



## Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: [www.sammamish.us](http://www.sammamish.us)

# Revised Notice of Application Short Plat

## Rhode 2-Lot Short Plat – PSHP2016-00135

**Project Description:** The applicant is proposing to subdivide a 0.65-acre lot into 2 lots. The property is zoned R-4. There are critical areas (erosion and land slide hazard areas) on the property. The subject site contains one single family home. Access to the property will be from 212<sup>th</sup> Avenue NE.

An application was received for the above project on May 6, 2016; following a review to confirm that a complete application had been received, the City issued a letter of completion to the applicant on June 17, 2016. On July 21, 2016, the City issued this **Revised Notice of Application** by the following means: mailed notice to property owners within 500 feet of the subject site, posted a notice on the subject site, and placed a legal notice in the local newspaper.

*This notice is being sent out again do to an error on the notice. Notices were previously posted on site, mailed to neighbors within 500 feet of the project site, and published in the newspaper.*

**Applicant:** Scott and Daneen Rhode  
**Public Comment Period:** July 21, 2016 to August 11, 2016  
**Project Location:** 4220 212<sup>th</sup> Avenue NE, Sammamish, WA 98074  
**Tax Parcel Number(s):** 8651520220

**Existing Environmental Documents:** Critical Areas Affidavit; Geotechnical Engineering Report for Foundation Design, Slope Stability and Infiltration Assessment by Geotech Consultants, Inc. dated April 28 2016; Conceptual Development Plans (preliminary short plat, existing condition, tree survey and tree retention) by Site Surveying, Inc. dated July 29, 2015.

**Other Permits:** Site development plan, final plat, building permits

**SEPA Review:** Based on the submitted application and available information, the proposed action is exempt from environmental review as specified in WAC 197-11-800(6)(a).

**Staff Member Assigned:** Sung H. Lee, Associate Planner  
(425) 295-0526  
[slee@sammamish.us](mailto:slee@sammamish.us)

*Interested persons are invited to submit written comments pertaining to the application determination no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075 (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.*

*Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*