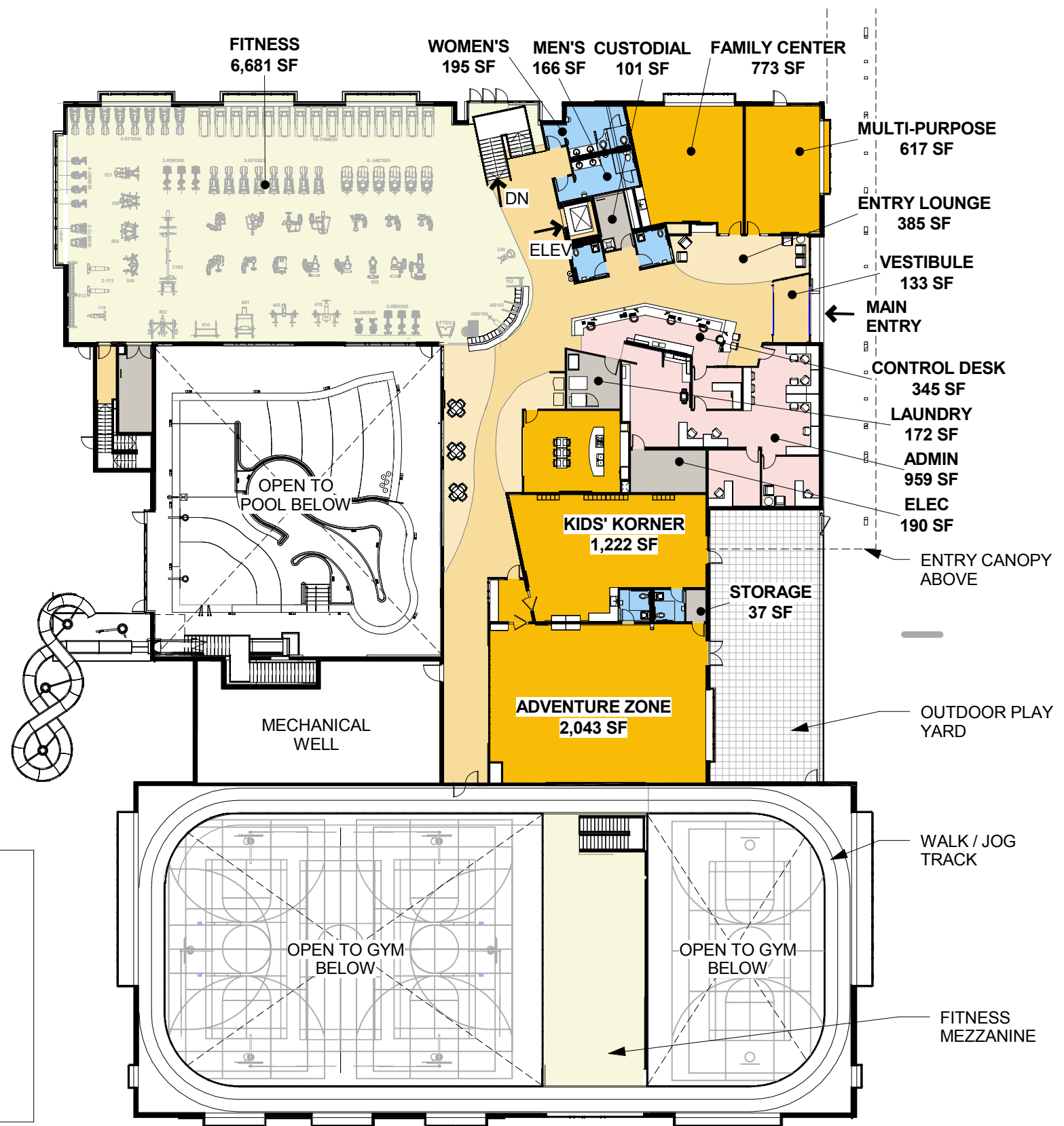




## EXTERIOR RENDERING - OVERLOOK



# Sammamish Community & Aquatics Center



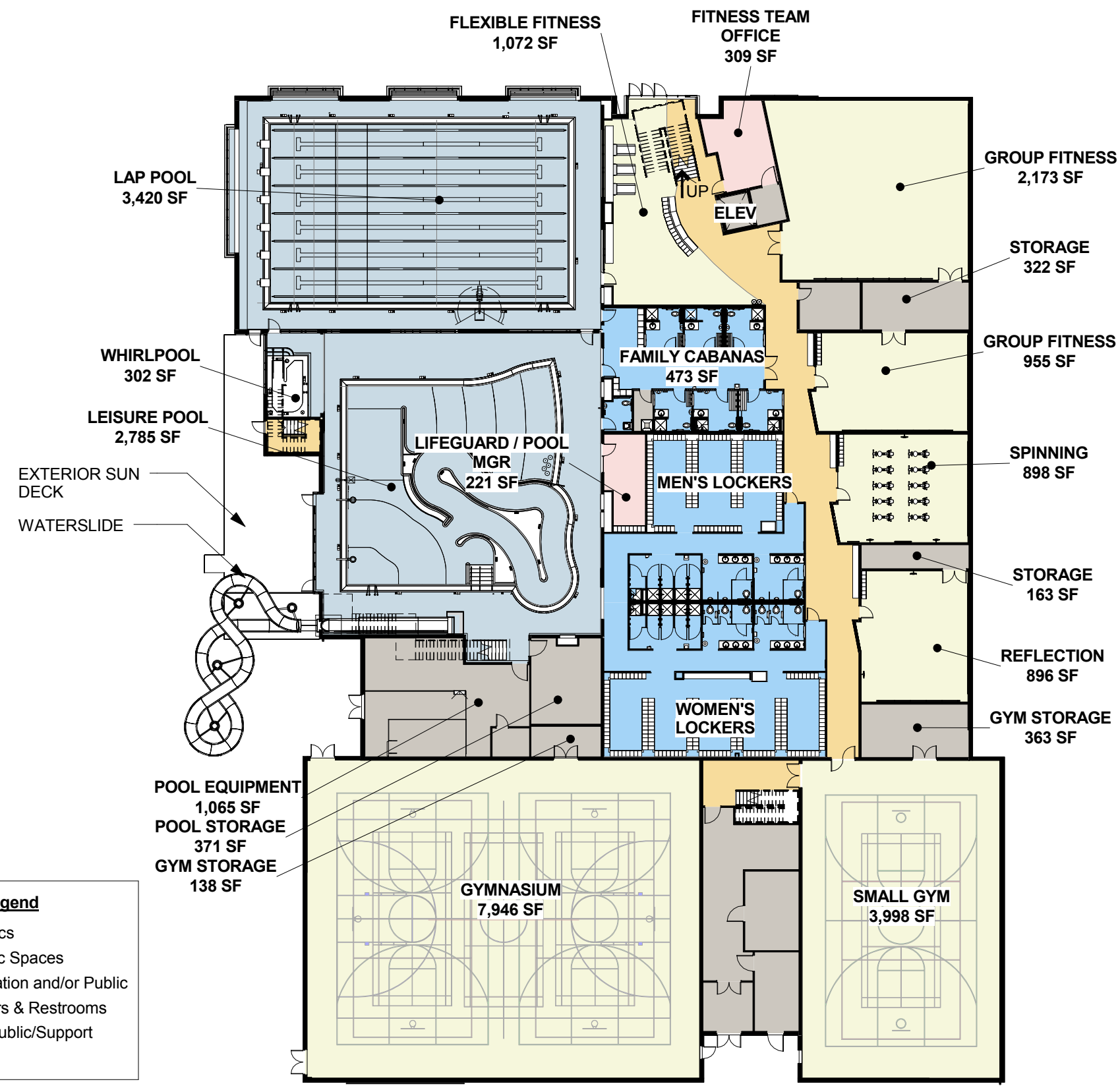
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<span style="display:inline-block; width:15px; height:15px; background-color:#fff9c4; border:1px solid black;"></span> Community
<span style="display:inline-block; width:15px; height:15px; background-color:#bbdefb; border:1px solid black;"></span> Lockers & Restrooms
<span style="display:inline-block; width:15px; height:15px; background-color:#fff176; border:1px solid black;"></span> Lounge
<span style="display:inline-block; width:15px; height:15px; background-color:#e0e0e0; border:1px solid black;"></span> Non-Public/Support
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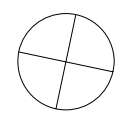
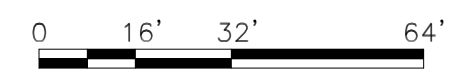
# UPPER FLOOR PLAN

## Sammamish Community & Aquatics Center





## LOWER FLOOR PLAN



A3



# Sammamish Community & Aquatics Center





NORTH ELEVATION - MASSING



EAST ELEVATION - MASSING



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 Denver, Colorado 80216  
 303-456-1366 Fax: 303-456-7457  
<http://www.brsrch.com>

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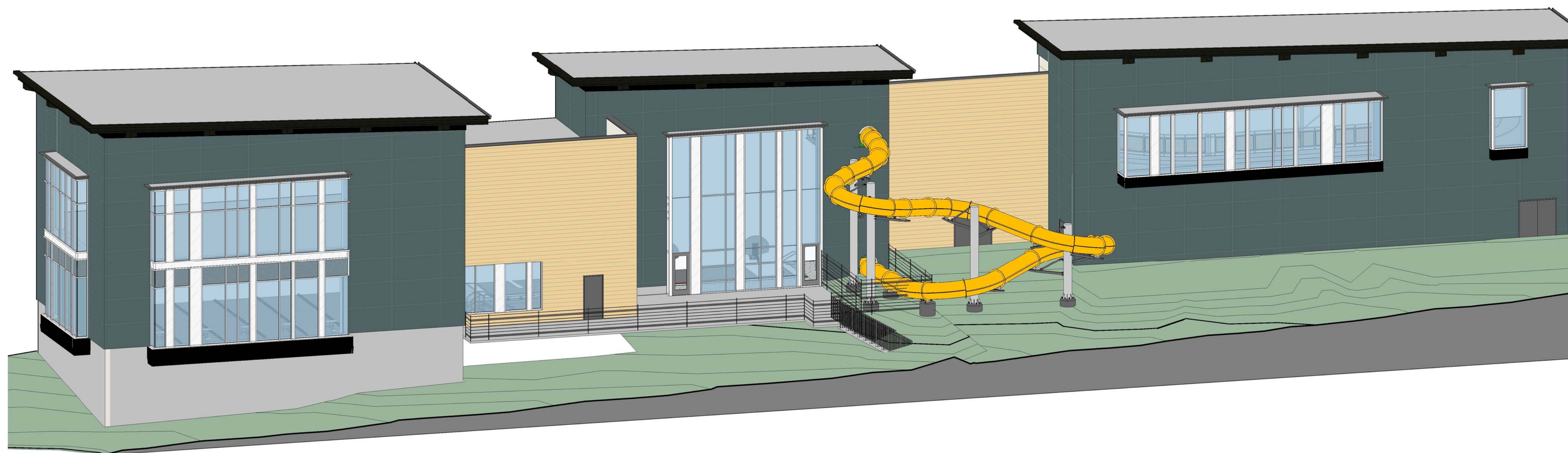
831 228th Avenue SE, Sammamish, WA 98075

Project Number: 2013.009.01  
 Issue: UZDP/SEPA RESUBMITTAL  
 Date: 2/10/2014  
 Drawn By: CDL  
 Checked By: KEH  
 Revisions:  
 Issue: Date:

Sheet title:  
 EXTERIOR ELEVATIONS -  
 MASSING  
**A2.02a**



SOUTH ELEVATION - MASSING



WEST ELEVATION - MASSING



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 Revisions:  
 Issue: Date:

Sheet title:  
 EXTERIOR ELEVATIONS -  
 MASSING  
**A2.03a**



**EXTERIOR RENDERING - PARK VIEW**

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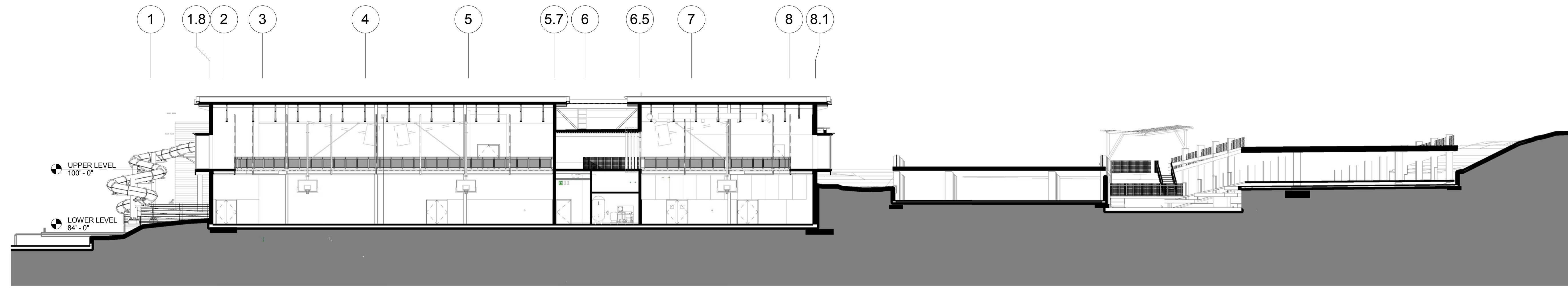
# Sammamish Community & Aquatics Center

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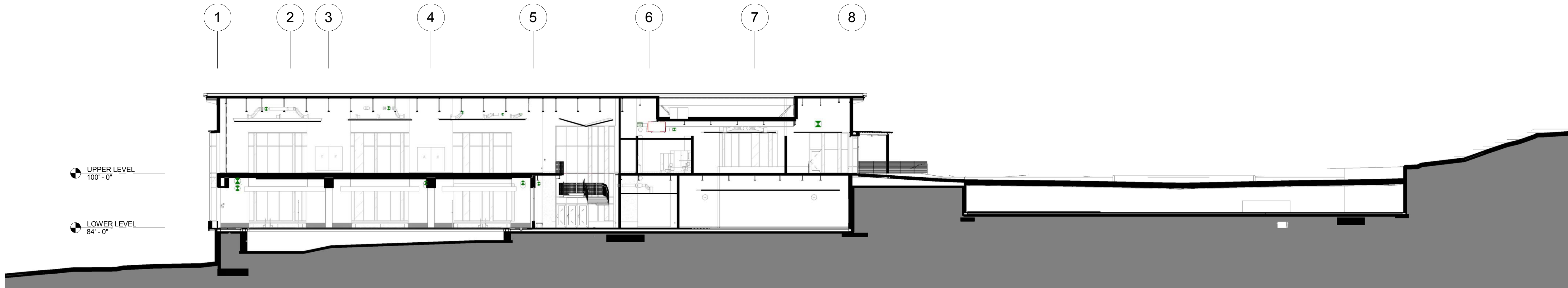
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Issue: UZDP/SEPA RESUBMITTAL  
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Drawn By: CDL  
Checked By: KEH  
Revisions: Issue: Date:

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OVERALL SECTIONS  
**A3.00**

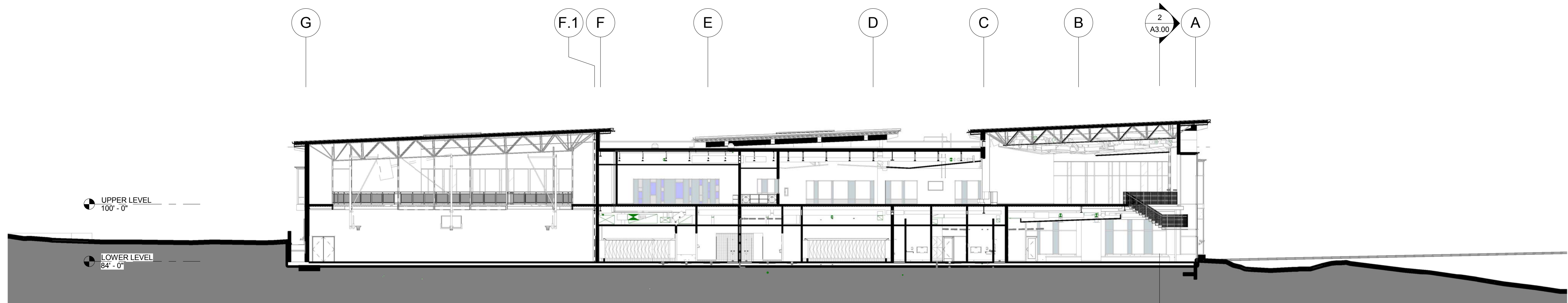
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1 SITE LONGITUDINAL SECTION 1  
A3.00 1/16" = 1'-0"



2 SITE LONGITUDINAL SECTION 2  
A3.00 1/16" = 1'-0"



3 SITE TRANSVERSE SECTION 1  
A3.00 1/16" = 1'-0"