

**NOTICE TO CONTRACTORS**

**CITY OF SAMMAMISH  
Louis Thompson Road Tightline**

Sealed bids will be received by the City of Sammamish up to 11:00 a.m. (local time) on Tuesday, June 25, 2024, for furnishing the necessary labor, materials, equipment, tools, and guarantees thereof to construct the *Louis Thompson Road Tightline Project*. Bids received after the time and date listed above will not be considered. Sealed bids should be addressed to the following:

City of Sammamish  
801 228<sup>th</sup> Avenue SE  
Sammamish, WA 98075  
Attn: City Clerk

The work in this contract includes installation of a new stormwater system (pipes, structures) and stormwater facilities, walls, driveway regrading, restoration, water line relocation (Schedule B), concrete sidewalk, curb ramps, asphalt pavement, and traffic control. Additional work includes modifying pedestrian push buttons, roadway striping and adjusting utilities in the curb and sidewalk and other work.

The work shall be completed within three hundred and twenty-five [325] working days after the commencement date stated in the Notice to Proceed. All bidding and construction shall be performed in compliance with the Contract Documents for this project and any addenda issued thereto which are on file at the office of the City Clerk, City Hall, Sammamish, Washington.

At 11:15 a.m. (local time) on Tuesday, June 25, 2024, the bids will be publicly opened and read aloud. Bids are to be submitted only on the form provided with the Specifications. All bids must be accompanied by a certified check, cashier's check, money order, or bid bond payable to the "City of Sammamish" of value not less than five percent (5%) of the total amount bid.

Plans, Specifications, addenda, Bidders list, and plan holders list for this Project are available through the City of Sammamish's on-line plan room at [www.bxwa.com](http://www.bxwa.com). Click on "Posted Projects"; "Public Works", "City of Sammamish", and "Projects Bidding". Bidders are required to register in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Contact Builders Exchange of Washington at 425-258-1303 should you require assistance.

**The City of Sammamish in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 USC 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR, Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.**

Financing for this Project will be provided by the City of Sammamish, a grant from King County Flood Control District, and a grant funded through the Washington State Department of Commerce with federal funds from the U.S. Treasury ARPA SLFRF under CFDA #21.027 (See Contract Provisions appendix for Federal Grants Terms and Conditions). The City of Sammamish expressly reserves the right to reject any or all bids and to waive minor irregularities or informalities and to further make award of the Project to the lowest responsive, responsible bidder as it best serves the interest of the City.

Krista Kielsmeier  
City Clerk

**DATES OF PUBLICATIONS**

**Daily Journal of Commerce:** Tuesday, June 4, 2024, Tuesday, June 11, 2024

**Seattle Times:** Tuesday, June 4, 2024, Tuesday, June 11, 2024