



Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

NOTICE OF APPLICATION / SEPA NOTIFICATION EASTRIDGE CHURCH EXPANSION CONDITIONAL USE PERMIT CUP2019-00119

Date of Notice: April 25, 2019

Public Comment Period: Ends May 16, 2019 at 5 PM

Notice is Hereby Given: that the City of Sammamish received an application for a Conditional Use Permit (CUP) to allow the 2-phased expansion of the existing Eastridge Church. Phase I includes the construction on Parcels 2224069094 and 2224069080 of up to 42,500 sf accessory church building adjacent to the existing church building which provides a gymnasium, mid-size chapel, young ministry room, adult classrooms and a day-care. 106 new parking stalls will be added on the main property to accommodate additional activities associated with this building. Phase II includes the construction on Parcel 2224069079 of an 18,000 sf ministering building which provides offices and classrooms for the instruction and development of the members of the church. Additional parking stalls will also be provided on this property as necessary to support the new development requirements of the building. The grading design of the site is to have balanced grading of up to 20,000 cubic yards of earthwork on site.

The existing church was permitted as a CUP through King County. A new CUP is required for expansion pursuant to SMC 21A.100.150(2). CUPs are Type 2 Permits, reviewed and approved administratively, no public hearing is required. CUPs are subject to the approval criteria described in SMC 21A.110.040.

Documents Received: Land Use Application; Acceptance of Financial Responsibility for Project Fees; Project Description; Critical Area Affidavit; Critical Areas Study; Criterion Compliance Document; Title Report; Proposed Plan Set; and Preliminary Technical Information Report. A copy of the revised documents can be found here: <https://spaces.hightail.com/space/e69K7ozKwI>

Location: 24205 & 24015 SE Issaquah-Fall City Road, Sammamish, WA 98029

Tax Parcel: 2224069094 & 2224069080 & 2224069079

Applicant: John Kay, 8383 158th Avenue NE Suite 280, Redmond, WA 98052, Phone: (425) 885-4300, Email: john@magellanarchitects.com

Other Potential Permits: Building Permit

State Environmental Policy Act (SEPA) Review: Based on the submitted application and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environment impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

Staff Contact: Tracy Cui, AICP, Senior Planner, Community Development Department. City of Sammamish, 801 228th Avenue SE, Sammamish, Washington 98075, (425) 295-0523 or tcui@sammamish.us

Public Comment Period: A 21-day public comment period applies to this project. Public comment is April 25, 2019 through May 16, 2019 at 5 PM. Please direct comments to the staff contact listed above.

Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.