



**NOTICE OF APPLICATION FOR SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT (SSDP)  
EAST LAKE SAMMAMISH TRAIL SEGMENT 2B – SSDP2016-00415**

**Date of Notice: December 28, 2016**

**Public Comment Period: Ends January 27, 2017 at 5 PM**

**NOTICE IS HEREBY GIVEN** that the City of Sammamish received an application on October 19, 2016 requesting a Shoreline Substantial Development Permit (SSDP) to improve 3.5 miles of the existing soft-surface interim East Lake Sammamish Trail, extending from SE 33rd Street to Inglewood Hill Road. This interim trail will be widened to 12 feet of paved surface with 2-foot gravel shoulders and a 1-foot clear zone on both sides. In conjunction with the trail widening, associated activity will take place which includes: earthwork; drainage improvements related to the trail; culvert replacements to improve fish passage; construction of rest areas with benches; improved intersections and sight triangles; mitigation and habitat enhancement; landscaping and fencing; and access and traffic control (bollards, striping, signage, etc.). The subject properties are located in the R-4 zone and in close proximity to Lake Sammamish which is a Shoreline of Statewide Significance. This proposal is located within the Lake Sammamish Shoreline Residential Environment Designation.

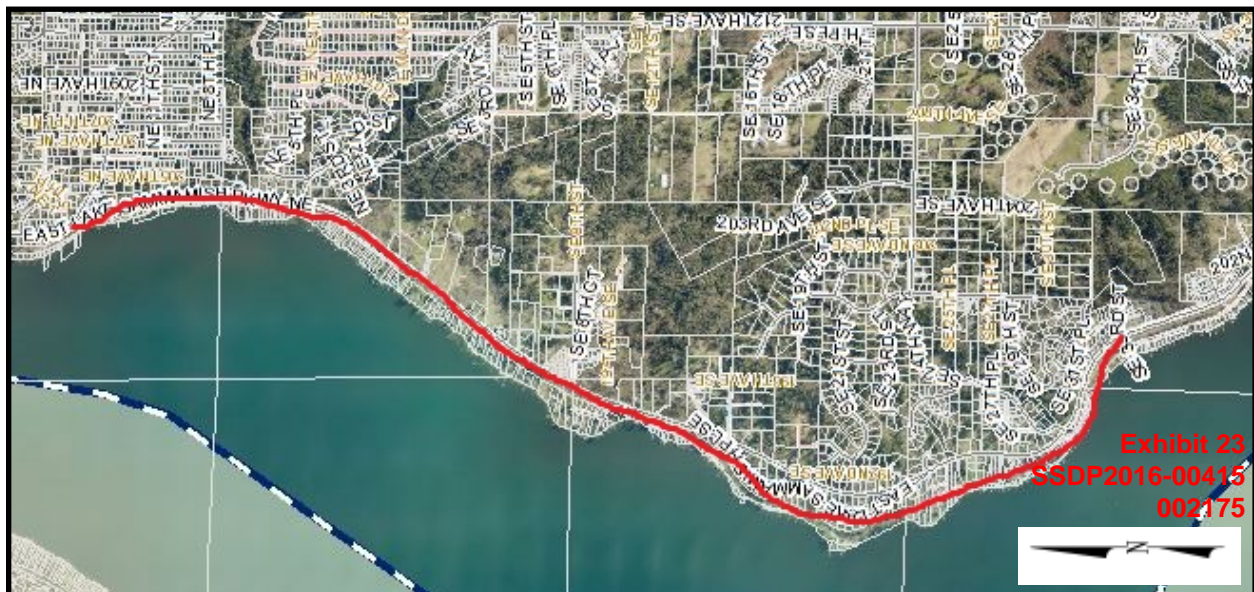
In accordance with SMC 20.05.060, on December 28, 2016 the City issued this Notice of Application by the following means: mailed notice to property owners within 2,000 feet of the subject site, several signs posted along the trail and ROW along East Lake Sammamish Parkway, and by placing a legal notice in the local newspaper. **A full size plan set is available for review at City Hall.** King County Trail project website: <http://www.kingcounty.gov/services/parks-recreation/parks/trails/regional-trails/popular-trails/east-lake-samm.aspx>

**File Number:** SSDP2016-00415.

**Date of Application:** October 19, 2016.

**Date of Completeness Determination:** December 13, 2016.

**Date of Notice of Application:** December 28, 2016.



**Applicant:** Gina Auld, King County Department of Natural Resources and Parks, 201 South Jackson Street, Suite 700, Seattle, WA 98104, P: (206) 477-4552, E: [gina.auld@kingcounty.gov](mailto:gina.auld@kingcounty.gov)

**Applicant Agent:** Jenny Bailey, Parametrix, 719 2<sup>nd</sup> Avenue, Suite 200, Seattle, WA 98104, P: (206) 394-3656, E: [jbailey@parametrix.com](mailto:jbailey@parametrix.com)

**Project Location:**

The proposed development consists of 3.5 miles stretch of property used as an interim trail and is located west of East Lake Sammamish Parkway NE between SE 33<sup>rd</sup> Street and Inglewood Hill Road within King County right-of-way in Sammamish, WA; within portions of Sections 06, 07, & 08, Township 24 North, Range 6 East, W.M. and Sections 29, 31, & 32, Township 25 North, Range 6 East, W.M.

**Tax Parcel Number(s):** 2925069007, 3225069015, 0624069013, 0724069004, 4065100005, 4065100011, 0724069033, 0724069036, 0724069040, 0724069039, 0724069119, 0824069214, and those areas included in the 05-13-2016 Judgment Quieting Title to King County, Hornish v. King County, No. 2:15-cv-00284-MJP.

**Existing Environmental Documents Available for Review:** Preliminary Project Plans, Property Boundary and Topographic Survey, Final Environmental Impact Statement, JARPA, Section 106 Programmatic Agreement, Tree Inventory and Arborist Report, Critical Areas Report, Preliminary Geotechnical Report, and a Preliminary Technical Information Report.

**State Environmental Policy Act (SEPA) Review:** Final Environmental Impact Statement (FEIS) for the proposed project was issued on May 28, 2010. This FEIS is a project level review, therefore no further environmental review is required. An electronic copy of the FEIS is available in the City project file or at <https://www.dropbox.com/s/61smfsI9t2d9oh7/ELST%20SEPA.pdf?dl=0>

**Staff Project Planner Assigned:** Lindsey Ozbolt, Associate Planner P: 425-295-0527, E: [lozbolt@sammamish.us](mailto:lozbolt@sammamish.us). Address: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075

**Public Comment Period:** A 30-day public comment period applies to this project. Public comment on this proposed subdivision will be accepted from December 28, 2016 through January 27, 2017 at 5 PM. Please direct comments to the Staff Project Planner Assigned.

*Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*

**Exhibit 23  
SSDP2016-00415  
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