



Community Development Department
801 228th Avenue SE
Sammamish, WA 98075-9509
Phone: 425-295-0500
Fax: 425-295-0600
City Hall Hours: 8:30am-5:00pm
Permit Center: 8:30am-4:00pm
Web: www.sammamish.us
www.mybuildingpermit.com

LAND USE APPLICATION

SMC CHAPTER 20.05

Base Land Application	20	1	-							
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Applicant/Information

Applicant Name: Gina Auld, King County Department of Natural Resources and Parks

Address: 201 South Jackson Street, Suite 700

City/State/Zip: Seattle, WA 98104-3855

Daytime phone: (206) 724.1296 **Email:** Gina.Auld@kingcounty.gov

Representative (if other than applicant)

Name: Jenny Bailey

Address: 719 2nd Avenue, Suite 200

City/State/Zip: Seattle, WA 98104

Daytime phone: (206) 394.3656 **Email:** Jbailey@parametrix.com

Property Owner(s) (if other than applicant)

Name:

Name:

Address:

City/State/Zip:

Daytime phone: **Email:**

Property Information

Proposed Use: Regional trail development **Zoning:** R4 Residential

Comp Plan: R4 Residential **Total Sq Ft:** 2,314,778 square feet

Site Address: Located west of East Lake Sammamish Parkway NE between SE 33rd Street and Inglewood Hill Road within King County right-of-way.

Parcel Number: 292506-9007, 322506-9015, 062406-9013, 072406-9004, 406510-0005, 406510-0011, 072406-9033, 072406-9036, 072406-9040, 072406-9039, 072406-9119, 082406-9214

Legal Description (attachment permitted): Please see Cover and Vicinity Map (Sheet G1) of Plan Set

Critical areas on or near the property: Geologic, Streams and Wetlands Yes No and lake, stream, wetland buffers

Signatures: Applicant(s), Representative and/or Owners(s)

I certify that all of the information submitted in this application including any supplemental information is true and complete to the best of my knowledge and I acknowledge that willful misrepresentation of information will terminate this permit application. I have read this application in its entirety and understand that my submittal will be reviewed for completeness and, if found to be complete, will be processed in accordance with SMC Title 20.

Signature: *Gina Auld* **Date:** 10/12/16

Signature: **Date:**

SUBMITTAL ITEMS

Please mark each box with an "X"

	Binding Site Plan		Shoreline Exemption Letter
	Boundary Line Adjustment	X	Shoreline Substantial Development*
	Commercial Site Development		Shoreline Variance*
	Conditional Use Permit		Street Variation
	Final Plat and Final Short Plat		TDR Letter of Intent
	Plat Alteration		UZDP
	Policy Plan Amendment		Wireless Communication Facility
	Preliminary Short Subdivision		
	Preliminary Subdivision		Zoning Variance
	Reasonable Use Exception	X	Other: JARPA, Stormwater Technical Information Report, Geotechnical Report, NEPA/SEPA Final Environmental Impact Statement, Tree Preservation Plan
X	SEPA		
	Shoreline Conditional Use *		

* Requires JARPA Form Completion