



**NOTICE OF APPLICATION / SEPA NOTIFICATION**  
**CG2023-01775 INGLEWOOD MIDDLE SCHOOL ATHLETIC FIELD IMPROVEMENTS**

**DATE OF NOTICE:** August 10, 2023

**PUBLIC COMMENT PERIOD:** August 10, 2023, to August 31, 2023, at 5:00 p.m.

**NOTICE IS HEREBY GIVEN** that the City of Sammamish received a clearing and grading application for site work associated with the Inglewood Middle School athletic field improvements on a property owned by the Lake Washington School District.

Pursuant to SMC 21.09.030.C.1.a., the proposed action is not categorically exempt from SEPA review as it includes fill and excavation of more than 500 cubic yards throughout the total lifetime of the fill or excavation. Clearing and Grading permits that require SEPA review are considered Type 2 land use applications, are reviewed and approved administratively, and no public hearing is required. This permit is subject to the Type 2 application review process described in SMC 21.09.

**Clearing and Grading Permit Documents Received:** Clearing and Grading Permit Application and Checklist, Plan Set, Photometric Plan, Traffic Study, Parking Study, Traffic Concurrency Certificate, and Storm Drainage Analysis (TIR).

**SEPA Documents Received:** SEPA Checklist, Mailing list including all property owners within 1,000 feet of the site, Geotechnical Report, and Critical Areas Study.

**Online documents:** A copy of the documents listed above can be accessed through the following link: <https://spaces.hightail.com/space/sdsowg990X>

**Project Location:** 24120 NE 8th Street, Sammamish, WA 98074

**Parcel No.:** 272506-9065

**Applicant:** Michelle Arab, Parks Project Manager P: (206)595-1556, E: [MArab@Sammamish.us](mailto:MArab@Sammamish.us), Address: City of Sammamish City Hall, 801 228<sup>th</sup> Avenue SE, Sammamish, WA 98075

**State Environmental Policy Act (SEPA) Review:** Based on the submitted application and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environmental impacts of this proposal. This proposal may include mitigation measures under applicable codes and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

**Staff Project Planner:** Savannah Hutchins, Associate Planner, P: (206)305-6651, E: [SHutchins@Sammamish.us](mailto:SHutchins@Sammamish.us), Address: City of Sammamish City Hall, 801 228<sup>th</sup> Avenue SE, Sammamish, WA 98075.

**Public Comment Period:** A 21-day public comment period applies to this project. The public comment period is August 10, 2023, through August 31, 2023, at 5:00pm. Please direct comments to staff contacts listed above.

*Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 228<sup>th</sup> Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 21.09.040. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*