## CITY OF SAMMAMISH NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH CITY COUNCIL

Proposed adoption of the Sammamish 2023-2028 Transportation Capital Improvement Plan

Public Hearing Date: June 7, 2022

Notice is hereby given that the City of Sammamish City Council will hold a public hearing on proposed amendments to the 2023-2028 Transportation Capital Improvement Plan (TCIP).

**SUMMARY OF AMENDMENTS:** The City is required by state law (RCW 35.77.010) to adopt a TCIP that covers the ensuing six years of planned transportation improvements and to update it annually. These updates must be pursuant to one or more public hearings, be consistent with the City's Comprehensive Plan and be adopted by July 1st of each year.

**HEARINGS SCHEDULE:** Public testimony will be taken by the City Council on June 7, 2022 regarding the proposed adoption of the 2023-2028 TCIP. The public hearing will be part of a regular public meeting, which will start at 6:30 PM. To view the virtual City Council meeting, go to https://sammamishwa.civicweb.net/Portal and click on the meeting date. Instructions on how to view the meeting are provided in the agenda.

**WRITTEN COMMENT:** Written public comment will be accepted until 5:00 pm June 7, 2022 (the day of the meeting). Submit your written comments by email to the City Clerk at lhachey@sammamish.us and citycouncil@sammamish.us.

**VERBAL COMMENT:** Up to 3 minutes of verbal public comment may be provided per person live during the meeting.

## To join the Zoom webinar:

- On the web: <a href="https://zoom.us/j/97743476957">https://zoom.us/j/97743476957</a>
- **By Telephone**: Dial: 253-215-8782 and enter the following Webinar ID when prompted: 977 4347 6957#

Call the above number and input the access code when prompted by 6:30 PM the day of the meeting: The meeting operator will unmute you when it is your turn to comment.

**DOCUMENT AVAILABILITY:** A copy of the proposed 2023-2028 TCIP may be obtained by contacting the City of Sammamish (contact name and address listed below).

## **CITY CONTACT:**

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