



801 228<sup>th</sup> Avenue SE • Sammamish, WA 98075 • Phone: 425-295-0500 • Fax: 425-295-0600 • Web: [www.sammamish.us](http://www.sammamish.us)

## **Agenda**

### **TRANSPORTATION COMMITTEE**

Executive Conference Room, Sammamish City Hall Plaza 111

December 14, 2016 - 9:30 to 11:30 am

1. Call to Order
2. Approve Meeting Minutes from:
  - a. November 16, 2016
3. Issaquah Fall-City Road (40 minutes)
  - a. Review Draft Council Presentation (tentative for January 3)
  - b. Detour Planning
    - i. Further options discussion
    - ii. Contract Amendment
    - iii. Community Task Force concept - discussion
4. 2017-18 Public Works Transportation Master Plan (30 minutes)
  - a. RFP Scoping
  - b. Timing Discussion
5. Eastside Transportation Partnership (ETP): Technology Conference summary (15 minutes)
6. Sahalee Way Project – Next Steps (20 minutes)
  - a. Council update
7. Public Comment (5 minutes)
8. Next Meeting – Wednesday January 6<sup>th</sup>, 2017, 9:30 to 11:30 am
9. Future Meeting Topics (5 minutes):
  - a. Issaquah Fall City Road Update
    - i. Construction Detour (if time allows)
    - ii. Open House (≈January)
  - b. Eastside Transportation Partnership (ETP): Technology Conference: December 2, 08:00-5:00, Meydenbauer Center
  - c. School District – Construction coordination
  - d. ADA Transition Plan Update
  - e. Transportation Capital Projects – Standardization of Public Process
  - f. SR 202 and East Lake Sammamish Way – Traffic Management Coordination



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- g. SR 202 and Sahalee Way: Intersection striping and channelization work. Coordinate with WSDOT and King County. WSDOT is ok, King Co. reviewing channelization...
- h. Complete Streets Ordinance for Transportation Improvement Board (TIB) grant – Moved to 2017

## 10. Adjourn Meeting

### **Public Comment Guidelines:**

This is an opportunity for the public to address the Committee. Comments are limited to three-minutes per person or five-minutes if representing the official position of a recognized community organization. If you would like to provide handouts to Committee members, those must be submitted or emailed by 1:00 pm, the business day prior to the meeting day, to Administrative Assistant Michelle Martin at [mmartin@sammamish.us](mailto:mmartin@sammamish.us).

### **Meeting Accessibility:**

Committee meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Assisted Listening Devices are also available upon request. Please call (425) 295-0500 at least 48-hours in advance to request assistance.