



801 228<sup>th</sup> Ave SE - Sammamish, WA 98074 - Tel: 425.295.0500 - Fax 425.295.0600 - Web: [www.ci.sammamish.wa.us](http://www.ci.sammamish.wa.us)

**RESCHEDULED PUBLIC HEARING NOTICE  
 NOTICE OF A PUBLIC HEARING  
 Bradford Place Preliminary Subdivision PSUB2013-00169  
 17 Lot Subdivision**

<b>Project File Number:</b>	<b>File #PSUB2013-00169(17 Lot Subdivision)</b>
<b>Permit Classification:</b>	Type 3
<b>Applicant:</b>	Artistry Homes, LLC, Todd Levitt
<b>Date of Application:</b>	09.12.13
<b>Date of Notice of Completeness:</b>	10.09.13
<b>Date of Notice of Application:</b>	10.25.13
<b>Public Comment Period:</b>	<b>10.25.13 through 11.15.13</b>
<b>Project Description:</b>	The platlor is proposing to create 17 lots on three parcels totaling 219,044 square feet.
<b>Project Location:</b>	<b>Site location: 24211 NE 27<sup>th</sup> Place, Sammamish, WA;</b> SE ¼ Section 22, Township 25N, Range 6E, Willamette Meridian.
<b>Parcel Numbers (Tax ID #s)</b>	#222506-9082,9083, and 9086.
<b>Existing Environmental Documents:</b>	Sensitive Areas Affidavit; SEPA Environmental Checklist, Wetland report by Raedeke Assoc. Inc., dated 05.13.14, Wetland Report by Raedeke Assoc., Inc., dated 07.21.14, Conceptual Off-site mitigation plan by Raedeke Assoc., Inc, dated 06.20.14, Arborist Report by Greenforest, Inc., dated 04.21.14, and Geotechnical Report by Terra Assoc., dated 06.24.13 revised 08.22.14.
<b>SEPA Determination:</b>	<b>Determination of Non-significance</b>
<b>SEPA Appeal Period:</b>	<b>11.07.14 to 12.01.14</b>
<b>Date of Notice of the Public Hearing</b>	<b>November 13, 2014</b>
<b>Recommended Decision:</b>	Approve with Conditions
<b>Date of Recommended Decision:</b>	November 7, 2014
<b>Date of Public Hearing:</b>	<b>December 11, 2014 (Originally scheduled for November 21, 2014)</b>
<b>Time/Location of Public Hearing:</b>	1:00 p.m. Sammamish City Hall 801 228 <sup>th</sup> Avenue SE, Sammamish.
<b>Purpose of Hearing:</b>	To review a preliminary plat application and determine if it is consistent with the municipal code and be approved with conditions.
<b>Staff Member Assigned:</b>	Rob Garwood, Senior Planner

*Inquiries regarding the application, comment period, decision and appeal process as well as requests to view documents pertinent to the proposal, including environmental documents may be made at the City of Sammamish City Hall, 801 228<sup>th</sup> Ave SE, (phone: 425-295-0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.*