| From: | ELST Master Plan <elst@kingcounty.gov></elst@kingcounty.gov> |
|--------------|--|
| Sent: | Thursday, January 26, 2017 10:29 AM |
| То: | reddy@benefits-consulting.com |
| Cc: | Lindsey Ozbolt; MikeSch@msn.com |
| Subject: | 170126 ELST South Samm B - Reddy - ROW |
| Attachments: | 170126 ELST South Samm B - Reddy - ROW.pdf |

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your email from January 22, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue Community Engagement

King County Department of Natural Resources 201 South Jackson Street, Suite 700 Seattle, WA 98104-3854 Project Hotline: <u>1-888-668-4886</u>



mamishtro

January 26, 2017

Dear Ms. Reddy,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comment, as well as the King County response below. Let me know if you have any questions.

Comment: Dear Ms. Kelly Donahue and Ms. Lindsey Ozbolt: I had an opportunity today to review King County's "tree preservation plan" (page 12 of 28) and the 135-page 60% review plan (page 52). I'm truly mortified and deeply distressed that according to the County's "plan" the County plans to move the trail off the current "as built" trail further west to align from the true trail centerline which is virtually on the current split rail fence. This action is completely unnecessary and would take over and destroy literally thousands of dollars of landscaping and wildlife habitat for birds, eagles, animals, deer, ducks, bees, and much more! Come see the eagles in our neighborhood! This property has been maintained by me since 1997 – for 20 years, Twenty years! Some of the Rhododendrons and Azaleas were here before I purchased my home in August, 1997 and they are very grand and old. The plans indicate that the County is going to replace my landscaping and the fragile and rare wildlife habitat with "clearing and grubbing" based on the County's survey notes. What does this term mean? It is puzzling to me that the County would intentionally and deliberately destroy the beautiful landscaping and wildlife habitat that exists now when the County can easily stay on the currently "as built" current location or meander to the other side rather than swerving unnecessarily onto my 20-year old landscaping only to swerve back to the existing "as built" trail. This is an extremely wasteful move of property, landscaping, and the wildlife habitat. Can you consider another plan - like staying on the current "as built" location. I am otherwise fully supportive of the surfaced trail.

Further, I see that the County's plan is to put up a chain link fence. This is also alarming. There is nothing uglier and awful to look at then such a fence.

I am copying Mike Schmidt who is planning to discuss with you other concerns of our neighbors. Unfortunately, I am travelling and cannot meet to explain my concerns personally with you. Please help us and please consider the logic of keeping the trail in the "as built" location, the savings in expense to both the County and to me by avoiding destroying property and moving my utilities and attempting to relocate 20-year-old vegetation, and the saving of the wildlife habitat that I've spent 20 years nurturing! Thank you!

Respectfully, A very distressed Sammamish Homeowner! Peggy Reddy

King County Response: Thank you for your email and thank you for taking the time to meet for a clarification session on Tuesday, January 24. I believe we discussed the concerns you raised in this email during our meeting, and we provided you with additional plan information to supplement any additional comments you might make on the project plans to the City of Sammamish. Additionally, we provided you with the contact for the U.S. Army Corps of Engineers (USACE) staff person leading the review of the



Parks and Recreation Division Department of Natural Resources and Parks

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wetland delineations along the trail. Please let us know if you have any additional questions or concerns. As a reminder, all comments need to be sent to Lindsey Ozbolt at the City of Sammamish by 5pm on January 27.

Lindsey can be reached at:

425.295.0527 LOzbolt@sammamish.us

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or <u>ELST@kingcounty.gov</u>. You may also visit the project <u>website</u>, King County Park's <u>blog</u>, and our <u>Twitter</u> page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue Community Engagement

King County Department of Natural Resources 201 South Jackson Street, Suite 700 Seattle, WA 98104-3854 Project Hotline: 1-888-668-4886

| From: | ELST Master Plan <elst@kingcounty.gov></elst@kingcounty.gov> |
|--------------|--|
| Sent: | Thursday, January 26, 2017 9:06 AM |
| То: | arul_menezes@hotmail.com |
| Cc: | Lindsey Ozbolt |
| Subject: | 170126 ELST South Samm B - Menezes - Trees |
| Attachments: | 170126 ELST South Samm B - Menezes - Trees.pdf |

Dear Mr. Menezes,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your comment. Please let me know if you have any questions.

Regards,

Kelly Donahue Community Engagement

King County Department of Natural Resources 201 South Jackson Street, Suite 700 Seattle, WA 98104-3854 Project Hotline: <u>1-888-668-4886</u>





January 26, 2017

Dear Mr. Menezes,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comments, as well as the King County response below. Let me know if you have any questions.

Comment: You commented that you have a 50-year-old dogwood tree at Station 295 that is significant and does not show up on our plans.

King County Response: Thank you for your email. Any comments that you would like to make sure are submitted as part of the permit process should be submitted by 5:00 pm on January 27 to:

Lindsey Ozbolt, Associate Planner P: 425-295-0527 E: lozbolt@sammamish.us. Address: City of Sammamish City Hall 801 228th Avenue S.E. Sammamish, Washington 98075

In the future, please contact the hotline if you have any questions or concerns instead of contacting the project team directly. You can reach the project team at 1-888-668-4886 or <u>FLST@kingcounty.gov</u>. You may also visit the project <u>website</u>. King County Park's <u>blog</u>, and our <u>Twitter</u> page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue Community Engagement

King County Department of Natural Resources 201 South Jackson Street, Suite 700 Seattle, WA 98104-3854 Project Hotline: 1-888-668-4886

| ELST Master Plan <elst@kingcounty.gov></elst@kingcounty.gov> |
|--|
| Thursday, January 26, 2017 8:56 AM |
| daynesampson@hotmail.com |
| Lindsey Ozbolt |
| 170126 ELST South Samm B - Sampson - Comments |
| 170126 ELST South Samm B - Sampson - Comments.pdf |
| |

Dear Mr. Sampson,

Thank you for your interest in the East Lake Sammamish Trail Project. Please see the attached regarding your call to the project hotline on January 25, 2017. Please let me know if you have any questions.

Regards,

Kelly Donahue Community Engagement

King County Department of Natural Resources 201 South Jackson Street, Suite 700 Seattle, WA 98104-3854 Project Hotline: <u>1-888-668-4886</u>



Parks and Recreation Division Department of Natural Resources and Parks

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January 26, 2017

Dear Mr. Sampson,

Thank you for your interest in the East Lake Sammamish Trail. Please see your comments, as well as the King County response below. Let me know if you have any questions.

Comment: You requested information on where you can submit comments to the City before the deadline.

King County Response: Thank you for your call. Any comments, questions, or concerns that you have regarding the South Sammamish B construction project should be directed to Lindsey Ozbolt with the City of Sammamish by 5:00 pm on January 27. Lindsey can be reached at:

425.295.0527 LOzbolt@sammamish.us

If you have any other questions or concerns regarding this trail, please feel free to contact the project hotline at 1-888-668-4886 or <u>ELST@kingcounty.gov</u>. You may also visit the project <u>website</u>, King County Park's <u>blog</u>, and our <u>Twitter</u> page for up-to-date information on this and other projects.

Sincerely,

Kelly Donahue Community Engagement

King County Department of Natural Resources 201 South Jackson Street, Suite 700 Seattle, WA 98104-3854 Project Hotline: 1-888-668-4886

Auto Response: RE: Please Approve the Permit for Segment 2B of the ELST

Sean Ardussi <sardussi@yahoo.com>

Fri 1/27/2017 10:32 AM

To:Lindsey Ozbolt <LOzbolt@sammamish.us>;

I'm changing from my Yahoo mail to using my new one. I will no longer be checking this email after the beginning of the year. Please update my contact information. Thank you. ardussis at gmail dot com

From:Lindsey OzboltSent:Friday, January 27, 2017 10:32 AMTo:'sardussi@yahoo.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Sean,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Sean Ardussi [mailto:sardussi@yahoo.com] Sent: Thursday, January 26, 2017 12:51 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

I grew up in Issaquah and have been riding a bicycle through this corridor for many years. Completion of this trail is an important investment in the future for not only residents from Sammamish, but Issaquah, Redmond, and communities throughout King County. A completed paved path for bikes and pedestrians helps to open access to the lake for all, while providing a safe transportation corridor that is separate from the parkway.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely, Sean Ardussi

Sean Ardussi 2621 B Marine Ave SW Seattle, WA 98116 2063977155

| From: | Jenny Devlin <jenadevlin@gmail.com></jenadevlin@gmail.com> |
|----------|--|
| Sent: | Friday, January 27, 2017 1:45 PM |
| То: | Lindsey Ozbolt |
| Subject: | Re: Please Approve the Permit for Segment 2B of the ELST |

Of course my letter includes autocorrect typos from my phone. :/

Bummmmer. Since I've never typed Sammamish on my phone, evidently: Adam Amish = Sammamish

Poop de doop.

> On Jan 27, 2017, at 10:12 AM, Lindsey Ozbolt <LOzbolt@sammamish.us> wrote:

>

> Dear Jennifer,

>

> Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

>

> Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

>

> Regards,

>

- > Lindsey Ozbolt
- > Associate Planner | City of Sammamish | Department of Community Development

> 425.295.0527

>

>

> -----Original Message-----

> From: Jennifer Devlin [mailto:jenadevlin@gmail.com]

- > Sent: Thursday, January 26, 2017 6:39 AM
- > To: Lindsey Ozbolt <LOzbolt@sammamish.us>
- > Subject: Please Approve the Permit for Segment 2B of the ELST
- >
- >
- > Dear
- >
- > Dear city of Sammamish,
- >

> I am writing to express my support for completing the ELST and approving permit SSDP2016-00415.

>

> Please approve the permit, as submitted.

>

> Request 1: Approve the permit: Complete this regional trail and local amenity Request 2: Follow AASHTO national standards: Allow for all users (people on bikes, people walking) of all ages and abilities.

> Request 3: Give crossing priority to the trail at roads and driveways: Ensure safety and predictability

>

> The Adam Amish property owners do NOT own the railroad ROW and have encroached on it long enough to feel entitled to it. It's not theirs! It belongs to The People.

>

> Please approve the permit, as proposed, with expediency.

- > > Sincerely,
- > Jennifer Devlin

>

- > Jennifer Devlin
- > 4200 NE 105 st
- > Seattle, WA 98135
- > 3605099536

| From: | Patricia Harrell <pat_harrell@msn.com></pat_harrell@msn.com> |
|----------|--|
| Sent: | Friday, January 27, 2017 11:42 AM |
| То: | Lindsey Ozbolt |
| Subject: | Re: East Lake Sammamish Trail-South Sammamish Segment B section-60% Design Plan comments |

Thanks Lindsey! Have a great weekend. Pat

From: Lindsey Ozbolt <LOzbolt@sammamish.us>
Sent: Friday, January 27, 2017 11:18 AM
To: Patricia Harrell
Subject: RE: East Lake Sammamish Trail-South Sammamish Segment B section-60% Design Plan comments

Dear Pat,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Patricia Harrell [mailto:Pat_Harrell@msn.com]
Sent: Thursday, January 26, 2017 6:58 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: East Lake Sammamish Trail-South Sammamish Segment B section-60% Design Plan comments

Hello Lindsey,

Attached are my comments. If you have a minute please confirm your receipt and no issue opening the document.

Best Regards,

Pat Harrell

From:Lindsey OzboltSent:Friday, January 27, 2017 11:18 AMTo:'Patricia Harrell'Subject:RE: East Lake Sammamish Trail-South Sammamish Segment B section-60% Design Plan
comments

Dear Pat,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Patricia Harrell [mailto:Pat_Harrell@msn.com]
Sent: Thursday, January 26, 2017 6:58 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: East Lake Sammamish Trail-South Sammamish Segment B section-60% Design Plan comments

Hello Lindsey, Attached are my comments. If you have a minute please confirm your receipt and no issue opening the document. Best Regards, Pat Harrell Emailed 1/26/2017 lozbolt@sammamish.us Hand Delivered 1/27/2017

Lindsey Ozbolt, Associate Planner City of Sammamish City Hall 801 228th Avenue SE Sammamish, Washington 98075

RE: King County SSDP Permit-- South Sammamish Segment B Homeowner comments regarding 60% Design Plan Survey Station 332+00 2221 East Lake Sammamish PL SE

Dear Lindsey,

I am a Sammamish lakeside property owner with two properties located within the South Sammamish Segment B. I have reviewed the 60% Master Plan Designs in detail that relate to my property and the properties in the near vicinity and met with the County representative on January 17. I have identified several issues regarding safety, property access and landscaping which must be addressed, as discussed below.

The improved trail is a significant asset to our community and the issues I have identified can be easily resolved. I would greatly appreciate the opportunity to discuss them with the appropriate person(s). These issues may simply not have been addressed in the 60% plan, but prudence dictates that I document my concerns with King County, and reach mutual resolution before the SSDP Permit is issued and the design finalized. Thank you for your review and support with this matter.

My primary residence is located between Survey Station 331+00 and 333+00, primarily at 332+00. In this area, the current trail is very close to the lake-edge. The current trail divides homeowners' properties, such that our lakefront property is separated from our residences. This area is challenging to improve, due to this division and the walls that must be built in order to support the width of the improved trail. A long straight wall must be built to support the eastern side of the improved trail, because the natural land is significantly below the trail elevation.

SAFETY: The first issue pertains to the safety of the trail users. As noted above, in this area, the trail is very close to the lakeshore. From approximately Survey 327+00 to 334+00, the trail has a steep drop-off to the lake. My shoreline currently has huge boulders that reinforce the shoreline bank. Consequently, my dock is my only true use of the waterfront. Currently, my property and all properties in the area, have fencing with gates that protect the current trail users, as well as the private property.

The plan noted at AL 11 appears to remove the fence, because it is located within the CG lines. However, the plan does not provide a replacement of the fence with access gates for the homeowners, as evident in the LA7 plan. The improved trail will increase the traffic on the trail, particularly bicyclists. Safety mandates for trail-users, that the fence be replaced with a fence adequate to withstand an accident. My property currently has a split-rail fence, which is not adequate for the improved trail. I have been involved in two bicycle accidents on the unimproved trail at low speeds. Without a proper fence in this area, and due to the increased use with the improved trail, inadequate fencing can result in serious injury. Access for emergency vehicles is limited, because neither public, nor private roads, exist in the area to allow access to the trail and to the lakefront. The gates will be required for emergency access, and enable the homeowners' access to their docks and lakefront property.

- 1) Does the County agree that a fence is necessary for the safety of the trail users?
- 2) Does the <u>City</u> agree that a fence is necessary for the safety of trail users?
- 3) Will the County retain the existing fencing along the lakeshore or actually replace with new fencing?

ACCESS: My property has a 70-foot long wooden bridge that leads across a gully in the Railroad Right of Way, to the eastside of the existing trail. Nearby is one other similar bridge. The plan at AL11 indicates removal of the bridge to the R/W line (70 feet) during construction, but does not indicate it will be replaced. The bridge need not be removed completely, given less than 10 feet of it interferes with trail construction. The bridge has been in place for over 40 years and is built on telephone poles. Removing it will disrupt the entire area (including a steep hillside) and likely destroy the bridge. I have engaged a Geotechnical Engineering firm to perform periodic studies to ensure the stability of the hillside and existing terraces which would also be compromised with removal of the bridge. I understand the need to remove a small part of the bridge permanently due to the improved trail, but removing the entire bridge seems unreasonable and unnecessary. Furthermore, without the bridge, my property has no access to the trail or to my lakefront property—an unacceptable result. This issue is further magnified by no designated gate in the fence to access the trail and my lakefront. As the plans are currently drafted, residents and trail-users appear to have access to my lakefront and dock, but I do not have such access which is not an acceptable situation. Several other nearby properties have a similar situation.

- 4) Why is the County removing such a significant private property structure but not providing for its replacement?
- 5) What does the County plan to do to ensure the stability of the hillside of my property if the bridge is removed?
- 6) Is the County going to adjust the plan to provide my access to the trail as well as my lakefront property as it currently exists? This requires a gate in the proposed fencing as well as the bridge or other means to reach the elevated trail.

Currently, electrical service runs along the bridge, and proceeds under the existing trail to my dock. This electrical service must be retained under the improved trail for safety as well as for dock use and maintenance. Unfortunately, this service was installed before my ownership of the property, so I am not aware of the depth of the electrical lines under the existing trail bed.

7) Will the County provide for retention of the existing utilities under the improved Trail?

LANDSCAPE: The Landscape Plans (LA 6 and LA 7) indicate the property located at 331+00, owned by Theresa East, has been identified as Wetland 18C. This designation is likely based on prior weather patterns. This designation should be reassessed to determine whether or not this area is actually currently a wetland. The plans should correctly reflect the true size of any wetland, assuming wetland still exists. The plans further provide for a significant portion of my property, and the adjacent two properties to the south, to be stripped of their current plants and grass and replanted as a wetland buffer area. This is beyond the needs of the improved trail and appears to be an unreasonable infringement on property rights to restrict the use of property in this regard. In addition, these areas are actually very dry and it is questionable as to whether or not any plants would flourish without irrigation. I have installed artificial turf, rather than grass, in this area due to the absence of irrigation. Furthermore, the designation appears to include the steep hillside on my property, which have been terraced, planted and maintained to prevent erosion and to ensure stability. Prudence requires reassessment of the wetland designation and mapping, to ensure any remaining wetlands are protected, and any non-wetland areas are not negatively impacted. In addition, the plans should be corrected to reflect the true wetlands, and reduce the wetland buffer area currently indicated in the plans. I believe if we address this together we can resolve the wetland buffer area to the satisfaction of all parties.

- 8) Has the existence of a wetland been confirmed and documented?
- 9) Why has the County chosen this area to establish a large wetland buffer and why is it so expansive?
- 10) Will the County provide ongoing maintenance for the wetland buffer or will I as the property owner be required to maintain the wetland buffer?

PROPERTY RIGHTS:

I understand that the County owns the former railroad right of way through a quit claim it received. Various portions of the right of way have different legal origins. Some portions are based on a specific grant by the Federal Government; including my property. While the scope of what the County acquired may be somewhat uncertain, the United States Supreme Court has recently held in Marvin M. Brandt Revocable Trust v. United States, 134 S.Ct. 1257 (2014), that federal grants of property to railroads were grants easements, and not fee ownership. Additionally, the federal Surface Transportation Board is only allowing King County to use the railroad corridor for trail purposes and for an interim period of time. These too are indicative of an easement.

Because the County only has an easement in this section of the right of way, I am entitled to use my property in any way that does not interfere with the County's trail easement. It seems like I have the right to retain my bridge, my yard and other landscaping provided they do not interfere with trail use. Nevertheless, as noted above, I am supportive of the trail as a community asset and may be willing to give up some of these rights if the County recognizes my concerns. The City should not allow the County to exceed its property rights in this particular area where the most it acquired was an easement without addressing my concerns.

Attached are two pictures of the shoreline and one of the bridge and terraces. Please let me know if you have any questions, or I can clarify any of the above issues or provide additional facts. I can be contacted at (425) 765-2267 or at pat_harrell@msn.com. It would be very helpful for the County and

City to arrange to walk the Trail in our area as well as meet with the homeowners to resolve the issues and concerns presented by us individually as well as in the joint community letter sent this week.

Thank you very much for your assistance with the above matters, and for working with the County to make the necessary changes in the plans. Our community sincerely appreciates your time and support in making the trail enjoyable to everyone.

Very Truly Yours, nel

Patricia Harrell 2221 East Lake Sammamish Place SE Sammamish, WA 98075





| yne Sampson <daynesampson@hotmail.com></daynesampson@hotmail.com> |
|---|
| day, January 27, 2017 11:40 AM |
| ndsey Ozbolt |
| : Lake Sammamish Trail Concerns |
| |

Thank you Lindsey. Have a great day.

Best Regards,

Dayne

From: Lindsey Ozbolt [mailto:LOzbolt@sammamish.us]
Sent: Friday, January 27, 2017 10:51 AM
To: Dayne Sampson <daynesampson@hotmail.com>
Subject: RE: Lake Sammamish Trail Concerns

Dear Dayne,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Dayne Sampson [mailto:daynesampson@hotmail.com]
Sent: Thursday, January 26, 2017 2:36 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Dayne Sampson <daynesampson@hotmail.com</pre>; Julie Sampson <julieasampson@hotmail.com</pre>
Subject: Lake Sammamish Trail Concerns

From: Dayne Sampson 1809 Eastlake Sammamish Place SE

Sammamish WA 98075

To: City of Sammamish Lindsey Ozbolt 425 295-0527 lozbolt@sammamish.us

Re: Concerns about the East Lake Sammamish Trail Project construction, South Segment 2B

Hello Ms. Ozbolt,

Our home is located on Station 348. The trail runs through our backyard. It bisects our lot, as it does many of our neighbors. Please find below my list of concerns regarding the construction project.

- Security we need lockable gates as part of the lakeside fence. The current plan doesn't include gates, but rather only openings in the fence. Our kids play on our lower lot. They need protection. Imagine random strangers wandering through your backyard when your kids are outside playing. How safe would you feel? We also have boats and many personal items on our lower lots which need to be protected.
- 2) Privacy we need the right to plant vegetation along the lakeside fence. There are numerous areas along the lake (e.g. Marymoor, Sammamish Landing, etc.) which provides access to the general public.
- 3) The lots should not have shared gates. Each lot should have a dedicated gate, as they do now.
- 4) The lots should not have shared stairs. Each lot should have dedicated stairs, as they do now.
- 5) The replacement stairs to our lots should not be parallel to the trail. They should follow the path of the stairs removed for construction, which in most cases are perpendicular. It's more difficult, in some cases impossible (e.g. carrying a kayak), to navigate stairs with 90 degree turns.
- 6) Homeowners should be given the option to install our own replacement stairs, at our expense.
- 7) Access we need access to our lower lots during construction. Nothing in the plans indicate access to our property during construction.
- 8) Wetland Mitigation the construction plans do not indicate any intention of mitigating the impact to the wetland on my property. As part of a code enforcement issue with the City and County, I'm being required to mitigate the impact to the wetland on my property, and to maintain such mitigation for a period of 5 years. This will be impossible due to the construction and its impact on my property.
- 9) Wetland Impact due to the construction of an impermeable surface and the required draining. The new trail will eliminate the wetland on my property. This needs to be addressed. Either the wetland designation needs to be entirely removed, or it should be appropriately maintained.

The City should place the SSDP on-hold until the 90% plans are completed/released and all the homeowner concerns are addressed.

Best Regards,

Dayne Sampson

From:Tyson Goodwin <tysongoodwin@hotmail.com>Sent:Friday, January 27, 2017 11:01 AMTo:Lindsey OzboltSubject:RE: subject: South lake Sammamish trail section 2b, markers 470-473 comments

Thanks Lindsey!

Tyson Goodwin

From: Lindsey Ozbolt [mailto:LOzbolt@sammamish.us]
Sent: Friday, January 27, 2017 10:52 AM
To: Tyson Goodwin <tysongoodwin@hotmail.com>
Subject: RE: subject: South lake Sammamish trail section 2b, markers 470-473 comments

Dear Tyson,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Tyson Goodwin [mailto:tysongoodwin@hotmail.com]
Sent: Thursday, January 26, 2017 2:39 PM
To: Lindsey Ozbolt <<u>LOzbolt@sammamish.us</u>>
Subject: subject: South lake Sammamish trail section 2b, markers 470-473 comments

Please review the attached letter regarding South lake Sammamish trail section 2b, markers 470-473 comments.

Thank you!

Tyson Goodwin

From:Lindsey OzboltSent:Friday, January 27, 2017 10:52 AMTo:'Tyson Goodwin'Subject:RE: subject: South lake Sammamish trail section 2b, markers 470-473 comments

Dear Tyson,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Tyson Goodwin [mailto:tysongoodwin@hotmail.com]
Sent: Thursday, January 26, 2017 2:39 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: subject: South lake Sammamish trail section 2b, markers 470-473 comments

Please review the attached letter regarding South lake Sammamish trail section 2b, markers 470-473 comments.

Thank you!

Tyson Goodwin

To who it may concern,

I am writing to you regarding your proposed changes to the trail from marker 470 to 473. I do not live on the properties that are being affected by the changes but I am regular visitor of the properties. I am a good friend of the owners and I enjoy property with my son. The property in it's as is condition is a great place for kids to play. My son learned how to ride his bike on the large paved area between 1533 and 1537. It's also an easy area for me and my son to access the lake.

I would like to point out that the trail is not a safe place for kids to learn to ride bikes and play. The bikers on the trail are usually going very fast and are rude if you or your children get in their way. I've been verbally accosted on several occasions by bikers speeding by without regard for anyone but their own heart rates and timed races.

By removing the driveway, you are putting another busy street right next to the safe area that me and my son enjoy regularly during the summer. I hope that you can find some empathy for the property owners and meet with them to come up with a plan that satisfies your desire to improve the trail for the public and accommodate the existing properties nuance and safety.

Sincerely

Tyson Goodwin

AMU

| From: | Lindsey Ozbolt |
|----------|--|
| Sent: | Friday, January 27, 2017 1:00 PM |
| То: | 'Jeff and Julie Gelfuso' |
| Subject: | RE: East Lake Sammamish Trail Questions and Comments - Gelfuso, Jeff and Julie |

Dear Jeff and Julie,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Jeff and Julie Gelfuso [mailto:jeffandjulie@live.com]
Sent: Thursday, January 26, 2017 11:28 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Hettich, Christi <hettich7@comcast.net>; Lindquist, Vern <vernlindquist@msn.com>; Tsilas, Nick
<ntsilas@microsoft.com>; Jane Tsilas <janetsi@microsoft.com>; Doug & Lori Birrell <dgb18@comcast.net>; George
<gbreuel@msn.com>; Jeff and Julie Gelfuso <jeffandjulie@live.com>
Subject: East Lake Sammamish Trail Questions and Comments - Gelfuso, Jeff and Julie

Dear Ms Osbolt

As instructed following the the Sammamish City Council public meeting on January 10th 2017, Julie and I are submitting the following attached PDF documenting our questions, concerns, and requests regarding the proposed 60% East Lake Sammamish Trail Improvement Plan. Thank you for taking the time to review it, provide detailed responses to each of our questions, and include it in the city public record filing for the King County of trail permit application.

If you have any issues opening or reading the attached pdf, please let us know. We want to ensure that you've received it from us successfully in time to be reviewed and submitted.

Thank you.

Jeff and Julie Gelfuso 1423 E Lake Sammamish Shore Lane SE Sammamish, WA 98075 jeffandjulie@live.com (425)736-5682 To: Ms. Lindsey Osbolt, City of Sammamish.

Subject: East Lake Sammamish Trail Expansion and Impact Questions regarding the proposed 60% plan for South Sammamish B Segment. To be included in the public record as documented concerns against the King County trial permit application.

Date: January 26, 2017

From: Jeff and Julie Gelfuso 1423 E Lake Sammamish Shore Lane SE Sammamish, WA 98075 jeffandjulie@live.com (425) 736-5682

Background information: Per the King County plans, our property and residence is located on, page 49 of 135 (still listed incorrectly under Ittes, Robert and Marylyn), Plan ID 362+00, Driveway #9.

Dear Ms. Osbolt,

This letter is a request for response to each of the questions regarding King County's 60% plan to expand the East Lake Sammamish Trail in the South Sammamish B Segment.

We attended the Sammamish City Counsel public meeting on Tuesday Jan 10th, 2017 to voice our concerns with the proposed plan and express our frustration with the overall process, the lack of transparency and communication, and disregard for the serious concerns of the residents of Mint Grove that this plan imposes. As a result, we are submitting this letter to officially document our concerns and the impacts of the proposed plan with regards to safety, access, environment, and property.

We respectfully request formal written acknowledgement of receipt from King County as well as written responses to each of the questions and concerns contained in this letter. We believe that there are alternative solutions that should be considered and implemented that will be acceptable comprises that will both improve the trail for all citizens, maintain minimum safety access for residents, and lower the impact on the environment and community. After careful consideration, we'd ask that you provide a written response for each item.

1) Trail Usage Statistics, Analysis, and Plan

Construction of a trail this size comes at considerable expense to King County tax payers. Because the process has been completely opaque, it's unclear to residents what are the desired objectives (for both homeowners and trail users) the County is working to achieve, what analysis has been done to inform the best solution to meet the desired objectives, and how/when those results are communicated to residents and the public. Simply stated, without knowing what objectives you're trying to achieve, how can you ensure you've done the right analysis to create a proposed plan to achieve them? Improving the trial, making it more safe, providing better views are not specific enough.

- 1.1 What studies have been conducted and where are the results of the studies showing trail usage, benefits to the community, etc.? Please provide access to any/all studies.
- 1.2 What is the rationale or justification for widening the trail versus paving the existing trail?
- 1.3 Are there safety concerns, incidents, or other records that show there are hazards to residents and trail users? If so, please share this data.
- 1.4 Has there been studies or data quantitative data showing an increase in trail usage due to the increased width? If so, please share this data.
- 1.5 What is the total cost of the trail? Is there federal funding being applied to the trial improvement project? If so, in what amount?
- 1.6 Without federal money, thus removing the requirement for the proposed width, would King County make the trail narrower?
- 1.7 What costs are being being paid by King County/Sammamish city residents?
- 1.8 Is there additional funding being obtained by making the trail a minimum width?
- 1.9 What is the cost of trail maintenance on an annual basis and how is this funded?
- 1.10 When will a plan be published that describes in detail the phases, milestones, timelines, approvals, etc for each portion of the proposed plan?
- 1.11 How and when will this plan be shared with residents and the public?

2) Legal Disputes

Several residents raised concerns at the public city council meeting on Tuesday Jan 10th, 2017 that there are still legal litigation underway regarding clear ownership of property, easement, right of use, etc.

- 2.1 How can planning begin when these legal disputes are still outstanding and ongoing?
- 2.2 What record has been provided that each of these outstanding legal disputes have been resolved? Including outstanding appeals?
- 2.3 If not, what cases still exist and when are these planned to be resolved?
- 2.4 Without resolution of the legal/ownership disputes, under what authority is King County proceeding with construction?
- 2.5 If the decisions from these legal disputes are resolved post construction and overrule King County claims, will the proposed plans be altered, or resulting construction be redone based on the outcome of these plans?

3) Access, Ingress and Egress

The proposed plans move the trail westward toward the lake (current centerline not adopted, and moved to the western edge of current trail), thus reducing residential driveway, parking, and ingress/egress capabilities if this plan is executed. The proposed 60% plans move the trail roughly eleven feet closer to the resident's houses and lake thereby reducing the width of the existing access. The current shared private drive is already very narrow whereby large vehicles cannot access our properties including recycling and yard waste collection and large emergency vehicles such as full fire trucks. In addition, delivery vehicles such as FedEX or UPS, as well as ambulance emergency vehicles are already challenged to navigate the current narrow lane. Mint Grove is unique as it is one of the few neighborhoods with only one entry/exit for 20 residents. Therefore, there is no "pass- through" capabilities and all vehicles must back

up/down the private drive or perform a multi-point U-Turn to exit.

- 3.1 What are the King County, Eastside Fire and Rescue, and City of Sammamish minimum requirements for safe ingress/egress?
- 3.2 Do the proposed plans meet these requirements?
- 3.3 What analysis has been done to ensure the appropriate safety access will be met post construction?
- 3.4 When will Eastside Fire/Rescue and the City of Sammamish have the opportunity test the proposal and provide a review of the proposed reduction to the Mint Grove neighborhood access?
- 3.5 When will this independent review be published to the residents of Mint Grove?
- 3.6 Will King County comply with Eastside Fire/Rescue and/or the City of Sammamish recommendations regarding this topic and as a result revise the proposed plan?

4) Entry/Exit to Mint Grove

As mentioned above, the Mint Grove neighborhood has only one entry/exit location for 20 residents. The existing location is narrow, steep, and close to East Lake Sammamish Parkway (referenced as Driveway #9 in the proposed plan). To allow for proper safe entry and exit from East Lake Sammamish Parkway into the neighborhood and to provide for safety for trail-users, the trail has stop signs requiring trail-users to stop for vehicles.

- 4.1 What is King County's plan or modifying the entry/exit to Mint Grove? The plan is unclear in the existing plans.
- 4.2 Will the same standard be maintained post construction?
- 4.3 Will King County repost appropriate safety signs (including stop sings, trail usage, speed limits, private drive no access, etc) on the trail for trail to ensure the safety of both residents/drivers in vehicles and trail users?
- 4.4 The entrance to Mint Grove is a private driveway owned by the Mint Grove residents (paperwork can be provided if necessary). The Mint Grove driveway is currently marked as a Construction Access. King County does not have resident permission to use this private lane and therefore should not be used as for construction access. It poses a safety risk to residents and trial users based on the limited narrow access Mint Grove owners already have. Will you revise the plan to eliminate the Mint Grove entrance as a Construction Access and provide the residents with updated plans?

5) Wetland Definition and Mitigation (Trail Location)

On the east side of the existing trail near our property is a section that is marked as a Wetland that also contains a manmade ditch. It is our understanding that designated Wetlands have various classifications including ones that are movable as an example. The property approximately 100' south of our location has drain pipe installed in place of a ditch and periodically cleaned with a backhoe. This drain pipe acts as a culvert instead of a ditch and the drain pipe is covered with dirt, trees, and vegetation. The water flow comes from the drain pipe into the manmade ditch flowing northward.

- 5.1 What is the exact classification of the wetland (ditch) at our property location?
- 5.2 Has King County considered a wetland mitigation plan that would continue the drain pipe north past our property thus allowing the trail to be moved eastward? If so,

what factors were considered and what is the justification for moving the center line of the trail westward, widening the trail in that directions, and narrowing driveway access to resident's homes?

- 5.3 Can a wetland mitigation plan be implemented at this location, keeping the current center line or moving the trail east if a wider trail is approved to lessen the safety impact to our neighborhood (as described above)?
- 5.4 What criteria was used to establish the proposed centerline of the Trail? The proposed new centerline does not follow a specific path but instead wanders back and forth along the existing trail, mostly moving randomly westward toward the lake and eastward towards the highway. What criteria was used to determine the proposed centerline? Why wasn't this analysis shared with residents and the public? Please provide such analysis.
- 5.5 It appears that a large amount of the wetland area east of our neighborhood is being graded and redone as a native growth or planting area (i.e. new and expanded wetland). What is the justification for this wetland improvement?
- 5.6 If this large area is going to be graded and disturbed, why isn't the ditch just being relocated five to ten feet to the east and avoid impacting our neighborhood's ingress/egress?

6) Clearing and Grubbing Line/Fence

On the King County plans, a Clearing and Grubbing (CG) line is shown. We were informed by King County employees that this is where temporary fencing will be placed for the entire two year duration of our Segment's project. This will make access to our neighborhood unacceptable, impossible for us to enter and exit our neighborhood and garage, and pose a safety risk to residents (especially access to emergency vehicles). It will also impede any type of regular delivery vehicles from providing regular grocery, package, and large item deliveries. In addition, the Mint Grove neighborhood has no reasonable or walkable off-site parking, so additional safety risk is posed to the residents that will be forced to park on East Lake Sammamish Parkway in the morning/evening or during adverse weather including bus pick up and drop off for children in the neighborhood. Real safety concerns exist due to creating a hazardous condition.

- 6.1 What alternate plans have been considered for accommodating residents in this location during the construction phase?
- 6.2 What are the proposed access and parking accommodations during all phases of the proposed 2 year construction?
- 6.3 When will this info be shared with residents and the public so that appropriate plans can be made for homeowners, services agencies, nannies, etc?

7) Environmental Impact

According to the proposed plan, King County is moving the trail westward toward the lake. The benefit of moving the trail west is not clear, not understood, and to our knowledge not based on data as the analysis has not been provided. In addition, this decision will directly result in the removal of thousands of long living trees. Specifically, in our neighborhood the current plans call out for the removal of approximately 300 trees that are all over 20 feet and have been in place for 20+ years.

- 7.1 The only justification that has been provided is that trail improvements will increase safety and views for trail users. How is that proven? At what cost to the environment?
- 7.2 Has an environmental impact study been completed showing that moving the trail westward and removing hundreds of trees has a positive impact on the environment? If so, where are these results? If not, when will King County perform such a study and provide results?
- 7.3 What is the positive benefit and/or justification for removing hundreds and hundreds of trees?
- 7.4 Has the Core of Engineers review the plans? Have both parties approved moving the trail closer to the lake? If not, are there plans to have them review it?

8) Construction Timeline

The proposed timeline for construction of Section 2B is two years. Large sections of the North and South segments were fenced and closed during the entire construction phase while smaller sub-segments were under construction. As noted above, with regards to access and and safety, large-scale closing and installation of the Clearing and Grubbing and construction phases will cause major impact to many residents in Section 2B.

- 8.1 Will the construction zone be segmented into smaller subsections to minimize largescale impacts to the residents? If not, why?
- 8.2 As previously noted, how will safety concerns be addressed with regard to access for emergency, delivery, and resident vehicles during this long period?

Requests prior to proceeding:

- 1) We request that all information regarding the planning of the proposed plan including detailed analysis and assessment, fire and safety tests, environmental studies and impacts, access during construction, etc be provided to residents and the public prior to continuation of any further execution of the proposed plan.
- 2) We request that the City of Sammamish stop construction until all legal disputes are resolved. Authorizing King County to proceed adds risk to the City of Sammamish and wasted tax payer's dollars in additional litigation.
- 3) We request that the City of Sammamish does not grant the requested permit to King County until all residents questions have been responded to and adequately incorporated into the 90% design review.

Thank you for taking the time to review our concerns and questions. We look forward to your detailed responses.

Regards,

Jeff and Julie Gelfuso

From:Lindsey OzboltSent:Friday, January 27, 2017 12:59 PMTo:'marywictor@comcast.net'Subject:RE: Public Comment (2): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ Stormwater
Issues

Dear Mary,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your additional comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: marywictor@comcast.net [mailto:marywictor@comcast.net]
Sent: Thursday, January 26, 2017 11:16 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Public Comment (2): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ Stormwater Issues

To: Lindsey Ozbolt / Associate Planner, City of Sammamish re: Stormwater Issues + design for future built-out capacities

1) Please ensure the Capacity for all culverts, ditches, and passages for storm/surface water runoff and drainage are designed for FULL BUILT-OUT of uphill areas of the Sammamish Plateau so that water will pass as naturally as possible, but with the needed constructed stormwater facilities for control/management, especially to work even under 100-year flood conditions.

In addition the the KCSWDM, Sammamish Addendum, and SMC, the Public Works Standards of the City also relate to Stormwater management. {See attached .jpg capture from City of Sammamish P.W.S on conveyance and sizing.}

On 60% design cover page by King County/Parametrix dated Sept 2016, it says 9.8AC Disturbed, 5.3AC existing impervious with 8.4AC proposed impervous areas. This means K.C. for the Trail needs to handle Stormwater Quantity and hopefully deal with the Water Quality too (asphalt pollutants, etc.)

2) There are past/present areas with drainage-related issues due to stormwater, surface water, runoff, etc. Some are known, others maybe not?

a) Problem areas should be addressed/solved... it does NOT make sense to do the Trail and not acknowledge or ignore problems/issues! [I strongly suggest that King County and the City of Sammamish both <u>make field visits this spring 2017</u>, summer?, <u>and fall 2017</u> to watch the water and determine any soggy, saturated, eroding areas etc. that need and deserve timely and effective stormwater management as part of the Trail development.]

-Sammamish public/private lands... are above

-City roads/infrastructure E. Lk. Samm. Parkway... are above

-King County Trail surface and varying R.O.W... are above

-Private lands and homes... which are above

-Lake Sammamish where stormwater will run from natural water courses (lakes, streams), constructed ditches and facilities, and by gravity.

The whole sequence and "water story" system must be considered, with "watershed context" being analyzed for existing plus future cumulative effects. {King County Trail is NOT a standalone project, and water does and will need to run downhill to and through it.}

b) King County design and implementation must ensure additional impervious surface impacts are handled, but also take upgradient flows. For example, I see at Station 436+30 and Station 448+40 where are "new" proposed drainage easements and storm drain pipes. I believe they are intended to be only 12" diameter. To handle existing as well as future requirements from King County, City Parkway, and existing plus development/re-development uphill...<u>are these big enough (or 18", 24" etc.)?</u> For Station 436+30, for example, there is water that flows or infiltrates from Tlingit and many unplatted homes upgrade, plus outflow from Tamarack likely too. Plus, some parcels (large and small) are not developed yet.

c) Open-up the thinking/design to avoid future "unintended consequences" ... What are all the locations where current drainage goes, or could go, and are there other places pipes, culverts, ditches etc should be added? [The City has a no-cuts on roads/asphalt ordinance for something like 5-7 years.] Planning and putting pathways for future stormwater needs is critical to do now with the Trail!

3) WALKWAY at Station 432+00 thru +80 is located on, above, or near where important storm/surface water passage flows. It would be extremely important and prudent to do any needed stormwater work in that area which flows out to Lake Sammamish... BEFORE building the Walkway there. [The location of the walkway is really nice and needed... but under/adjacent work for stormwater... so drainage must be done before or with it.]

a) Landslide Hazard and Erosion Hazard critical areas are intersected by the K.C. ELST from about Louis Thompson Rd NE to north of George Davis Creek crossing. These are Environmentally Critical Areas and deserve protection and mitigation for which there are County/City codes.

b) Presently, EdenView ADD stormpond outflow and Tlingit ADD detention pipe outflow send stormwater directly down to the lake.

c) Tamarack ADD needs drainage improvements to handle past, existing, and future development for stormwater needs. This old, historic neighborhood was recorded by King County as, "Assessor's Plat of Tamarack" in 1964 for all Divisions 1-2-3 (a total of about 210 lots.) King County had not developed nor required drainage provisions for this subdivision which has had significant growth lot-by-lot via infill development of vacant lots. Stormwater must be controlled and managed. The City has been

studying this and there is a "Tamarack Downstream Analysis" from 2016 which should be used to ensure adequate and sufficient stormwater facilities and capacity all the way to Lake Sammamish.

Bottom Line: Don't let King County's Trail permit and work "choke" stormwater runoff or capacity by not being big enough for existing and future needs.

City of Sammamish must ensure that all drainage systems are sized to be able to handle fully developed and built-out conditions, for existing and new impervious surfaces, hopefully to all regulations and code standards and requirements, including pertinent things from newest adoptions as is either required or prudent. King County must do their part as owners of the Trail and full right-of-way.

5 Attachments (.jpg screen captures... PWS, AL32 & AL32, Figure 3 & 1 of Tamarack analyses)

Sincerely, Mary Wictor, Tamarack resident since 6/2000. 425-283-7253 mobile







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| | V. Inspection of the s drain system. | torm drainag | ge sys | ster | m must be called for before any backfill is placed for the storm 4/19/00 Ordinance 02000-60 Pectangular Snip | | | |

PWS.20.050 Conveyance.

A. Pipe. Storm drain pipe within a public right- of-way or easement shall be sized to carry the maximum anticipated runoff from the possible contributing area.

The minimum main size shall be 12 inches in diameter. Lateral lines may be six inches in diameter. Nothing shall preclude the City from requiring the installation of a larger sized main if the City determines a larger size is needed to serve adjacent areas or for future service.

All pipe for storm mains shall comply with one of the following types:




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Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 12:55 PMTo:'Rogalski, Mark E'Subject:RE: East Lake Sammamish Master Trail Plan 60% review comments

Dear Mark,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Rogalski, Mark E [mailto:mark.e.rogalski@boeing.com]
Sent: Thursday, January 26, 2017 10:11 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Tom Hornish <THornish@sammamish.us>; Carol Rogalski <carol@zebrapartners.net>
Subject: East Lake Sammamish Master Trail Plan 60% review comments

Dear Lindsey,

Please find attached a PDF file of a PowerPoint presentation with text comments and reference documentation as submittal of comments regarding **East Lake Sammamish Master Plan Trail, South Sammamish Segment B**. If you have any questions or cannot open the file please let me know at this E-mail address or call me at the number below or 425-890-4748. I included City Council member Tom Hornish as CC since he is familiar with our property and rights.

Thank you,

Mark E. Rogalski ATF – Composites

Materials Development Boeing Commercial Airplanes, Product Development Office/Mobile: 425-941-8298



Lindsey Ozbolt, Associate Planner Phone: 425-295-0527 Email: <u>lozbolt@sammamish.us</u> Mail: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075.

Dear Lindsey,

Included in this PowerPoint are comments, issues and corrections regarding East Lake Sammamish Master Plan trail South Sammamish Segment B regarding Plan and Profile AL7 (Mark and Carol Rogalski Tax parcel #4065100005.) (see Slide 3)

For background, reference settlement agreement King County Cause No. 97-2-23731-9 SEA that clarifies it is a 20 ft easement as indicated on the 60% plan (Slide 4 and 5) with the <u>centerline not at the centerline of the old tracks</u> but per the Quit Claim Deed settlement. For clarification there is also a right for an overpass bridge (Item 3.3 on slide 6) and access to load and unload large items or emergency vehicles or wheel chairs. I met with the King County personnel on Thursday January 26, 2017 at the City of Sammamish site and shared our concerns identified in this PowerPoint. One key item discussed is that relative to the wall there is a required special meeting for collaboration with the engineering design team for the 60% plan that needs to happen in person to coordinate needs and requirements for future construction of an overpass, a single entry and elevations. Specifically, this will change the plan to achieve requirements in the text and comments of this Power Point and allow discussion of options such that when an overpass is constructed (after the Trial is complete) there is minimal trail interruption when it is installed. The King County people at this meeting could not commit for the design team but thought is would be beneficial. So your support in making this happen is appreciated. This Power Point also contains information and comments that may not be covered in the text on some of the pages.

Key points to be addressed before the City of Sammamish approves the 60% plan.

- 1) Current plan (see slide 7) shows a single entry point for both the Rogalski and Reinhardsen properties. These are separate properties and Easements requiring separate stair cases at entry for top and at bottom for security and retention of land value. The proposed plan ignores the fact that the elevations do not work as indicated in Slide 8 and 9 of this PowerPoint. (Photo and elevations indicate a 8 10 ft difference at the point where cars are parked (entry point height). The Reinhardsen lot starts at an elevation of ~64' and the Rogalski lot entrance starts at 74' in the proposed area on slide #9) (Point 9 identifies a height discrepancy for planning)
- 2) Mid level Stair #23 Platform and Wall #6 must be at a height and build to support future 4-6 foot bridge and its attachment. Current plan (13) shows it at 60' only 10 feet above the trail. Hanging support structure will not meet the 10 requirement. Platform should probably be at 12 feet with stairs running down either direction. See slides 18, 19 and 20 for bridge concepts. Coordination on this point with Engineering/planning is required to minimize any future trail interruptions since there are many options to address these issues that can change Plans for the Wall and Stair location and construction and provide cost efficiencies.

Lindsey Ozbolt, Associate Planner Phone: 425-295-0527 Email: <u>lozbolt@sammamish.us</u> Mail: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075.

Continuation of comments:

- 3) Entrance is not aligned with garage exit for stair case down or future bridge. (slide #11 and 16) We need to work on how to accommodate a single access point to reach a platform for the overpass.
- 4) Safety and access for our elderly parents who use the Stewarts (lot number) parking to attend gatherings. (See slide #6 for access rights) Expectations are that access can be near by and not at 7-11. Road to the north may be okay with no barriers.
- 5) Drainage on the wall side of the easement. There used to be a ditch that ran along east side of tracks all the way to the creeks to the north. Home owners in areas have filled in the ditch over the years. Your plans show an increase in elevation to create a high area of the trial, is that the plan? See comment # 9 also relative to elevation. Plan needs to show how run off of hillside will be handled also with paved trail runoff. It currently or has never run into the west (house side) due to the track elevation. Also this is hard pack and water currently sits on the trial for days after rain.
- 6) Gate is required at the trails entrance. We do not want people sitting on the stairs or wondering up to our garage. Will need pavers for to cross trail form stairs and house side across the trail. Note, it is expected that for safety there will be 4 feet form both access points (East and West) before the trail. I believe there is a code for this from previous discussions on trail and access points.
- 7) Require working with Planners to create layout plans to address wall construction to support stairs and future bridge before the 60% approval.
- 8) Upper garage power, lighting, sewer and water need better identification and plan to reroute into hill side. Currently sewer is in a different place than the water and electrical. Both are in steel casings but may not run into the hill side very deep. See slide #17 for details.
- 9) Elevations are not consistent with previous Surveys. Easement elevation is at 46- 47 feet and not at 50 feet as shown on these plans. Center line of Easement is at 46.9 Ft. (See slides # 12, 13, 14, 15)
- 10) What is the plan for planting near the wall and west side? No plans for vegetation to reduce noise is in this 60% plan. Trees or shrubs on the west side would help reduce noise. Trail users are noisy from experience.

Thank you,

Mark and Carol Rogalski



Sheet 3 of 135 (East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

Existing Conditions Plan EX5 Plan and Profile AL7



East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

Garage floor height is at 64 ft and trail is proposed at ~ 51 ft



Mark & Carol Rogalski Comments; East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

Excerpts from Quit Claim Deed, March 4, 1999 easement agreement.

Clarify construction requirements to have access during construction of trail improvements.

Railway Company concurrently herewith. Grantors intend to convey after acquired title, if any.
1.3 The Easement bisects the Property and is legally described as follows:

A PORTION OF GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, FURTHER DESCRIBED IN EXHIBIT No. 2.

2. <u>Construction Access</u>

In the event of the construction of a recreational trail, Grantee temporarily may occupy that portion of the Property needed to construct the trail. Construction access shall not materially interfere with Grantors' use of the Property for their principal residence.

Page 12

Mark & Carol Rogalski Comments; East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

Excerpts from Quit Claim Deed, March 4, 1999 easement agreement. Page 13.

Item 3.2; Clarify homeowners use of easement for emergency access and moving of large objects

Item 3.3; right to construct an overhead roadway or walkway over the easement at a height of not less than 10 feet. Thus the mid level platform must accommodate at least this height and the weight of the bridge. Planned construction is for a 4 – 6 foot walkway. Or there must be room to add in post in front of the wall to support the walkway.

- Use of Easement Area
 - 3.1. The easement area shall not be open for public use unless it is part of a continuous trail.

- 3.2. Grantors shall continue to have the right to use and cross over the easement (i) for pedestrian access to and from various portions of their property, and (ii) for vehicular access in emergency situations, and with the County's permission when moving large
- 3.3. Grantors shall have the right to construct an elevated roadway over the easement (subject to County approval for safety, which approval shall not unreasonably be withheld) provided that the clearance between the overpass and the surface of the easement is at least 10 feet or whatever is required for safe railroad operation should railroad service resume.
- Miscellaneous 4.
 - 4.1. This agreement shall be binding upon, and inure to the benefit of, the heirs, successors and assigns of the parties herein.
 - 4.2. Grantee shall indemnify and hold harmless (including from court costs and attorney's fees) Grantors and their assigns for personal injury or damage to property caused by Grantor's, its employees', and its agents' sole negligence.



Thursday, January 26, 2017



Sheet 108 of 135 (East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review





Sheet 39 of 135 (East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

10



Sheet 39 of 135 (East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

Platform need to at least 10 feet above trail and capable of supporting a bridge or bridge attachment is higher.

Staircase is not aligned with garage door for future bridge. A separate stairs allows this and avoids other conflicts of height and property separation.

Engineering options for discussion. Stairs could be brought into the hillside more than indicated and a base footing at trail height Footing could be inserted in front of the wall to accommodate supporting pillars to support a bridge as a option or the platform cold be made larger with capability to support the bridge structure at the correct height. Stairs can go either direction to accommodate single property access. Platform size will also need to be discussed.



60% Review Comments

Elevations are not consistent with previous Surveys. Easement elevation is at 46-47 feet and not at 50 feet as shown on these plans. Center line of Easement is at 46.9 Ft. Needs correction to assure elevations are consistent with current grade within reason of conversion to a trail. Plans for bridge are relative to existing trail/Grade height. Correct/reconcile elevations and provide drainage plan. Sheet 108 of 135 (East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

Wall #6 Wall Profile



Sheet 108 of 135 (East Lake Sammamish Master Plan trail South Sammamish Segment B 60% review

Wall #6 Wall Profile



0+00

60 58 NO HOC STEP my. 83100000000 56 HSAND & BRUDO 54 52 304 0 50 33 SANDONNOSO Current trail height is at 46.9 feet and not at 50 feet. Thus the drainage issue since Intention to build a trail is supposed to be near original height. bridge or overpass. (OM8135 CROUNDCOVER 46 44 SROUMDORRS. 2 2

Building plans from 1999 showing land layout and the intention for a bridge over the trail.

Building plans from 1999 showing land layout and the intention for a **bridge** over the trail. Garage ended up being at the lower elevation of 64 ft. and not 70 feet as indicated in plans.







Artist rendition of potential walkway over easement (1999)





Lindsey Ozbolt

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 12:53 PM 'saeed abtahi' RE: ESLT segment 2B design

Dear Saeed,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your additional comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: saeed abtahi [mailto:msabtahi@gmail.com]
Sent: Thursday, January 26, 2017 9:59 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: RE: ESLT segment 2B design
Importance: High

Hi Lindsey,

I had an opportunity to examine the plans at the City today. I have some more questions and concerns as listed below. I have sent these to Lindsey Ozbolt too. My comments concern Section 337 to 342 and Wall 12B

- The trail alignment from section 339-342 requires clearing and grading of very steep slopes on the west side of proposed trail. This work can significantly erode the slopes and harm shorelines of Lake Sammamish. There is no apparent reason why the alignment cannot be shifted to the east through this area. The right of way east of trail is very flat and makes much more accommodating to place the trail there. It will be a lot more cost effective with a lot less impact to the environment.
- Wall 12B for rest area is designed to be about 6' tall and on the steep slopes west of trail. Construction of such tall wall will require additional deeper excavation and possibly shoring of slopes or driving deep pin piles which are significantly costly and could further erode the slopes and impact the shorelines. There is no apparent reason why the bike stop cannot be located <u>on the east side of the trail</u> and in the same vicinity or further north or south? It will not require massive fill and retaining walls PLUS <u>it will save a lot of tax payer dollars</u>.
- The plans DO NOT show any fencing on the west side of trail from section 337 to section 342. However, fencing is shown north of 342 and south of 337. Why is that? This area has been a community beach for residents of this neighborhood. Why is the existing fence being removed without replacement just like the other sections of the trail?

These are significant issues that impact our community and our neighborhood for no apparent reason. They can all be mitigated with minor adjustments to the design while maintaining the integrity of the proposed trail.

Saeed Abtahi (425) 869-1212 office (206) 484-0028 Cell (425) 869-6795 Fax

From: Lindsey Ozbolt [mailto:LOzbolt@sammamish.us]
Sent: Wednesday, January 25, 2017 10:45 AM
To: saeed abtahi <meabtahi@gmail.com
Subject: RE: ESLT segment 2B design</pre>

Dear Saeed,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: saeed abtahi [mailto:msabtahi@gmail.com]
Sent: Tuesday, January 24, 2017 10:08 PM
To: Lindsey Ozbolt <<u>LOzbolt@sammamish.us</u>>
Subject: ESLT segment 2B design

Hi Lindsey,

My property is located at 2033 East Lake Sammamish Place SE, which is next to the trail and part of segment 2B. I have reviewed the 60% plans, in particular sheets 16,17,44,45.87.99 and 112 which relate to area adjacent to my property and my neighbors. I have the following concerns and questions:

- The chain-link fence on the west side of the trail (Sections 339 to 342) will be removed during construction. Why is there is no plan to replace it?
- The wooden fence to the east side of the trail (Section 339) will be removed during construction. Why is there no plan to replace it?
- The Gate to the west of the trail (Section 338 + 50) provides access to private recreation areas. This must not be blocked off during construction.
- The rest area shown on page 45 of the 60% plan (Section 341) appears to be very costly to build due to slopes and potential erosion of steep banks. Why doesn't the County build this rest on the east side of the trail which is fairly flat THUS less impact to environment
- There will be less grading, retaining wall construction, fill, and drainage work on the east side of the trail.

I would appreciate to receive your comments and feedback, especially as it relates to the rest stop design, which is very puzzling. Thank you.

Saeed Abtahi

(425) 869-1212 office (206) 484-0028 Cell (425) 869-6795 Fax

Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 12:47 PMTo:'JudithKeyser@hotmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Judith,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Judith Keyser [mailto:JudithKeyser@hotmail.com] Sent: Thursday, January 26, 2017 9:04 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

As a mom of three teenagers, I am finally getting back into my hobby of cycling, and the Sammsmish trail has been an awesome resource that has allowed me to do that. By completing the trail would allow biking all the way through.

Sincerely,

Judith Keyser 2501 204th Terr NE Sammamish, WA 98074 425-985-5165

Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 12:48 PMTo:'JudithKeyser@hotmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Judith,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Judith Keyser [mailto:JudithKeyser@hotmail.com] Sent: Thursday, January 26, 2017 9:04 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

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When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

As a mom of three teenagers, I am finally getting back into my hobby of cycling, and the Sammsmish trail has been an awesome resource that has allowed me to do that. By completing the trail would allow biking all the way through.

Sincerely,

Judith Keyser 2501 204th Terr NE Sammamish, WA 98074 425-985-5165

Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 12:45 PMTo:'marywictor@comcast.net'Subject:RE: Public Comment (1): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ Stormwater
Rules

Dear Mary,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: marywictor@comcast.net [mailto:marywictor@comcast.net]
Sent: Thursday, January 26, 2017 8:06 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Public Comment (1): K.C. ELSTrail Segment 2B--SSDP2016-00415 ~ Stormwater Rules

To: Lindsey Ozbolt / Associate Planner, City of Sammamish re: STORMWATER RULES--basically, "What does, and What should apply?" to King County ELST project/permit

I understand that the Substantial Shoreline Development Permit (SSDP2016-00415) application submitted by King County was "deemed complete" by the City of Sammamish as of December (last month) on the specific date of 12/13/2016. My essential questions/concerns are the following:

a) Does the Permit "vest" to existing codes as of December 2016, or will new codes effective 1-Jan-2017 be required, selected, or elected to apply?

2016 KCSWDM: King County adopted via Ordinance 18257 effective 3-15-2016 after many years of effort and was deemed equivalent to Ecology's. 2016 KCSWDM (Surface Water Design Manual) with Sammamish Addendum was adopted by Sammamish City Council also on 12-13-2016.

Before this, the City of Sammamish adopted 2009 KCSWDM with prior Sammamish Addendum (with bifurcation to 1998 KCSWDM in some cases).

The past year was a BIG one for Storm and Surface water for drainage! The City of Sammamish also updated their SW Comp Plan on 12/13/16. Low Impact Development changes and Code was another (3rd) vital storm/surface water item needing to be updated on/before 12-31-2016.

b) Environmentally "sensitive" Critical Areas must ALL be identified properly, protected, and with pastpresent-future impacts mitigated:

Since the King County Trail project (final section along East Lake Sammamish Trail--Segment 2B) is voter approved with public funds, it makes sense to try to use the Best Available Science (BAS) and Best Management Practices (BMPs) whenever and whereever possible to ensure that the East Lake Sammamish Trail is

+implemented well and functions for everyone--owners/residents, public, users, visitors, wildlife, etc. +doesn't have to be redone soon fixing issues not addressed (or known problems, avoiding adverse impacts, and not creating new problems)

+addresses issues and/or mitigates them and their effects--especially related to drainage

+respects infrastructure, private property, public land, ROW & accesses, environment, wildlife, and ensuring improvements/systems work for now and with new development

+properly identifies and protects all Environmentally Critical Areas (ECA)*

*King County has identified environmentally "sensitive" areas and denoted multiple "Sensitive Area Overlay (SAO)" as far back as 1990. These include the following list--ALL which should be reviewed completely for impacts and design considerations with the ELST:

1) wetlands (and bogs)

2) streams (and lakes)

plus "Hazard areas" defined in Code or displayed on Maps (by King County, K.C. iMap, and City of Sammamish Maps/GIS) including...

3) flood hazards (& 100 year floodplain)

4) erosion

5) landslide hazards and landslide hazards drainage areas (soils and slope-based)

- 6) steep slopes (>15%, >40%, etc)
- 7) seismic

8) volcanic

and

9) coal mines hazards.

These areas are subject to natural hazards and are lands that support unique, fragile, or valuable natural features. They require buffers, setbacks, etc. to protect them from harmful development impacts. Sammamish has many sensitive/critical areas. {See .jpg screen capture from K.C. iMap}

c) Water Quality is a direct product Storm/Surface Water Management:

Lake Sammamish is very important and so is protecting it's waters which connect to everyone and everywhere. I believe that NPDES Permit I and II requirements might require Water Quality treatment for the ELST project? But if not, perhaps because the permit application was "complete" just underthe-wire only a couple weeks before 1-Jan-2017, then it should really be done to protect the environment, wildlife and eco-systems, and everyone! Pollutants are better prevented and treated before being released to ground or surface waters... and much less costly than trying to clean them up later. Lake Sammamish is also on the 303(d) list... so water quality should NOT be made worse via pollutants in runoff, but work should be done to make things better via proper controls of the Quantity of Water (flow, velocity, duration) and improving the Water Quality via treatment, etc.

Finally, the new SWDM, Addendum, and Code have many worthy elements too numerous to list here. Some of these include changes such as ditches (linings) and protecting groundwater. City of Sammamish has new code and requirements for stormwater ponds, vaults etc (that might even be applied to wetland area mitigation/protection for more "asethetics" and better functioning via native plants.) Landslide and steep slope areas are being updated for stronger protection and to avoid risk or increasing risk of landslides. As this here is only a brief list, any/all new code regulations should be required, or looked and elected to be implemented to make the best of the trail for the region, area, County, City/Cities, and public.

I hope that the <u>newest regulations will be required</u> or <u>selected to be used</u> for storm/surface water, drainage, and other important or related items.

Sincerely, Mary Wictor (Sammamish resident since 6/2000. Redmond/Trail user for 8 years before the millennium too by foot, roller blading, bike, horseback.) 408 208th Ave NE, 98074 425-283-7253 mobile



| KCSWDM 2015 Compens × 🧿 King County - File #: 201 × | | | | | | | ± | 2 <u></u> | đ | × | | |
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| Details | Reports | | | | | | | | | | | |
| File #: | | 2016-0012 Version: 3 • | | | | | | | | | | |
| Туре: | | Ordinance | Status: | Passed | | | | | | | | |
| File created: | | 1/11/2016 | In control: | Transportation, Econo | my and Environment Committee | | | | | | | |
| On agenda: | | | Final action: | 3/14/2016 | | | | | | | | |
| Enactment dat | te: | 3/15/2016 | Enactment #: | 18257 | | | | | | | | |
| Title (Version | 3): | aquatic resources, public he Section 3, as amended and amended, and K.C.C. 9.04.1 K.C.C. 9.12.025, Ordinance 9.12.050, Ordinance 10636, | alth, safety and welfare; amending K.C.C. 9.04.030, Ordinance 2281, S 140, Ordinance 10636, Section 2, as 10636, Section 5, as amended, and Sectio | Ordinance 9163, Section ection 5, as amended, and amended, and K.C.C. 9.1 K.C.C. 9.12.035, Ordinan | L, as amended, and K.C.C. 9.04.010, K.C.C. 9.04.050, Ordinance 2281, S 2.005, Ordinance 10636, Section 3, a ce 10636, Section 6, as amended, ar | , Ordinance 9163, Section 2, as amended, and K. Section 6, as amended, and K.C.C. 9.04.070, Ord as amended, and K.C.C. 9.12.015, Ordinance 106 nd K.C.C. 9.12.045, Ordinance 10636, Section 7, a | C.C. 9.0 nance 4 36, Sec as amer | 04.020 4938, 1 tion 4, nded, 1 | , Ordina Section as amo and K.C | ince 9: 12, as ended, .C. | 163, , and | |
| Sponsors (Version 3): | | Rod Dembowski | | | | | | | | | | |
| Indexes: | | Surface Water | | | | | | | | | | |
| Code sections: | | 21A.06 - , 21A.16.085 - *, 21A.24.550 - *, 9.04 - , 9.04.010, 9.04.020 - , 9.04.020 - *, 9.04.030 - , 9.04.050 - , 9.04.070 - , 9.04.140 - , 9.12.005, 9.12.015 - , 9.12.025 - , 9.12.035 - , 9.12.045 - , 9.12.050 - , 9.12.060 - *, 9.12.080 - , 9.20.010 - *, 9.20.030 - *, 9.20.040 - * | | | | | | | | | | |
| Attachments: | | 1. Ordinance 18257.pdf, 2. 2 2016-0012 fiscal note.xls, 7 Verner.pdf, 10. 2016-0012 / 0012 SR StormwaterCode 0012 RevisedSR Stormwater Seattle Times 3-30-16.pdf | 1. Ordinance 18257.pdf, 2. 2016-0012 legislative review form.pdf, 3. 2016-0012 transmittal letter.docx, 4. 2016-0012 Determination of Nonsignificance.doc, 5. 2016-0012 Environmental Checklist.docx, 6. 2016-0012 fiscal note.xls, 7. 2016-0012 KCC 20.18.100 Plain Language Summary.doc, 8. 2016-0012 Regulatory Note.docx, 9. 2016-0012 Department of Commerce Letter Dated January 13, 2016 to Lisa Verner.pdf, 10. 2016-0012 AckLetter Expedited Review.pdf, 11. 2016-0012 hearing notice - publish Seattle Times 1-27-16, 12. Affidavit of Pub Seattle Times 1-27-16.pdf, 13. 2016-0012 SR StormwaterCode 01-19-16.docx, 14. 2016-0012 SR StormwaterCode 03-01-16.docx, 15. 2016-0012 Amendment S1.docx, 16. 2016-0012 Amendment T1.docx, 17. 2016-0012 RevisedSR StormwaterCode 03-01-16.docx, 18. 18257 Amendment package 3-14-16.pdf, 19. 18257 Adoption Notice - publish Seattle Times 3-30-16.doc, 20. Affidavit of pub for adoption notice - publish Seattle Times 3-30-16.pdf | | | | | | | | | |
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https://www.sammamish.us/attachments/pagecontent/38804/Draft%202016%20KCSWDM%20Sammamish%20Addendum.pdf







GOOD POND DESIGN

POOR POND DESIGN

Lindsey Ozbolt

| From: | Lindsey Ozbolt |
|----------|--|
| Sent: | Friday, January 27, 2017 11:27 AM |
| То: | 'Hettich Family' |
| Subject: | RE: East Lake Sammamish Trail Questions and Comments - Hettich |

Dear Mike and Christi,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Hettich Family [mailto:hettich7@comcast.net]
Sent: Thursday, January 26, 2017 7:16 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Hettich, Christi <hettich7@comcast.net>; Lindquist, Vern <vernlindquist@msn.com>; Tsilas, Nick
<ntsilas@microsoft.com>; Doug & Lori Birrell <dgb18@comcast.net>; Jeff and Julie Gelfuso <jeffandjulie@live.com>;
George <gbreuel@msn.com>
Subject: East Lake Sammamish Trail Questions and Comments - Hettich

Dear Ms. Osbolt,

Attached is a PDF file with questions and comments regarding the proposed expansion of the East Lake Sammamish Trail. Thank you for receiving these comments and we look forward to receiving responses to each question.

If there are any issues opening the file or if you would prefer a Word version to assist in the reply, please let us know and we will forward you a copy.

Best regards, Mike and Christi Hettich 1419 E Lake Sammamish Shore Lane SE
To: Ms. Lindsey Osbolt City of Sammamish

Subject: East Lake Sammamish Trail Expansion and Impact Questions

From: Michael and Christina Hettich 1419 E. Lake Sammamish Shore Lane SE Sammamish, WA 98075 (425) 882-1431

Dear Ms. Osbolt,

This letter is a request for response to the below questions regarding King County's plan to expand the East Lake Sammamish Trail in the South Sammamish B Segment.

We respectfully request written responses to the questions contained in this letter. In addition, there are some observations and/or alternate suggestions for lowering the impact of the trail expansion on the environment, community, and residents while providing for successful implementation of the trail changes. After careful consideration of the alternatives suggested, please provide a written response for each item.

Background information: Per the King County plans, our property and residence is located on, page 49 of 135, Driveway #9, Plan ID 363+00.

1. Clearing and Grubbing Line/Fence – During Contruction:

On the King County plans, a Clearing and Grubbing (CG) line is show. We were informed by King County employees that this is where temporary fencing will be placed for the entire two year duration of our Segment's project. This will make access to our neighborhood unacceptable, impossible for us to enter and exit our garage, and pose a safety risk to residents and workers. In addition, the Mint Grove neighborhood has no reasonable or walkable off-site parking, so additional safety risk is posed to the residents that will be forced to park off-site and walk on East Lake Sammamish Parkway in the morning/evening while it is dark, wet, icy, and snowing. Real safety concerns exist due to creating a hazardous condition.

- a. What are the ingress/egress requirements for fire and rescue vehicles?
- b. What is the safe width recommended by King County, Eastside Fire, and the City of Sammamish for two vehicles to pass on our roadway? Has this been considered for our location and is it to code?

- c. When will Eastside Fire and Rescue provide their assessment and approval of the proposed Clearing and Grubbing construction fence line? Our understanding is Eastside Fire and Rescue reviews the plans for post-construction egress and ingress, but are unsure if such a review is performed for the construction period (two years). We respectfully request a review of the construction phase ingress and egress and access by emergency vehicles by Eastside Fire and Rescue. When will such a review be performed?
- d. What alternate plans have been considered for accommodating residents in this location during the construction phase? Where are the results of this study?
- e. Is King County and/or the City of Sammamish taking additional insurance policies to cover in the event personal injury or death from creating this hazard?

2. Ingress and Egress – Post Construction:

The proposed plans move the trail westward toward the lake, thus reducing residential driveway, parking, and ingress/egress capabilities post construction. By way of example, the proposed plans move the trail approximately eleven feet closer to the houses and lake thus reducing the width of the existing access. Finally, Mint Grove is unique in the fact that it is one of the few neighborhoods with only one entry/exit. Therefore, there is no "pass-through" capabilities and all vehicles must perform a U-Turn to exit.

- a. What is the King County, Eastside Fire and Rescue, and City of Sammamish requirements for safe ingress/egress? Do the proposed plans meet these requirements?
- b. When will Eastside Fire/Rescue and the City of Sammamish review and comment on the proposed reduction to this neighborhoods access?
- c. Will King County comply with Eastside Fire/Rescue and/or the City of Sammamish recommendations regarding this topic?

3. Wetland Mitigation – Trail Location:

On the east side of the existing trail near our property is a manmade ditch. This ditch is marked as a Wetland. We understand that Wetlands have various "classifications". This manmade ditch is periodically cleaned with a backhoe. The property approximately 100' south of our location has drain pipe installed in place of a ditch. This drain pipe acts as a culvert instead of a ditch and the drain pipe is covered with dirt, trees, and vegetation. The water flow comes from the drain pipe into the manmade ditch flowing northward. We further understand that wetland mitigation is allowed.

- a. What is the exact classification of the wetland (ditch) at our property location?
- b. Has King County considered a wetland mitigation plan that would continue the drain pipe north past our property thus allowing the trail to be moved eastward? If so, what factors were considered and what is the justification for moving the trail closer to the lake?
- c. Can a wetland mitigation plan be implemented at this location, thus moving the trail east to lessen the safety impact to our neighborhood?

- d. What criteria was used to establish the proposed centerline of the Trail? The proposed new centerline does not follow a specific path but instead wanders back and forth along the existing trail, mostly moving toward the lake to remove rows of trees. What criteria was used to determine the proposed centerline?
- e. It appears that a large amount of the "wetland" area east of our neighborhood is being graded and redone as a native growth or planting area (i.e. new and expanded wetland). If this large area is going to be graded and disturbed to such a large extent, why isn't the manmade ditch just being relocated five to ten feet to the east and avoid impacting our neighborhood's parking and ingress/egress?

4. Construction Timeline

The proposed timeline for construction of Section 2B is two years. During the construction phase:

- a. Will the construction zone be segmented into smaller subsections to minimize largescale impacts to the residents? If not, why?
- b. As an observation, we noticed that large sections of the North and South segments were fenced and closed during the entire construction phase while smaller subsegments were under construction. Large-scale closing and installation of the Clearing and Grubbing fencing will cause major impact to many residents in Section 2B. Please consider fencing and constructing in smaller subsections to minimize impact.

5. Adverse Impact Specific to Our Residence:

The house footprint of the above plans is incorrect for our residence. The mailing address is 1419 E Lake Sammamish Shore Lane SE. The house was constructed under approval of King County, so the correct footprint should be available via the county. The footprint of the house is much closer to the trail than what is shown on the above Trail Expansion plans.

- a. Impact: An erroneous or incorrect footprint of our residence may move the trail westward closer to the actual residence than is represented on the plans. This may cause impacts to the residence, ingress/egress, access of emergency vehicles and safety concerns. Please provide a written response that King County will:
 - i. Correct the Trail Expansion plans to properly represent our residence.
- b. After correcting the residence locations, please confirm that you will review for proper clearances and make any trail adjustment required.
- c. **Comment**: It is our belief that the location of our property (specifically access to the garage) will be one of the most adversely impacted properties along this segment of the trail. The house along with the angle of the house to the proposed trail is extremely difficult to maneuver. It is quite possible that the completed trail will render our garage inaccessible. Is this King County's plan?

6. Specific Impacts to Our Residence:

The proposed completed construction will move the trail/wall approximately eleven feet closer to our property. The specific location of our garage entry/exit (approved by King County) will be impacted. Depending on the final grade, wall location, etc. our garage may be unusable.

- a. King County approved our house construction permit, with that said, what is the King County required distance for a garage to a "wall" for ingress/egress? King County never should have approved our construction permit if there was the potential for our garage to become unusable due to trail construction. It is a reasonable expectation as a homeowner to be able to continue to use our garage to park cars as well as to provide parking in front or our home for the drivers in our household, as it has been done for the past 50+ years?
- b. During the trail planning, what steps did King County take to eliminate impact on personal property such as the one described above?
- c. Will King County send a representative to our residence to review the plans and impact to our location with the goal of reducing the impact? If so, what process do we use to request such a meeting/review?

7. Rainwater Collection and Runoff – Post Construction:

The Mint Grove area, like many others, has drainage concerns.

- a. What steps has King County taken to improve and/or minimize the impact of water runoff from adding an impervious surface to the trail?
- b. Which direction will the trail slope (east, west, or crown)?
- c. What is King County's plan and process for dealing with post-construction water impacts to personal property?

8. Entry/Exit to Mint Grove:

The Mint Grove neighborhood has only one entry/exit location. The existing location is narrow, steep, and close to East Lake Sammamish Parkway. To allow for proper exit from East Lake Sammamish into the neighborhood and to provide for safety to trail-users, the trail has stop signs requiring trail-users to stop for vehicles.

- a. What is King County's plan (if any) for modifying the entry/exit to Mint Grove? We ask because it is unclear on the existing plans.
- b. Will King County retain the stop sign on the trail for trail users allowing vehicles to exit East Lake Sammamish without increasing risk to the vehicles? If not, and with the extremely steep grade and narrow driveway, we have safety concerns for both vehicles and trail users.
- c. What speed limit will be posted on the trail for bicycles?
- d. How will King County monitor and enforce trail speed limits?
- e. The entrance to Mint Grove is a private driveway owned by the Mint Grove residents (paperwork can be provided if necessary) The Mint Grove driveway is currently marked as a Construction Access. King County does not have resident permission to use this private lane. Please revise the plans to eliminate the Mint

Grove entrance as a Construction Access and provide the residents with updated plans.

9. Tree Removal

It appears King County is generally moving the trail westward toward the lake. The benefit of moving the trail west is not understood. In addition, this decision will directly result in the removal of thousands of long living trees. Specifically, in our neighborhood the current plans call out for the removal of 297 trees that are all over 20 feet and have been in place for 20+ years.

- a. Why is King County proposing to move the trail west closer to the lake? Has an environmental impact study been completed to show that this is in the best interest of the Lake Sammamish? If so, where are these results? If not, when will King County perform such a study and provide results?
- b. Has the Core of Engineers and the appropriate Tribes review the plans? Have both parties approved moving the trail closer to the lake?
- c. What is the positive benefit or justification for removing thousands of trees?

10. Legal Disputes

We understand that there are some legal disputes regarding ownership, right of use, easement, etc. for the trail location.

- a. Are all legal disputes resolved?
- b. Are all appeals completely resolved?
- c. If not, what cases still exist and when are these planned to be resolved?
- d. Without resolution of the legal/ownership disputes, under what authority is King County proceeding with construction?
- e. Without resolution of the legal/ownership disputes, is King County adding risk of expense to the King County residence should King County be found to not have legal authority to construct the trail?

11. Trail Usage Statistics and Width

Construction of a trail this size comes at considerable expense to King County tax payers.

- a. What studies have been conducted and where are the results of the studies showing trail usage, benefits to the community, etc.?
- b. What is the rationale or justification for widening the trail vs. paving the existing trail?
- c. Is there tangible data showing an increase in trail usage due to the increased width? If so, where is this data located?
- d. What is the total cost of the trail? How much of the cost offset by federal money?
- e. Without federal money, thus removing the requirement for the proposed width, would King County make the trail narrower?
- f. Is there additional funding being obtained by making the trail a minimum width?
- g. What is the cost of trail maintenance on an annual basis and how is this funded?

12. Comment to the City of Sammamish

Below are some general comments, observations, and questions:

- a. Approval and permitting of the proposed plan and impact to the local residents prior to resolution of the legal disputes (ownership, easement, etc.) could result in legal action against the City of Sammamish. We request that the City of Sammamish stop construction until all legal disputes are resolved. Authorizing King County to proceed adds risk of culpability to the City of Sammamish.
- b. If any accidents result from the lack of parking and ingress/egress issues during or post-construction in our neighborhood, we will specifically hold the City of Sammamish and King County liable as they have been adequately notified of our concerns regarding safety, expectation of reasonable access, and ingress/egress of emergency vehicles.
- c. We specifically request that the City of Sammamish does not grant the requested permit to King County until all homeowners questions have been responded to and adequately incorporated into the 90% design review.

We look forward to your responses.

Regards, Michael and Christina Hettich

Lindsey Ozbolt

| From: | Lindsey Ozbolt |
|----------|---|
| Sent: | Friday, January 27, 2017 12:44 PM |
| То: | 'Kristin Landry' |
| Subject: | RE: East Lake Sammamish Trail - 2B Comments |

Dear John and Kristin,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Kristin Landry [mailto:kristinlandry@yahoo.com]
Sent: Thursday, January 26, 2017 7:57 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: John Landry <johnlandry@southernwine.com>
Subject: East Lake Sammamish Trail - 2B Comments

Ms. Ozbolt,

Please see the attached letter with our comments regarding the 60% plans for the East Lake Sammamish Trail - Section 2B, specifically how it relates to our property at 1225 East Lake Sammamish Shore Ln SE and the community of Mint Grove.

Regards, John and Kristin Landry January 26, 2017

City of Sammamish Sent via Email Attn: Ms. Lindsey Ozbolt

RE: ELST Segment 2B – Mint Grove

Dear Ms. Ozbolt,

We have a few comments and concerns that we would like to get on record and receive some feedback on relating to sections 369 + 50 and 370 + 00. All of these questions were posed to the County representatives at a meeting at Sammamish City Hall on January 25th at 12pm, but they were unable to provide definitive answers.

- Fire Hydrant There is a Fire Hydrant that falls in section 370 + 00 that would service the homes on the north side of the lane. The County representatives could not tell us if there was a plan to relocate or remove that Hydrant. Our concern is access to the hydrant during the clearing and grading phase because it falls into the clearing and grading line. Will the Fire Department have access during the construction phase?
- 2. Retaining Wall There is a retaining wall that runs east to west that is in the clearing and grading line that is between 369 + 50 and 370 +00. There is an approximate 18-24" elevation change from one side of the trees to the other. On the plans it doesn't appear there is a clear plan to regrade or rebuild the retaining wall. Because the clearing and grading fence (C&G) will go approximately half way through the wall, it appears that some of the trees will be left. For safety reasons and potential property damage we believe that the wall and some type of physical barrier will need to be in place to prevent people or vehicles from dropping off the edge.

View from South Side of wall:



View from North Side of wall:



3. **Replace / Repair aggregate concrete between the clearing and grading area and new wall.** It is not clear if the concrete will be dug up between the C&G fence and the eventual permanent wall or just slightly altered near the permanent wall. What is the plan to repair / replace the concrete that gets damaged in the process?



- 4. **Drainage plan** Is there going to be impact on the amount of water that drains towards the house? We have heard several accounts where during and after construction there has been flooding because of increased run off.
- 5. **Stop sign for trail vs driveway** There is currently a stop sign at the trail that halts biker traffic. Is that going to stay?
- 6. **Construction time** We are hearing that the C&G fence is potentially going to be in place for 2 years. That seems like an unnecessary and egregious interruption. Can you please clarify?

Sincerely,

John and Kristin Landry 1225 East Lake Sammamish Shore Lane SE Sammamish, WA 98075 203-803-8615 johnlandry@southernwine.com

Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 12:42 PMTo:'Gene Morel'Subject:RE: Gene Morel East Lake Sammamish Trail Section 2B Comments

Dear Gene,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Gene Morel [mailto:gene.morel@gmail.com]
Sent: Thursday, January 26, 2017 7:37 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Lyman Howard <lhoward@sammamish.us>
Subject: Gene Morel East Lake Sammamish Trail Section 2B Comments

Via Electronic Mail

January 26, 2017

Lindsey Ozbolt

Associate Planner

City of Sammamish

Department of Community Development

City of Sammamish City Hall

 $801 - 228^{th}$ Avenue SE

Sammamish, Washington 98075

RE: Opposition to Issuance of SSDP2016-00415 Permit

Dear Ms. Ozbolt:

I live at 2933 E Lake Sammamish Pkwy SE. My family has owned our parcel on Lake Sammamish for over 70 years. My wife and I built our existing home in 2000.

The construction of our house was originally permitted by the City of Sammamish. In fact, we received one of the first building permits issued by the City of Sammamish. This permit application included all necessary documentation including title reports, a site plan, and permits to allow me to cross the railroad easement and access my house by car.

The 60% plans issued by King County Parks for the development of the East Lake Sammamish Trail Section 2B eliminates vehicle access to my house. Instead, the plan details that I can cross the easement by car but cannot enter our garage. Instead, after crossing the easement, we must park on my neighbors lot to the south and walk about 150 feet to my residence front door. We cannot get to our garage by car.

Needless to say, this is unacceptable and the City of Sammamish should not approve this permit request until proper vehicle access to my house is detailed in the construction plan.

In 2000, Sammamish City issued my building permit which included all necessary documentation required for vehicle access. I will hold the City liable for damages if the City grants King County this permit as currently presented in the 60% plans.

Please call me with any questions.

Best regards,

Gene Morel

425-591-6182

Via Electronic Mail January 26, 2017

Lindsey Ozbolt Associate Planner City of Sammamish Department of Community Development City of Sammamish City Hall 801 – 228th Avenue SE Sammamish, Washington 98075 Email: lozbolt@sammamish.us

RE: Opposition to Issuance of SSDP2016-00415 Permit

Dear Ms. Ozbolt:

I live at 2933 E Lake Sammamish Pkwy SE. My family has owned our parcel on Lake Sammamish for over 70 years. My wife and I built our existing home in 2000.

The construction of our house was originally permitted by the City of Sammamish. In fact, we received one of the first building permits issued by the City of Sammamish. This permit application included all necessary documentation including title reports, a site plan, and permits to allow me to cross the railroad easement and access my house by car.

The 60% plans issued by King County Parks for the development of the East Lake Sammamish Trail Section 2B eliminates vehicle access to my house. Instead, the plan details that I can cross the easement by car but cannot enter our garage. Instead, after crossing the easement, we must park on my neighbors lot to the south and walk about 150 feet to my residence front door. We cannot get to our garage by car.

Needless to say, this is unacceptable and the City of Sammamish should not approve this permit request until proper vehicle access to my house is detailed in the construction plan.

In 2000, Sammamish City issued my building permit which included all necessary documentation required for vehicle access. I will hold the City liable for damages if the City grants King County this permit as currently presented in the 60% plans.

Please call me with any questions.

Best regards, Gene Morel 425-591-6182

Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 12:40 PMTo:'brad@bradniemeyer.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Brad,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Brad Niemeyer [mailto:brad@bradniemeyer.com] Sent: Thursday, January 26, 2017 7:27 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

City of Sammamish:

I ride my bicycle on the East Lake Sammamish trail weekly. I frequently ride with my 12 yo son. I support completing the ELST and approving permit SSDP2016-00415. Trails are the safest way to exercise and commute by bicycle. Trails bring revenue to businesses in suburban cities. The ELST provides public access to East Lake Sammamish views and a safe link from Redmond to Issaquah. The ELST should be a mirror of what we have with the Burke- Gilman trail.

Please approve the trail permit. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

Priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

Please complete the trail. It links Sammamish and Issaquah to the greater Seattle trail system and just makes sense.

Sincerely,

Brad Niemeyer

15360 NE 201st Street Woodinville, WA 98072 425- 402-1661

Lindsey Ozbolt

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 11:16 AM 'Mark and Dee Ann' RE: Comments on East Lake Sammamish Trail Section B

Dear Mark,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Mark and Dee Ann [mailto:mdkaus@comcast.net]
Sent: Thursday, January 26, 2017 6:36 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Mark Kaushagen <mdkaus@comcast.net>
Subject: Comments on East Lake Sammamish Trail Section B
Importance: High

Ms. Ozbolt:

Please find attached for submittal and your use our comment letter and attachments on the East Lake Sammamish Trail Section B. If you would, please confirm receipt of our comments prior to the expiration of the comment period.

Best Regards:

Mark Kaushagen 425-260-5866 mdkaus@comcast.net January 25, 2017

VIA EMAIL

Ms. Lindsey Ozbolt Associate Planner City of Sammamish 801 228th Ave SE Sammamish, WA 98075

Re: Lake Sammamish Trail Segment B Shoreline Substantial Development Permit Comments and Concerns 457 E. Lake Sammamish Pkwy SE Mark and Dee Ann Kaushagen

Dear Ms. Ozbolt:

Below you will find our Comments and Concerns regarding the Shoreline Substantial Development Permit for the area on and adjacent to our property at 457 E. Lake Sammamish Pkwy SE, as identified within the "South Sammamish B Segment" for which King County Parks is the Applicant.

Removal of Driveway #14 at Approximately Sta. 393+40:

- 1. We are opposed to the removal of the area identified as driveway #14 at approximately Sta. 393+40. We believe that this removal creates a substantial access, health, and safety issue for us as well as our adjacent neighbors. Additionally, this would preclude us from utilizing our parking areas on the east side of the trail. Both this access point and the parking areas located on the east side of the trail have been in use for at least 50 years, which can be verified through a review of the King County Aerial photos cataloged through 1965. These photos indicate a definitive prescriptive right by our neighbors and ourselves through the open and continuous utilization of the parking areas, paved areas and access driveway.
- 2. Additionally, we have had the title company research, confirm with King County, and subsequently provide an access endorsement in regard to the crossings. Attached you will find correspondence from King County confirming to the title company that the crossing was permitted and would be renewed in perpetuity.

No Additional Tree Removal:

1. The submitted tree preservation plan indicates that none of the trees in front of our house will be removed, and that all will be retained. That is acceptable to us, should this change in any way, we would be adamantly opposed and would ask that the process be halted and reconsidered.

Lack of Adequate Evaluation of Noise and Appropriate Mitigation:

1. Trees and vegetation are shown on the plans to be removed north of our property and as such, we are opposed to moving forward in the process without an appropriate review and approval of any required mitigation regarding noise impacts. In reviewing the documents, we could not find anything where the impact of increased noise has been adequately addressed. It appears that the noise impact from East Lake Sammamish Pkwy as a result of the removal of the vegetation, trees, and any re-grading of berms, in concert with the increased traffic on the trail has not been evaluated, modeling done, or a mitigation plan put in place to address this serious health issue. Because the vegetation removal was not identified during the process, but only now, we would not have know how to comment on it at that time, and therefore it is unfair to proceed without an evaluation and subsequent hearing. Before any additional work is approved, there should be a thorough noise impact study completed, with a mitigation plan created and approved by the impacted residents. Increased noise is a serious health impact and livability issue that needs to identified and resolved.

Lack of Appropriate Drainage Design and Mitigation:

1. The plans do not include any detailed design or conclusive hydraulic modeling regarding the drainage impacts to our property. From the cross section provided, it appears that the intent is to direct flows towards our property without mitigation. Our concern is that without a detailed drainage strategy and design being provided prior to approval, our homes may be put at risk. The type of strategy utilized, be it detention or infiltration needs to be reviewed prior to approval. Of primary concern is that we can be assured through appropriate studies and hearings that water "percolated or infiltrated" as a result of the increased impact of the trail development along with the subsequent concentration of the flows will not flood our crawl spaces and basements if that methodology is chosen. If detention is selected, it is not realistic to call the existing gravel trail to be "existing impervious area" for calculation purposes and not provide an appropriate design to mitigate and transfer the additional flows created through development.

Lack of Detailed Maintenance and Safety Program:

1. No additional permits for trail improvements should be issued until a Maintenance, Safety, Warranty, and Patrolling Memorandum of Understanding, is put in place with the County that includes a direct budget allocation for the trail. Maintenance is currently poor at best, and security and patrolling is nonexistent. As an example, currently, none of the bollards are locked, there is minimal maintenance, and we are not aware of any patrol schedule being put in place, nor have we seen anyone patrol the trail in our area. With the increased size of the trail now making access by truck for theft easy, traffic and speed anticipated to be high through the greater width and increased design speed to 20 mph over the previously given 15 mph, safety will become a primary consideration. With this type of mixed use and the increased width of the trail, many metropolitan Cities have

Page 2

Page 3

seen significant safety issues come into play without regular patrolling. I would cite the City of Sacramento, as one example that has been in the news with a situation similar to the one being created with this design. It would not be prudent to proceed with approval until an agreement is put in place to assure that the City of Sammamish or its residents do not incur any additional costs as a result of the County's lack of attention.

In closing, we believe that it is imperative, and quite frankly the right thing to do, to continue the hearing until the comments are reviewed with the property owners from the 60% plans, those items are then clarified and agreed to in writing; and the plans are at a 90% stage so that an informed decision can be made. It is plain to see from the limited number of appointments that were available considering the number of property owners effected and the lack of available engaged King County personnel to discuss the 60% plans, that King County's strategy is to push this through over the rights of the people. King County has a history of not living up to their commitments and in believing that the end justifies the means. We are looking to our City Council and fellow neighbors to help protect our rights and quality of life.

Should you have any questions, please feel free to contact me by email at mailto:mdkaus@comcast.net or on my Cell at 425-260-5866.

Very truly yours,

MEK-g

Mark E. Kaushagen

Cc: Brad Bastian Alan Hau **Subject:** FW: Can you tell me how long the crossing permit is valid from the Railroad on E. Lake Sammamish Parkway?

Date: Thursday, January 26, 2017 at 6:26:23 PM Pacific Standard Time

From: Mark and Dee Ann

To: Mark Kaushagen

From: Berlanga, Amelia [mailto:Amelia.Berlanga@fnf.com]
Sent: Tuesday, April 23, 2013 4:22 PM
To: Mark Kaushagen
Subject: FW: Can you tell me how long the crossing permit is valid from the Railroad on E. Lake Sammamish Parkway?

Hi Mark,

Here is the answer to your question below. 10 year permit, renew as necessary until the end of time.

Hope this answers your question.

Thanks so much!



Amelia Berlanga, LPO | Branch Manager Fidelity National Title 10655 NE 4th Street, Suite 200 | Bellevue, WA 98004 P- 425-289-2414 | F- 425.453.0136 | E-Fax- 425.671.0066 Email: <u>Amelia.Berlanga@fnf.com</u> Email for docs: <u>Fnt04@fnf.com</u>

From: Nunnenkamp, Robert [mailto:Robert.Nunnenkamp@kingcounty.gov]
Sent: Tuesday, April 23, 2013 4:17 PM
To: Berlanga, Amelia
Subject: RE: Can you tell me how long the crossing permit is valid from the Railroad on E. Lake Sammamish Parkway?

If you're specifically referring to a permit issued by BNSF, then it's technically expired. When we purchased the corridor in 1998 the old railroad permits were assigned to us and we've generally honored the terms until we get to a point of 'buy, build or sell', which is where the property is being sold or needs a permit to build on. This was a logistics choice made back then since we don't have staffing levels to accommodate 700 permits at once. If a property is in the buy, build or sell mode a new King County permit would be needed at that point. Our permits have a ten-year term that we renew as necessary until the end of time.

Lindsey Ozbolt

Fri 1/27/2017 12:59 PM

To:judykraemer50@gmail.com <judykraemer50@gmail.com>;

Dear Judy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Judy Kraemer [mailto:judykraemer50@gmail.com] Sent: Thursday, January 26, 2017 11:28 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Judy Kraemer 5440 Leary Ave. NW, Unit 203 Seattle, WA 98107 2065265255

Lindsey Ozbolt

Fri 1/27/2017 12:58 PM

To:graham.siebe@gmail.com <graham.siebe@gmail.com>;

Dear Graham,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Graham Siebe [<u>mailto:graham.siebe@gmail.com</u>] Sent: Thursday, January 26, 2017 11:06 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415. Please approve the permit, as submitted.

I have cycled this unfinished section several times. In it's current state it is uninviting, and not particularly safe. As an experienced rider, I was willing to do it, but I would never recommend it to a child, inexperienced rider, pedestrian, or someone with any level of physical disability.

As you approach this, I would encourage you to think about the possibilities associated with doing this project well. For example, biking to Woodinville is a popular activity for people all over the region that supports the local businesses. Or, if you look at any real estate listing near the Burke Gillman trail in Seattle, you are sure to see that asset prominently listed.

In closing, let me just say that I hope one day to excitedly tell my kids "let's bike to Sammamish!"

Sincerely, -Graham Siebe Graham Siebe 149 149th Ave NE Apt C Bellevue, WA 98007 2062285863

Lindsey Ozbolt

Fri 1/27/2017 12:58 PM

To:julesbologna@hotmail.com <julesbologna@hotmail.com>;

Dear Julianne,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Julianne Drogin [<u>mailto:julesbologna@hotmail.com</u>] Sent: Thursday, January 26, 2017 11:04 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

My husband and I enjoy doing the Lake Sammamish loop, but we don't like to ride on the road on the east of the lake because of the fast moving traffic. It seems so dangerous, as there isn't a shoulder where the traffic and traffic speed is the worse.

Julianne Drogin 12832 71st Ave NE Kirkland, WA 98034 4252421268

Lindsey Ozbolt

Fri 1/27/2017 12:56 PM

To:jazzign@hotmail.com <jazzign@hotmail.com>;

Dear Holly,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Holly Green [mailto:jazzign@hotmail.com] Sent: Thursday, January 26, 2017 10:26 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Our family has been looking forward to the completion of this trail for years because it will enable us to do long distance bike rides with our young children without the concerns of vehicle traffic. Our children are ready for long distances, but with the heavy road traffic in the Issaquah-Sammamish-Redmond area, it is not safe for elementary students to be out riding on the roads. I am not aware of any other route in this area that will be able to provide what this long, flat trail can with respect to a safe path.

Please don't let this be another failed transportation project in this area. This is actually a trail that can be a viable alternative to driving between cities.

Holly Green 2410 NE Davis Loop Issaquah, WA 98029 4256778782

Lindsey Ozbolt

Fri 1/27/2017 12:55 PM

To:Aprilgreenwalt@hotmail.com <Aprilgreenwalt@hotmail.com>;

Dear April,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: April Greenwalt [<u>mailto:Aprilgreenwalt@hotmail.com</u>] Sent: Thursday, January 26, 2017 10:26 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

East Lake Sammamish Trail was the first trail I walked along when I moved out here. I have loved every week that I have gone walking on the trail with friends. It is such a beautiful path that when I'm on a bike ride I like to get off my bike and enjoy the view before I can get back on my bike and continue my ride. This is such a beautiful place that everyone deserves to enjoy.

Please approve the permit, as proposed, with expediency.

Sincerely,

April Greenwalt 4219 212th Ave NE Sammamish, WA 98074 8014272594

Lindsey Ozbolt

Fri 1/27/2017 12:55 PM

To:tnkasper@gmail.com <tnkasper@gmail.com>;

Dear Troy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Troy Kasper [mailto:tnkasper@gmail.com] Sent: Thursday, January 26, 2017 10:22 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish Council Members,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

My wife and I regularly ride from Bothell to Sammamish. We often stop in at Uncle Si's Pizza for lunch. We would love it if you let the trail be completed per the permit. My wife isn't crazy about riding on the gravel and this would make the ride much more enjoyable for both of us.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Troy Kasper 9110 NE 179th PL Bothell, WA 98011 206-316-0909

Lindsey Ozbolt

Fri 1/27/2017 12:55 PM

To:jbroadus@gmail.com <jbroadus@gmail.com>;

Dear Jim,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Jim Broadus [<u>mailto:jbroadus@gmail.com</u>] Sent: Thursday, January 26, 2017 10:17 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Jim Broadus 412 N 39th St Seattle, WA 98103 206-634-3699
RE: Support for Trail Permit SSDP2016-00415

Lindsey Ozbolt

Fri 1/27/2017 12:54 PM

To:Heller and Fox <heller-fox@msn.com>;

Dear Robert,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Heller and Fox [mailto:heller-fox@msn.com] Sent: Thursday, January 26, 2017 10:13 PM To: City Council <citycouncil@sammamish.us>; Lindsey Ozbolt <LOzbolt@sammamish.us> Cc: Kelly.Donahue@kingcounty.gov Subject: Support for Trail Permit SSDP2016-00415

Dear Council Members,

I am writing to urge you to approve this permit for important trail improvements.

The proposed project will comply with trail standards that will allow safe use by multiple trail users, including the disabled. The proposed crossing priorities are consistent with common sense and driver/trail user intuitive behaviors, and thus safest for all.

I know that some adjoining property owners are opposed, but other trail improvement projects have shown that within a short time adjacent property owners are advertising their immediate proximity to the trail as an important property amenity and a contributor to property value.

Many communities in our region have supported trail improvements, and they contribute substantially to the quality of life we all enjoy.

I hope that the City of Sammamish will approve this important trail improvement project.

Thank you,

Robert Heller 736 17th Ave East Seattle WA 98112 heller-fox@msn.com

Lindsey Ozbolt

Fri 1/27/2017 12:54 PM

To:Lasbeck@gmail.com <Lasbeck@gmail.com>;

Dear Lynn,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Lynn Quanstrom [<u>mailto:Lasbeck@gmail.com</u>] Sent: Thursday, January 26, 2017 10:12 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who travel to and through Sammamish.

The City of Sammamish and Lake Sammamich are two jewels of the East Side. Running, walking, bicycling, and taking the kids out on Saturday afternoons on a safe, comfortable multi-use trail is nothing short of idyllic. This is the opportunity that every city in the country wants for their town. Sammamich has the chance to actually get it done.

I have biked along the east and west sides of Lake Sammamich on roads that would not be safe to take my children on. I look forward to the day when they are old enough to accompany my husband and me on a safe ride through one of Washington's most beautiful communities on this safe trail.

Best wishes, and please seize this opportunity to complete the trail as planned.

Sincerely,

Lynn Quanstrom 7706 11th ace NW Seattle, WA 98117 858-442-1236

Lindsey Ozbolt

Fri 1/27/2017 12:53 PM

To:Jenniferwoodward@msn.com <Jenniferwoodward@msn.com>;

Dear Jennifer,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Jennifer Woodward [<u>mailto:Jenniferwoodward@msn.com</u>] Sent: Thursday, January 26, 2017 10:01 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Jennifer Woodward

Jennifer Woodward 4335 209th Ave NE SAMMAMISH, WA 98074 (425) 898-1405

Lindsey Ozbolt

Fri 1/27/2017 12:52 PM

To:wardkeitha@gmail.com <wardkeitha@gmail.com>;

Dear Keith,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Keith Ward [mailto:wardkeitha@gmail.com] Sent: Thursday, January 26, 2017 9:59 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415. Please approve the permit, as submitted.

I am an avid bike ride and really enjoy biking along beautiful Lake Sammamish. I find biking on East Lake Sammamish Parkway to be very dangerous and completing the East Lake Sammamish Trail would be much safer for me and my family and allow us to better enjoy the lake.

Please approve the permit, as proposed, with expediency.

Keith Ward 148 NE 53rd St. Seattle, WA 98105 2063343298

Lindsey Ozbolt

Fri 1/27/2017 12:51 PM

To:joiner.family1@frontier.com <joiner.family1@frontier.com>;

Dear David,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: David Joiner [mailto:joiner.family1@frontier.com] Sent: Thursday, January 26, 2017 9:49 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I have personally biked the new paved segment and love it! Please complete the trail to standards for bikers and hikers all the way into Issaquah.

I have also had to use the paved road above the uncompleted sections for rides into Issaquah, and know having a paved trail would be much safer to ride on.

This section, once completed, will allow bikers and hikers a safe trail that will meet the standards of the extremely popular Sammamish river trail and the Burke along with the already completed section and the Marymoor connector trail.

This is a big plus to the community!

Sincerely,

David Joiner Avid Cyclist

David Joiner 22325 17th Pl W Bothell, WA 98021 425-870-9392

Lindsey Ozbolt

Fri 1/27/2017 12:51 PM

To:kderbyshire@gmail.com <kderbyshire@gmail.com>;

Dear Katherine,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Katherine Derbyshire [<u>mailto:kderbyshire@gmail.com</u>] Sent: Thursday, January 26, 2017 9:45 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Having lived (and cycled) in places from Boston to Southern California before ending up here, I can tell you that the King County trail system is a tremendous asset to the region. As a relatively new resident, I've used it to explore the Lake Sammamish/Sammamish River corridor at a much more leisurely pace than is possible for the car-borne. It takes cars off the roads and provides recreation for all ages and multiple species. The gravel section along Lake Sammamish is a significant gap in an otherwise excellent resource. It needs to be closed.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

Sincerely,

Katherine Derbyshire 19422 77th Place NE Kenmore, WA 98028 4254837309

Lindsey Ozbolt

Fri 1/27/2017 12:50 PM

To:Rick@thesurvivalkit.com <Rick@thesurvivalkit.com>;

Dear Rick,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Rick Giesa [mailto:Rick@thesurvivalkit.com] Sent: Thursday, January 26, 2017 9:40 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Rick Giesa 20566 NE 33rd Court Sammamish, WA 98074 425-898-8853

RE: Open Comment Period

Lindsey Ozbolt

Fri 1/27/2017 12:50 PM

To:Eric Loper <ericlo@microsoft.com>;

Dear Eric,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: Eric Loper [mailto:ericlo@microsoft.com]
Sent: Thursday, January 26, 2017 9:37 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Loper, Marisa (loperfamily@live.com) <loperfamily@live.com>
Subject: Open Comment Period

Hi Lindsey,

I wanted to provide comment related to the development of the trail and ask that approval be put on hold until the 90% plans are released and the concerns below can be addressed. My wife and I are not opposed to the development of the trail but feel that the current approach by the county is overreaching and aggressive and in contrast to the property rights of the community they should be serving.

Address: 19314 SE 24th Way Sammamish WA 98075 Parcel: #302

Concerns

- No Gate: There is no gate on the plan from the trail to enter my property
- No Planned Access To My Property: There is a retaining wall on the plans but no planned stairs from the trail down to my beachfront
- **Unnecessary Encroachment:** The current plan encroaches on our precious waterfront vs. the hillside that's not landscaped on the other side of the trail.
- Loss In City Tax Revenue: This overaggressive action on behalf of the county is illegal and overreaching. If the City of Sammamish approves this project it will be validation of King County's claim to of a property line that runs through living rooms and deep into property lines. Even if the

county "chooses" not to take all that they have laid claim to the outstanding ownership issue will devalue everyone's property. City approval will valid unfounded claims and create a toxic corridor of disputed property with deteriorating values and lower tax contributions.

Eric

Lindsey Ozbolt

Fri 1/27/2017 12:50 PM

To:aevansromano@gmail.com <aevansromano@gmail.com>;

Dear Allison,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Allison Romano [mailto:aevansromano@gmail.com] Sent: Thursday, January 26, 2017 9:36 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Allison Romano 13585 Adair Creek Way NE Redmond, WA 98053 425-242-0613

Lindsey Ozbolt

Fri 1/27/2017 12:49 PM

To:donjb11@me.com <donjb11@me.com>;

Dear DJ,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: DJ Blanchard [<u>mailto:donjb11@me.com</u>] Sent: Thursday, January 26, 2017 9:31 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I moved into my home on the Sammamish Plateau in 1998 and my real estate agent at the time mentioned the new trail that was planning stages would be a great asset for me and my two young children at the time. My kids are now off to college and no longer live at home. We never did the chance to walk to trail together as it has been contested and incomplete for almost 20 years now. There is a long history of rail to trail and I feel it is very unfortunate the city has take such an adversarial position with the county. Yes homeowners along the trail had concerns with the plans but please understand that this project is in the entire regions best interest. This was never about saving some trees as is clearly visible at any of the major projects going in which were approved by the city. I feel it is really unfortunate and short sighted of the city to not realize the benefit to our community.

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

DJ Blanchard 3319 Sahalee drive west Sammamish, WA 98074 425-444-8880

Lindsey Ozbolt

Fri 1/27/2017 12:49 PM

To:jm.justin@gmail.com <jm.justin@gmail.com>;

Dear Justin,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Justin Martin [<u>mailto:jm.justin@gmail.com</u>] Sent: Thursday, January 26, 2017 9:30 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I have a 6-year-old and a 3-year-old, and we ride our bikes almost every day. We love getting out and enjoying nature, and in particular taking a ride on a safe and pleasant path or trail. I'd really like to see more trails like East Lake Sammamish Trail completed in our region that provide a safe environment for families - people of all ages and abilities - to get outdoors, get exercise and experience nature.

I also believe that these trails should serve as an alternative transportation infrastructure, for those who - like myself, after I bike with my first-grader to her elementary school - choose to bike (or jog, or walk!) to work. East Lake Sammamish Trail can and should be constructed to provide a safe option for commuters, and with dimensions wide enough to accommodate multiple users at once - such as commuters and recreational users.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (12 ft, plus 2 ft gravel shoulders) will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. I feel much more comfortable biking with my family, including my two young children, when we can ride on a trail that has safe roadway crossings. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

Sincerely,

Justin Martin 8715 Evanston Ave N Seattle, WA 98103 206-753-8744

Lindsey Ozbolt

Fri 1/27/2017 12:49 PM

To:nealefamily5@msn.com <nealefamily5@msn.com>;

Dear Karina,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: karina neale [<u>mailto:nealefamily5@msn.com</u>] Sent: Thursday, January 26, 2017 9:29 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

When we first moved to Sammamish, 17 years ago, we didn't even have north end access to our gorgeous local lake. I am urging you to continue the fight to complete the trail for the greater good of our community.

Sincerely, Karina V. Neale

karina neale 3831 204th ave ne sammamish, WA 98074 425-891-0647

RE: Comments for the East lake Sammamish Trail from Homeowner January 26, 2017

Lindsey Ozbolt

Fri 1/27/2017 12:49 PM

To:Ada Loving <Adaloving@outlook.com>;

Dear Ada,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: Ada Loving [mailto:Adaloving@outlook.com]
Sent: Thursday, January 26, 2017 9:21 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments for the East lake Sammamish Trail from Homeowner January 26, 2017

TAX PARCEL 0624069106

1. RETAINING WALL = Stair No. 48 is within close proximity or in front of retaining wall consequently any removal of Stair 48 due to widening of trail could jeopardize the structure of the retaining wall for the house.

2. Stair No. 47 which is set to be eliminated during construction = Construction crew needs to be careful of sprinkler system when removing stairs towards the lake. Homeowner will place markers or supply blueprints to indicate where sprinkler system is located.

3. Stair No. 45 = Homeowner suggests installing a gate leading towards lake for the safety of personal property which includes boats, jet ski, and ski equipment.

4. Signage = signs should be installed at the entrance with rules of the usage of trail. Homeowner has witnessed a biker riding after dark. He uses a bright light that illuminates into the kitchen. Homeowner will photograph the biker for proof.

5. Usage of Trail by Public = Please do not allow motorcycles or horses. Horses will deposit manure of which

will pose a health hazard. Motorized vehicles pose a threat to safety.

6. AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION = Please abide by the national guidelines outlined in AASHTO which call for a 12 feet trail with 2 foot gravel shoulders.

Comments

I enjoy living on the lake participating in various water activities and look forward to working with the county to create a safe trail to use with my children for many years to come.

Ada McKee

Lindsey Ozbolt

Fri 1/27/2017 12:48 PM

To:chhandaa@outlook.com <chhandaa@outlook.com>;

Dear Gayatri,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Gayatri Choudhari [<u>mailto:chhandaa@outlook.com</u>] Sent: Thursday, January 26, 2017 9:19 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

The people living alongside the trail deserve the right of privacy and safety, but not getting the trail paved isn't a justifiable solution of this concern. The trail a a vital resource of health goals and recreation for several residents of all ages of the cities it traverses through.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Gayatri Choudhari 158th Ave NE Redmond, WA 98052 4257851065

Lindsey Ozbolt

Fri 1/27/2017 12:48 PM

To:statesofgrace@yahoo.com <statesofgrace@yahoo.com>;

Dear Grace,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Grace Huang [<u>mailto:statesofgrace@yahoo.com</u>] Sent: Thursday, January 26, 2017 9:17 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I'm writing to express my support for completing the East Lake Sammamish Trail and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Grace Huang po box 99568 seattle, WA 98139 2062857648

Lindsey Ozbolt

Fri 1/27/2017 12:47 PM

To:dnrrahn@earthlink.net <dnrrahn@earthlink.net>;

Dear Dorota and Richard,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Dorota and Richard Rahn [<u>mailto:dnrrahn@earthlink.net</u>] Sent: Thursday, January 26, 2017 9:14 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

My family enjoys riding on the trail. As long as segment 2B remains too gravelly for safe biking, we prefer riding toward (and stopping for refreshment in) Redmond/Kirkland/Bellevue.

Please approve the permit, as proposed, with expediency.

Sincerely,

Dorota and Richard Rahn 21130 ne 43rd place Sammamish, WA 98074 4258363371

Lindsey Ozbolt

Fri 1/27/2017 12:46 PM

To:joe_goeke@hotmail.com <joe_goeke@hotmail.com>;

Dear Joe,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: joe goeke [<u>mailto:joe_goeke@hotmail.com</u>] Sent: Thursday, January 26, 2017 9:01 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Let's get this done!

Sincerely,

joe goeke 10410 132nd Ave NE Kirkland, WA 98033 4254424617

Lindsey Ozbolt

Fri 1/27/2017 12:46 PM

To:mcdonald_dave@msn.com <mcdonald_dave@msn.com>;

Dear David,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: David McDonald [<u>mailto:mcdonald_dave@msn.com</u>] Sent: Thursday, January 26, 2017 8:57 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

When riding a road bike, it will also be safer because there won't be a need to ride on east lake Sammamish road.

Sincerely,

Dave McDonald

David McDonald 20533 NE 150th St Woodinville, WA 98077 425-882-0529

Lindsey Ozbolt

Fri 1/27/2017 12:46 PM

To:nealek@uw.edu <nealek@uw.edu>;

Dear Kylie,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Kylie Neale [<u>mailto:nealek@uw.edu</u>] Sent: Thursday, January 26, 2017 8:57 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

PLEASE complete the trail. The people opposed to the trail are using concern for the environment as poorly veiled pretext for their desires to not have the trail finished. They are being selfish, as many people would benefit from the completion of this historic trail. I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.
Sincerely, Kylie

Kylie Neale 3831 204th AVE NE Sammamish, WA 98074 4258910640

Lindsey Ozbolt

Fri 1/27/2017 12:46 PM

To:shopdad808@msn.com <shopdad808@msn.com>;

Dear Mark,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Mark Boles [mailto:shopdad808@msn.com] Sent: Thursday, January 26, 2017 8:36 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I ride around the lake 3-4 times a month and must use East Lake Sammamish during part of my ride along the east side of the lake. There have been MULTIPLE times that I have nearly gotten hit with passenger side rear view mirrors from drivers that do not give me a wider berth because of oncoming traffic. It is also very busy, especially on the weekends and in late afternoon. It is a

real shame and obvious embarrassment that the city and county can't figure out how to work together to get this stretch of trail completed. Please do what you can to make this a safer and more effective trail for us all.

Sincerely, Mark Boles

Mark Boles 4120 181st Ave SE Bellevue, WA 98008 425 643-3982

Lindsey Ozbolt

Fri 1/27/2017 12:45 PM

To:nmenk@earthlink.net <nmenk@earthlink.net>;

Dear Nancy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Nancy Encke [<u>mailto:nmenk@earthlink.net</u>] Sent: Thursday, January 26, 2017 8:34 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I am 62 yrs old and ride my bicycle for recreation and fitness. I do not feel safe ridng on the roads and so use the Sammamish River Trail and ELST extensively. In 2015-16 I rode 1,950 miles on those trails, riding 15-20 miles/day whenever weather permitted. Up to Woodinville, across to Bothell, down to Issaquah. Finishing the ELST will make it so much safer to ride as I worry about sliding on the gravel portion of the trail. When the weather is too wet for riding, I often will walk a portion of the trail. Please finish the upaved portion of the trail, and provide access points for all to use.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people

riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Nancy Encke 5820 224th Ave NE Redmond, WA 98053 4258688144

Lindsey Ozbolt

Fri 1/27/2017 12:45 PM

To:Pd3signs@yahoo.com <Pd3signs@yahoo.com>;

Dear Paul,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Paul Kunz [<u>mailto:Pd3signs@yahoo.com</u>] Sent: Thursday, January 26, 2017 8:24 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

Using the trail to ride from Snohomish to Issaquah is great fun and I ride it almost every week. Hopping up to the road for the 3.5 is dangerous for a number of reasons and look forward to a smooth ride once completed.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Paul Kunz 207th st se Snohomish, WA 98296 3608632632

Lindsey Ozbolt

Fri 1/27/2017 12:45 PM

To:vsahney@umich.edu <vsahney@umich.edu>;

Dear Vik,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Vikram Sahney [<u>mailto:vsahney@umich.edu</u>] Sent: Thursday, January 26, 2017 8:23 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

This trail will enable greater safety for bicycle commuters as well as ample recreation opportunities. I love the Burke Gilman, Interurban, Green River Trail, and the Sammamish River Trail. The more trails we have the less road traffic, the less road rage, the less bike/car accidents. It is a win-win. Properties along such recreation corridors are also highly desirable.

Please approve the permit, as proposed, with expediency.

Sincerely,

Vik Sahney Seattle Resident and frequent Sammamish cyclist

Vikram Sahney 1301 Spring St. APT 21J Seattle, WA 98104 2066974098

Lindsey Ozbolt

Fri 1/27/2017 12:45 PM

To:e.tolkova@gmail.com <e.tolkova@gmail.com>;

Dear Elena,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Elena Tolkova [mailto:e.tolkova@gmail.com] Sent: Thursday, January 26, 2017 8:19 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

As number of residents in the area grows, the trail is needed more and more. With more trails, more people are using them. The East Lake Sammamish trail in particular will be a busy one, with bike commuters in both directions, joggers, pedestrians all day long, including after dark. It's dark after 5 pm already, in winter. It's not safe, if the trail is narrow or not meeting other standards.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely, Elena Tolkova

live in Kirkland bike commuter to Redmond and Issaquash

Elena Tolkova 13016 NE 98th Place Kirkland, WA 98033 4258895991

Lindsey Ozbolt

Fri 1/27/2017 12:44 PM

To:dankirkd@comcast.net <dankirkd@comcast.net>;

Dear Daniel,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Daniel Kirkdorffer [mailto:dankirkd@comcast.net] Sent: Thursday, January 26, 2017 8:17 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

This trail has gone through every process up until now and it is finally time to complete it.

Please complete the trail.

Sincerely,

Daniel Kirkdorffer

Daniel Kirkdorffer 18568 NE 57th Street Redmond, WA 98052

Lindsey Ozbolt

Fri 1/27/2017 12:42 PM

To:ajancola@gmail.com <ajancola@gmail.com>;

Dear Alicia,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Alicia Jancola [mailto:ajancola@gmail.com] Sent: Thursday, January 26, 2017 7:56 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Safe biking trails are a necessity in our beautiful county. As an avid biker, I depend on these trails for training purposes and recreation. Without the trail on East Lake Sammamish, riders are forced to ride on the road with the traffic. That stretch of road is almost always busy with traffic, traffic that isn't always aware of bikers, making it very dangerous. It is also a benefit to your community to have a safe biking trail, because bikers are then more likely to shop at your business and restaurants. I love to stop for lunch in the middle of a long ride! Safe trails will bring more bikers.

Please approve the permit, as proposed, with expediency.

Thank you.

Alicia Jancola 8314 JONES AVE NW SEATTLE, WA 98117

Lindsey Ozbolt

Fri 1/27/2017 12:42 PM

To:jardussi@hotmail.com <jardussi@hotmail.com>;

Dear John,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: John Ardussi [<u>mailto:jardussi@hotmail.com</u>] Sent: Thursday, January 26, 2017 7:53 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Our story: We moved to Issaquah decades ago, when the train still ran along E. Lk Sammamish. There were no houses except in the widest areas with sufficient RoW. The railroad owned the land and only granted easements.

Now some of the property owners resent this easement being re-purposed for a broader public transportation use.

We fully support this trail, as designed. I am sorry for owner discomfort, but they knew what they were purchasing. In time, they or future owners will also benefit.

Some owners have talked about property theft.

As a biker for decades, I have never heard of a biker who steals property on a ride, nor any who would "case" a property for future theft. This is a "scare" argument, with no evidence. It could be easily mitigated with a few security cameras placed at the trail entry and crossing points. On the other hand, there is massive evidence to support the community benefit of completion of the trail to the AASHTO standards for safety for trail width and margins.

I served on the Issaquah City Council in 1986-92 when the original recreational trail plan was adopted, and in 2003 I helped to write the non-motorized policies adopted into the Comp Plan update. Those plans and resources have long since proven their detractors wrong, and their lasting value to the community. The same will happen with the ELST.

Sincerely,

John Ardussi

John Ardussi 255 Almak Court NW Issaquah, WA 98027 4254270740

Lindsey Ozbolt

Fri 1/27/2017 12:42 PM

To:birdmarymoor@frontier.com <birdmarymoor@frontier.com>;

Dear Michael,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Michael Hobbs [<u>mailto:birdmarymoor@frontier.com</u>] Sent: Thursday, January 26, 2017 7:53 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

The Friends of Marymoor Park has long supported the ELST, and the various events that start, end, or pass through Marymoor and which continue down the ELST. The East Lake Sammamish Trail is an important leg in the trail system that runs through Marymoor Park.

It is very important that the whole trail conforms to equivalent standards of a 12ft trail with 2ft shoulders, so that trail events will run safely. These events, as well as regular trail users, need crossing priority for safety.

It would be dangerous if the path narrowed, and events such as the various half-marathons (both running and bicycling) could not be safely accommodated.

A too-narrow, or otherwise unsafe, trail might mean the large events would need to be rerouted onto East Lake Sammamish

Parkway, which would be an inconvenience for all Sammamish residents.

Please approve the permit with the trail widths as proposed, and with crossing priority for trail users.

- Michael Hobbs

- Secretary, Friends of Marymoor Park

Michael Hobbs 13506 NE 66th St Kirkland, WA 98033 4253011032

Lindsey Ozbolt

Fri 1/27/2017 12:42 PM

To:williamalanphoto@gmail.com <williamalanphoto@gmail.com>;

Dear Will,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Will Alan [mailto:williamalanphoto@gmail.com] Sent: Thursday, January 26, 2017 7:42 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Will

Will Alan 12025 215th PL SE Snohomish, WA 98296 2069338853

Lindsey Ozbolt

Fri 1/27/2017 12:40 PM

To:rcc@blarg.net <rcc@blarg.net>;

Dear Patrick,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Patrick Marek [<u>mailto:rcc@blarg.net</u>] Sent: Thursday, January 26, 2017 7:29 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

I frequently cycle around Lake Sammamish, and have used both the on-road bike lanes and the East Lake Sammamish Trail. However, many bicyclists in your community and adjacent ones will not ride on roadway bike lanes, no matter how well designed they are. That means that many recreational and commuting cyclists who want to travel between Issaquah and Redmond will only use the East Lake Sammamish Trail. In order to make Segment 2B as safe and welcoming for all trail users as the rest of the trail is, it must be brought up to AASHTO standards. Leaving it in its current state will only increase the likelihood of accidents, and increased liability for the City of Sammamish. Please approve the permit, as proposed.

Sincerely,

Patrick Marek

Patrick Marek 2814 NE 177th Place Lake Forest Park, WA 98155 2063615064

Lindsey Ozbolt

Fri 1/27/2017 12:40 PM

To:mjct_hobbs@msn.com <mjct_hobbs@msn.com>;

Dear Jana,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Jana Hobbs [<u>mailto:mjct_hobbs@msn.com</u>] Sent: Thursday, January 26, 2017 7:29 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

As a resident of Kirkland, I enjoy riding my bike to Marymoor park and beyond. The circuit around Lake Sammamish, or a ride to Issaquah makes a fine day trip. Unfortunately, the gap in the East Lake Sammamish trail forces bicyclists and pedestrians onto the roadway, which is significantly less pleasant and less safe. I cannot in good faith invite my friend's teenage daughter to ride the whole trail with me until the trail is whole.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Jana Hobbs 13506 NE 66th St Kirkland, WA 98033 4258692370

Lindsey Ozbolt

Fri 1/27/2017 12:40 PM

To:stevel427@yahoo.com <stevel427@yahoo.com>;

Dear Steve,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Steve Leach [mailto:stevel427@yahoo.com] Sent: Thursday, January 26, 2017 7:24 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I woul love to use the ELST to ride my bike between Redmond, Sammamish & Issaquah. As it now stands I have to detour to riding on the shoulder of the street. Doing so is dangerous, the shoulder is not swept often enough on a regular basis. Causing flats, and risky repairs on the side of the road.

Cars that pass even if they provide 3 feet of space, still kick rocks and debris towards the shoulder, once having just missing me. I do not wish to be injured by flying debris.

Sincerely,

Steve Leach 9126 170th Ave NE Redmond, WA 98052 4258690120

RE: Lake Sammamish Trail

Lindsey Ozbolt

Fri 1/27/2017 11:28 AM

To:Msp482@gmail.com <Msp482@gmail.com>;

Dear Jeff,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415) and Inglewood Hill Parking Lot (SSDP2016-00414).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Jeff Goldsmith [<u>mailto:Msp482@gmail.com</u>] Sent: Thursday, January 26, 2017 7:23 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Lake Sammamish Trail

Dear

Dear Review Group,

Please allow the trail to be a full width state standard width trail.

The construction of the trail should be the full width to allow the most safe design.

By trying to shrink the trail down it will only cause dangerous congestion and increase the change for accidents.

Sammamishn has the chance to leave a legacy gift to the whole area by having the widest trail.

I have ridden the trail before, and seen the areas where it is compressed down. It needs to be expanded to include the widest design through all areas.

Thank you

Jeff Goldsmith 145th Bothell, WA 98011 Unlisted

Lindsey Ozbolt

Fri 1/27/2017 11:27 AM

To:kc7adk@yahoo.com <kc7adk@yahoo.com>;

Dear Constance,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Constance Winter [<u>mailto:kc7adk@yahoo.com</u>] Sent: Thursday, January 26, 2017 7:20 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

My husband and I enjoy riding our bikes in the Sammamish Valley, from Kenmore to Issaquah. Right now we don't venture too often beyond the mid-point of the east side of Lake Sammamish, due to the lack of a safe paved trail. The gravel surface of the interim trail is often unstable for the skinny tires on our road bikes. We prefer the safety of riding on the trail away from vehicular traffic. What has been constructed so far along east Lake Sammamish is beautiful and highly functional. We are looking forward to the completion of the paved trail surface on this trail.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in its interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Constance L Winter

Constance Winter 8436 NE 143rd ST Kirkland, WA 98034 4258238927

Lindsey Ozbolt

Fri 1/27/2017 11:18 AM

To:dsmyth@signett.com <dsmyth@signett.com>;

Dear Donald,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Donald Smyth [<u>mailto:dsmyth@signett.com</u>] Sent: Thursday, January 26, 2017 7:14 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I use trails throughout the greater Seattle area, and they provide an important infrastructure resource for all citizens. Please allow this project to be completed!

As the President of Cyclists of Greater Seattle, I believe that safe trails go a long way towards encouraging people to get out of their cars for shorter trips.

Sincerely, Don Smyth

Donald Smyth 1530 27th Ave Seattle, WA 98122 206-245-7625

Lindsey Ozbolt

Fri 1/27/2017 11:18 AM

To:Politics@lampi.us <Politics@lampi.us>;

Dear Lampi,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Michael Lampi [<u>mailto:Politics@lampi.us</u>] Sent: Thursday, January 26, 2017 7:08 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk, run and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in its interim state, and will provide a safe option for people who walk, run or bike to travel to and through Sammamish. Please complete the trail.

I frequently ride around Lake Sammamish, and this trail is a welcome change from having to ride on the Parkway with its typically high volume of high speed traffic.

Sincerely,

Michael Lampi 2667 170th Ave SE Bellevue, WA 98008 4256413941

Lindsey Ozbolt

Fri 1/27/2017 11:18 AM

To:Roddpemble@hotmail.com <Roddpemble@hotmail.com>;

Dear Rodd,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Rodd and Janie Pemble [<u>mailto:Roddpemble@hotmail.com</u>] Sent: Thursday, January 26, 2017 7:07 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

We are writing to express our support for completing the ELST and approving permit SSDP2016-00415.

My wife and I (55 and 57 years old, both career professionals) and numerous friends from Whatcom County who bicycle tour and hike want to spend several weekends on YOUR trail each year, bringing thousands more tourism dollars and local economic activity to your towns and cities, benefitting all involved.

You almost have a very rare thing, an off road multi use trail that has food and board options along the trail, so visitors can spend more than one day, exploring crafts and antique stores, wineries and gardens, B&B's and restaurants.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.
When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Rodd and Janie Pemble 2915 Cedarwood BellIngham, WA 98225 3607342441

Lindsey Ozbolt

Fri 1/27/2017 11:18 AM

To:srijan55@gmail.com <srijan55@gmail.com>;

Dear Manish,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Manish Gupta [<u>mailto:srijan55@gmail.com</u>] Sent: Thursday, January 26, 2017 7:03 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Manish Gupta 11500 158th Ave NE Redmond, WA 98052 4257850133

Lindsey Ozbolt

Fri 1/27/2017 11:17 AM

To:sraudebaugh@hotmail.com <sraudebaugh@hotmail.com>;

Dear Scott,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: scott raudebaugh [<u>mailto:sraudebaugh@hotmail.com</u>] Sent: Thursday, January 26, 2017 6:58 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

scott raudebaugh 6020 204th pl ne redmond, WA 98053 2069307544

Lindsey Ozbolt

Fri 1/27/2017 11:17 AM

To:Klimandmoran@msn.com <Klimandmoran@msn.com>;

Dear Dave,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Dave Klim [mailto:Klimandmoran@msn.com] Sent: Thursday, January 26, 2017 6:58 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Dave Klim 8910 12th Ave Ne Seattle, WA 98115 2067356432

Lindsey Ozbolt

Fri 1/27/2017 11:17 AM

To:timothy.durham86@gmail.com <timothy.durham86@gmail.com>;

Dear Timothy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Timothy Durham [mailto:timothy.durham86@gmail.com] Sent: Thursday, January 26, 2017 6:54 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415. I am an avid cyclist. The finished portion of the trail is a joy to ride on, and having a complete trail from Marymoor to Issaquah will make transiting the East side of Lake Sammamish safer and more pleasant for everyone. The gravel section of the trail is not very suitable for road bikes, and there is no clear entry or exit to the trail near where the paved section of the trail currently ends -- only signs prohibiting trail users from exiting or entering on driveways. Furthermore, once one does find a way to exit the trail, he is on the East Lake Sammamish Parkway, which has a high speed limit and no bike lane (although it does have a shoulder for much of the way). The situation is even worse going from South to North because cyclists that want to rejoin the bike trail at the northern paved section have to make a left turn through traffic on East Lake Sammamish Parkway, which can be dangerous considering the speed at which cars drive there.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Timothy Durham 6214 9th Ave NE Apt 201 Seattle, WA 98115 2036058635

RE: Please Complete the East Lake Sammamish Trail (Segment 2B)

Lindsey Ozbolt

Fri 1/27/2017 11:17 AM

To:Amy Reiss <amyreiss2u@gmail.com>;

Dear Amy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: Amy Reiss [mailto:amyreiss2u@gmail.com]
Sent: Thursday, January 26, 2017 6:51 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>; Kelly.donahue@kingcounty.gov
Subject: Please Complete the East Lake Sammamish Trail (Segment 2B)

Dear Ms. Ozbolt and Ms. Donahue,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

My Dad first taught me to ride a bike in the 1960s and today I ride to protect the environment as well as my own health. I co-founded a charity bike team to raise money to fight Multiple Sclerosis, and we frequently use roads around East Lake Sammamish for our east-side team members to train for the ride. We have raised over \$130,000 since 2004. I also enjoy visiting friends around Sammamish and walking on the trail with my friend and her pre-teen daughter. The ELST is an important link in our regional trail network, especially as population increases put additional pressure on our transportation infrastructure.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

RE: Support for Segment 2B, East Lake Sammamish Trail

Lindsey Ozbolt

Fri 1/27/2017 11:16 AM

To:David Minaglia <dminaglia@gmail.com>;

Dear David,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: David Minaglia [mailto:dminaglia@gmail.com]
Sent: Thursday, January 26, 2017 6:48 PM
To: City Council <citycouncil@sammamish.us>; Lindsey Ozbolt <LOzbolt@sammamish.us>; Kelly.donahue@kingcounty.gov
Subject: Support for Segment 2B, East Lake Sammamish Trail

Hello,

I am writing in support of the permit to complete the East Lake Sammamish Trail. Completing this trail will bring world class recreation, healthy activities, and connectivity of trails that benefit the entire region. I do believe more people will use the path if paved, providing for safer transit and recreation. Cars will appreciate having the bicycles and runners off the road as well - a win-win for all (I hope).

Thanks, David Minaglia

Lindsey Ozbolt

Fri 1/27/2017 11:16 AM

To:razelg@gmail.com <razelg@gmail.com>;

Dear Carey,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Carey Gersten [mailto:razelg@gmail.com] Sent: Thursday, January 26, 2017 6:42 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I ride along this route frequently.

Please support completing the ELST. Approve permit SSDP2016-00415. And approve the trail permit as submitted. This helps ensure users of all ages and abilities can safely use the trail, a trail built to national standards (AASHTO) with a 12 ft width plus 2 ft gravel shoulders. There will be adequate room for all users concurrently.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community asset and amenity, providing safe travel for people who bike to and through Sammamish. Please complete the trail.

Sincerely,

Carey Gersten

9430 15th Avenue SW Unit B Seattle, WA 98106 206-792-9044

Lindsey Ozbolt

Fri 1/27/2017 11:16 AM

To:lippytan@hotmail.com <lippytan@hotmail.com>;

Dear Moe,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Moe Moosavi [mailto:lippytan@hotmail.com] Sent: Thursday, January 26, 2017 6:36 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I have been riding my bicycle all around the Seattle area for over 40 years. I frequently ride my bike to Marymoor Park and around East Lake Sammamish, including a loop around the south end of the lake near Lake Sammamish Park. Completing the last 3.6 miles of the trail would be a huge improvement in safety for trail users and motorists alike.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Moe Moosavi 4203 - 2nd Ave NW Seattle, WA 98107 206-794-2781

Lindsey Ozbolt

Fri 1/27/2017 11:15 AM

To:kolb_dl@yahoo.com <kolb_dl@yahoo.com>;

Dear Daniel,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Dr. Daniel L. Kolb [mailto:kolb_dl@yahoo.com] Sent: Thursday, January 26, 2017 6:36 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I personally ride the current trail 2-3 times each week. As it is currently not paved, I must use my old mountain bike with 1.75 inch tires to safely navigate it. It is narrow in many places and I regularly need to alert fellow trail users (i.e. runners, dog walkers, fellow cyclists, etc.) of my passing.

I ride from Shoreline and will continue to use the trail, whether paved or not. But I and my fellow trail users would greatly appreciate the ease of use of a newly paved trail. Everyone I see is respectful of the properties of the well-to-do homeowners in the area. That would certainly continue....

Sincerely,

Dr. Daniel L. Kolb 1745 NE 150th Street Shoreline, WA 98155 206.403.3256

Lindsey Ozbolt

Fri 1/27/2017 11:15 AM

To:jang7403@hotmail.com <jang7403@hotmail.com>;

Dear Jaechul,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Jaechul Chang [<u>mailto:jang7403@hotmail.com</u>] Sent: Thursday, January 26, 2017 6:29 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Jaechul Chang 138 Cougar Ridge RD NW Issaquah, WA 98027 4257484253

Lindsey Ozbolt

Fri 1/27/2017 11:14 AM

To:Linda Tarte <t.cycle@frontier.com>;

Dear Linda,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Linda Tarte [<u>mailto:t.cycle@frontier.com</u>] Sent: Thursday, January 26, 2017 6:26 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415. It is a gem of a pedestrian/biking trail with fabulous Northwest views and I use it often.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Linda Tarte Kirkland, WA

From:Lindsey OzboltSent:Friday, January 27, 2017 11:15 AMTo:'tomofwashington@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Tom,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Tom Lang [mailto:tomofwashington@gmail.com] Sent: Thursday, January 26, 2017 6:25 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Tom Lang 5530 E Greenlake Way N Seattle, WA 98103 2069140673

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 11:14 AM 'Alan Hua' RE: a letter for Ms Ozbolt page 1

Dear Alan,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Alan Hua [mailto:alanhua467@gmail.com]
Sent: Thursday, January 26, 2017 5:54 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: a letter for Ms Ozbolt page 1

January 25, 2017

Mr. Alan Hau 467 E. Lake Sammamish Pkwy SE Sammamish, WA 98074

Ms. Lindsey Ozbolt Associate Planner City of Sammamish 801 228th Ave SE Sammamish, WA 98075

Re: Lake Sammamish Trail Segment B
 Shoreline Substantial Development Permit Comments and Concerns
 467 E. Lake Sammamish Pkwy SE
 Mr. Alan Hau

Dear Ms. Ozbolt:

I am very disappointed that after having owned my property since 1993, that there has not been more interaction and discussion with us by King County to understand our needs and concerns. We are looking to the City of Sammamish and its officials to provide us protection from these unwarranted impacts and to see that our interests are protected. Please find below our Comments and concerns regarding the Shoreline Substantial Development Permit.

- 1. We are opposed to the removal of driveway #14 or any modifications to our access. We are very concerned with the removal impacting our access, as well creating safety concerns for emergency vehicles being able to arrive at our house or our neighbors.
- 2. As I indicated above, we have owned the property since 1993, and prior to that going back into the 1960's, both accesses have been being used as well as all of the property currently paved or cleared that is being used for parking as well. We believe that we have significant property rights that have been created that we need to have preserved and protected.
- 3. The submitted tree preservation plan does not address the existing trees in front of our house being preserved. Since the plan indicates that none of the trees in front of our house will be removed, we want confirmation that they will be retained, regardless of the location of the clear and grub line shown on the plans. To remove existing trees without identifying them in advance would be extremely disingenuous. Only full preservation is acceptable to us, should this change in any way, we would be adamantly opposed.

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 11:14 AM 'Alan Hua' RE: A letter for Ms Ozbolt

Dear Alan,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your additional comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Alan Hua [mailto:alanhua467@gmail.com]
Sent: Thursday, January 26, 2017 5:57 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: A letter for Ms Ozbolt

January 25, 2017

Mr. Alan Hau 467 E. Lake Sammamish Pkwy SE Sammamish, WA 98074

Ms. Lindsey Ozbolt Associate Planner City of Sammamish 801 228th Ave SE Sammamish, WA 98075

Re: Lake Sammamish Trail Segment B
 Shoreline Substantial Development Permit Comments and Concerns
 467 E. Lake Sammamish Pkwy SE
 Mr. Alan Hau

Dear Ms. Ozbolt:

I am very disappointed that after having owned my property since 1993, that there has not been more interaction and discussion with us by King County to understand our needs and concerns. We are looking to the City of Sammamish and its officials to provide us protection from these unwarranted impacts and to see that our interests are protected. Please find below our Comments and concerns regarding the Shoreline Substantial Development Permit.

- 1. We are opposed to the removal of driveway #14 or any modifications to our access. We are very concerned with the removal impacting our access, as well creating safety concerns for emergency vehicles being able to arrive at our house or our neighbors.
- 2. As I indicated above, we have owned the property since 1993, and prior to that going back into the 1960's, both accesses have been being used as well as all of the property currently paved or cleared that is being used for parking as well. We believe that we have significant property rights that have been created that we need to have preserved and protected.
- 3. The submitted tree preservation plan does not address the existing trees in front of our house being preserved. Since the plan indicates that none of the trees in front of our house will be removed, we want confirmation that they will be retained, regardless of the location of the clear and grub line shown on the plans. To remove existing trees without identifying them in advance would be extremely disingenuous. Only full preservation is acceptable to us, should this change in any way, we would be adamantly opposed.

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 11:14 AM 'Alan Hua' RE: Letter page 2

Dear Alan,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your additional comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Alan Hua [mailto:alanhua467@gmail.com]
Sent: Thursday, January 26, 2017 6:00 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Letter page 2

Page 2

- 4. Please provide more details of the proposed wooden guardrail. A guardrail does not provide appropriate privacy and noise protection for our lot without <u>all</u> trees being retained. Please provide a detailed noise mitigation plan. We should not move forward until the noise issues are fully evaluated and mitigation is agreed to, and measures put in place to protect our privacy.
- 5. Safety and security issues have not been addressed, and a formal plan with identified funding mechanisms has not been provided to the residents or the City Council. This should not proceed until this is identified and resolved. Additionally, there has been nothing on ongoing maintenance addressed with the appropriate funding to deal with it. Once they build it, how do we know it will be safe and secure in the future? This should be resolved with agreements in place prior to the project being allowed to move forward.

Should you have any questions, please feel free to contact me by email at mailto:alanhau467@gmail.com.

Very truly yours,

Alan Hida

Cc: Brad Bastian Mark Kaushagen

From:Lindsey OzboltSent:Friday, January 27, 2017 11:13 AMTo:'Adam Eaton'Subject:RE: Comments on ELST South Segment B (STA 375 - 380)

Dear Adam,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Adam Eaton [mailto:alreadyeaton@gmail.com]
Sent: Thursday, January 26, 2017 5:43 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments on ELST South Segment B (STA 375 - 380)

To Lindsey Ozbolt

I am emailing you my objections and concerns with the proposed trail and fish passage changes included in the South Sammamish Segment B 60% plan. In reviewing the plans and communicating the numerous pros and cons of these plan details with my neighbors, I feel compelled to express my shared concerns that I have and add some volume to my neighbors concerns as well. We are a community of 10 homeowners of Whileaway Court and referenced as Driveway #10.

My neighbor Mike Schmidt has done huge amounts of work in his reply and I feel his concerns echo mine. I have used his concerns as a template and have some additional comments.

New culvert under Whileaway Court (reference pages AL39, FP1, and WP9)

- Property rights concerns
 - Most proposed construction is within private road (519710TRCT) that is not part of the trail ROW. ALL home owners have equally shared ownership of this tract, so every owners consent is required for any construction to begin.
 - I look forward to working together and coming to an agreement that best suits all parties.
 - Why does the proposed construction extend into privately owned Gill Trust lots <u>5197100135</u> and <u>5197100130</u> instead of remaining within the shared driveway 519710TRCT?
- It is important to preserve the two redwood trees at the west exit of the culvert, near 11+00 on the p-line and adjacent to rock walls #1 & #2. An open dialogue would be greatly appreciated.
- Earth walls #42 and #43

- The chain link fencing is not acceptable, I would like a more aesthetically pleasing and natural fence choice that fits the style of the neighborhoods existing fencing. (Cedar rails)
- Both earth walls #42 and #43 lengths and starting points should be reevaluated with regards to driveway orientation and traffic flows and accessibility.
- What is the relationship of culvert replacement plans to trail plans (tied together, different projects, timelines?
 - How will all the utilities be routed and what will the effect on utilities be during construction?
 - Gas, water, sewer are all underground in the road where culvert resides (as are cable and power in other road areas in the construction zone)
 - Current plan would require removal/replacement of power pole near south edge culvert. Could power on these poles be moved underground as part of this work?
 - FYI: There is a separate proposal for a fire hydrant to be added north of the proposed fish passage culvert work on 519710TRCT. This work should be coordinated.
- How will people have access to their homes during culvert/road construction?
- Road grading and drainage is an important concern. We already have issues with water on the road flowing towards residence driveways, in particular the driveways of 835, 903, 909, or 915, so we would appreciate any grading changes to improve upon the drainage conditions.
- Concern about current design reducing parking availability.
- What are landscape plans for this area after culvert replacement?

New trail plan (reference pages AL20 and LA12):

- Is it necessary for the trail around 378+00 to meander into and destroy existing delightful landscaping adjacent to 929?
 - Can the meander be avoided here or moved somewhere else along the trail?
 - At minimum can the meander be reduced to preserve more of the mature trees and bushes?
 - If infringement on wetlands is a concern, the designation of the area east of the trail here as wetland 23C is very questionable. Can this be reevaluated and the plans changed to avoid deconstruction of a viable landscape.
 - We request that south of driveway #10 landscape be replaced with low growing plants or grass.

Lindsey, we all appreciate you and your offices time and hard work in bringing the best possible project to fruition. We understand that not all our requests and concerns will be met but we do expect them to be thoughtfully dealt with and respected. If you have any concerns or questions feel free to contact me directly.

Thank you, Adam Eaton

835 E. Lake Sammamish Shore LN SE Sammamish, WA 98075 6195725412

From:Lindsey OzboltSent:Friday, January 27, 2017 11:12 AMTo:'Rowarren506@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Rose,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Rose Warren [mailto:Rowarren506@gmail.com] Sent: Thursday, January 26, 2017 5:17 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Make the Washington trail network complete! It is incredible that there are so many bike and ped trails available for me to be healthy and active. Thank you for giving this section a priority!

Please approve the permit, as proposed, with expediency.

Sincerely,

Rose Warren 1220 Boren Ave Apt 603 Seattle, WA 98101 480-330-5606

From:Lindsey OzboltSent:Friday, January 27, 2017 11:03 AMTo:'hughandjanetkimball@yahoo.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Hugh,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Hugh Kimball [mailto:hughandjanetkimball@yahoo.com] Sent: Thursday, January 26, 2017 5:16 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I use a bicycle to get around. An efficient trail is helpful and much safer than using the busy road. Thank you for doing such a nice job on the new sections of the trail. It is one of the best trails around. Sincerely,

Hugh Kimball 8051 28th Ave NE Seattle, WA 98115 206 525 8229

From:Lindsey OzboltSent:Friday, January 27, 2017 11:03 AMTo:'dan.liebling+sam@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Dan,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: D Liebling [mailto:dan.liebling+sam@gmail.com] Sent: Thursday, January 26, 2017 5:15 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear council members:

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Cycling and walking on E Lk Sammamish Parkway was dangerous until the existing segments were completed. Now, there is a safe path, EXCEPT for the final segment, awaiting your approval.

Remember that once upon a time, people protested the Burke-Gillman trail, but now that same trail is seen as a huge asset and value-add for those neighbors bordering the trail.

D Liebling 156th Ave NE Redmond, WA 98052 206-000-0000
Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 11:03 AMTo:'RAMON BELUCHE'Subject:RE: Comments on East Lake Sammamish Trail - B 60% Plans

Dear Ramon,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: RAMON BELUCHE [mailto:ramonandlinda@msn.com]
Sent: Thursday, January 26, 2017 5:07 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments on East Lake Sammamish Trail - B 60% Plans

Ms. Ozbolt,

When my wife and I met with County staff during a prescheduled appointment on January 10, we specifically asked about access to the waterfront portion of our property at 1721 E. Lake Sammamish PL. SE. during construction. We were told by Ms. Donahue (I believe that is the name), who assisted us in reviewing the 60% plans, that access would be provided and safety arrangements would be made for it.

I have recently learned from some of my neighbors that they have been told by County staff at the City's plan review desk, that there will not be any access to the waterfront portions of the properties during construction. It would appear as if County staff is arbitrarily planning on preventing access to people's properties during what will likely be a minimum of a 12 month construction period.

Access to the waterfront portion of properties divided by the trail must be maintained during construction and the County must clearly address this particularly sensitive issue as part of the completion of the trail improvement plans. There needs to be clear and specific language in the construction plans and documents to address this issue.

I trust that our comments on the 60% plan review are being also reviewed by the City's staff and elected officials and that they too will participate in formulating solutions to these problems.

Thank you for your consideration,

Ramon A. Beluche

Lindsey Ozbolt

| Jeff Peterson <jpeterson@tollbrothersinc.com></jpeterson@tollbrothersinc.com> |
|---|
| Friday, January 27, 2017 11:35 AM |
| Lindsey Ozbolt |
| RE: Comment on SSDP 2016-00415 - Trail |
| |

Thank you Lindsey. Hopefully your mailbox returns to normal shortly! Jeff

From: Lindsey Ozbolt [mailto:LOzbolt@sammamish.us]
Sent: Friday, January 27, 2017 11:02 AM
To: Jeff Peterson
Subject: RE: Comment on SSDP 2016-00415 - Trail

Dear Jeff,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Jeff Peterson [mailto:jpeterson@tollbrothersinc.com]
Sent: Thursday, January 26, 2017 4:48 PM
To: Lindsey Ozbolt <<u>LOzbolt@sammamish.us</u>>
Subject: Comment on SSDP 2016-00415 - Trail

Lindsey:

Please accept this as public comment regarding plans for the trail improvement project in Sammamish. Early last year we worked on the feasibility of a property for development that receives a significant volume of water discharge from the Tamarack neighborhood. As you know, Tamarack was developed under the regulation and permitting requirements of King County. This trail improvement project represents a key element in the eventual solution to the problematic drainage issues in Tamarack that have developed in that neighborhood and have been the subject of many council meetings and a 2016 drainage study of the area. However, upon my cursory review of the plans, stormwater piping appears to be sized in the realm of 12" diameter pipe with type 1 catchbasins. These sizes appear to be inadequate to handle volumes being produced by the Tamarack neighborhood at this time (table 3 of the attached preliminary modeling memo), which currently discharge onto the property uphill of this project which is the subject of our feasibility. As the city has completed drainage studies for the Tamarack neighborhood, it seems advisable that the discharges be factored into the sizing of the storm system improvements *which appear to have been designed prior to the drainage study*.

As King county was the original approving agency for the Tamarack neighborhood, it seem fair the deficiencies in stormwater for that neighborhood are partially the responsibility of the county, and given the opportunity the county now has to contribute to the solution, it would be a poor use of public funds and effort to not consider these needed drainage facilities in the context of this project. Thank you for your consideration,

Jeff Peterson 9720 NE 120th PL STE 100 Kirkland, WA 98034

- DATE MAY 9, 2016
 - TO DERYA DILMEN, PROJECT ENGINEER, CITY OF SAMMAMISH
 - CC

FROM ROBERT PARISH, PE, PROJECT MANAGER, OSBORN CONSULTING, INC. JOSH VAN WIE, PE, PROJECT ENGINEER, OSBORN CONSULTING, INC.

SUBJECT TAMARACK DRAINAGE IMPROVEMENT PROJECT – MODELING MEMORANDUM

INTRODUCTION

The Tamarack neighborhood is located on the west side of the City of Sammamish bordering Lake Sammamish. The neighborhood contains properties in the area near the intersection of East Lake Sammamish Parkway and Louis Thompson Road NE.

The Tamarack basin contributes flow to Lake Sammamish through a culvert at the intersection of East Lake Sammamish Parkway and Louis Thompson Road. The basin is approximately 52 acres in size, and includes a system of storm drains, culverts, and ditches. Properties in the basin are zoned as R-4 residential, and land cover consists primarily of single family residential houses. Topography ranges in elevation from approximately 40 feet to 460 feet with slopes up to approximately 30% in the steepest areas.

The goal of this study is to use hydrologic and hydraulic modeling to assess the existing flows reaching Lake Sammamish and potential changes in peak flow due to future development in the Tamarack neighborhood. Modeling was performed using the Western Washington Hydrology Model (WWHM) and the EPA Storm Water Management Model (SWMM) through the PCSWMM platform.

SUBBASIN DELINEATION

The Tamarack basin was divided into 8 subbasins for performing modeling calculations. Subbasin boundaries were delineated using King County and City of Sammamish GIS data including elevation contours, streams, parcels, drainage pipes, culverts, manholes, and catch basins. Subbasins were divided by choosing specific points in the stormwater conveyance system and separating out the land area that contributes flow to each point.

Site visits were performed to verify subbasin boundaries. Subbasin boundaries were confirmed by locating high points at the edge of subbasins and by visually locating pipes or culverts that redirected flow to create a basin boundary. The subbasin delineations can be seen in **Figure 1**.

Subbasin 4 is currently undeveloped, and consists of forested area. The remaining subbasins are developed, with the majority of lots built out as single family residential. A few individual undeveloped lots exist in Subbasins 2, 6, and 7.

WWHM MODEL

WWHM was used for computing runoff in each subbasin for existing and future conditions. Input data required for WWHM includes impervious and pervious cover, slopes, and soil types.

Existing impervious areas were calculated using aerial imagery databases available in ArcGIS software. The most recent imagery available was from July, 2013. Impervious areas were traced using ArcGIS, and roadway impervious areas were separated from parcel impervious areas. Impervious cover on parcels was assumed to be 70 percent building area and 30 percent driveway area based on aerial photographs. Separation of individual buildings, driveways, and other impervious is beyond the scope of this work. Pervious areas were assumed to be 100 percent lawn in developed subbasins. In Subbasin 4, which is undeveloped, pervious areas were assumed to be 100 percent forest based on aerial imagery and site visit observations.

Proposed impervious areas were calculated assuming parcels will redevelop individually and increase impervious cover to the maximum allowable level. Developments in the Tamarack basin are required to use level 2 flow control standards according to the City of Sammamish flow control map. Under these standards, developments or redevelopments with greater than 5,000 square feet new or replaced impervious surface are required to install flow control. For the WWHM model, it was assumed that any existing lots with less than 5,000 square feet impervious would redevelop and add impervious area to reach 5,000 square feet. This added a total of 2.12 acres of impervious area for an increase in impervious cover of approximately 4 percent over the entire Tamarack Basin. A summary of existing and proposed conditions is provided in **Table 1**.

Subbasin 4 currently consists of a single large tract of land. The tract is expected to be subdivided and developed into residential lots in the future. The subdivision of the land for development will require installation of flow control meeting the level 2 standards for peak flows and flow durations. Subbasin 4 was modeled as forest, assuming that flow control will maintain predeveloped flows in the subbasin.

Slopes for each subbasin were calculated using GIS elevation contours. Slopes for the eight subbasins ranged from 6 to 29 percent, with an average slope of 17 percent. Soil information was taken from the Natural Resources Conservation Service Web Soil Survey, which compiles soil survey data from various sources. Soils in the Tamarack basin consist primarily of glacial outwash soils, which make up 86 percent of the basin. Some areas of glacial till are also present at the highest and lowest elevations in the basin. WWHM requires soils to be categorized as type A/B, type C, or saturated soils. Soil categories were assigned using the Stormwater Management Manual for Western Washington, which classifies the outwash soils in the basin as type A/B and the till soils as type C. Detailed soil information is provided in **Table 1**.

Under existing conditions, runoff from Subbasins 7 and 8 is collected in an 8-inch drainage system located at NE 4th Street and is released to an open channel that passes through Subbasin 4. Soils in Subbasin 4 consist of glacial outwash, and are expected to have a higher infiltration capacity than till soils. Runoff from basins 7 and 8 was routed through Subbasin 4 using a lateral flow basin in WWHM to estimate the infiltration and remaining runoff that continues through Subbasin 4 to the outfall.

| Table 1 Summary of WWHM Parameters | | | | | | |
|--------------------------------------|--------------------|--------------------------------|------------------------------|-------|-------------------------|----------------------|
| Subbasin | Total Area (AC) | Existing Percent Impervious | Future Percent Impervious | Slope | Percent Outwash Soil | Percent Till Soil |
| 1 | 2.15 | 38% | 38% | 6% | 29% | 71% |
| 2 | 1.61 | 33% | 48% | 9% | 62% | 38% |
| 3 | 14.07 | 49% | 51% | 19% | 100% | 0% |
| 4 | 5.82 | 2% | 0% | 14% | 100% | 0% |
| 5 | 2.70 | 48% | 58% | 17% | 100% | 0% |
| 6 | 16.25 | 34% | 41% | 13% | 100% | 0% |
| 7 | 2.22 | 40% | 47% | 29% | 42% | 58% |
| 8 | 4.51 | 39% | 44% | 22% | 85% | 15% |

SWMM MODEL

SWMM was used to model flow from WWHM through the pipes and open channels in the lower part of the Tamarack basin. The drainage system for the model was constructed using survey data, record drawings, and field measurements. Pipes modeled in this study include the mainline pipes that extend from the downstream ends of Subbasins 3, 4, and 6 and continue to Lake Sammamish. A portion of the 8-inch drainage system in Subbasin 8 was also included. The model is meant primarily to provide an estimate of peak flows and velocities in the downstream end of the system. Because of the model's intended use, the full drainage system through the Tamarack basin was not included in the model.

Pipe invert elevations and lengths were taken primarily from survey data and record drawings. Survey data was used for the majority of pipes and culverts along Louis Thompson Road and for the pipes along NE 4th Street in Subbasin 8. Several areas of missing data were encountered for the pipes along Louis Thompson Road where existing manholes could not be located. Based on survey notes and site visits, it appears that existing manholes may have been paved over with asphalt. In these cases, pipe data was taken from record drawings. One area with missing data includes the pipes on the south side of Louis Thompson Road near the intersection with East Lake Sammamish Parkway NE. Record drawings show the system extending to the south along East Lake Sammamish Parkway NE and not connecting into the main Tamarack drainage system. However, no pipes along East Lake Sammamish Parkway NE could be verified during the site visit, and it appears possible that the existing pipes do connect to the main Tamarack system. The model was built assuming the pipes are connected to provide a more conservative estimate of flows. However, it should be noted that the future development will not alter the destination of any flows in the basin. The pipes used in the SWMM model can be seen in **Figure 3**.

Open channel and ditch areas were observed in the field to determine the bottom width, approximate side slope, and estimated channel roughness. Observations were taken at the ditch on the north side of Louis Thompson Drive and at the open channel section between East Lake Sammamish Parkway NE and the East Lake Sammamish Trail to the west of the roadway. The open channel that extends from the trail to Lake Sammamish could not be observed because the channel passes through private property that could not be accessed at the time of the site visit. Parameters for this channel were assigned using engineering judgement based upon the site photographs included as part of the Cooper Beach – Mitigation As built Memorandum (see attached).

Two existing detention systems were included in the model. One is a detention pond located at the Subbasin 5 outlet that provides flow control for the residences near the intersection of 207th Avenue NE and NE 3rd Street. The second is an inline detention pipe located in the 205th Avenue NE right-of-way

near the intersection with Louis Thompson Road. Parameters for both detention systems and their orifices were taken from record drawings.

Flows for the SWMM model were taken from WWHM results for 100-year peak runoff. Flow from each subbasin was applied as a constant flow at the appropriate model node. Flows from Subbasin 3 were split between two nodes because a portion of flow from the subbasin does not reach the conveyance system until near the downstream end. The total flow was divided based on contributing area, with 80 percent assigned to the main drainage line and 20 percent assigned to the farthest downstream node in the subbasin.

SHEAR STRESS CALCULATIONS

Shear stresses for the open channel at the Lake Sammamish outfall were calculated to determine the potential for erosion. The predicted shear stress for each scenario was calculated using equations developed for channel design by the Federal Highway Administration (Kilgore, 2005). The following equations were used for calculating shear stress applied by the modeled flow and permissible shear stress on the channel soil and vegetation:

$$au_0 = \gamma R S_0$$
 (Applied shear stress, FHWA Equation 2.3)

$$\tau_p = \frac{\tau_{p,soil}}{(1-C_f)} \left(\frac{n}{n_s}\right)^2$$
 (Permissible shear stress, FHWA Equation 4.7)

Values for flow rates, velocities and depths, and slopes were taken from the WWHM and SWMM models and used to calculate shear stress. Values for the grass cover factor and roughness were taken from the FHWA document or other literature sources. The bed material grain size where 75% of material is finer (i.e. D₇₅) was estimated to be 2 inches. This estimate was based on observations of the upstream channel near the trail and photos of the constructed channel provided in the Cooper Beach – Mitigation As built Memorandum.

MODELING RESULTS

The peak flow results predicted by WWHM are provided in **Table 2**. Peak flows for future conditions were greater than existing conditions due to increased impervious cover. Subbasins 2, 5, and 6 had flow increases of greater than 10 percent at the 100-year event. Subbasin 4 is predicted to have no significant change in flow due to expected installation of flow control during future development. This will ultimately depend on the design of the future development.

| Table 2 WWHM Modeled Peak Flows | | | | | | | | |
|-----------------------------------|------|-------------------------|------|------|------|------|------|------|
| | | Flows by Subbasin (CFS) | | | | | | |
| Scenario | 1 | 2 | 3 | 4* | 5 | 6 | 7* | 8* |
| Existing | 0.42 | 0.27 | 2.97 | 0.05 | 0.57 | 2.40 | - | - |
| 2-year | | | | | | | | |
| Existing | 1.09 | 0.71 | 6.74 | 1.86 | 1.30 | 6.01 | - | - |
| 100-year | | | | | | | | |
| Future 2- | 0.42 | 0.36 | 3.07 | 0.01 | 0.67 | 2.78 | 0.49 | 0.91 |
| year | | | | | | | | |
| Future | 1.09 | 0.83 | 6.92 | 0.03 | 1.47 | 6.67 | 1.19 | 2.14 |
| 100-year | | | | | | | | |

*For existing conditions, subbasins 7 and 8 were modeled as lateral basins with total flow measured at the outlet of subbasin 4

The peak flows and velocities predicted by SWMM for the ditch and open channel sections are listed in **Table 3**. Flows at the Lake Sammamish outfall are estimated to increase from 17.7 CFS under existing conditions to 20.3 CFS under future conditions during the 100-yr event. This constitutes a 15 percent increase in flow at the outfall. The primary reason for the increase is that runoff from Subbasins 7 and 8 will not be infiltrated as it flows over Subbasin 4. A smaller portion of the increase is caused by a higher percentage of impervious cover in all subbasins.

Velocities along Louis Thompson Road are near 10 feet per second for both existing and future conditions at the 100-year event. The high velocities are caused by steep slopes in the roadside ditch and a grass lined channel without rock material to provide increased roughness. Existing velocities in the open channel sections near Lake Washington are predicted to be 3.8 feet per second at the 100-year event, and are predicted to increase slightly with the higher volume of flow in the future.

| Table 3 SWMM Modeled Peak Flows and Velocities | | | | | | |
|--|-----------------------------------|----------------------------------|---------------------------------|--------------------------------|--|--|
| Location | Existing 100 year Peak Flow | Existing 100 year Velocity | Future 100 year Peak Flow | Future 100 year Velocity | | |
| Ditch along Louis Thompson Road NE | 7.3 cfs | 9.0 ft/s | 8.1 cfs | 10.3 ft/s | | |
| Open Channel between East Lake Sammamish Parkway NE and pedestrian trail | 17.7 cfs | 5.6 ft/s | 20.3 cfs | 5.8 ft/s | | |
| Open Channel between pedestrian trail and Lake Sammamish outfall | 17.7 cfs | 3.8 ft/s | 20.3 cfs | 3.9 ft/s | | |

The permissible shear stress at the outfall channel was calculated to be 1.27 lb/sf. Calculated shear stresses for each storm event under existing and proposed conditions are shown in **Table 4**. The shear stresses are not expected to increase dramatically, and all predicted shear stresses are below the permissible shear stress. Because the permissible shear stress is based on site photos rather than field observations, there is room for refining the permissible stress calculation. Additional study is recommended during the design phase to investigate any potential erosive channel concerns and verify the level of shear stress that is appropriate for the channel. However, because of the relatively minor change in shear stress due to increased flows, the future conditions are expected to be similar to the existing conditions. If the existing channel is functioning without erosion concerns, then the future conditions will not likely create additional concern.

| Table 4 Modeled Shear Stress at Outfall Channel | | | | | |
|---|----------|----------|--------------|--|--|
| Scenario | Flow | Velocity | Shear Stress | | |
| Existing 2-year | 6.7 cfs | 2.9 ft/s | 0.57 lb/sf | | |
| Existing 100-year | 17.7 cfs | 3.8 ft/s | 0.88 lb/sf | | |
| Future 2-year | 8.7 cfs | 3.1 ft/s | 0.64 lb/sf | | |
| Future 100-year | 20.3 cfs | 3.9 ft/s | 0.91 lb/sf | | |

CONCLUSION

This modeling study developed runoff estimates for 8 subbasins in the Tamarack neighborhood for existing and future developed conditions. Peak flows are expected to increase by as much as 15 percent at the Lake Washington outfall due to increased impervious cover and the change in conveyance for Subbasins 7 and 8 to be conveyed through storm drains rather than an open channel that provides some level of infiltration capacity. Changes in velocity in the open channel near Lake Sammamish are expected to increase slightly due to the higher flow, but increases may not be a concern if there are no erosion or degradation concerns with the existing channel. It is recommended that the condition of the existing open channel be investigated prior to design and construction in Subbasin 4 to review erosion concerns and document existing conditions.

References

Kilgore, R.T. and Cotton, G.K., 2005, "Design of Roadside Channels with Flexible Linings," U.S. Department of Transportation, Federal Highway Administration, FHWA-NHI-05-114, Hydraulic Engineering Circular No. 15, Third Edition.

APPENDIX A FIGURES



Ν 125 250 0 1 In = 250 Feet

500

Tamarack Drainage Improvement Project Sammamish, WA







125

250

1 In = 250 Feet

500

Figure 3: SWMM Model Diagram

Tamarack Drainage Improvement Project Sammamish, WA

APPENDIX B

MODELING DOCUMENTATION

<section-header>

General Model Information

| Project Name: | Tamarack |
|---------------|-------------------------------------|
| Site Name: | Tamarack Basin - Lateral Flow Basin |
| Site Address: | |
| City: | |
| Report Date: | 5/9/2016 |
| Gage: | Seatac |
| Data Start: | 1948/10/01 |
| Data End: | 2009/09/30 |
| Timestep: | 15 Minute |
| Precip Scale: | 1.00 |
| Version Date: | 2016/02/25 |
| Version: | 4.2.12 |

POC Thresholds

| Low Flow Thres | shold for POC1: | 50 Percent of the 2 Year |
|-----------------|-----------------|--------------------------|
| High Flow Thres | shold for POC1: | 50 Year |
| Low Flow Thres | shold for POC2: | 50 Percent of the 2 Year |
| High Flow Thres | shold for POC2: | 50 Year |
| Low Flow Thres | shold for POC3: | 50 Percent of the 2 Year |
| High Flow Thres | shold for POC3: | 50 Year |
| Low Flow Thres | shold for POC4: | 50 Percent of the 2 Year |
| High Flow Thres | shold for POC4: | 50 Year |
| Low Flow Thres | shold for POC5: | 50 Percent of the 2 Year |
| High Flow Thres | shold for POC5: | 50 Year |
| Low Flow Thres | shold for POC6: | 50 Percent of the 2 Year |
| High Flow Thres | shold for POC6: | 50 Year |
| Low Flow Thres | shold for POC7: | 50 Percent of the 2 Year |
| High Flow Thres | shold for POC7: | 50 Year |
| Low Flow Thres | shold for POC8: | 50 Percent of the 2 Year |
| High Flow Thres | shold for POC8: | 50 Year |

Landuse Basin Data Predeveloped Land Use

Subbasin 1

| Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.39 0.95 |
| Pervious Total | 1.34 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.35 0.32 0.14 |
| Impervious Total | 0.81 |
| Basin Total | 2.15 |

| Element Flows To: | |
|-------------------|-----------|
| Surface | Interflow |

Groundwater

Tamarack

| Subbasin 2 Bypass: | No |
|---|------------------------------|
| Dypass. | NO |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.67 0.41 |
| Pervious Total | 1.08 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.42 0.08 0.04 |
| Impervious Total | 0.54 |
| Basin Total | 1.62 |
| Element Flows To: Surface | Interflow |

| Subbasin 3 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 7.19 |
| Pervious Total | 7.19 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 2.24 3.25 1.39 |
| Impervious Total | 6.88 |
| Basin Total | 14.07 |
| | |

Element Flows To: Surface Inter

Interflow

| Subbasin 5 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| | |
| Pervious Land Use A B, Lawn, Steep | acre 1.39 |
| Pervious Total | 1.39 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.52 0.55 0.24 |
| Impervious Total | 1.31 |
| Basin Total | 2.7 |
| | |

Element Flows To: Surface

Interflow

| Subbasin 6 | |
|---|------------------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 10.62 0.04 |
| Pervious Total | 10.66 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 1.77 2.68 1.15 |
| Impervious Total | 5.6 |
| Basin Total | 16.26 |
| Element Flows To: Surface | Interflow |

| Basin 4 - Perv Late Bypass: | eral Flow No | |
|---------------------------------------|-----------------|-------------|
| GroundWater: | No | |
| Pervious Land Use A B, Forest, Mod | acre 5.73 | |
| Surface | Interflow | Groundwater |

Basin 4,7,8 Imperv Lateral

| Bypass: | No |
|------------------------|----------|
| Impervious Land Use | acre |
| RÓADS MOD LAT | 2.89 |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |
| Basin 4 - Perv Lateral | Flow |

Subbasin 8 - Perv Lateral Flow A/B

Bypass: No

GroundWater: No Pervious Land Use acre A B, Lawn, Steep 2.4 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 7 - Perv Lateral Flow C

Bypass: No

GroundWater: No

Pervious Land Use acre C, Lawn, Steep .77 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 8 - Perv Lateral Flow C

Bypass: No

GroundWater: No Pervious Land Use acre C, Lawn, Steep .8 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 7 - Perv Lateral Flow A/B

Bypass: No

GroundWater: No Pervious Land Use acre A B, Lawn, Steep .57 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow

Mitigated Land Use

Subbasin 1

| Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.38 0.94 |
| Pervious Total | 1.32 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.35 0.33 0.14 |
| Impervious Total | 0.82 |
| Basin Total | 2.14 |
| Flomont Flows To: | |

| Element Flows TO. | | |
|-------------------|-----------|-------------|
| Surface | Interflow | Groundwater |
| | | |

| Subbasin 2 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.52 0.32 |
| Pervious Total | 0.84 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.42 0.25 0.11 |
| Impervious Total | 0.78 |
| Basin Total | 1.62 |
| Element Flows To: Surface | Interflow |

| Subbasin 3 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 6.93 |
| Pervious Total | 6.93 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 2.24 3.43 1.47 |
| Impervious Total | 7.14 |
| Basin Total | 14.07 |
| | |

Element Flows To: Surface Inter

Interflow

| Subbasin 4 Bypass: | No |
|---------------------------------------|--------------|
| GroundWater: | No |
| Pervious Land Use A B, Forest, Mod | acre 5.82 |
| Pervious Total | 5.82 |
| Impervious Land Use | acre |
| Impervious Total | 0 |
| Basin Total | 5.82 |
| | |

Element Flows To: Surface Interflow Groundwater

| Subbasin 5 Bypass: | No |
|---|------------------------------|
| | |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 1.15 |
| Pervious Total | 1.15 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.52 0.73 0.31 |
| Impervious Total | 1.56 |
| Basin Total | 2.71 |
| | |

Element Flows To: Surface Interflow

| Subbasin 6 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 9.61 0.03 |
| Pervious Total | 9.64 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 1.77 3.38 1.45 |
| Impervious Total | 6.6 |
| Basin Total | 16.24 |
| Element Flows To: Surface | Interflow |

| Subbasin 7 | |
|--|----------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep C, Lawn, Steep | acre 0.5 0.68 |
| Pervious Total | 1.18 |
| Impervious Land Use ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.72 0.31 |
| Impervious Total | 1.03 |
| Basin Total | 2.21 |
| Element Flows To: | |

Element Flows To: Surface Interflow
| Subbasin 8 Bypass: | No |
|---------------------------------------|----------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 2.22 |
| C, Lawn, Steep | 0.74 |
| Pervious Total | 2.96 |
| ROADS STEEP ROOF TOPS FLAT | acre 1.03 0.79 |
| DRIVEWAYS STEEP | 0.34 |
| Impervious Total | 2.16 |
| Basin Total | 5.12 |
| Element Flows To: Surface | Interflow |

Groundwater

Routing Elements Predeveloped Routing Mitigated Routing

Analysis Results



+ Predeveloped x Mitigated

| Predeveloped Landuse | Totals for POC #1 |
|------------------------|-------------------|
| Total Pervious Area: | 1.34 |
| Total Impervious Area: | 0.81 |

Mitigated Landuse Totals for POC #1 Total Pervious Area: 1.32 Total Impervious Area: 0.82

Flow Frequency Method: Log Pearson Type III 17B

 Flow Frequency Return Periods for Predeveloped. POC #1

 Return Period
 Flow(cfs)

 2 year
 0.416796

 5 year
 0.567316

 10 year
 0.677895

 25 year
 0.830552

 50 year
 0.954007

 100 year
 1.086099

Flow Frequency Return Periods for Mitigated. POC #1

| Flow(cfs) |
|-----------|
| 0.419476 |
| 0.570091 |
| 0.680611 |
| 0.83304 |
| 0.956208 |
| 1.087905 |
| |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #1

| rear | Fredeveloped | wiitigate |
|------|--------------|-----------|
| 1949 | 0.612 | 0.615 |
| 1950 | 0.594 | 0.595 |
| 1951 | 0.375 | 0.376 |
| 1952 | 0.249 | 0.251 |
| 1953 | 0.279 | 0.281 |
| 1954 | 0.341 | 0.343 |
| 1955 | 0.379 | 0.382 |
| 1956 | 0.346 | 0.347 |
| 1957 | 0.439 | 0.442 |
| 1958 | 0.321 | 0.323 |
| | | |

| 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 | $\begin{array}{c} 0.300\\ 0.393\\ 0.348\\ 0.274\\ 0.376\\ 0.324\\ 0.459\\ 0.282\\ 0.596\\ 0.613\\ 0.414\\ 0.386\\ 0.470\end{array}$ | $\begin{array}{c} 0.303\\ 0.395\\ 0.351\\ 0.277\\ 0.378\\ 0.325\\ 0.462\\ 0.284\\ 0.597\\ 0.617\\ 0.417\\ 0.389\\ 0.473\end{array}$ |
|--|---|---|
| 1972 1973 1974 1975 1976 1977 1978 1979 1980 | 0.559 0.243 0.459 0.449 0.356 0.338 0.425 0.518 0.717 | 0.561 0.246 0.462 0.452 0.358 0.340 0.428 0.523 0.719 |
| 1981 1982 1983 1984 1985 1986 1987 1988 1989 | 0.403 0.637 0.436 0.289 0.394 0.366 0.487 0.277 0.423 | $\begin{array}{c} 0.406 \\ 0.640 \\ 0.291 \\ 0.398 \\ 0.368 \\ 0.492 \\ 0.280 \\ 0.427 \end{array}$ |
| 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 | $\begin{array}{c} 1.046\\ 0.764\\ 0.309\\ 0.288\\ 0.258\\ 0.356\\ 0.561\\ 0.430\\ 0.377\\ 0.920\end{array}$ | $\begin{array}{c} 1.046\\ 0.766\\ 0.311\\ 0.290\\ 0.260\\ 0.359\\ 0.562\\ 0.433\\ 0.379\\ 0.925\end{array}$ |
| 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 | 0.410 0.408 0.554 0.525 0.856 0.352 0.349 0.987 0.711 0.468 | $\begin{array}{c} 0.413\\ 0.412\\ 0.557\\ 0.527\\ 0.861\\ 0.355\\ 0.350\\ 0.986\\ 0.714\\ 0.473\end{array}$ |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #1 **Rank** Predeveloped Mitigated 1 0458 1 0461

| 1 | 1.0458 | 1.0461 |
|---|--------|--------|
| 2 | 0.9867 | 0.9861 |
| 3 | 0.9201 | 0.9251 |

| 4 5 6 7 8 9 10 11 23 14 15 16 7 8 9 10 11 23 14 15 16 7 8 9 20 21 22 32 4 5 6 27 28 9 30 132 33 4 5 6 37 8 9 40 41 42 43 44 5 6 7 8 9 5 10 11 20 21 22 32 45 6 27 28 9 30 132 33 45 36 37 8 9 40 41 42 43 44 5 6 5 1 8 9 5 10 11 12 12 23 24 5 6 27 28 9 30 132 33 45 5 6 5 7 8 9 5 10 11 12 12 23 24 5 6 27 28 9 30 132 33 45 5 6 5 7 8 9 5 10 11 12 12 23 24 5 6 27 28 9 30 132 33 45 5 6 5 7 8 9 5 10 11 12 12 23 24 5 6 5 7 8 9 30 12 23 24 5 5 6 5 7 8 9 30 12 23 24 5 5 6 5 7 8 9 9 40 41 42 33 44 5 5 6 5 7 8 9 9 40 41 42 33 45 5 6 5 7 8 9 9 40 41 42 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 0.8561 0.7635 0.7165 0.7114 0.6369 0.6132 0.6132 0.5962 0.5937 0.5615 0.5589 0.5537 0.5252 0.5181 0.4874 0.4696 0.4685 0.4595 0.4595 0.4595 0.4595 0.4251 0.4234 0.4251 0.4234 0.4251 0.4234 0.4251 0.4234 0.4251 0.3944 0.3933 0.3861 0.3767 0.3759 0.3759 0.3759 0.3525 0.3525 0.3559 0.3525 0.3562 0.3559 0.3525 0.3487 0.3461 0.3406 0.3377 0.3242 0.3207 0.3207 | 0.8610 0.7655 0.7187 0.7138 0.6402 0.6173 0.6146 0.5974 0.5946 0.5617 0.5607 0.5269 0.5274 0.4924 0.4729 0.4727 0.4622 0.4617 0.4520 0.4400 0.4326 0.4277 0.4275 0.4167 0.4129 0.4167 0.4129 0.4167 0.3976 0.3973 0.3888 0.3782 0.3784 0.3782 0.3503 0.3548 0.3592 0.3548 0.3592 0.3507 0.3503 0.3467 0.3252 0.3234 0.3211 |
|---|--|--|
| 48 49 50 51 52 53 54 55 56 57 58 59 60 61 | 0.3377 0.3242 0.3207 0.3093 0.3002 0.2886 0.2876 0.2824 0.2786 0.2767 0.2740 0.2579 0.2488 0.2429 | $\begin{array}{c} 0.3399\\ 0.3252\\ 0.3234\\ 0.3111\\ 0.3034\\ 0.2909\\ 0.2898\\ 0.2844\\ 0.2815\\ 0.2800\\ 0.2767\\ 0.2604\\ 0.2508\\ 0.2455\end{array}$ |



Predeveloped Landuse Totals for POC #2 Total Pervious Area: 1.08 Total Impervious Area: 0.54

Mitigated Landuse Totals for POC #2 Total Pervious Area: 0.84 Total Impervious Area: 0.78

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #2 Return Period Flow(cfs)

| | FIUW(CIS |
|----------|----------|
| 2 year | 0.272287 |
| 5 year | 0.368456 |
| 10 year | 0.440235 |
| 25 year | 0.540614 |
| 50 year | 0.622745 |
| 100 year | 0.71146 |
| | |

Flow Frequency Return Periods for Mitigated. POC #2 Return Period Flow(cfs)

| 2 year | 0.357064 |
|----------|----------|
| 5 year | 0.468532 |
| 10 year | 0.548138 |
| 25 year | 0.655564 |
| 50 year | 0.740714 |
| 100 year | 0.830382 |
| - | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #2 Year Predeveloped Mitigated

| i cai | i i euevelopeu | wiitiyat |
|-------|----------------|----------|
| 1949 | 0.378 | 0.484 |
| 1950 | 0.399 | 0.466 |
| 1951 | 0.247 | 0.308 |
| 1952 | 0.164 | 0.218 |
| 1953 | 0.189 | 0.263 |
| 1954 | 0.231 | 0.293 |
| 1955 | 0.249 | 0.333 |
| 1956 | 0.246 | 0.297 |
| 1957 | 0.270 | 0.356 |
| 1958 | 0.210 | 0.285 |
| 1959 | 0.210 | 0.293 |
| | | |

| 1960 1961 | 0.247 0.224 | 0.317 0.297 |
|--------------|----------------|----------------|
| 1962 | 0.181 | 0.250 |
| 1963 | 0.243 | 0.316 |
| 1964 | 0.224 | 0.287 |
| 1965 | 0.285 | 0.370 |
| 1966 | 0.186 | 0.247 |
| 1967 | 0.405 | 0.478 |
| 1908 | 0.403 | 0.031 |
| 1909 | 0.234 | 0.334 |
| 1071 | 0.247 | 0.320 |
| 1972 | 0.366 | 0.330 |
| 1973 | 0.169 | 0.237 |
| 1974 | 0.290 | 0.377 |
| 1975 | 0.275 | 0.371 |
| 1976 | 0.229 | 0.298 |
| 1977 | 0.220 | 0.288 |
| 1978 | 0.287 | 0.392 |
| 1979 | 0.355 | 0.491 |
| 1980 | 0.452 | 0.556 |
| 1981 | 0.256 | 0.347 |
| 1902 | 0.307 | 0.312 |
| 1984 | 0.207 | 0.390 |
| 1985 | 0.248 | 0.337 |
| 1986 | 0.230 | 0.299 |
| 1987 | 0.322 | 0.449 |
| 1988 | 0.195 | 0.268 |
| 1989 | 0.308 | 0.419 |
| 1990 | 0.703 | 0.796 |
| 1991 | 0.489 | 0.590 |
| 1992 | 0.201 | 0.200 |
| 1993 | 0.213 | 0.202 |
| 1995 | 0.107 | 0.200 |
| 1996 | 0.395 | 0.449 |
| 1997 | 0.278 | 0.352 |
| 1998 | 0.246 | 0.325 |
| 1999 | 0.574 | 0.741 |
| 2000 | 0.258 | 0.342 |
| 2001 | 0.279 | 0.383 |
| 2002 | 0.333 | 0.434 |
| 2003 | 0.340 | 0.426 |
| 2004 | 0.040 | 0.704 |
| 2006 | 0.210 | 0.200 |
| 2007 | 0.692 | 0.763 |
| 2008 | 0.460 | 0.541 |
| 2009 | 0.331 | 0.456 |
| | | |

Ranked Annual PeaksRanked Annual Peaks for Predeveloped and Mitigated.Predeveloped Mitigated

| Rank | Predeveloped | Mitigate |
|------|--------------|----------|
| 1 | 0.7030 | 0.7957 |
| 2 | 0.6916 | 0.7627 |
| 3 | 0.5737 | 0.7415 |
| 4 | 0.5428 | 0.7039 |
| | | |

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 9 30 31 23 34 35 | 0.4887 0.4598 0.4521 0.4053 0.3990 0.3949 0.3871 0.3783 0.3659 0.3551 0.3400 0.326 0.3219 0.3085 0.3004 0.2896 0.2871 0.2870 0.2849 0.2793 0.2793 0.2749 0.2705 0.2578 0.2561 0.2541 0.2472 | 0.5895 0.5565 0.5409 0.5309 0.5115 0.4912 0.4839 0.4778 0.4660 0.4563 0.4491 0.4489 0.4441 0.4339 0.4259 0.4190 0.3980 0.3961 0.3915 0.3833 0.3769 0.3705 0.3705 0.3558 0.3518 0.3518 0.3472 0.3419 0.3369 0.3327 0.3282 |
|--|---|--|
| 37 38 39 40 41 42 43 44 45 46 47 48 49 51 53 53 55 55 56 57 58 59 60 | 0.2466 0.2458 0.2427 0.2312 0.2302 0.2294 0.2290 0.2259 0.2245 0.2235 0.2133 0.2159 0.2133 0.2102 0.2098 0.2005 0.1951 0.1926 0.1893 0.1867 0.1806 0.1694 | 0.3175 0.3156 0.3109 0.3075 0.2988 0.2982 0.2965 0.2965 0.2931 0.2925 0.2833 0.2873 0.2857 0.2850 0.2834 0.2816 0.2627 0.2601 0.2543 0.2503 0.2473 0.2369 |
| 60 61 | 0.1694 0.1636 | 0.236 0.218 |



Predeveloped Landuse Totals for POC #3 Total Pervious Area: 7.19 Total Impervious Area: 6.88

Mitigated Landuse Totals for POC #3 Total Pervious Area: 6.93 Total Impervious Area: 7.14

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #3 Return Period Flow(cfs)

| 2 year | 2.973468 |
|----------|----------|
| 5 year | 3.869482 |
| 10 year | 4.505279 |
| 25 year | 5.35887 |
| 50 year | 6.032374 |
| 100 year | 6.739069 |
| | |

Flow Frequency Return Periods for Mitigated. POC #3Return PeriodFlow(cfs)2 year3.0724095 year3.98972310 year4.6395625 year5.51084950 year6.197513

Annual Peaks

100 year

Annual Peaks for Predeveloped and Mitigated. POC #3 Year Predeveloped Mitigated

6.917348

| i cai | i reuevelopeu | imilyai |
|-------|---------------|---------|
| 1949 | 3.768 | 3.901 |
| 1950 | 3.902 | 4.046 |
| 1951 | 2.580 | 2.650 |
| 1952 | 1.886 | 1.957 |
| 1953 | 2.299 | 2.382 |
| 1954 | 2.484 | 2.554 |
| 1955 | 2.734 | 2.833 |
| 1956 | 2.539 | 2.591 |
| 1957 | 2.809 | 2.913 |
| 1958 | 2.383 | 2.470 |
| 1959 | 2.570 | 2.661 |
| | | |

| 2.537 2.438 | 2.605 2.525 |
|----------------|---|
| 2.128 | 2.207 |
| 2.565 | 2.653 |
| 2.491 | 2.581 |
| 2.940 | 3.032 |
| 2.070 | 2.142 |
| 4.045 | 4.131 |
| 4.380 | 4.539 |
| 2.009 | 2.700 |
| 3 235 | 3 352 |
| 3.646 | 3.739 |
| 2.080 | 2.155 |
| 2.958 | 3.065 |
| 3.252 | 3.372 |
| 2.430 | 2.514 |
| 2.437 | 2.526 |
| 3.410 1 252 | 5.520 1 101 |
| 4 305 | 4 449 |
| 2.860 | 2.966 |
| 4.090 | 4.241 |
| 3.376 | 3.500 |
| 2.132 | 2.205 |
| 2.750 | 2.854 |
| 2.460 | 2.552 |
| 2 366 | 2 453 |
| 3.724 | 3.850 |
| 6.539 | 6.653 |
| 4.742 | 4.870 |
| 2.137 | 2.211 |
| 2.532 | 2.613 |
| 2.210 | 2.286 |
| 2.009 | 2.004 |
| 2 903 | 2 990 |
| 2.745 | 2.846 |
| 5.815 | 6.025 |
| 2.756 | 2.857 |
| 3.314 | 3.431 |
| 3.408 | 3.529 |
| 3.415 | 3.527 |
| 0.049 2.256 | 0.00U 2 2/1 |
| 2.316 | 2.341 |
| 6.462 | 6.547 |
| 4.529 | 4.618 |
| 4.037 | 4.179 |
| | 2.537 2.438 2.565 2.491 2.940 2.070 4.045 4.386 2.609 2.671 3.235 3.646 2.080 2.958 3.252 2.430 2.437 3.410 4.252 4.305 2.860 4.090 3.376 2.132 2.750 2.460 3.825 2.366 3.724 6.539 4.742 2.532 2.210 2.569 3.903 2.903 2.745 5.815 2.756 3.314 3.408 3.415 5.649 2.256 2.316 6.462 4.037 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #3 Rank Predeveloped Mitigated

| Rank | Predeveloped | Mitigate |
|------|--------------|----------|
| 1 | 6.5390 | 6.6531 |
| 2 | 6.4623 | 6.5467 |
| 3 | 5.8152 | 6.0252 |
| 4 | 5.6488 | 5.8498 |

| 5 | 4.7425 | 4.8704 |
|----------------------|--|--|
| 6 | 4.5291 | 4.6184 |
| 7 | 4.3855 | 4.5395 |
| 8 | 4.3047 | 4.4488 |
| 9 | 4.2518 | 4.4043 |
| 10 | 4.0905 | 4.2414 |
| 11 | 4.0446 | 4.1786 |
| 12 | 4.0373 | 4.1313 |
| 13 | 3.9032 | 4.0458 |
| 14 | 3.9020 | 3.9683 |
| 15 | 3.8253 | 3.9672 |
| 16 | 3.7679 | 3.9010 |
| 17 | 3.7243 | 3.8501 |
| 18 | 3.6460 | 3.7386 |
| 19 | 3.4154 | 3.5290 |
| 20 | 3.4101 | 3.5282 |
| 21 | 3.4084 | 3.5271 |
| 22 | 3.3761 | 3.5000 |
| 23 | 3.3136 | 3.4315 |
| 24 25 26 27 | 3.2521 3.2348 2.9576 2.9405 | 3.3721 3.3520 3.0646 3.0324 2.0000 |
| 20 | 2.9032 | 2.9900 |
| 29 | 2.8601 | 2.9663 |
| 30 | 2.8085 | 2.9127 |
| 31 | 2.7563 | 2.8568 |
| 32 | 2.7500 | 2.8537 |
| 33 | 2.7450 | 2.8456 |
| 34 | 2.7342 | 2.8326 |
| 35 | 2.6714 | 2.7686 |
| 36 | 2.6086 | 2.7060 |
| 37 | 2.5795 | 2.6636 |
| 38 | 2.5696 | 2.6612 |
| 39 | 2.5687 | 2.6529 |
| 40 | 2.5655 | 2.6501 |
| 41 | 2.5388 | 2.6130 |
| 42 | 2.5366 | 2.6054 |
| 43 | 2.5317 | 2.5907 |
| 44 | 2.4914 | 2.5807 |
| 45 | 2.4844 | 2.5541 |
| 46 | 2.4601 | 2.5517 |
| 47 | 2.4380 | 2.5257 |
| 48 | 2.4369 | 2.5251 |
| 49 | 2.4300 | 2.5144 |
| 50 | 2.3832 | 2.4700 |
| 51 | 2.3663 | 2.4531 |
| 52 53 54 55 | 2.3157 2.2991 2.2563 2.2098 2.1269 | 2.3844 2.3819 2.3407 2.2857 2.2111 |
| 57 | 2.1323 | 2.2068 |
| 58 | 2.1282 | 2.2048 |
| 59 | 2.0801 | 2.1546 |
| 60 | 2.0701 | 2.1423 |
| 61 | 1.8862 | 1.9572 |

POC 4



+ Predeveloped x I

x Mitigated

Predeveloped Landuse Totals for POC #4Total Pervious Area:10.27Total Impervious Area:2.89

Mitigated Landuse Totals for POC #4 Total Pervious Area: 5.82 Total Impervious Area: 0

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #4

| Flow(cts) | |
|-----------|---|
| 0.051811 | Note: Includes basin areas from |
| 0.156257 | Predeveloped POC 7 and 8 |
| 0.302829 | |
| 0.655511 | |
| 1.120767 | |
| 1.862801 | |
| | Flow(cfs) 0.051811 0.156257 0.302829 0.655511 1.120767 1.862801 |

 Flow Frequency Return Periods for Mitigated. POC #4

 Return Period
 Flow(cfs)

 2 year
 0.005048

 5 year
 0.008331

 10 year
 0.011249

 25 year
 0.020372

 100 year
 0.025655

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #4 Year Predeveloped Mitigated

| i cai | i leuevelopeu | imitiya |
|-------|---------------|---------|
| 1949 | 0.037 | 0.004 |
| 1950 | 0.660 | 0.012 |
| 1951 | 0.146 | 0.012 |
| 1952 | 0.023 | 0.005 |
| 1953 | 0.024 | 0.005 |
| 1954 | 0.095 | 0.005 |
| 1955 | 0.042 | 0.005 |
| 1956 | 0.178 | 0.005 |
| 1957 | 0.031 | 0.005 |
| 1958 | 0.032 | 0.005 |
| 1959 | 0.046 | 0.005 |
| | | |

| 1960 | 0.114 | 0.005 |
|------|-------|----------------|
| 1961 | 0.076 | 0.005 |
| 1963 | 0.030 | 0.004 |
| 1964 | 0.056 | 0.005 |
| 1965 | 0.034 | 0.005 |
| 1966 | 0.025 | 0.005 |
| 1967 | 0.420 | 0.005 |
| 1968 | 0.125 | 0.005 |
| 1969 | 0.028 | 0.005 |
| 1970 | 0.025 | 0.004 |
| 1972 | 0.530 | 0.000 |
| 1973 | 0.032 | 0.005 |
| 1974 | 0.038 | 0.005 |
| 1975 | 0.060 | 0.005 |
| 1976 | 0.080 | 0.005 |
| 1977 | 0.009 | 0.004 |
| 1978 | 0.028 | 0.005 |
| 1979 | 0.010 | 0.004 |
| 1981 | 0.031 | 0.005 |
| 1982 | 0.074 | 0.005 |
| 1983 | 0.035 | 0.005 |
| 1984 | 0.026 | 0.005 |
| 1985 | 0.017 | 0.005 |
| 1986 | 0.041 | 0.004 |
| 1987 | 0.094 | 0.004 |
| 1900 | 0.021 | 0.005 |
| 1990 | 1.581 | 0.005 |
| 1991 | 0.288 | 0.011 |
| 1992 | 0.034 | 0.005 |
| 1993 | 0.023 | 0.004 |
| 1994 | 0.015 | 0.004 |
| 1995 | 0.115 | 0.005 |
| 1996 | 0.549 | 0.045 |
| 1997 | 0.147 | 0.005 |
| 1999 | 0.597 | 0.004 |
| 2000 | 0.027 | 0.004 |
| 2001 | 0.009 | 0.005 |
| 2002 | 0.040 | 0.004 |
| 2003 | 0.027 | 0.005 |
| 2004 | 0.087 | 0.005 |
| 2005 | 0.032 | 0.005 |
| 2000 | 0.101 | 0.000 0 068 |
| 2008 | 0 420 | 0.000 |
| 2009 | 0.061 | 0.005 |
| - | | |

Ranked Annual PeaksRanked Annual Peaks for Predeveloped and Mitigated.Predeveloped Mitigated

| Rank | Predeveloped | Mitigate |
|------|--------------|----------|
| 1 | 2.3077 | 0.0675 |
| 2 | 1.5812 | 0.0453 |
| 3 | 0.6602 | 0.0335 |
| 4 | 0.5974 | 0.0123 |
| | | |

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 9 20 21 22 23 24 25 26 | 0.5491 0.5303 0.4202 0.4196 0.2875 0.1783 0.1474 0.1460 0.1252 0.1151 0.1139 0.1009 0.0945 0.0935 0.0874 0.0802 0.0764 0.0738 0.0607 0.0599 0.0559 | 0.0121 0.0106 0.0052 0.0047 0.0046 0.0046 0.0046 0.0046 |
|---|--|--|
| 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 95 1 | 0.0510 0.0457 0.0419 0.0412 0.0399 0.0379 0.0372 0.0341 0.0341 0.0339 0.0318 0.0318 0.0316 0.0307 0.0302 0.0284 0.0281 0.0281 0.0281 0.0281 0.0281 0.0281 0.0281 0.0259 0.0259 0.0255 0.0245 | 0.0046 0.0046 0.0046 0.0046 0.0046 0.0046 0.0046 0.0046 0.0046 0.0045 0.00 |
| 52 53 54 55 56 57 58 59 60 61 | 0.0243 0.0233 0.0230 0.0213 0.0184 0.0172 0.0170 0.0157 0.0147 0.0094 0.0090 | 0.0044 0.0044 0.0044 0.0044 0.0044 0.0043 0.0041 0.0039 0.0037 0.0037 |



Predeveloped Landuse Totals for POC #5 Total Pervious Area: 1.39 Total Impervious Area: 1.31

Mitigated Landuse Totals for POC #5 Total Pervious Area: 1.15 Total Impervious Area: 1.56

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #5 Return Period Flow(cfs)

| | 110W(013) |
|----------|-----------|
| 2 year | 0.572797 |
| 5 year | 0.745702 |
| 10 year | 0.86843 |
| 25 year | 1.03324 |
| 50 vear | 1.163309 |
| 100 year | 1.29981 |
| 5 | |

Flow Frequency Return Periods for Mitigated. POC #5 **Return Period Flow(cfs) 0**667022

| z year | 0.667922 |
|----------|----------|
| 5 year | 0.861329 |
| 10 year | 0.997605 |
| 25 year | 1.179534 |
| 50 year | 1.322365 |
| 100 year | 1.471646 |
| - | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #5 Year Predeveloped Mitigated

| i cai | i i euevelopeu | wiitiyat |
|-------|----------------|----------|
| 1949 | 0.723 | 0.851 |
| 1950 | 0.748 | 0.885 |
| 1951 | 0.494 | 0.562 |
| 1952 | 0.361 | 0.427 |
| 1953 | 0.443 | 0.522 |
| 1954 | 0.481 | 0.548 |
| 1955 | 0.527 | 0.621 |
| 1956 | 0.496 | 0.567 |
| 1957 | 0.537 | 0.637 |
| 1958 | 0.458 | 0.541 |
| 1959 | 0.496 | 0.583 |
| | | |

| 1960 | 0.490 | 0.569 |
|------|-------|-------|
| 1962 | 0.407 | 0.483 |
| 1963 | 0.494 | 0.577 |
| 1964 | 0.480 | 0.565 |
| 1965 | 0.571 | 0.659 |
| 1966 | 0.400 | 0.469 |
| 1967 | 0.781 | 0.865 |
| 1968 | 0.849 | 0.996 |
| 1969 | 0.498 | 0.592 |
| 1970 | 0.513 | 0.000 |
| 1972 | 0.697 | 0.787 |
| 1973 | 0.401 | 0.472 |
| 1974 | 0.569 | 0.671 |
| 1975 | 0.623 | 0.738 |
| 1976 | 0.469 | 0.550 |
| 1977 | 0.468 | 0.553 |
| 1978 | 0.662 | 0.774 |
| 1979 | 0.819 | 0.965 |
| 1900 | 0.040 | 0.977 |
| 1982 | 0.783 | 0.928 |
| 1983 | 0.647 | 0.766 |
| 1984 | 0.412 | 0.481 |
| 1985 | 0.527 | 0.624 |
| 1986 | 0.470 | 0.558 |
| 1987 | 0.732 | 0.868 |
| 1988 | 0.455 | 0.536 |
| 1909 | 0.727 | 0.040 |
| 1990 | 0.912 | 1.004 |
| 1992 | 0.414 | 0.485 |
| 1993 | 0.499 | 0.576 |
| 1994 | 0.430 | 0.502 |
| 1995 | 0.492 | 0.583 |
| 1996 | 0.758 | 0.824 |
| 1997 | 0.556 | 0.639 |
| 1998 | 0.526 | 0.623 |
| 2000 | 0.528 | 1.320 |
| 2000 | 0.520 | 0.024 |
| 2002 | 0.659 | 0.774 |
| 2003 | 0.665 | 0.771 |
| 2004 | 1.090 | 1.282 |
| 2005 | 0.430 | 0.511 |
| 2006 | 0.444 | 0.510 |
| 2007 | 1.241 | 1.324 |
| 2008 | 0.879 | 0.965 |
| 2009 | 0.782 | 0.917 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #5 Rank Predeveloped Mitigated

| nann | i i cucvelopeu | mingate |
|------|----------------|---------|
| 1 | 1.2519 | 1.3640 |
| 2 | 1.2408 | 1.3245 |
| 3 | 1.1187 | 1.3195 |
| 4 | 1.0902 | 1.2821 |
| | | |

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | 0.9123 0.8793 0.8491 0.8400 0.8194 0.7831 0.7823 0.7811 0.7578 0.7483 0.7316 0.7271 0.7235 0.6966 0.6650 0.6650 0.6650 0.6652 0.6588 0.6472 0.6397 0.6228 0.6220 0.528 0.6220 0.5556 0.5468 0.5468 | 1.0354 0.9957 0.9766 0.9650 0.9650 0.9278 0.9168 0.8851 0.8647 0.8647 0.8647 0.8509 0.8462 0.8241 0.7872 0.7745 0.7745 0.7745 0.7745 0.7737 0.7710 0.7659 0.7522 0.7378 0.7341 0.6711 0.6587 0.6487 0.6393 |
|---|---|--|
| 31 | 0.5276 | 0.6240 |
| 32 | 0.5274 | 0.6236 |
| 33 | 0.5266 | 0.6228 |
| 34 | 0.5264 | 0.6205 |
| 35 | 0.5129 | 0.6060 |
| 36 | 0.4992 | 0.5916 |
| 37 | 0.4981 | 0.5833 |
| 38 | 0.4962 | 0.5827 |
| 39 | 0.4959 | 0.5772 |
| 40 | 0.4944 | 0.5757 |
| 41 | 0.4936 | 0.5694 |
| 42 | 0.4917 | 0.5670 |
| 43 | 0.4901 | 0.5655 |
| 44 | 0.4813 | 0.5625 |
| 45 | 0.4801 | 0.5580 |
| 46 | 0.4701 | 0.5529 |
| 47 | 0.4697 | 0.5529 |
| 48 | 0.4693 | 0.5498 |
| 49 | 0.4679 | 0.5479 |
| 50 | 0.4577 | 0.5407 |
| 51 52 53 | 0.4555 0.4439 0.4427 0.4300 | 0.5364 0.5218 0.5111 0.5100 |
| 54 55 56 57 | 0.4299 0.4142 0.4122 | 0.5100 0.5020 0.4847 0.4828 |
| 59 60 61 | 0.4075 0.4010 0.3998 0.3610 | 0.4613 0.4721 0.4687 0.4273 |



Predeveloped Landuse Totals for POC #6Total Pervious Area:10.66Total Impervious Area:5.6

Mitigated Landuse Totals for POC #6 Total Pervious Area: 9.64 Total Impervious Area: 6.6

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #6 Return Period Flow(cfs)

| | 11000(013) |
|----------|------------|
| 2 year | 2.403278 |
| 5 year | 3.208207 |
| 10 year | 3.802683 |
| 25 year | 4.626862 |
| 50 year | 5.296037 |
| 100 year | 6.014415 |
| • | |

Flow Frequency Return Periods for Mitigated.POC #6Return PeriodFlow(cfs)2 year2.779573

| 5 year | 3.662165 |
|----------|----------|
| 10 year | 4.30737 |
| 25 year | 5.194441 |
| 50 year | 5.909335 |
| 100 year | 6.672243 |
| | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #6 Year Predeveloped Mitigated

| i cai | i redeveloped | miliyai |
|-------|---------------|---------|
| 1949 | 3.043 | 3.548 |
| 1950 | 3.569 | 3.883 |
| 1951 | 2.231 | 2.505 |
| 1952 | 1.544 | 1.818 |
| 1953 | 1.808 | 2.120 |
| 1954 | 2.052 | 2.328 |
| 1955 | 2.186 | 2.559 |
| 1956 | 2.110 | 2.337 |
| 1957 | 2.276 | 2.674 |
| 1958 | 1.906 | 2.236 |
| 1959 | 2.034 | 2.380 |
| | | |

| 1960 | 2.116 | 2.378 |
|--------------|----------------|----------------|
| 1962 | 1.930 | 2.251 |
| 1963 | 2.079 | 2.412 |
| 1964 | 1.976 | 2.314 |
| 1965 | 2.429 | 2.828 |
| 1966 | 1.630 | 1.901 |
| 1967 | 3.554 | 3.892 |
| 1968 | 3.418 | 3.992 |
| 1969 | 2.128 | 2.501 |
| 1970 | 2.139 | 2.508 |
| 1971 | 2.576 | 3.020 |
| 1972 | 3.305 | 3.000 1.021 |
| 1973 | 2 380 | 2 787 |
| 1975 | 2.000 | 3 078 |
| 1976 | 1.915 | 2.231 |
| 1977 | 1.945 | 2.283 |
| 1978 | 2.654 | 3.095 |
| 1979 | 3.372 | 3.949 |
| 1980 | 3.271 | 3.797 |
| 1981 | 2.311 | 2.717 |
| 1982 | 3.290 | 3.864 |
| 1983 | 2.702 | 3.173 |
| 1984 | 1.091 | 1.904 |
| 1985 | 2.249 | 2.040 |
| 1987 | 3 099 | 3 643 |
| 1988 | 1.904 | 2.235 |
| 1989 | 2.834 | 3.296 |
| 1990 | 6.355 | 6.803 |
| 1991 | 4.044 | 4.536 |
| 1992 | 1.652 | 1.942 |
| 1993 | 1.843 | 2.133 |
| 1994 | 1.730 | 2.014 |
| 1995 | 2.075 | 2.430 |
| 1990 | 2 474 | 2 811 |
| 1998 | 2 205 | 2.588 |
| 1999 | 4.633 | 5.426 |
| 2000 | 2.231 | 2.614 |
| 2001 | 2.607 | 3.051 |
| 2002 | 2.731 | 3.214 |
| 2003 | 2.639 | 3.050 |
| 2004 | 4.429 | 5.181 |
| 2005 | 1.846 | 2.170 |
| 2000 2007 | 1.900 | 2.250 |
| 2007 | 0.400 3 036 | 0.790 |
| 2009 | 3,135 | 3 662 |
| _000 | 0.100 | 0.002 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #6 Rank Predeveloped Mitigated

| Rank | Predeveloped | Mitigate |
|------|------------------|------------------|
| 1 | 6.4664 | 6.8033 |
| 2 | 6.3554 | 6.7976 |
| 3 | 4.6326 | 5.4259 |
| 4 | 4.4292 | 5.1811 |
| 3 | 4.6326 4.4292 | 5.4259 5.1811 |

| 5 | 4.0444 | 4.5363 |
|--|--|--|
| 6 | 3.9362 | 4.3648 |
| 7 | 3.5691 | 3.9918 |
| 8 | 3.5543 | 3.9488 |
| 9 | 3.4723 | 3.8918 |
| 10 | 3.4178 | 3.8834 |
| 11 | 3.3722 | 3.8639 |
| 12 | 3.3047 | 3.7967 |
| 13 | 3.2897 | 3.7253 |
| 14 | 3.2713 | 3.6663 |
| 15 | 3.1349 | 3.6616 |
| 16 | 3.0993 | 3.6429 |
| 17 | 3.0429 | 3.5484 |
| 18 | 2.8339 | 3.2962 |
| 19 | 2.7309 | 3.2142 |
| 20 | 2.7020 | 3.1730 |
| 21 | 2.6542 | 3.0950 |
| 22 | 2.6394 | 3.0781 |
| 23 | 2.6199 | 3.0507 |
| 24 | 2.6074 | 3.0502 |
| 25 | 2.5765 | 3.0196 |
| 26 27 28 29 30 31 32 33 34 35 36 37 38 39 41 42 43 44 50 51 52 53 54 | 2.4743 2.4292 2.3801 2.3110 2.2758 2.2489 2.2309 2.2308 2.2050 2.1864 2.1387 2.1277 2.1157 2.1100 2.0791 2.0752 2.0519 2.0343 1.9915 1.9859 1.9761 1.9452 1.9384 1.9153 1.9062 1.9041 1.8460 1.8435 1.8083 | 2.8276 2.8114 2.7870 2.7165 2.6738 2.6477 2.6143 2.5593 2.5076 2.5055 2.5009 2.4376 2.4116 2.3804 2.3777 2.3419 2.3367 2.3282 2.3140 2.2827 2.2512 2.2504 2.2358 2.2350 2.2350 2.2315 2.1698 2.1328 2.1197 |
| 55 | 1.7298 | 2.0155 |
| 56 | 1.7156 | 2.0141 |
| 57 | 1.6915 | 1.9643 |
| 58 | 1.6517 | 1.9419 |
| 59 | 1.6495 | 1.9314 |
| 60 | 1.6297 | 1.9007 |
| 61 | 1.5443 | 1.8178 |



| 1960 1961 | 0.107 | 0.449 0.405 |
|--------------|-------|----------------|
| 1962 | 0.028 | 0.336 |
| 1963 | 0.091 | 0.442 |
| 1964 | 0.084 | 0.373 |
| 1965 | 0.119 | 0.533 |
| 1966 | 0.053 | 0.337 |
| 1967 | 0.181 | 0.073 |
| 1900 | 0.109 | 0.705 |
| 1970 | 0.087 | 0.462 |
| 1971 | 0.103 | 0.549 |
| 1972 | 0.169 | 0.644 |
| 1973 | 0.038 | 0.296 |
| 1974 | 0.111 | 0.514 |
| 1975 | 0.123 | 0.521 |
| 1976 | 0.081 | 0.411 |
| 19/7 | 0.073 | 0.391 |
| 1979 | 0.005 | 0.400 |
| 1980 | 0.231 | 0.778 |
| 1981 | 0.077 | 0.489 |
| 1982 | 0.180 | 0.724 |
| 1983 | 0.108 | 0.535 |
| 1984 | 0.051 | 0.344 |
| 1900 | 0.073 | 0.475 |
| 1987 | 0.088 | 0.601 |
| 1988 | 0.033 | 0.345 |
| 1989 | 0.027 | 0.498 |
| 1990 | 0.341 | 1.132 |
| 1991 | 0.237 | 0.845 |
| 1992 | 0.072 | 0.358 |
| 1993 | 0.041 | 0.331 |
| 1995 | 0.023 | 0.303 |
| 1996 | 0.179 | 0.624 |
| 1997 | 0.103 | 0.489 |
| 1998 | 0.087 | 0.434 |
| 1999 | 0.263 | 1.043 |
| 2000 | 0.099 | 0.489 |
| 2001 | 0.037 | 0.499 |
| 2002 | 0.149 | 0.030 |
| 2004 | 0.209 | 0.980 |
| 2005 | 0.090 | 0.415 |
| 2006 | 0.090 | 0.400 |
| 2007 | 0.316 | 1.063 |
| 2008 | 0.229 | 0.788 |
| 2009 | 0.130 | 0.577 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #7 Rank Predeveloped Mitigated

| Rank | Fredeveloped | wiiliyate |
|------|--------------|-----------|
| 1 | 0.3415 | 1.1324 |
| 2 | 0.3163 | 1.0632 |
| 3 | 0.2630 | 1.0431 |
| 4 | 0.2373 | 0.9800 |
| | | |

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 9 21 22 23 24 25 27 28 | 0.2310 0.2294 0.2086 0.1856 0.1815 0.1801 0.1788 0.1779 0.1689 0.1548 0.1489 0.1298 0.1226 0.1193 0.1126 0.1193 0.1156 0.1106 0.1097 0.1094 0.1077 0.1035 0.1030 0.0992 0.0989 | 0.8450 0.7881 0.7779 0.7238 0.7054 0.6725 0.6578 0.6444 0.6338 0.6298 0.6237 0.6008 0.5933 0.5765 0.5489 0.5354 0.5354 0.5330 0.5211 0.5136 0.5103 0.4992 0.4985 0.4895 |
|--|--|--|
| 29 | 0.0987 | 0.4890 |
| 30 | 0.0954 | 0.4889 |
| 31 | 0.0907 | 0.4877 |
| 32 | 0.0903 | 0.4855 |
| 33 | 0.0895 | 0.4754 |
| 34 | 0.0877 | 0.4624 |
| 35 | 0.0874 | 0.4489 |
| 36 | 0.0873 | 0.4415 |
| 37 | 0.0842 | 0.4409 |
| 38 | 0.0832 | 0.4357 |
| 39 | 0.0809 | 0.4337 |
| 40 | 0.0774 | 0.4308 |
| 41 | 0.0738 | 0.4229 |
| 42 | 0.0732 | 0.4148 |
| 43 | 0.0728 | 0.4110 |
| 44 | 0.0718 | 0.4094 |
| 45 | 0.0705 | 0.4087 |
| 46 | 0.0694 | 0.4053 |
| 47 | 0.0647 | 0.4003 |
| 48 | 0.0610 | 0.3909 |
| 49 | 0.0531 | 0.3817 |
| 50 | 0.0525 | 0.3735 |
| 51 | 0.0506 | 0.3654 |
| 52 | 0.0448 | 0.3582 |
| 53 | 0.0406 | 0.3450 |
| 54 55 56 57 | 0.0378 0.0373 0.0345 0.0336 | $\begin{array}{c} 0.3449 \\ 0.3444 \\ 0.3366 \\ 0.3358 \\ 0.2200 \end{array}$ |
| 59 60 61 | 0.0335 0.0281 0.0269 0.0250 | 0.3034 0.3005 0.2965 |



| 1960 1961 | 0.111 0.072 | 0.792 0.750 |
|--------------|----------------|----------------|
| 1962 | 0.029 | 0.632 |
| 1963 | 0.094 | 0.797 |
| 1964 | 0.087 | 0.742 |
| 1965 | 0.124 | 0.924 |
| 1967 | 0.000 | 1 286 |
| 1968 | 0.114 | 1.355 |
| 1969 | 0.120 | 0.810 |
| 1970 | 0.091 | 0.823 |
| 1971 | 0.108 | 0.995 |
| 1972 | 0.175 | 1.140 |
| 1973 | 0.039 | 0.613 |
| 1974 1075 | 0.115 | 0.910 |
| 1975 | 0.127 | 0.940 |
| 1977 | 0.076 | 0.722 |
| 1978 | 0.086 | 1.028 |
| 1979 | 0.036 | 1.268 |
| 1980 | 0.240 | 1.408 |
| 1981 | 0.080 | 0.867 |
| 1982 | 0.187 | 1.258 |
| 1903 | 0.112 | 0.655 |
| 1985 | 0.076 | 0.837 |
| 1986 | 0.103 | 0.747 |
| 1987 | 0.091 | 1.131 |
| 1988 | 0.035 | 0.708 |
| 1989 | 0.028 | 1.124 |
| 1990 | 0.355 | 2.073 |
| 1991 | 0.240 | 0.670 |
| 1993 | 0.073 | 0.070 |
| 1994 | 0.026 | 0.662 |
| 1995 | 0.063 | 0.772 |
| 1996 | 0.186 | 1.255 |
| 1997 | 0.107 | 0.891 |
| 1998 | 0.091 | 0.820 |
| 2000 | 0.273 | 1.021 |
| 2000 | 0.039 | 0.997 |
| 2002 | 0.155 | 1.072 |
| 2003 | 0.161 | 1.099 |
| 2004 | 0.217 | 1.767 |
| 2005 | 0.093 | 0.694 |
| 2005 | 0.094 | 0.719 |
| 2007 | 0.329 | 2.000 |
| 2009 | 0.135 | 1.210 |
| | 0.100 | |

Ranked Annual Peaks Ranked Annual Peaks for Predeveloped and Mitigated. POC #8 Predeveloped Mitigated

| Rank | Predeveloped | Mitigate | | |
|------|--------------|----------|--|--|
| 1 | 0.3548 | 2.0730 | | |
| 2 | 0.3286 | 2.0503 | | |
| 3 | 0.2732 | 1.8212 | | |
| 4 | 0.2465 | 1.7675 | | |
| | | | | |

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 9 20 21 22 24 25 27 29 31 32 31 32 33 32 33 32 33 33 33 33 33 | 0.2400 0.2383 0.2168 0.1928 0.1886 0.1871 0.1857 0.1849 0.1755 0.1608 0.1547 0.1348 0.1273 0.1239 0.1201 0.1201 0.1149 0.1140 0.1137 0.1149 0.1140 0.1137 0.1119 0.1075 0.1075 0.1070 0.1028 0.1026 0.0931 0.0938 0.0930 | 1.5080 1.4658 1.4077 1.3546 1.2859 1.2680 1.2578 1.2550 1.2291 1.2104 1.1910 1.1398 1.1311 1.1240 1.0992 1.0720 1.0283 1.0083 0.9966 0.9946 0.9241 0.9162 0.8907 0.8667 0.8667 0.8487 0.8372 0.8321 |
|--|--|--|
| 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 9 51 52 34 55 657 58 59 | 0.0911 0.0908 0.0907 0.0875 0.0865 0.0841 0.0766 0.0761 0.0756 0.0746 0.0732 0.0721 0.0672 0.0634 0.0552 0.0546 0.0526 0.0465 0.0465 0.0422 0.0392 0.0388 0.0358 0.0349 0.0348 0.0292 | 0.8229 0.8200 0.8168 0.8104 0.7989 0.7967 0.7921 0.7829 0.7723 0.7689 0.7599 0.7570 0.7497 0.7465 0.7416 0.7217 0.7191 0.7176 0.7075 0.6936 0.6852 0.6701 0.6623 0.6553 0.6373 0.6324 |
| 60 61 | 0.0279 0.0260 | 0.6134 0.5664 |

POC #9 was not reported because POC must exist in both scenarios and both scenarios must have been run.

POC #10 was not reported because POC must exist in both scenarios and both scenarios must have been run.

Model Default Modifications

Total of 0 changes have been made.

PERLND Changes

No PERLND changes have been made.

IMPLND Changes

No IMPLND changes have been made.

Appendix Predeveloped Schematic



Mitigated Schematic

| Subbasin 1 | |
|------------|--|
| | |
| Subbasin 2 | |
| | |
| Subbasin 3 | |
| | |
| 5.82ac | |
| | |
| Subbasin 5 | |
| | |
| Subbasin 6 | |
| | |
| Subbasin 7 | |
| | |
| Subbasin 8 | |

Predeveloped UCI File

RUN

| FILES <file> <un#> <file name="">***</file></un#></file> | |
|---|--------------------------|
| WDM 26 Tamarack.wdm MESSU 25 PreTamarack.MES 27 PreTamarack.L61 28 PreTamarack.L62 30 POCTamarack1.dat 31 POCTamarack2.dat 32 POCTamarack3.dat 34 POCTamarack5.dat 35 POCTamarack6.dat 36 POCTamarack8.dat 37 POCTamarack8.dat 33 POCTamarack4.dat | |
| END FILES | |
| OPN SEQUENCE INGRP INDELT 00:15 PERLND 8 PERLND 17 IMPLND 2 IMPLND 4 IMPLND 6 PERLND 9 IMPLND 3 IMPLND 16 PERLND 41 PERLND 42 PERLND 42 PERLND 42 PERLND 43 PERLND 42 PERLND 42 PERLND 43 PERLND 502 COPY 501 COPY 503 COPY 506 COPY 506 COPY 506 COPY 508 COPY 504 DISPLY 1 DISPLY 5 DISPLY 5 DISPLY 6 DISPLY 7 DISPLY 7 | |
| DISPLY 4 END INGRP END OPN SEQUENCE | |
| DISPLY-INFO1 | |
| # - # <title>***TRAN PIVL DIG1 FIL1 PYR DIG2 FIL2 1 Subbasin 1 MAX 1 2 30 2 Subbasin 2 MAX 1 2 31 3 Subbasin 3 MAX 1 2 32 5 Subbasin 5 MAX 1 2 34</title> | YRND 9 9 9 9 |

PWAT-PARM1

| <pre> <pls> I # - # CS 8 17 9 40 41 42 43 39 END PWAT-PP</pls></pre> | PWATER var SNO RTOP UZ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 ARM1 | iable month ZFG VCS V 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | nly paramet /UZ VNN V 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ter value : IFW VIRC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | flags *** VLE INFC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | HWT *** 0 0 0 0 0 0 0 0 0 | |
|---|---|---|--|--|---|---|---|
| PWAT-PARM2 <pls> # - # ** 8 17 9 40 41 42 43 39 END PWAT-PP</pls> | PWATER **FOREST 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | input info LZSN 4.5 5 4.5 5 4.5 4.5 5 5 | D: Part 2 INFILT 0.8 0.03 0.8 0.03 0.03 0.03 0.8 2 | ** LSUR 400 400 400 400 400 400 400 400 400 | * SLSUR 0.1 0.15 0.15 0.15 0.15 0.15 0.15 0.1 | KVARY 0.3 0.5 0.3 0.3 0.5 0.5 0.3 0.3 | AGWRC 0.996 0.996 0.996 0.996 0.996 0.996 0.996 0.996 |
| PWAT-PARM3 <pls> # - # ** 8 17 9 40 41 42 43 39 END PWAT-PA</pls> | PWATER **PETMAX 0 0 0 0 0 0 0 0 0 0 0 0 0 | input info PETMIN 0 0 0 0 0 0 0 0 0 0 0 0 | D: Part 3 INFEXP 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ** INFILD 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | * DEEPFR 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | BASETP 0 0 0 0 0 0 0 0 0 0 | AGWETP 0 0 0 0 0 0 0 0 0 |
| END FWAT-PARM4 <pls> # - # 8 17 9 40 41 42 43 39 END FWAT-PA</pls> | PWATER : CEPSC 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.2 ARM4 | input info: UZSN 0.5 0.25 0.5 0.5 0.15 0.15 0.5 0.5 0.5 | Part 4 NSUR 0.25 0.25 0.25 0.25 0.25 0.25 0.25 0.25 | INTFW 0 6 0 0 6 6 6 0 0 0 | IRC 0.7 0.5 0.7 0.7 0.3 0.3 0.3 0.7 0.7 | LZETP 0.25 0.25 0.25 0.25 0.25 0.25 0.25 0.25 | *** |
| PWAT-STATE <pls> ** # - # ** 8 17 9 40 41 42 43 39 END PWAT-ST</pls> | ** Initial ran from ** CEPS 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | conditions 1990 to er SURS 0 0 0 0 0 0 0 0 0 0 0 | s at start nd of 1992 UZS 0 0 0 0 0 0 0 0 0 0 0 | of simula (pat 1-11) IFWS 0 0 0 0 0 0 0 0 0 0 0 | tion -95) RUN 2 LZS 3 2.5 3 2.5 2.5 3 3 3 3 | 1 *** AGWS 1 1 1 1 1 1 1 1 | GWVS 0 0 0 0 0 0 0 0 0 |
| END PERLND IMPLND GEN-INFO <pls>< # - #</pls> | Name- | > U: | Unit-syste | ems Prin ies Engl Ma | ter *** etr *** | | |

| 2 4 6 3 7 16 END *** | GEN- Sect | ROAI ROOI DRIV ROAI DRIV ROADS INFO ion | DS/MOD F TOPS/ VEWAYS/ DS/STEE VEWAYS/ S/MOD L LWATER* | FLAT MOD P STEEP AT ** | | 1 1 1 1 1 | in 1 1 1 1 | out 1 1 1 1 | 27 27 27 27 27 27 27 | * 0 0 0 0 0 | * * | |
|---|-------------------------------|--|--|--|---|--|--|-------------------------------|---|----------------------------|-----------|-------|
| ACT: <1 # 2 4 6 3 7 16 END | IVITY PLS > - # ACTI | * * * * * ATMI (((((((VITY | ******* SNOW 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | *** A IWAT 1 1 1 1 1 1 | Ctive SLD 0 0 0 0 0 0 | Sec IWG 0 0 0 0 0 | tions IQAL 0 0 0 0 0 0 0 | * * * * * | * * * * * * | **** | * * * * * | ***** |
| PRII <2 4 6 3 7 16 END | NT-IN ILS > - # PRIN | FO **** (((((((((((((((((| ***** P ? SNOW) 0 0 0 0 0 0 0 0 0 70 | rint- IWAT 4 4 4 4 4 4 4 | flags SLD 0 0 0 0 0 0 | *** IWG 0 0 0 0 0 0 | ***** IQAL 0 0 0 0 0 0 0 | PIVL 1 1 1 1 1 | PYR * * * * * * 9 9 9 9 9 9 | * * | | |
| IWA <1 2 4 6 3 7 16 END | I-PAR PLS > - # | M1 CSN(((((((((((((((((((| ATER VA D RTOP D 0 D 0 D 0 D 0 D 0 D 0 41 | riabl VRS 0 0 0 0 0 0 | e mon VNN 0 0 0 0 0 0 | thly RTLI 0 0 0 0 0 0 | paran, | neter *** | value | flags | *** | |
| IWA 4 2 4 6 3 7 16 END | I-PAR PLS > - # IWAT | .m2 * * * * | IWATE LSUR 400 400 400 400 400 400 | R inp S | out in DLSUR 0.05 0.01 0.05 0.1 0.1 0.05 | fo: 1 | Part 2 NSUR 0.1 0.1 0.1 0.1 0.1 0.1 | 2 | * RETSC 0.08 0.1 0.08 0.05 0.05 0.08 | ** | | |
| IWA <1 # 2 4 6 3 7 16 END | I-PAR LS > - # | .M3 * * * * I | IWATE PETMAX 0 0 0 0 0 0 43 | R inp PE | out in TMIN 0 0 0 0 0 0 | fo: 1 | Part 3 | 3 | * | ** | | |
| IWA <] # 2 4 | r-sta ?LS > - # | TE1 *** *** | Initia RETS 0 0 | l con | ditio SURS 0 0 | ns a | t star | ct of | simul | ation | | |
| б | | 0 | 0 |
|-----|-------------|---|---|
| 3 | | 0 | 0 |
| 7 | | 0 | 0 |
| 16 | | 0 | 0 |
| END | IWAT-STATE1 | | |

END IMPLND

| SCHEMATIC | | | |
|------------------------------|------------|-----------------|----------|
| <-Source-> | <area/> | <-Target-> | MBLK *** |
| <name> #</name> | <-factor-> | <name> #</name> | Tbl# *** |
| Basin 4,7,8 Imperv Lateral * | * * | | |
| IMPLND 16 | 0.5044 | perlnd 39 | 50 |
| Subbasin 8 - Perv Lateral F | low A/B*** | | |
| perlnd 40 | 0.4188 | perlnd 39 | 30 |
| perlnd 40 | 0.4188 | PERLND 39 | 34 |
| perlnd 40 | 0.4188 | PERLND 39 | 38 |
| Subbasin 7 - Perv Lateral F | low A/B*** | | |
| perlnd 43 | 0.0995 | PERLND 39 | 30 |
| PERLND 43 | 0.0995 | PERLND 39 | 34 |
| PERLND 43 | 0.0995 | PERLND 39 | 38 |
| Subbasin 7 - Perv Lateral F | low C*** | | |
| PERLND 41 | 0.1344 | PERLND 39 | 30 |
| PERLND 41 | 0.1344 | PERLND 39 | 34 |
| PERLND 41 | 0.1344 | PERLND 39 | 38 |
| Subbasin 8 - Perv Lateral F | low C*** | | |
| PERLND 42 | 0.1396 | PERLND 39 | 30 |
| PERLND 42 | 0.1396 | PERLND 39 | 34 |
| PERLND 42 | 0.1396 | PERLND 39 | 38 |
| Subbasin 1*** | | | |
| PERLND 8 | 0.39 | COPY 501 | 12 |
| PERLND 8 | 0.39 | COPY 501 | 13 |
| PERLND 17 | 0.95 | COPY 501 | 12 |
| PERLND 17 | 0.95 | COPY 501 | 13 |
| IMPLND 2 | 0.35 | COPY 501 | 15 |
| IMPLND 4 | 0.32 | COPY 501 | 15 |
| IMPLND 6 | 0.14 | COPY 501 | 15 |
| Subbasin 2*** | 0.65 | | |
| PERLND 8 | 0.67 | COPY 502 | 12 |
| PERLND 8 | 0.67 | COPY 502 | 13 |
| PERLND 17 | 0.41 | COPY 502 | 12 |
| PERLND 17 | 0.41 | COPY 502 | 13 |
| IMPLND 2 | 0.42 | COPY 502 | 15 |
| IMPLND 4 | 0.08 | COPY 502 | 15 |
| IMPLND 6 | 0.04 | COPY 502 | 15 |
| SUDDASIN 3*** | 7 10 | | 10 |
| PERLIND 9 | 7.19 | COPY 503 | |
| PERLIND 9 IMDIND 2 | 7.19 | COPY 503 | 13 15 |
| IMPLND 3 | 2.24 | COPI 503 | 15 |
| IMPLND 4 IMDIND 7 | 3.45 | COPY 503 | 15 |
| IMPLND / Subbagin 5*** | 1.39 | COPI 505 | 15 |
| DEBLIND 9 | 1 30 | CODV 505 | 10 |
| DEDIND 9 | 1 39 | COPY 505 | 13 |
| TMDIND 3 | 0.52 | COPY 505 | 15 |
| IMPLND 4 | 0.52 | COPY 505 | 15 |
| | 0.33 | COPY 505 | 15 |
| Subbasin 6*** | 0.21 | 0011 505 | 10 |
| PERLND 8 | 10 62 | COPY 506 | 12 |
| PERLND 8 | 10.62 | COPY 506 | 13 |
| PERLND 17 | 0 04 | COPY 506 | 12 |
| PERLND 17 | 0 04 | COPY 506 | 13 |
| IMPLND 2 | 1 77 | COPY 506 | 15 |
| IMPLND 4 | 2.68 | COPY 506 | 15 |
| IMPLND 6 | 1.15 | COPY 506 | 15 |
| Basin 4 - Perv Lateral Flow* | ** | | ± 0 |
| PERLND 39 | 5.73 | COPY 504 | 12 |
| PERLND 39 | 5.73 | COPY 504 | 13 |
| Subbasin 7 - Perv Lateral F | low C*** | | |
| PERLND 41 | 0.77 | COPY 507 | 12 |
| | | | |

0.77 PERLND 41 COPY 507 13 Subbasin 8 - Perv Lateral Flow C*** 0.8 COPY 508 12 0.8 COPY 508 13 perlnd 42 PERLND 42 *****Routing***** END SCHEMATIC NETWORK <-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Target vols> <-Grp> <-Member-> *** <Name> # # *** <Name> # <Name> # #<-factor->strg <Name> # #

 <Name>
 #
 <Name>
 #
 #
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 <Name>
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 #
 <t <-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Target vols> <-Grp> <-Member-> *** <Name> # <Name> # #<-factor->strg <Name> # # <Name> # # *** END NETWORK RCHRES GEN-INFO Name Nexits Unit Systems Printer RCHRES * * * # - #<----> User T-series Engl Metr LKFG in out * * * * * * END GEN-INFO *** Section RCHRES*** ACTIVITY # - # HYFG ADFG CNFG HTFG SDFG GQFG OXFG NUFG PKFG PHFG *** END ACTIVITY PRINT-INFO # - # HYDR ADCA CONS HEAT SED GQL OXRX NUTR PLNK PHCB PIVL PYR ******** END PRINT-INFO HYDR-PARM1 RCHRES Flags for each HYDR Section * * * END HYDR-PARM1 HYDR-PARM2 # - # FTABNO LEN DELTH STCOR KS DB50 * * * <----><----><----><----> * * * END HYDR-PARM2 HYDR-INIT RCHRES Initial conditions for each HYDR section * * * # - # *** VOL Initial value of COLIND Initial value of OUTDGT *** ac-ft for each possible exit for each possible exit <----> <---><---><---><---> END HYDR-INIT END RCHRES SPEC-ACTIONS END SPEC-ACTIONS FTABLES END FTABLES EXT SOURCES <-Volume-> <Member> SsysSgap<--Mult->Tran <-Target vols> <-Grp> <-Member-> ***

| <name> # <name WDM 2 PREC WDM 2 PREC WDM 1 EVAP WDM 1 EVAP END EXT SOURCES</name </name> | <pre>> # tem strg<-factor->strg ENGL 1 ENGL 1 ENGL 0.76 ENGL 0.76</pre> | <name> # # PERLND 1 999 IMPLND 1 999 PERLND 1 999 IMPLND 1 999</name> | <name> # # *** EXTNL PREC EXTNL PREC EXTNL PETINP EXTNL PETINP</name> |
|--|--|--|---|
| END EXI SOURCES | | | |
| EXT TARGETS <-Volume-> <-Grp <name> # COPY 501 OUTPU COPY 502 OUTPU COPY 503 OUTPU COPY 505 OUTPU COPY 506 OUTPU COPY 504 OUTPU COPY 507 OUTPU COPY 508 OUTPU END EXT TARGETS</name> | <pre>> <-Member-><mult>Tran</mult></pre> | <-Volume-> <mem <name> # <nam WDM 501 FLOW WDM 502 FLOW WDM 503 FLOW WDM 505 FLOW WDM 506 FLOW WDM 504 FLOW WDM 507 FLOW WDM 508 FLOW</nam </name></mem | hber>TsysTgapAmd***ne>temstrgstrg***VENGLREPLVENGLREPLVENGLREPLVENGLREPLVENGLREPLVENGLREPLVENGLREPLVENGLREPLVENGLREPLVENGLREPLVENGLREPL |
| MASS-LINK <volume> <-Grp <name> MASS-LINK</name></volume> | <pre>> <-Member-><mult></mult></pre> | <target> <name></name></target> | <-Grp> <-Member->*** <name> # #***</name> |
| END MASS-LINK | 12 | COPI | INPUI MEAN |
| MASS-LINK PERLND PWATE END MASS-LINK | 13 R IFWO 0.083333 13 | СОРҮ | INPUT MEAN |
| MASS-LINK IMPLND IWATE END MASS-LINK | 15 R SURO 0.083333 15 | СОРУ | INPUT MEAN |
| MASS-LINK PERLND PWATE END MASS-LINK | 30 R SURO 30 | PERLND | EXTNL SURLI |
| MASS-LINK PERLND PWATE END MASS-LINK | 34 IFWO 34 | PERLND | EXTNL IFWLI |
| MASS-LINK PERLND PWATE END MASS-LINK | 38 R AGWO 38 | PERLND | EXTNL AGWLI |
| MASS-LINK IMPLND IWATE END MASS-LINK | 50 R SURO 50 | PERLND | EXTNL SURLI |

END MASS-LINK

END RUN

Mitigated UCI File

RUN

| GLOBAL WWHM4 mode START RUN INTERP RESUME END GLOBAL | l simulation 1948 10 01 OUTPUT LEVEL 3 0 RUN 1 | END 2009 0 0 UN | 9 30 IT SYSTEM | 1 | |
|---|---|---|-------------------|--|--|
| FILES <file> <un#< td=""><td>> <file< td=""><td>e Name</td><td></td><td></td><td>>***</td></file<></td></un#<></file> | > <file< td=""><td>e Name</td><td></td><td></td><td>>***</td></file<> | e Name | | | >*** |
| <-ID-> WDM 2 MESSU 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | Tamarack.wdm MitTamarack.MES MitTamarack.L61 MitTamarack.L62 POCTamarack1.dat POCTamarack3.dat POCTamarack4.dat POCTamarack6.dat FOCTamarack7.dat POCTamarack8.dat | t t t t t t | | | * * * |
| END FILES | | | | | |
| OPN SEQUENCE INGRP PERLND PERLND IMPLND IMPLND IMPLND PERLND IMPLND PERLND PERLND COPY COPY COPY COPY COPY COPY COPY COPY | INDELT 00 8 17 2 4 6 9 3 7 2 18 501 502 503 504 505 506 507 508 1 2 3 4 5 6 7 8 | 0:15 | | | |
| END OPN SEQUE DISPLY DISPLY-INFO | ENCE | | | | |
| # - #<- 1 2 3 4 5 6 7 8 | Subbasin 1 Subbasin 2 Subbasin 3 Subbasin 4 Subbasin 5 Subbasin 6 Subbasin 7 Subbasin 8 | >***TRAN MAX MAX MAX MAX MAX MAX MAX MAX MAX | PIVL DIG1 | FIL1 PYR 1 1 1 1 1 1 1 1 | DIG2 FIL2 YRND 2 30 9 2 31 9 2 32 9 2 33 9 2 34 9 2 35 9 2 36 9 2 37 9 |

END DISPLY-INFO1

| 17 9 2 18 | 0 0 0 0 | 4.5 5 4.5 | 0.03 0.8 2 0.03 | $ \begin{array}{r} 400 \\ 400 \\ 400 \\ 400 \\ 400 \end{array} $ | 0.1 0.15 0.1 0.15 | 0.5 0.3 0.3 0.5 | 0.996 0.996 0.996 0.996 |
|---|---|---|--|--|---|--|----------------------------------|
| END PWA | I-PARM2 | | | | | | |
| PWAT-PAI <pls :<br=""># - : 8 17 9 2 18 END PWA'</pls> | RM3 > PWATEI # ***PETMAX 0 0 0 0 0 0 0 0 0 | R input info PETMIN 0 0 0 0 0 0 | D: Part 3 INFEXP 2 2 2 2 2 2 2 | *** INFILD 2 2 2 2 2 2 2 | DEEPFR 0 0 0 0 0 0 | BASETP 0 0 0 0 0 | AGWETP 0 0 0 0 0 |
| PWAT-PAN <pls :<br=""># - : 8 17 9 2 18 END PWAT</pls> | RM4 > PWATER # CEPSC 0.1 0.1 0.1 0.1 0.2 0.1 T-PARM4 | input info UZSN 0.5 0.25 0.5 0.5 0.15 | Part 4 NSUR 0.25 0.25 0.25 0.35 0.25 | INTFW 0 6 0 0 6 | IRC 0.7 0.5 0.7 0.7 0.3 | LZETP 0.25 0.25 0.25 0.7 0.25 | * * * |
| PWAT-ST <pls :<br=""># - : 8 17 9 2 18 END PWAT</pls> | ATE1 > *** Initia ran from # *** CEPS 0 0 0 0 0 0 0 0 0 0 0 | l conditions n 1990 to er SURS 0 0 0 0 0 0 | s at start nd of 1992 UZS 0 0 0 0 0 | of simulat (pat 1-11- IFWS 0 0 0 0 0 0 | ion 95) RUN 21 LZS 3 2.5 3 3 2.5 | *** AGWS 1 1 1 1 | GWVS 0 0 0 0 0 |
| END PERLNI IMPLND GEN-INF(<pls :<br=""># - ; 2 4 6</pls> | D) > <name # ROADS/MOD ROOF TOPS/J DRIVEWAYS/J</name | 2> U: FLAT MOD | Unit-syst ser t-ser in 1 1 1 1 1 1 | ems Print ies Engl Me out 1 27 1 27 1 27 | er *** tr *** 0 0 | | |
| 3 7 END GEN- *** Sect | ROADS/STEED DRIVEWAYS/S -INFO tion IWATER* | P STEEP ** | 1 1 1 1 | 1 27 1 27 1 27 | 0 0 | | |
| ACTIVIT <pls # - # 2 4 6 3 7 END ACT</pls | Y > *********** # ATMP SNOW : 0 0 0 0 0 0 0 0 0 0 1VITY | *** Active S IWAT SLD I 1 0 1 0 1 0 1 0 1 0 1 0 | Sections * IWG IQAL 0 0 0 0 0 0 0 0 0 0 0 0 | ********** | **** | ***** | |
| PRINT-II <ils :<br=""># - : 2 4 6 3 7 END PRII</ils> | NFO > ******** P: # ATMP SNOW : 0 0 0 0 0 0 0 0 0 0 NT-INFO | rint-flags IWAT SLD I 4 0 4 0 4 0 4 0 4 0 4 0 4 0 | ******** P IWG IQAL 0 0 0 0 0 0 0 0 0 0 0 0 | IVL PYR ********* 1 9 1 9 1 9 1 9 1 9 1 9 | | | |

IWAT-PARM1 <PLS > IWATER variable monthly parameter value flags *** * * * # - # CSNO RTOP VRS VNN RTLI 2 0 0 0 0 0 4 0 0 0 0 0 0 0 0 6 0 0 0 0 0 0 0 3 7 0 0 0 0 0 END IWAT-PARM1 IWAT-PARM2 * * * IWATER input info: Part 2 <PLS > # - # *** LSUR SLSUR NSUR RETSC 2 400 0.05 0.1 0.08 400 0.01 4 0.1 0.1 0.1 400 0.05 0.08 6 0.05 3 400 0.1 0.1 7 400 0.1 0.1 0.05 END IWAT-PARM2 IWAT-PARM3 IWATER input info: Part 3 * * * <PLS > # - # ***PETMAX PETMIN 2 0 0 0 4 Ο 6 0 0 0 0 3 7 0 0 END IWAT-PARM3 IWAT-STATE1 <PLS > *** Initial conditions at start of simulation # - # *** RETS SURS 0 2 0 4 0 0 0 0 6 3 0 0 7 0 0 END IWAT-STATE1 END IMPLND SCHEMATIC * * * <-Source-> <--Area--> <-Target-> MBLK * * * <Name> # <-factor-> <Name> # Tbl# Subbasin 1*** 8 8 PERLND 0.38 COPY 501 12 0.38 501 13 PERLND COPY perlnd 17 0.94 COPY 12 501 0.94 PERLND 17 COPY 501 13 IMPLND 2 0.35 COPY 501 15 IMPLND 4 0.33 COPY 501 15 6 0.14 COPY 501 15 IMPLND Subbasin 2*** 8 0.52 COPY 502 PERLND 12 PERLND 8 0.52 COPY 502 13 PERLND 17 0.32 COPY 502 12 PERLND 0.32 13 17 COPY 502 IMPLND 2 0.42 COPY 502 15 4 0.25 COPY 502 15 IMPLND IMPLND 6 0.11 COPY 502 15 Subbasin 3*** 9 6.93 503 PERLND COPY 12 9 PERLND 6.93 COPY 503 13 IMPLND 3 2.24 COPY 503 15 IMPLND 4 3.43 COPY 503 15 7 1.47 COPY 503 15 IMPLND Subbasin 4*** 2 5.82 COPY PERLND 504 12

| PERLND 2 | 5.82 | COPY | 504 | 13 | | |
|---|------------|---------------|-----------------|-----------------|----------------------|-----------|
| Subbasin 5*** | | | | | | |
| PERLND 9 | 1.15 | COPY | 505 | 12 | | |
| PERLND 9 | 1.15 | COPY | 505 | 13 | | |
| IMPLND 3 | 0.52 | COPY | 505 | 15 | | |
| IMPLND 4 | 0.73 | COPY | 505 | 15 | | |
| IMPLND 7 | 0.31 | COPY | 505 | 15 | | |
| Subbasin 6*** | | | | | | |
| PERLND 8 | 9.61 | COPY | 506 | 12 | | |
| PERLND 8 | 9.61 | COPY | 506 | 13 | | |
| PERLND 17 | 0.03 | COPY | 506 | 12 | | |
| PERLND 17 | 0.03 | COPY | 506 | 13 | | |
| IMPLND 2 | 1.77 | COPY | 506 | 15 | | |
| IMPLND 4 | 3.38 | COPY | 506 | 15 | | |
| IMPLND 6 | 1.45 | COPY | 506 | 15 | | |
| Subbasin 7*** | | | | | | |
| perlnd 9 | 0.5 | COPY | 507 | 12 | | |
| perlnd 9 | 0.5 | COPY | 507 | 13 | | |
| PERLND 18 | 0.68 | COPY | 507 | 12 | | |
| PERLND 18 | 0.68 | COPY | 507 | 13 | | |
| IMPLND 4 | 0.72 | COPY | 507 | 15 | | |
| IMPLND 7 | 0.31 | COPY | 507 | 15 | | |
| Subbasin 8*** | | | | | | |
| PERLND 9 | 2.16 | COPY | 508 | 12 | | |
| PERLND 9 | 2.16 | COPY | 508 | 13 | | |
| PERLND 18 | 0.37 | COPY | 508 | 12 | | |
| PERLND 18 | 0.37 | COPY | 508 | 13 | | |
| TMPLND 3 | 0.92 | COPY | 508 | 15 | | |
| TMPLND 4 | 0 74 | COPY | 508 | 15 | | |
| TMPLND 7 | 0 32 | COPY | 508 | 15 | | |
| *****Routing***** END SCHEMATIC | | | | | | |
| NETHODY | | | | | | |
| NEIWORK | .]+ | | | (Grove) | (Mambana) | * * * |
| <-volume-> <-Grp> <-Member-> <member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><member-><</member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-></member-> | lic>iran | <-larg | et vois> | <-Grp> | <-Member-> | * * * |
| $\langle Nalle \rangle $ $\#$ $\langle Nalle \rangle $ $\#$ $\# \langle -1al \rangle$ | LOI->SLIG | | 1 ++ ++ | TNIDIT | | |
| COPY 501 OUIPUI MEAN 1 1 40 | 5.4 | DISPLI | 1 | INPUI | IIMSER I TIMOED 1 | |
| $\begin{array}{ccccccc} COPI & 502 & OUIPUI MEAN & I I & 40 \\ CODV & 502 & OUTTUIT MEAN & 1 & 1 & 40 \\ \end{array}$ |).4) / | DISPLI | 2 | INPUI | TIMOER I TTMOED 1 | |
| COPY 503 OUTPUT MEAN 11 40 | | DISPLI | 3 | TNDUT | TIMOER I TIMOED 1 | |
| $\begin{array}{cccccc} COPI & 504 & 001P01 & MEAN & 1 & 1 & 40 \\ CODV & 505 & 01TD1T & MEAN & 1 & 1 & 40 \\ \end{array}$ | | DISPLI | 5 | TNDUT | TIMOER I TIMOED 1 | |
| $\begin{array}{ccccccc} COPT & 505 & 001P01 & MEAN & 1 & 1 & 40 \\ CODV & 506 & 017 D17 & MEAN & 1 & 1 & 40 \\ \end{array}$ | 2 4 | DISPLI | 5 | TNDUT | TIMOER I TIMOER 1 | |
| COPY 500 OUTPUT MEAN 1 1 40 | D.4 D / | DISPLI | 0 | INPUI | TIMOER I TIMOED 1 | |
| COPY 507 OUTPUT MEAN 1 1 40 | D.4 D / | DISPLI | 0 | INPUI | TIMOER I TIMOED 1 | |
| COPI 508 COIPOI MEAN II 40 | 0.4 | DISPLI | 0 | INPUI | IIMSER I | |
| | | | | | | |
| | | | | | | |
| <-Volume-> <-Grp> <-Member-> <mu< td=""><td>ult>Tran</td><td><-Targ</td><td>et vols></td><td><-Grp></td><td><-Member-></td><td>* * *</td></mu<> | ult>Tran | <-Targ | et vols> | <-Grp> | <-Member-> | * * * |
| <name> # <name> # #<-fac</name></name> | ctor->stra | <name></name> | # # | T- | <name> # #</name> | * * * |
| END NETWORK | J | | | | | |
| | | | | | | |
| RCHRES | | | | | | |
| GEN-INFO | | | | | | |
| RCHRES Name Next | its Unit | System | s Prin | ter | | * * * |
| # - #<>< | -> User T | -series | Enal M | etr LKF(| C, | * * * |
| | - 0501 1 | in ou | + | | 0 | * * * |
| END GEN-INFO | | 111 04 | C | | | |
| *** Section RCHRES*** | | | | | | |
| | | | | | | |
| ACTIVITY | | | | | | |
| <pre><pls> *********** Active S</pls></pre> | Sections * | ****** | * * * * * * * * | * * * * * * * * | * * * * * * | |
| # - # HYFG ADFG CNFG HTFG SI | OFG GOFG O | XEG NUE | G PKFG P | HFG *** | | |
| END ACTIVITY | | | 0 1111 0 1 | | | |
| | | | | | | |
| PRINT-INFO | | | | | | |
| <pre><pls> ***********************************</pls></pre> | nt-flags * | * * * * * * * | * * * * * * * * | *** PIV | L PYR | |
| # - # HYDR ADCA CONS HEAT S | SED GOL O | XRX NUT | R PLNK P | HCB PIVI | L PYR **** | * * * * * |
| | ~ ~ | | | | | |

HYDR-PARM1 * * * RCHRES Flags for each HYDR Section * * * * * * * * * END HYDR-PARM1 HYDR-PARM2 # – # FTABNO LEN DELTH STCOR ks db50 * * * * * * <----><----><----><----> END HYDR-PARM2 HYDR-INIT * * * RCHRES Initial conditions for each HYDR section END HYDR-INIT END RCHRES SPEC-ACTIONS END SPEC-ACTIONS FTABLES END FTABLES EXT SOURCES <-Volume-> <Member> SsysSgap<--Mult-->Tran <-Target vols> <-Grp> <-Member-> *** <Name># <Name> # tem strg<-factor->strg<Name># #<Name> # #<Name> # #<Name> # #***WDM2PRECENGL1PERLND1999EXTNLPRECWDM2PRECENGL1IMPLND1999EXTNLPRECWDM1EVAPENGL0.76PERLND1999EXTNLPETINPWDM1EVAPENGL0.76IMPLND1999EXTNLPETINP END EXT SOURCES EXT TARGETS <-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Volume-> <Member> Tsys Tgap Amd ***
<Name> # <Name> # #<-factor->strg <Name> # <Name> tem strg strg***
COPY 1 OUTPUT MEAN 1 1 48.4 WDM 701 FLOW ENGL REPL
COPY 501 OUTPUT MEAN 1 1 48.4 WDM 801 FLOW ENGL REPL
COPY 502 OUTPUT MEAN 1 1 48.4 WDM 702 FLOW ENGL REPL
COPY 3 OUTPUT MEAN 1 1 48.4 WDM 703 FLOW ENGL REPL
COPY 503 OUTPUT MEAN 1 1 48.4 WDM 703 FLOW ENGL REPL
COPY 504 OUTPUT MEAN 1 1 48.4 WDM 704 FLOW ENGL REPL
COPY 505 OUTPUT MEAN 1 1 48.4 WDM 705 FLOW ENGL REPL
COPY 505 OUTPUT MEAN 1 1 48.4 WDM 705 FLOW ENGL REPL
COPY 505 OUTPUT MEAN 1 1 48.4 WDM 706 FLOW ENGL REPL
COPY 506 OUTPUT MEAN 1 1 48.4 WDM 706 FLOW ENGL REPL
COPY 506 OUTPUT MEAN 1 1 48.4 WDM 707 FLOW ENGL REPL
COPY 507 OUTPUT MEAN 1 1 48.4 WDM 707 FLOW ENGL REPL
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COPY 507 OUTPUT MEAN 1 1 48.4 WDM 707 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 707 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 708 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 708 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 708 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 808 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 808 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 808 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 808 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 808 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48.4 WDM 808 FLOW ENGL REPL
COPY 508 OUTPUT MEAN 1 1 48. <-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Volume-> <Member> Tsys Tgap Amd *** END EXT TARGETS MASS-LINK PERLND PWATER SURO 0.083333 COPY INPUT MEAN END MASS-LINK 12 MASS-LINK 13 PERLND PWATER IFWO 0.083333 COPY INPUT MEAN END MASS-LINK 13 MASS-LINK 15 0.083333 COPY IMPLND IWATER SURO INPUT MEAN END MASS-LINK 15

END MASS-LINK

END RUN

Predeveloped HSPF Message File

Mitigated HSPF Message File

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Clear Creek Solutions, Inc. 6200 Capitol Blvd. Ste F Olympia, WA. 98501 Toll Free 1(866)943-0304 Local (360)943-0304

www.clearcreeksolutions.com

EPA STORM WATER MANAGEMENT MODEL - VERSION 5.0 (Build 5.0.022) _____ _ _ _ _ _ _ _ _ _____ Tamarack Basin - Existing Condition 2-year flows NOTE: The summary statistics displayed in this report are based on results found at every computational time step, not just on results from each reporting time step. * Analysis Options * * * * * * * * * * * * * * * * Flow Units CFS Process Models: Rainfall/Runoff YES Snowmelt NO Groundwater NO Flow Routing YES Ponding Allowed NO Water Quality NO Flow Routing Method DYNWAVE Starting Date MAR-16-2016 00:00:00 Ending Date MAR-17-2016 00:00:00 Antecedent Dry Days 0.0 Report Time Step 00:01:00 Routing Time Step 5.00 sec * * * * * * * * * * * * * Element Count * * * * * * * * * * * * Number of rain gages 1 Number of subcatchments ... 0 Number of nodes 35 Number of links 36 Number of pollutants 0 Number of land uses 0 * * * * * * * * * * * * * * * * Raingage Summary * * * * * * * * * * * * * * * * Data Recording Type Interval Data Source Name _____ INTENSITY 15 min. Design 2-year * * * * * * * * * * * * Node Summary ********** InvertMax.PondedExternalTypeElev.DepthAreaInflow External Name _____ A01_UNKJUNCTION239.245.005000.0A02_CBJUNCTION244.014.055000.0A03_CBJUNCTION253.104.155000.0A04_CBJUNCTION253.524.185000.0A05_CBJUNCTION253.647.015000.0A06_CBJUNCTION292.1111.185000.0B01_MHJUNCTION37.398.440.0B02_CULJUNCTION42.645.005000.0

| B03_CUL | JUNCTION | 53.47 | 5.00 | 5000.0 | |
|---------------|----------|--------|-------|--------|-----|
| B04_MH | JUNCTION | 54.00 | 6.60 | 5000.0 | Yes |
| B05_MH | JUNCTION | 56.60 | 5.80 | 5000.0 | |
| B06_CB | JUNCTION | 61.90 | 5.00 | 5000.0 | |
| B07_CB | JUNCTION | 75.81 | 4.20 | 5000.0 | |
| B08_CB | JUNCTION | 82.20 | 5.00 | 5000.0 | |
| B09_MH | JUNCTION | 89.30 | 8.60 | 5000.0 | Yes |
| B10_MH_a | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B10_MH_b | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B11_MH | JUNCTION | 91.91 | 10.10 | 5000.0 | |
| B12_CB | JUNCTION | 107.91 | 5.76 | 5000.0 | Yes |
| B13_CUL | JUNCTION | 97.57 | 5.00 | 5000.0 | Yes |
| B14_CUL | JUNCTION | 101.21 | 5.00 | 5000.0 | |
| B15_CUL | JUNCTION | 102.54 | 5.00 | 5000.0 | |
| B16_CUL | JUNCTION | 108.82 | 5.00 | 5000.0 | |
| B17_CB | JUNCTION | 109.12 | 2.25 | 5000.0 | |
| B18_CUL | JUNCTION | 109.31 | 5.00 | 5000.0 | Yes |
| C02_CB | JUNCTION | 67.80 | 4.40 | 5000.0 | |
| C03_CB | JUNCTION | 88.95 | 2.63 | 5000.0 | |
| C04_CB | JUNCTION | 90.95 | 2.90 | 5000.0 | |
| C05_CB | JUNCTION | 96.92 | 3.40 | 5000.0 | |
| C06_CB | JUNCTION | 105.33 | 1.90 | 5000.0 | Yes |
| D02_CHAN | JUNCTION | 33.07 | 4.00 | 0.0 | |
| D03_CHAN | JUNCTION | 34.94 | 4.00 | 0.0 | |
| STO_1_ORIFICE | JUNCTION | 113.60 | 9.00 | 5000.0 | |
| D01_CHAN | OUTFALL | 31.76 | 4.00 | 0.0 | |
| STORAGE_1 | STORAGE | 113.60 | 7.00 | 0.0 | Yes |

* * * * * * * * * * * *

Link Summary *******

| Name | From Node | To Node | Туре | Length | %Slope 1 | Roughness |
|------------------|------------|----------|---------|--------|----------|-----------|
| A01_UNK_B13_CUL | A01_UNK | B13_CUL | CONDUIT | 1053.0 | 13.5773 | 0.1000 |
| A02_CB_A01_UNK | A02_CB | A01_UNK | CONDUIT | 34.8 | 14.1462 | 0.0130 |
| A03_CB_A02_CB | A03_CB | A02_CB | CONDUIT | 66.1 | 13.8744 | 0.0130 |
| A04_CB_A03_CB | A04_CB | A03_CB | CONDUIT | 30.7 | 0.7169 | 0.0130 |
| A05_CB_A04_CB | A05_CB | A04_CB | CONDUIT | 64.7 | 0.4794 | 0.0130 |
| A06_CB_A05_CB | A06_CB | A05_CB | CONDUIT | 137.1 | 29.1111 | 0.0130 |
| B01_MH_D03_CHAN | B01_MH | D03_CHAN | CONDUIT | 104.8 | 2.3375 | 0.0450 |
| B02_CUL_B01_MH | B02_CUL | B01_MH | CONDUIT | 35.5 | 5.8066 | 0.0130 |
| B03_CUL_B02_CUL | B03_CUL | B02_CUL | CONDUIT | 37.2 | 30.4221 | 0.1000 |
| B04_MH_B03_CUL | B04_MH | B03_CUL | CONDUIT | 53.2 | 0.9957 | 0.0130 |
| B05_MH_B04_MH | B05_MH | B04_MH | CONDUIT | 47.3 | 5.5100 | 0.0130 |
| B06_CB_B05_MH | B06_CB | B05_MH | CONDUIT | 46.1 | 11.5762 | 0.0130 |
| B07_CB_B06_CB | B07_CB | B06_CB | CONDUIT | 103.6 | 13.5437 | 0.0130 |
| B08_CB_B07_CB | B08_CB | B07_CB | CONDUIT | 86.2 | 7.3191 | 0.0130 |
| B09_MH_B08_CB | B09_MH | B08_CB | CONDUIT | 67.0 | 10.6616 | 0.0130 |
| B10_MH_b_B09_MH | B10_MH_b | B09_MH | CONDUIT | 138.6 | 1.2551 | 0.0240 |
| B11_MH_B10_MH_a | B11_MH | B10_MH_a | CONDUIT | 170.7 | 0.4805 | 0.0240 |
| B12_CB_B11_MH | B12_CB | B11_MH | CONDUIT | 163.0 | 8.6232 | 0.0240 |
| B13_CUL_B09_MH | B13_CUL | B09_MH | CONDUIT | 33.0 | 8.8326 | 0.0130 |
| B14_CUL_B13_CUL | B14_CUL | B13_CUL | CONDUIT | 47.0 | 7.7747 | 0.0300 |
| B15_CUL_B14_CUL | B15_CUL | B14_CUL | CONDUIT | 19.5 | 6.8351 | 0.0130 |
| B16_CUL_B15_CUL | B16_CUL | B15_CUL | CONDUIT | 76.9 | 8.1960 | 0.0300 |
| B17_CB_B16_CUL | B17_CB | B16_CUL | CONDUIT | 6.1 | 4.8875 | 0.0130 |
| B18_CUL_B17_CB | B18_CUL | B17_CB | CONDUIT | 6.2 | 3.0701 | 0.0130 |
| C02_CB_B05_MH | C02_CB | B05_MH | CONDUIT | 137.2 | 8.3368 | 0.0240 |
| C03_CB_C02_CB | C03_CB | C02_CB | CONDUIT | 162.5 | 13.0041 | 0.0240 |
| C04_CB_C03_CB | C04_CB | C03_CB | CONDUIT | 24.1 | 8.3244 | 0.0240 |
| C05_CB_C04_CB | C05_CB | C04_CB | CONDUIT | 69.4 | 8.5667 | 0.0240 |
| C06_CB_C05_CB | C06_CB | C05_CB | CONDUIT | 73.7 | 11.3550 | 0.0240 |
| D02_CHAN_D01_CHA | AND02_CHAN | D01_CHAN | CONDUIT | 56.2 | 2.3333 | 0.0450 |

| D03_CHAN_D02_C | HAND03_CHAN | D02_CHAN | CONDUIT | 80.2 | 2.3335 | 0.0450 |
|----------------|-----------------|---------------|---------|------|---------|--------|
| STO_1_ORIFICE_ | B17_CBSTO_1_ORI | FICE B17_CB | CONDUIT | 17.1 | 27.1186 | 0.0130 |
| OR1 | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR1_RISER | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR2 | B10_MH_a | B10_MH_b | ORIFICE | | | |
| OR2_RISER | B10_MH_a | B10 MH b | ORIFICE | | | |

Cross Section Summary *****

| Conduit | Shape | Full Depth | Full Area | Hyd. Rad. | Max. Width | No. of Barrels | Full Flow |
|------------------|---------------|---------------|--------------|--------------|---------------|-------------------|--------------|
| A01 UNK B13 CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 45.10 |
| A02_CB_A01_UNK | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.55 |
| A03_CB_A02_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.50 |
| A04_CB_A03_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 1.02 |
| A05_CB_A04_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 0.84 |
| A06_CB_A05_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 6.52 |
| B01_MH_D03_CHAN | TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.96 |
| B02_CUL_B01_MH | CIRCULAR | 3.00 | 7.07 | 0.75 | 3.00 | 1 | 160.72 |
| B03_CUL_B02_CUL | TRAPEZOIDAL | 4.00 | 44.00 | 2.11 | 19.00 | 1 | 592.60 |
| B04_MH_B03_CUL | CIRCULAR | 2.00 | 3.14 | 0.50 | 2.00 | 1 | 22.57 |
| B05_MH_B04_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 24.66 |
| B06_CB_B05_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 35.74 |
| B07_CB_B06_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 38.66 |
| B08_CB_B07_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 28.42 |
| B09_MH_B08_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 34.30 |
| B10_MH_b_B09_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 6.37 |
| B11_MH_B10_MH_a | CIRCULAR | 6.00 | 28.27 | 1.50 | 6.00 | 1 | 159.01 |
| B12_CB_B11_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.67 |
| B13_CUL_B09_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 10.59 |
| B14_CUL_B13_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 113.77 |
| B15_CUL_B14_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 9.31 |
| B16_CUL_B15_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 116.81 |
| B17_CB_B16_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 7.88 |
| B18_CUL_B17_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.24 |
| C02_CB_B05_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C03_CB_C02_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.96 |
| C04_CB_C03_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C05_CB_C04_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.65 |
| C06_CB_C05_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.50 |
| D02_CHAN_D01_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.50 |
| D03_CHAN_D02_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.52 |
| STO_1_ORIFICE_B1 | 7_CB CIRCULAR | 1.0 | 0.79 | 0.25 | 1. | .00 1 | 18.55 |

| * | Volume | Volume |
|---|-----------|-------------------|
| Flow Routing Continuity | acre-feet | 10 ^ 6 gal |
| * | | |
| Dry Weather Inflow | 0.000 | 0.000 |
| Wet Weather Inflow | 0.000 | 0.000 |
| Groundwater Inflow | 0.000 | 0.000 |
| RDII Inflow | 0.000 | 0.000 |
| External Inflow | 13.270 | 4.324 |
| External Outflow | 13.094 | 4.267 |
| Internal Outflow | 0.000 | 0.000 |
| Storage Losses | 0.000 | 0.000 |
| Initial Stored Volume | 0.000 | 0.000 |
| Final Stored Volume | 0.158 | 0.051 |
| Continuity Error (%) | 0.134 | |

| Routing Time Step Summary | | | |
|-----------------------------|---|------|-----|
| Minimum Time Step | : | 0.50 | sec |
| Average Time Step | : | 0.50 | sec |
| Maximum Time Step | : | 2.82 | sec |
| Percent in Steady State | : | 0.00 | |
| Average Iterations per Step | : | 2.00 | |

| Node | Туре | Average Depth Feet | Maximum Depth Feet | Maximum HGL Feet | Time Occu days | of Max rrence hr:min |
|----------|----------|--------------------------|--------------------------|------------------------|----------------------|----------------------------|
| A01_UNK | JUNCTION | 0.00 | 0.00 | 239.24 | 0 | 00:00 |
| A02_CB | JUNCTION | 0.00 | 0.00 | 244.01 | 0 | 00:00 |
| A03_CB | JUNCTION | 0.00 | 0.00 | 253.10 | 0 | 00:00 |
| A04_CB | JUNCTION | 0.00 | 0.00 | 253.52 | 0 | 00:00 |
| A05_CB | JUNCTION | 0.00 | 0.00 | 253.64 | 0 | 00:00 |
| A06_CB | JUNCTION | 0.00 | 0.00 | 292.11 | 0 | 00:00 |
| B01_MH | JUNCTION | 0.53 | 0.54 | 37.93 | 0 | 06:12 |
| B02_CUL | JUNCTION | 0.42 | 0.42 | 43.06 | 0 | 06:27 |
| B03_CUL | JUNCTION | 0.44 | 0.44 | 53.91 | 0 | 06:49 |
| B04_MH | JUNCTION | 0.74 | 0.75 | 54.75 | 0 | 06:11 |
| B05_MH | JUNCTION | 0.51 | 0.52 | 57.12 | 0 | 06:22 |
| B06_CB | JUNCTION | 0.41 | 0.42 | 62.32 | 0 | 06:25 |
| B07_CB | JUNCTION | 0.40 | 0.40 | 76.21 | 0 | 06:16 |
| B08_CB | JUNCTION | 0.46 | 0.47 | 82.67 | 0 | 06:25 |
| В09_МН | JUNCTION | 0.42 | 0.42 | 89.72 | 0 | 06:11 |
| B10_MH_a | JUNCTION | 7.22 | 7.34 | 98.43 | 0 | 01:21 |
| B10_MH_b | JUNCTION | 0.63 | 0.64 | 91.73 | 0 | 01:34 |
| B11_MH | JUNCTION | 6.40 | 6.52 | 98.43 | 0 | 01:00 |
| B12_CB | JUNCTION | 0.45 | 0.45 | 108.36 | 0 | 00:09 |
| B13_CUL | JUNCTION | 0.37 | 0.37 | 97.94 | 0 | 06:10 |
| B14_CUL | JUNCTION | 0.26 | 0.28 | 101.49 | 0 | 00:01 |
| B15_CUL | JUNCTION | 0.41 | 0.41 | 102.95 | 0 | 06:09 |
| B16_CUL | JUNCTION | 0.26 | 0.26 | 109.08 | 0 | 06:09 |
| B17_CB | JUNCTION | 0.43 | 0.43 | 109.55 | 0 | 06:10 |
| B18_CUL | JUNCTION | 0.43 | 0.46 | 109.77 | 0 | 00:00 |

| JUNCTION | 0.35 | 0.35 | 68.15 | 0 | 00:26 |
|----------|--|---|--|---|---|
| JUNCTION | 0.13 | 0.14 | 89.09 | 0 | 00:10 |
| JUNCTION | 0.15 | 0.16 | 91.11 | 0 | 00:01 |
| JUNCTION | 0.15 | 0.15 | 97.07 | 0 | 00:08 |
| JUNCTION | 0.14 | 0.14 | 105.47 | 0 | 00:08 |
| JUNCTION | 0.56 | 0.56 | 33.63 | 0 | 06:31 |
| JUNCTION | 0.53 | 0.54 | 35.48 | 0 | 06:14 |
| JUNCTION | 0.12 | 0.12 | 113.72 | 0 | 06:08 |
| OUTFALL | 0.45 | 0.46 | 32.22 | 0 | 06:14 |
| STORAGE | 0.61 | 0.61 | 114.21 | 0 | 06:10 |
| | JUNCTION JUNCTION JUNCTION JUNCTION JUNCTION JUNCTION JUNCTION OUTFALL STORAGE | JUNCTION 0.35 JUNCTION 0.13 JUNCTION 0.15 JUNCTION 0.14 JUNCTION 0.56 JUNCTION 0.53 JUNCTION 0.12 OUTFALL 0.45 STORAGE 0.61 | JUNCTION0.350.35JUNCTION0.130.14JUNCTION0.150.16JUNCTION0.150.15JUNCTION0.140.14JUNCTION0.560.56JUNCTION0.530.54JUNCTION0.120.12OUTFALL0.450.46STORAGE0.610.61 | JUNCTION0.350.3568.15JUNCTION0.130.1489.09JUNCTION0.150.1691.11JUNCTION0.150.1597.07JUNCTION0.140.14105.47JUNCTION0.560.5633.63JUNCTION0.530.5435.48JUNCTION0.120.12113.72OUTFALL0.450.4632.22STORAGE0.610.61114.21 | JUNCTION0.350.3568.150JUNCTION0.130.1489.090JUNCTION0.150.1691.110JUNCTION0.150.1597.070JUNCTION0.140.14105.470JUNCTION0.560.5633.630JUNCTION0.120.12113.720OUTFALL0.450.4632.220STORAGE0.610.61114.210 |

* * * * * * * * * * * * * * * * * * *

Node Inflow Summary

| | | Maximum | Maximum | | of May | Lateral | Total |
|---------------|----------|---------|---------|------|---------|----------|----------|
| | | Inflow | Inflow | Occu | urrence | Volume | Volume |
| Node | Type | CFS | CFS | davs | hr:min | 10^6 gal | 10^6 gal |
| | | | | | | | |
| A01_UNK | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A02_CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A03_CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A04_CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A05_CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A06_CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| B01_MH | JUNCTION | 0.00 | 6.69 | 0 | 06:27 | 0.000 | 4.271 |
| B02_CUL | JUNCTION | 0.00 | 6.69 | 0 | 06:11 | 0.000 | 4.271 |
| B03_CUL | JUNCTION | 0.00 | 6.69 | 0 | 06:11 | 0.000 | 4.272 |
| B04_MH | JUNCTION | 0.42 | 6.69 | 0 | 05:58 | 0.269 | 4.272 |
| B05_MH | JUNCTION | 0.00 | 6.27 | 0 | 06:11 | 0.000 | 4.003 |
| B06_CB | JUNCTION | 0.00 | 6.00 | 0 | 06:11 | 0.000 | 3.828 |
| B07_CB | JUNCTION | 0.00 | 6.00 | 0 | 06:25 | 0.000 | 3.828 |
| B08_CB | JUNCTION | 0.00 | 6.00 | 0 | 05:56 | 0.000 | 3.828 |
| В09_МН | JUNCTION | 0.59 | 6.00 | 0 | 06:11 | 0.384 | 3.829 |
| B10_MH_a | JUNCTION | 0.00 | 3.13 | 0 | 00:49 | 0.000 | 1.517 |
| B10_MH_b | JUNCTION | 0.00 | 2.38 | 0 | 01:21 | 0.000 | 1.495 |
| B11_MH | JUNCTION | 0.00 | 2.38 | 0 | 00:19 | 0.000 | 1.537 |
| B12_CB | JUNCTION | 2.38 | 2.38 | 0 | 00:00 | 1.537 | 1.537 |
| B13_CUL | JUNCTION | 0.05 | 3.03 | 0 | 06:00 | 0.033 | 1.953 |
| B14_CUL | JUNCTION | 0.00 | 2.98 | 0 | 06:15 | 0.000 | 1.920 |
| B15_CUL | JUNCTION | 0.00 | 2.98 | 0 | 06:08 | 0.000 | 1.920 |
| B16_CUL | JUNCTION | 0.00 | 2.98 | 0 | 05:57 | 0.000 | 1.921 |
| В17_СВ | JUNCTION | 0.00 | 2.98 | 0 | 06:06 | 0.000 | 1.921 |
| B18_CUL | JUNCTION | 2.40 | 2.40 | 0 | 00:00 | 1.553 | 1.553 |
| C02_CB | JUNCTION | 0.00 | 0.27 | 0 | 00:10 | 0.000 | 0.176 |
| C03_CB | JUNCTION | 0.00 | 0.27 | 0 | 00:02 | 0.000 | 0.176 |
| C04_CB | JUNCTION | 0.00 | 0.27 | 0 | 00:08 | 0.000 | 0.176 |
| C05_CB | JUNCTION | 0.00 | 0.27 | 0 | 00:08 | 0.000 | 0.176 |
| C06_CB | JUNCTION | 0.27 | 0.27 | 0 | 00:00 | 0.176 | 0.176 |
| D02_CHAN | JUNCTION | 0.00 | 6.69 | 0 | 06:14 | 0.000 | 4.268 |
| D03_CHAN | JUNCTION | 0.00 | 6.69 | 0 | 06:12 | 0.000 | 4.270 |
| STO_1_ORIFICE | JUNCTION | 0.00 | 0.57 | 0 | 06:10 | 0.000 | 0.368 |
| D01_CHAN | OUTFALL | 0.00 | 6.69 | 0 | 06:14 | 0.000 | 4.267 |
| STORAGE_1 | STORAGE | 0.57 | 0.57 | 0 | 00:00 | 0.370 | 0.370 |

Surcharging occurs when water rises above the top of the highest conduit.

| Node | Туре | Hours Surcharg | red | Max. He Above C | ight M rown 1 Feet | in. Depth Below Rim Feet | | | |
|---|------------------------|---------------------|---------------|--------------------|----------------------------|--------------------------------|--------------|------------------|----------------|
| B11_MH | JUNCTION | 23. | 20 | 0 | .522 | 3.578 | | | |
| * | * * * | | | | | | | | |
| Node Flooding Summa | ary *** | | | | | | | | |
| No nodes were flood | led. | | | | | | | | |
| ***** | * * * * | | | | | | | | |
| storage volume Summ ****************** | nary **** | | | | | | | | |
| | Average | Avg | E&I | M | aximum | Max | Time | of Max | Maximum |
| Storage Unit | Volume 1000 ft3 | Pcnt Full | Pcnt Loss | 10 | Volume 00 ft3 | Pcnt Full | 0ccu days | rrence hr:min | Outflow CFS |
| STORAGE_1 | 0.355 | 7 | 0 | | 0.357 | 8 | 0 | 06:10 | 0.57 |
| ************************************** | **** mmary **** | | | | | | | | |
| Outfall Node | Flow Freq. Pcnt. | Avg. Flow CFS | Maz Flo | x. Sw FS 1 | Total Volume 0^6 gal | | | | |
| D01_CHAN | 99.83 | 6.61 | б. | 69 | 4.267 | | | | |
| System | 99.83 | 6.61 | 6.0 | 69 59 | 4.267 | | | | |
| ************************************** | ** | | | | | | | | |
| | | Maximum Flow | Time of Occur | of Max rrence | Maximum Veloc | m Max/ Full | Ma Fu | x/ 11 | |
| | туре | | | | | | Dep | | |
| AUI_UNK_BI3_CUL | CONDUIT | 0.00 | 0 | 00:00 | 0.0 | 0 0.00 | 0. | 09 | |
| AUZ_CB_AUI_UNK | CONDUTT | 0.00 | U | 00.00 | 0.0 | | υ. | 00 | |
| A03_CB_A02_CB A04_CB_A02_CB | CONDULT | 0.00 | 0 | 00.00 | 0.0 | | 0. | 00 | |
| AUT_CB_AUS_CB AN5 CB AN4 CD | CONDULT | 0.00 | 0 | 00:00 | 0.0 | | 0. | 00 | |
| AUS_CB_AU4_CB AN6 CB AN5 CD | CONDULT | 0.00 | 0 | 00:00 | 0.0 | | 0. | 00 | |
| ичъл 201 WH DO3 Снум | CONDUTT | 6 69 | 0 | 06:12 | 2 6 | 9 0.00 | 0. | 13 | |
| B02 CIII, B01 MH | CONDUTT | 6 69 | 0 | 06:27 | ∠.0: 11 0 | 2 0.01 3 0.01 | 0. | 14 | |
| | CONDUTT | 6 69 | 0 | 06:11 | 1 O | 2 0 01 | 0. | ± ± 11 | |
| | CONDUTT | 6.09 | 0 | 06:11 | 4.U. Q. E. | 4 0.01 | 0. | 30 | |
| B05 MH B04 MH | CONDUTT | 6 27 | 0 | 05:58 | 8 A | 8 0.50 | 0. | 42 | |
| B06 CB B05 MH | CONDUTT | 6.00 | 0 | 06:11 | 12 8 | 2 0 17 | 0. | 31 | |
| B07 CB B06 CB | CONDUIT | 6.00 | 0 | 06:11 | 15.4 | 4 0.16 | 0. | 27 | |
| B08 CB B07 CB | CONDUITT | 6.00 | 0 0 | 06:25 | 12.7 | 4 0.21 | 0 | 31 | |
| | 0010011 | 5.00 | 0 | 55-25 | т <i>с</i> • / · | - 0.21 | 0. | ~ - | |

| CONDUIT | 6.00 | 0 | 05:56 | 13.60 | 0.17 | 0.30 |
|---------|--|---|---|--|--|---|
| CONDUIT | 2.38 | 0 | 01:33 | 3.50 | 0.37 | 0.41 |
| CONDUIT | 3.13 | 0 | 00:49 | 2.71 | 0.02 | 1.00 |
| CONDUIT | 2.38 | 0 | 00:19 | 6.89 | 0.42 | 0.73 |
| CONDUIT | 3.03 | 0 | 06:11 | 11.62 | 0.29 | 0.37 |
| CONDUIT | 2.98 | 0 | 06:00 | 7.13 | 0.03 | 0.16 |
| CONDUIT | 2.98 | 0 | 06:15 | 12.91 | 0.32 | 0.33 |
| CONDUIT | 2.98 | 0 | 06:08 | 5.20 | 0.03 | 0.17 |
| CONDUIT | 2.98 | 0 | 05:57 | 17.04 | 0.38 | 0.34 |
| CONDUIT | 2.61 | 0 | 00:00 | 9.46 | 0.42 | 0.43 |
| CONDUIT | 0.27 | 0 | 00:26 | 2.04 | 0.05 | 0.33 |
| CONDUIT | 0.27 | 0 | 00:10 | 4.20 | 0.04 | 0.14 |
| CONDUIT | 0.27 | 0 | 00:02 | 4.92 | 0.05 | 0.14 |
| CONDUIT | 0.27 | 0 | 00:08 | 3.71 | 0.05 | 0.15 |
| CONDUIT | 0.27 | 0 | 00:08 | 4.09 | 0.04 | 0.14 |
| CONDUIT | 6.69 | 0 | 06:14 | 2.90 | 0.01 | 0.13 |
| CONDUIT | 6.69 | 0 | 06:14 | 2.61 | 0.01 | 0.14 |
| CONDUIT | 0.57 | 0 | 06:06 | 3.29 | 0.03 | 0.27 |
| ORIFICE | 0.57 | 0 | 06:10 | | | 1.00 |
| ORIFICE | 0.00 | 0 | 00:00 | | | 0.00 |
| ORIFICE | 0.74 | 0 | 00:50 | | | 1.00 |
| ORIFICE | 1.64 | 0 | 01:21 | | | 0.35 |
| | CONDUIT | CONDUIT 6.00 CONDUIT 2.38 CONDUIT 3.13 CONDUIT 2.38 CONDUIT 2.38 CONDUIT 3.03 CONDUIT 2.98 CONDUIT 2.98 CONDUIT 2.98 CONDUIT 2.98 CONDUIT 2.98 CONDUIT 0.27 CONDUIT 0.27 CONDUIT 0.27 CONDUIT 0.27 CONDUIT 0.27 CONDUIT 0.57 ONDUIT 0.57 ORIFICE 0.57 ORIFICE 0.74 ORIFICE 1.64 | CONDUIT 6.00 0 CONDUIT 2.38 0 CONDUIT 3.13 0 CONDUIT 2.38 0 CONDUIT 2.38 0 CONDUIT 2.38 0 CONDUIT 2.98 0 CONDUIT 0.27 0 CONDUIT 0.57 0 ORIFICE 0.57 0 ORIFICE 0.74 0 ORIFICE 1.64 < | CONDUIT 6.00 0 05:56 CONDUIT 2.38 0 01:33 CONDUIT 3.13 0 00:49 CONDUIT 2.38 0 00:19 CONDUIT 2.38 0 00:19 CONDUIT 2.38 0 06:11 CONDUIT 2.98 0 06:00 CONDUIT 2.98 0 06:08 CONDUIT 2.98 0 06:08 CONDUIT 2.98 0 06:08 CONDUIT 2.98 0 06:08 CONDUIT 2.98 0 05:57 CONDUIT 2.61 0 00:00 CONDUIT 0.27 0 00:26 CONDUIT 0.27 0 00:02 CONDUIT 0.27 0 00:08 CONDUIT 0.27 0 00:08 CONDUIT 0.27 0 00:08 CONDUIT 0.27 0 00:08 | CONDUIT6.00005:5613.60CONDUIT2.38001:333.50CONDUIT3.13000:492.71CONDUIT2.38000:196.89CONDUIT3.03006:1111.62CONDUIT2.98006:007.13CONDUIT2.98006:1512.91CONDUIT2.98006:085.20CONDUIT2.98005:5717.04CONDUIT2.61000:009.46CONDUIT0.27000:262.04CONDUIT0.27000:024.92CONDUIT0.27000:083.71CONDUIT0.27000:084.09CONDUIT0.27000:084.09CONDUIT0.27006:142.90CONDUIT0.57006:063.29ORIFICE0.57006:142.61CONDUIT0.57006:103.29ORIFICE0.74000:5000:00ORIFICE1.64001:21 | CONDUIT6.00005:5613.600.17CONDUIT2.38001:333.500.37CONDUIT3.13000:492.710.02CONDUIT2.38000:196.890.42CONDUIT3.03006:1111.620.29CONDUIT2.98006:007.130.03CONDUIT2.98006:1512.910.32CONDUIT2.98006:085.200.03CONDUIT2.98005:5717.040.38CONDUIT2.61000:009.460.42CONDUIT0.27000:262.040.05CONDUIT0.27000:024.920.05CONDUIT0.27000:083.710.05CONDUIT0.27000:083.710.05CONDUIT0.27000:083.710.05CONDUIT0.27000:083.710.05CONDUIT0.27000:083.710.05CONDUIT0.57006:142.900.01CONDUIT0.57006:663.290.03ORIFICE0.57006:1000:000.01ORIFICE0.74000:500000ORIFICE1.64001:210000 |

Flow Classification Summary

| Conduit | Adjusted /Actual Length | Dry | Fracti Up Dry | on of Down Dry | Time i Sub Crit | in Flow Sup Crit | Class Up Crit | Down Crit | Avg. Froude Number | Avg. Flow Change |
|-------------------|-------------------------------|---------|---------------------|----------------------|-----------------------|------------------------|---------------------|--------------|--------------------------|------------------------|
| A01_UNK_B13_CUL | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A02_CB_A01_UNK | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A03_CB_A02_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A04_CB_A03_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A05_CB_A04_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A06_CB_A05_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| B01_MH_D03_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.75 | 0.0000 |
| B02_CUL_B01_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.69 | 0.0000 |
| B03_CUL_B02_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.19 | 0.0000 |
| B04_MH_B03_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.30 | 0.0000 |
| B05_MH_B04_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.26 | 0.0000 |
| B06_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 3.89 | 0.0000 |
| B07_CB_B06_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 5.04 | 0.0000 |
| B08_CB_B07_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.85 | 0.0000 |
| B09_MH_B08_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.23 | 0.0000 |
| B10_MH_b_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.97 | 0.90 | 0.0000 |
| B11_MH_B10_MH_a | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| B12_CB_B11_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.98 | 0.00 | 0.00 | 0.01 | 0.85 | 0.0000 |
| B13_CUL_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.94 | 0.0000 |
| B14_CUL_B13_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.37 | 0.0000 |
| B15_CUL_B14_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.60 | 0.0000 |
| B16_CUL_B15_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.25 | 0.0000 |
| B17_CB_B16_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.40 | 0.0000 |
| B18_CUL_B17_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.32 | 0.0000 |
| C02_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.43 | 0.0000 |
| C03_CB_C02_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.23 | 0.0000 |
| C04_CB_C03_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.18 | 0.0000 |
| C05_CB_C04_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.03 | 0.0000 |
| C06_CB_C05_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.33 | 0.0000 |
| D02_CHAN_D01_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.83 | 0.0000 |
| D03_CHAN_D02_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.72 | 0.0000 |

| | | | | Hours | Hours |
|-----------------|-----------|------------|----------|-------------|----------|
| | | Hours Full | | Above Full | Capacity |
| Conduit | Both Ends | Upstream | Dnstream | Normal Flow | Limited |
| B11_MH_B10_MH_a | 23.20 | 23.20 | 23.20 | 0.01 | 0.01 |

Analysis begun on: Mon May 09 18:10:57 2016 Analysis ended on: Mon May 09 18:11:04 2016 Total elapsed time: 00:00:07

EPA STORM WATER MANAGEMENT MODEL - VERSION 5.0 (Build 5.0.022) _____ Tamarack Basin - Existing Condition 100-year flows NOTE: The summary statistics displayed in this report are based on results found at every computational time step, not just on results from each reporting time step. * Analysis Options * * * * * * * * * * * * * * * * Flow Units CFS Process Models: Rainfall/Runoff YES Snowmelt NO Groundwater NO Flow Routing YES Ponding Allowed NO Water Quality NO Flow Routing Method DYNWAVE Starting Date MAR-16-2016 00:00:00 Ending Date MAR-17-2016 00:00:00 Antecedent Dry Days 0.0 Report Time Step 00:01:00 Routing Time Step 5.00 sec * * * * * * * * * * * * * Element Count * * * * * * * * * * * * Number of rain gages 1 Number of subcatchments ... 0 Number of nodes 35 Number of links 36 Number of pollutants 0 Number of land uses 0 * * * * * * * * * * * * * * * * Raingage Summary * * * * * * * * * * * * * * * * Data Recording Data Source Type Interval Name _____ 100-year INTENSITY 15 min. Design * * * * * * * * * * * * Node Summary ********** InvertMax.PondedExternalTypeElev.DepthAreaInflow External Name _____ A01_UNKJUNCTION239.245.005000.0A02_CBJUNCTION244.014.055000.0A03_CBJUNCTION253.104.155000.0A04_CBJUNCTION253.524.185000.0A05_CBJUNCTION253.647.015000.0A06_CBJUNCTION292.1111.185000.0B01_MHJUNCTION37.398.440.0B02_CULJUNCTION42.645.005000.0

| B03_CUL | JUNCTION | 53.47 | 5.00 | 5000.0 | |
|---------------|----------|--------|-------|--------|-----|
| B04_MH | JUNCTION | 54.00 | 6.60 | 5000.0 | Yes |
| B05_MH | JUNCTION | 56.60 | 5.80 | 5000.0 | |
| B06_CB | JUNCTION | 61.90 | 5.00 | 5000.0 | |
| B07_CB | JUNCTION | 75.81 | 4.20 | 5000.0 | |
| B08_CB | JUNCTION | 82.20 | 5.00 | 5000.0 | |
| B09_MH | JUNCTION | 89.30 | 8.60 | 5000.0 | Yes |
| B10_MH_a | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B10_MH_b | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B11_MH | JUNCTION | 91.91 | 10.10 | 5000.0 | |
| B12_CB | JUNCTION | 107.91 | 5.76 | 5000.0 | Yes |
| B13_CUL | JUNCTION | 97.57 | 5.00 | 5000.0 | Yes |
| B14_CUL | JUNCTION | 101.21 | 5.00 | 5000.0 | |
| B15_CUL | JUNCTION | 102.54 | 5.00 | 5000.0 | |
| B16_CUL | JUNCTION | 108.82 | 5.00 | 5000.0 | |
| B17_CB | JUNCTION | 109.12 | 2.25 | 5000.0 | |
| B18_CUL | JUNCTION | 109.31 | 5.00 | 5000.0 | Yes |
| C02_CB | JUNCTION | 67.80 | 4.40 | 5000.0 | |
| C03_CB | JUNCTION | 88.95 | 2.63 | 5000.0 | |
| C04_CB | JUNCTION | 90.95 | 2.90 | 5000.0 | |
| C05_CB | JUNCTION | 96.92 | 3.40 | 5000.0 | |
| C06_CB | JUNCTION | 105.33 | 1.90 | 5000.0 | Yes |
| D02_CHAN | JUNCTION | 33.07 | 4.00 | 0.0 | |
| D03_CHAN | JUNCTION | 34.94 | 4.00 | 0.0 | |
| STO_1_ORIFICE | JUNCTION | 113.60 | 9.00 | 5000.0 | |
| D01_CHAN | OUTFALL | 31.76 | 4.00 | 0.0 | |
| STORAGE_1 | STORAGE | 113.60 | 7.00 | 0.0 | Yes |

* * * * * * * * * * * *

Link Summary *******

| Name | From Node | To Node | Туре | Length | %Slope 1 | Roughness |
|------------------|------------|----------|---------|--------|----------|-----------|
| A01_UNK_B13_CUL | A01_UNK | B13_CUL | CONDUIT | 1053.0 | 13.5773 | 0.1000 |
| A02_CB_A01_UNK | A02_CB | A01_UNK | CONDUIT | 34.8 | 14.1462 | 0.0130 |
| A03_CB_A02_CB | A03_CB | A02_CB | CONDUIT | 66.1 | 13.8744 | 0.0130 |
| A04_CB_A03_CB | A04_CB | A03_CB | CONDUIT | 30.7 | 0.7169 | 0.0130 |
| A05_CB_A04_CB | A05_CB | A04_CB | CONDUIT | 64.7 | 0.4794 | 0.0130 |
| A06_CB_A05_CB | A06_CB | A05_CB | CONDUIT | 137.1 | 29.1111 | 0.0130 |
| B01_MH_D03_CHAN | B01_MH | D03_CHAN | CONDUIT | 104.8 | 2.3375 | 0.0450 |
| B02_CUL_B01_MH | B02_CUL | B01_MH | CONDUIT | 35.5 | 5.8066 | 0.0130 |
| B03_CUL_B02_CUL | B03_CUL | B02_CUL | CONDUIT | 37.2 | 30.4221 | 0.1000 |
| B04_MH_B03_CUL | B04_MH | B03_CUL | CONDUIT | 53.2 | 0.9957 | 0.0130 |
| B05_MH_B04_MH | B05_MH | B04_MH | CONDUIT | 47.3 | 5.5100 | 0.0130 |
| B06_CB_B05_MH | B06_CB | B05_MH | CONDUIT | 46.1 | 11.5762 | 0.0130 |
| B07_CB_B06_CB | B07_CB | B06_CB | CONDUIT | 103.6 | 13.5437 | 0.0130 |
| B08_CB_B07_CB | B08_CB | B07_CB | CONDUIT | 86.2 | 7.3191 | 0.0130 |
| B09_MH_B08_CB | B09_MH | B08_CB | CONDUIT | 67.0 | 10.6616 | 0.0130 |
| B10_MH_b_B09_MH | B10_MH_b | B09_MH | CONDUIT | 138.6 | 1.2551 | 0.0240 |
| B11_MH_B10_MH_a | B11_MH | B10_MH_a | CONDUIT | 170.7 | 0.4805 | 0.0240 |
| B12_CB_B11_MH | B12_CB | B11_MH | CONDUIT | 163.0 | 8.6232 | 0.0240 |
| B13_CUL_B09_MH | B13_CUL | B09_MH | CONDUIT | 33.0 | 8.8326 | 0.0130 |
| B14_CUL_B13_CUL | B14_CUL | B13_CUL | CONDUIT | 47.0 | 7.7747 | 0.0300 |
| B15_CUL_B14_CUL | B15_CUL | B14_CUL | CONDUIT | 19.5 | 6.8351 | 0.0130 |
| B16_CUL_B15_CUL | B16_CUL | B15_CUL | CONDUIT | 76.9 | 8.1960 | 0.0300 |
| B17_CB_B16_CUL | B17_CB | B16_CUL | CONDUIT | 6.1 | 4.8875 | 0.0130 |
| B18_CUL_B17_CB | B18_CUL | B17_CB | CONDUIT | 6.2 | 3.0701 | 0.0130 |
| C02_CB_B05_MH | C02_CB | B05_MH | CONDUIT | 137.2 | 8.3368 | 0.0240 |
| C03_CB_C02_CB | C03_CB | C02_CB | CONDUIT | 162.5 | 13.0041 | 0.0240 |
| C04_CB_C03_CB | C04_CB | C03_CB | CONDUIT | 24.1 | 8.3244 | 0.0240 |
| C05_CB_C04_CB | C05_CB | C04_CB | CONDUIT | 69.4 | 8.5667 | 0.0240 |
| C06_CB_C05_CB | C06_CB | C05_CB | CONDUIT | 73.7 | 11.3550 | 0.0240 |
| D02_CHAN_D01_CHA | AND02_CHAN | D01_CHAN | CONDUIT | 56.2 | 2.3333 | 0.0450 |

| D03_CHAN_D02_C | HAND03_CHAN | D02_CHAN | CONDUIT | 80.2 | 2.3335 | 0.0450 |
|----------------|-----------------|---------------|---------|------|---------|--------|
| STO_1_ORIFICE_ | B17_CBSTO_1_ORI | FICE B17_CB | CONDUIT | 17.1 | 27.1186 | 0.0130 |
| OR1 | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR1_RISER | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR2 | B10_MH_a | B10_MH_b | ORIFICE | | | |
| OR2_RISER | B10_MH_a | B10 MH b | ORIFICE | | | |

Cross Section Summary *****

| Conduit | Shape | Full Depth | Full Area | Hyd. Rad. | Max. Width | No. of Barrels | Full Flow |
|------------------|---------------|---------------|--------------|--------------|---------------|-------------------|--------------|
| A01 UNK B13 CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 45.10 |
| A02_CB_A01_UNK | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.55 |
| A03_CB_A02_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.50 |
| A04_CB_A03_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 1.02 |
| A05_CB_A04_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 0.84 |
| A06_CB_A05_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 6.52 |
| B01_MH_D03_CHAN | TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.96 |
| B02_CUL_B01_MH | CIRCULAR | 3.00 | 7.07 | 0.75 | 3.00 | 1 | 160.72 |
| B03_CUL_B02_CUL | TRAPEZOIDAL | 4.00 | 44.00 | 2.11 | 19.00 | 1 | 592.60 |
| B04_MH_B03_CUL | CIRCULAR | 2.00 | 3.14 | 0.50 | 2.00 | 1 | 22.57 |
| B05_MH_B04_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 24.66 |
| B06_CB_B05_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 35.74 |
| B07_CB_B06_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 38.66 |
| B08_CB_B07_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 28.42 |
| B09_MH_B08_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 34.30 |
| B10_MH_b_B09_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 6.37 |
| B11_MH_B10_MH_a | CIRCULAR | 6.00 | 28.27 | 1.50 | 6.00 | 1 | 159.01 |
| B12_CB_B11_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.67 |
| B13_CUL_B09_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 10.59 |
| B14_CUL_B13_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 113.77 |
| B15_CUL_B14_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 9.31 |
| B16_CUL_B15_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 116.81 |
| B17_CB_B16_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 7.88 |
| B18_CUL_B17_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.24 |
| C02_CB_B05_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C03_CB_C02_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.96 |
| C04_CB_C03_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C05_CB_C04_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.65 |
| C06_CB_C05_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.50 |
| D02_CHAN_D01_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.50 |
| D03_CHAN_D02_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.52 |
| STO_1_ORIFICE_B1 | 7_CB CIRCULAR | 1.0 | 0.79 | 0.25 | 1. | .00 1 | 18.55 |

| * | Volume | Volume |
|---|-----------|-------------------|
| Flow Routing Continuity | acre-feet | 10 ^ 6 gal |
| * | | |
| Dry Weather Inflow | 0.000 | 0.000 |
| Wet Weather Inflow | 0.000 | 0.000 |
| Groundwater Inflow | 0.000 | 0.000 |
| RDII Inflow | 0.000 | 0.000 |
| External Inflow | 35.108 | 11.440 |
| External Outflow | 34.868 | 11.362 |
| Internal Outflow | 0.000 | 0.000 |
| Storage Losses | 0.000 | 0.000 |
| Initial Stored Volume | 0.000 | 0.000 |
| Final Stored Volume | 0.220 | 0.072 |
| Continuity Error (%) | 0.057 | |

| Routing Time Step Summary | | |
|-----------------------------|---|----------|
| Minimum Time Step | : | 0.50 sec |
| Average Time Step | : | 0.50 sec |
| Maximum Time Step | : | 1.18 sec |
| Percent in Steady State | : | 0.00 |
| Average Iterations per Step | : | 2.00 |

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Node Depth Summary ****

| Node | Туре | Average Depth Feet | Maximum Depth Feet | Maximum HGL Feet | Time Occu days | of Max rrence hr:min |
|----------|----------|--------------------------|--------------------------|------------------------|----------------------|----------------------------|
| A01_UNK | JUNCTION | 0.00 | 0.00 | 239.24 | 0 | 00:00 |
| A02_CB | JUNCTION | 0.00 | 0.00 | 244.01 | 0 | 00:00 |
| A03_CB | JUNCTION | 0.00 | 0.00 | 253.10 | 0 | 00:00 |
| A04_CB | JUNCTION | 0.00 | 0.00 | 253.52 | 0 | 00:00 |
| A05_CB | JUNCTION | 0.00 | 0.00 | 253.64 | 0 | 00:00 |
| A06_CB | JUNCTION | 0.00 | 0.00 | 292.11 | 0 | 00:00 |
| B01_MH | JUNCTION | 0.88 | 0.89 | 38.28 | 0 | 14:27 |
| B02_CUL | JUNCTION | 0.67 | 0.67 | 43.31 | 0 | 14:50 |
| B03_CUL | JUNCTION | 0.76 | 0.76 | 54.23 | 0 | 14:25 |
| B04_MH | JUNCTION | 1.33 | 1.33 | 55.33 | 0 | 14:25 |
| B05_MH | JUNCTION | 0.90 | 0.90 | 57.50 | 0 | 15:23 |
| B06_CB | JUNCTION | 0.70 | 0.70 | 62.60 | 0 | 14:44 |
| B07_CB | JUNCTION | 0.67 | 0.67 | 76.48 | 0 | 14:35 |
| B08_CB | JUNCTION | 0.80 | 0.80 | 83.00 | 0 | 14:36 |
| в09_МН | JUNCTION | 0.71 | 0.72 | 90.02 | 0 | 14:34 |
| B10_MH_a | JUNCTION | 7.81 | 7.87 | 98.96 | 0 | 00:46 |
| B10_MH_b | JUNCTION | 1.08 | 1.09 | 92.18 | 0 | 00:47 |
| B11_MH | JUNCTION | 6.99 | 7.05 | 98.96 | 0 | 00:46 |
| B12_CB | JUNCTION | 3.72 | 5.76 | 113.67 | 0 | 00:19 |
| B13_CUL | JUNCTION | 0.72 | 0.72 | 98.29 | 0 | 14:34 |
| B14_CUL | JUNCTION | 0.45 | 0.46 | 101.67 | 0 | 00:00 |
| B15_CUL | JUNCTION | 0.68 | 0.68 | 103.22 | 0 | 14:37 |
| B16_CUL | JUNCTION | 0.44 | 0.44 | 109.26 | 0 | 14:36 |
| B17_CB | JUNCTION | 0.76 | 0.76 | 109.88 | 0 | 14:36 |
| B18_CUL | JUNCTION | 0.79 | 0.87 | 110.18 | 0 | 00:00 |
| C02_CB | JUNCTION | 0.44 | 0.44 | 68.24 | 0 | 00:22 |
| C03_CB | JUNCTION | 0.22 | 0.22 | 89.17 | 0 | 00:24 |
| C04_CB | JUNCTION | 0.25 | 0.25 | 91.20 | 0 | 00:01 |
| C05_CB | JUNCTION | 0.24 | 0.24 | 97.16 | 0 | 00:06 |
| C06_CB | JUNCTION | 0.22 | 0.22 | 105.55 | 0 | 00:05 |
| D02_CHAN | JUNCTION | 0.90 | 0.90 | 33.97 | 0 | 14:47 |
| D03_CHAN | JUNCTION | 0.88 | 0.89 | 35.83 | 0 | 14:41 |

| STO_1_ORIFICE | JUNCTION | 0.18 | 0.18 | 113.78 | 0 | 14:36 |
|---------------|----------|------|------|--------|---|-------|
| D01_CHAN | OUTFALL | 0.78 | 0.79 | 32.55 | 0 | 16:24 |
| STORAGE_1 | STORAGE | 2.12 | 2.15 | 115.75 | 0 | 14:36 |

* * * * * * * * * * * * * * * * * * *

Node Inflow Summary

* * * * * * * * * * * * * * * * * *

| Node | Туре | Maximum Lateral Inflow CFS | Maximum Total Inflow CFS | Time Occu days | of Max urrence hr:min | Lateral Inflow Volume 10^6 gal | Total Inflow Volume 10^6 gal |
|---------------|----------|-------------------------------------|-----------------------------------|----------------------|-----------------------------|---|---------------------------------------|
| A01 UNK | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A02 CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A03 CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A04 CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A05 CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| A06 CB | JUNCTION | 0.00 | 0.00 | 0 | 00:00 | 0.000 | 0.000 |
| B01 MH | JUNCTION | 0.00 | 17.70 | 0 | 14:35 | 0.000 | 11.370 |
| B02 CUL | JUNCTION | 0.00 | 17.70 | 0 | 14:35 | 0.000 | 11.370 |
| B03 CUL | JUNCTION | 0.00 | 17.70 | 0 | 14:24 | 0.000 | 11.371 |
| B04 MH | JUNCTION | 1.09 | 17.70 | 0 | 14:23 | 0.702 | 11.372 |
| B05 MH | JUNCTION | 0.00 | 16.61 | 0 | 14:23 | 0.000 | 10.671 |
| B06 CB | JUNCTION | 0.00 | 15.90 | 0 | 14:23 | 0.000 | 10.212 |
| B07 CB | JUNCTION | 0.00 | 15.90 | 0 | 14:34 | 0.000 | 10.213 |
| B08 CB | JUNCTION | 0.00 | 15.90 | 0 | 14:23 | 0.000 | 10.213 |
| в09 МН | JUNCTION | 1.35 | 15.90 | 0 | 14:34 | 0.871 | 10.214 |
| B10 MH a | JUNCTION | 0.00 | 7.29 | 0 | 00:18 | 0.000 | 3.465 |
| B10 MH b | JUNCTION | 0.00 | 5.39 | 0 | 00:46 | 0.000 | 3.441 |
| B11 MH | JUNCTION | 0.00 | 7.05 | 0 | 00:16 | 0.000 | 3.484 |
| B12 CB | JUNCTION | 5.39 | 5.39 | 0 | 00:00 | 3.484 | 3.484 |
| B13_CUL | JUNCTION | 1.86 | 9.16 | 0 | 14:26 | 1.204 | 5.911 |
| B14_CUL | JUNCTION | 0.00 | 7.30 | 0 | 14:35 | 0.000 | 4.708 |
| B15_CUL | JUNCTION | 0.00 | 7.30 | 0 | 14:33 | 0.000 | 4.708 |
| B16_CUL | JUNCTION | 0.00 | 7.30 | 0 | 14:34 | 0.000 | 4.709 |
| B17_CB | JUNCTION | 0.00 | 7.30 | 0 | 14:33 | 0.000 | 4.709 |
| B18_CUL | JUNCTION | 6.00 | 6.00 | 0 | 00:00 | 3.879 | 3.879 |
| C02_CB | JUNCTION | 0.00 | 0.71 | 0 | 00:07 | 0.000 | 0.459 |
| C03_CB | JUNCTION | 0.00 | 0.71 | 0 | 00:01 | 0.000 | 0.460 |
| C04_CB | JUNCTION | 0.00 | 0.71 | 0 | 00:19 | 0.000 | 0.460 |
| С05_СВ | JUNCTION | 0.00 | 0.71 | 0 | 00:05 | 0.000 | 0.460 |
| C06_CB | JUNCTION | 0.71 | 0.71 | 0 | 00:00 | 0.460 | 0.460 |
| D02_CHAN | JUNCTION | 0.00 | 17.70 | 0 | 14:41 | 0.000 | 11.364 |
| D03_CHAN | JUNCTION | 0.00 | 17.70 | 0 | 14:34 | 0.000 | 11.368 |
| STO_1_ORIFICE | JUNCTION | 0.00 | 1.30 | 0 | 14:36 | 0.000 | 0.830 |
| D01_CHAN | OUTFALL | 0.00 | 17.70 | 0 | 16:24 | 0.000 | 11.361 |
| STORAGE_1 | STORAGE | 1.30 | 1.30 | 0 | 00:00 | 0.840 | 0.840 |

Node Surcharge Summary ****

Surcharging occurs when water rises above the top of the highest conduit.

| | | | Max. Height | Min. Depth |
|------------------|----------------------|---------------------|---------------------|-------------------|
| Node | Туре | Hours Surcharged | Above Crown Feet | Below Rim Feet |
| B11_MH B12_CB | JUNCTION JUNCTION | 23.69 23.67 | 1.047 4.760 | 3.053 0.000 |

Flooding refers to all water that overflows a node, whether it ponds or not.

| | | Maximum | Time of Max | Total | Maximum |
|--------|------------------|-------------|---------------------------|--------------------|---------------|
| Node | Hours Flooded | Rate CFS | Occurrence days hr:min | Volume 10^6 gal | Depth Feet |
| B12_CB | 0.01 | 0.35 | 0 00:19 | 0.000 | 5.76 |

| | Average | Avg | E&I | Maximum | Max | Time of Max | Maximum |
|--------------|----------|------|------|----------|------|-------------|---------|
| | Volume | Pcnt | Pcnt | Volume | Pcnt | Occurrence | Outflow |
| Storage Unit | 1000 ft3 | Full | Loss | 1000 ft3 | Full | days hr:min | CFS |
| STORAGE_1 | 1.283 | 27 | 0 | 1.305 | 27 | 0 14:36 | 1.30 |

Outfall Loading Summary *********

| Outfall Node | Flow Freq. Pcnt. | Avg. Flow CFS | Max. Flow CFS | Total Volume 10^6 gal |
|--------------|------------------------|---------------------|---------------------|-----------------------------|
| D01_CHAN | 99.88 | 17.60 | 17.70 | 11.361 |
| System | 99.88 | 17.60 | 17.70 | 11.361 |

Link Flow Summary

| Link | Туре | Maximum Flow CFS | Time Occu days | of Max rrence hr:min | Maximum Veloc ft/sec | Max/ Full Flow | Max/ Full Depth |
|-----------------|---------|--------------------------|----------------------|----------------------------|------------------------------|----------------------|-----------------------|
| A01_UNK_B13_CUL | CONDUIT | 0.00 | 0 | 00:00 | 0.00 | 0.00 | 0.18 |
| A02_CB_A01_UNK | CONDUIT | 0.00 | 0 | 00:00 | 0.00 | 0.00 | 0.00 |
| A03_CB_A02_CB | CONDUIT | 0.00 | 0 | 00:00 | 0.00 | 0.00 | 0.00 |
| A04_CB_A03_CB | CONDUIT | 0.00 | 0 | 00:00 | 0.00 | 0.00 | 0.00 |
| A05_CB_A04_CB | CONDUIT | 0.00 | 0 | 00:00 | 0.00 | 0.00 | 0.00 |
| A06_CB_A05_CB | CONDUIT | 0.00 | 0 | 00:00 | 0.00 | 0.00 | 0.00 |
| B01_MH_D03_CHAN | CONDUIT | 17.70 | 0 | 14:34 | 3.52 | 0.04 | 0.22 |
| B02_CUL_B01_MH | CONDUIT | 17.70 | 0 | 14:35 | 14.94 | 0.11 | 0.22 |
| B03_CUL_B02_CUL | CONDUIT | 17.70 | 0 | 14:35 | 5.56 | 0.03 | 0.18 |
| B04_MH_B03_CUL | CONDUIT | 17.70 | 0 | 14:24 | 10.61 | 0.78 | 0.52 |
| B05_MH_B04_MH | CONDUIT | 16.61 | 0 | 14:23 | 11.76 | 0.67 | 0.75 |
| B06_CB_B05_MH | CONDUIT | 15.90 | 0 | 14:23 | 16.55 | 0.44 | 0.53 |
| B07_CB_B06_CB | CONDUIT | 15.90 | 0 | 14:23 | 20.20 | 0.41 | 0.46 |

| B08_CB_B07_CB | CONDUIT | 15.90 | 0 | 14:34 | 16.52 | 0.56 | 0.54 |
|----------------------|---------|-------|---|-------|-------|------|------|
| B09_MH_B08_CB | CONDUIT | 15.90 | 0 | 14:23 | 17.68 | 0.46 | 0.51 |
| B10_MH_b_B09_MH | CONDUIT | 5.39 | 0 | 00:47 | 4.35 | 0.85 | 0.66 |
| B11_MH_B10_MH_a | CONDUIT | 7.29 | 0 | 00:18 | 3.47 | 0.05 | 1.00 |
| B12_CB_B11_MH | CONDUIT | 5.40 | 0 | 00:09 | 8.20 | 0.95 | 1.00 |
| B13_CUL_B09_MH | CONDUIT | 9.16 | 0 | 14:34 | 15.15 | 0.87 | 0.72 |
| B14_CUL_B13_CUL | CONDUIT | 7.30 | 0 | 14:26 | 9.05 | 0.06 | 0.29 |
| B15_CUL_B14_CUL | CONDUIT | 7.30 | 0 | 14:35 | 15.97 | 0.78 | 0.56 |
| B16_CUL_B15_CUL | CONDUIT | 7.30 | 0 | 14:33 | 7.01 | 0.06 | 0.28 |
| B17_CB_B16_CUL | CONDUIT | 7.30 | 0 | 14:34 | 20.72 | 0.93 | 0.60 |
| B18_CUL_B17_CB | CONDUIT | 6.50 | 0 | 00:00 | 11.56 | 1.04 | 0.78 |
| C02_CB_B05_MH | CONDUIT | 0.71 | 0 | 00:12 | 2.47 | 0.13 | 0.57 |
| C03_CB_C02_CB | CONDUIT | 0.71 | 0 | 00:07 | 5.57 | 0.10 | 0.23 |
| C04_CB_C03_CB | CONDUIT | 0.71 | 0 | 00:01 | 6.56 | 0.13 | 0.23 |
| C05_CB_C04_CB | CONDUIT | 0.71 | 0 | 00:19 | 4.92 | 0.13 | 0.24 |
| C06_CB_C05_CB | CONDUIT | 0.71 | 0 | 00:05 | 5.42 | 0.11 | 0.22 |
| D02_CHAN_D01_CHAN | CONDUIT | 17.70 | 0 | 16:24 | 3.79 | 0.04 | 0.21 |
| D03_CHAN_D02_CHAN | CONDUIT | 17.70 | 0 | 14:41 | 3.48 | 0.04 | 0.22 |
| STO_1_ORIFICE_B17_CB | CONDUIT | 1.30 | 0 | 14:33 | 3.58 | 0.07 | 0.47 |
| OR1 | ORIFICE | 1.30 | 0 | 14:36 | | | 1.00 |
| OR1_RISER | ORIFICE | 0.00 | 0 | 00:00 | | | 0.00 |
| OR2 | ORIFICE | 0.75 | 0 | 00:20 | | | 1.00 |
| OR2_RISER | ORIFICE | 4.65 | 0 | 00:46 | | | 0.70 |
| | | | | | | | |

Flow Classification Summary

| Conduit | Adjusted /Actual Length | Dry | Fracti Up Dry | on of Down Dry | Time i Sub Crit | n Flow Sup Crit | Class Up Crit | Down Crit | Avg. Froude Number | Avg. Flow Change |
|-------------------|-------------------------------|---------|---------------------|----------------------|-----------------------|-----------------------|---------------------|--------------|--------------------------|------------------------|
| A01_UNK_B13_CUL | 1.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A02_CB_A01_UNK | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A03_CB_A02_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A04_CB_A03_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A05_CB_A04_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| A06_CB_A05_CB | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| B01_MH_D03_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.80 | 0.0000 |
| B02_CUL_B01_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.82 | 0.0000 |
| B03_CUL_B02_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.33 | 0.0000 |
| B04_MH_B03_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.05 | 0.0000 |
| B05_MH_B04_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.00 | 0.0000 |
| B06_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 3.64 | 0.0000 |
| B07_CB_B06_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.91 | 0.0000 |
| B08_CB_B07_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.63 | 0.0000 |
| B09_MH_B08_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.03 | 0.0000 |
| B10_MH_b_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.99 | 0.82 | 0.0000 |
| B11_MH_B10_MH_a | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| B12_CB_B11_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.99 | 0.01 | 0.00 | 0.01 | 0.02 | 0.0000 |
| B13_CUL_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.26 | 0.0000 |
| B14_CUL_B13_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.24 | 0.0000 |
| B15_CUL_B14_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.15 | 0.0000 |
| B16_CUL_B15_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.32 | 0.0000 |
| B17_CB_B16_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 3.69 | 0.0000 |
| B18_CUL_B17_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.84 | 0.0000 |
| C02_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.40 | 0.0000 |
| C03_CB_C02_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.31 | 0.0000 |
| C04_CB_C03_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.26 | 0.0000 |
| C05_CB_C04_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.10 | 0.0000 |
| C06_CB_C05_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.41 | 0.0000 |
| D02_CHAN_D01_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.87 | 0.0000 |

| D03_CHAN_D02_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.79 | 0.0000 |
|----------------------|------|------|------|------|------|------|------|------|------|--------|
| STO_1_ORIFICE_B17_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.96 | 0.00 | 0.00 | 1.04 | 0.0000 |

| | | Hours Full | | Hours Above Full | Hours Capacity |
|--|------------------------|------------------------|------------------------|------------------------------|------------------------------|
| Conduit | Both Ends | Upstream | Dnstream | Normal Flow | Limited |
| B11_MH_B10_MH_a B12_CB_B11_MH B18_CUL_B17_CB | 23.69 23.67 0.01 | 23.69 23.67 0.01 | 23.69 23.67 0.01 | 0.01 0.01 0.01 0.01 | 0.01 0.01 0.01 0.01 |

Analysis begun on: Mon May 09 18:08:33 2016 Analysis ended on: Mon May 09 18:08:41 2016 Total elapsed time: 00:00:08

EPA STORM WATER MANAGEMENT MODEL - VERSION 5.0 (Build 5.0.022) _____ _____ Tamarack Basin - Proposed Condition 2-year flows NOTE: The summary statistics displayed in this report are based on results found at every computational time step, not just on results from each reporting time step. * Analysis Options * * * * * * * * * * * * * * * * Flow Units CFS Process Models: Rainfall/Runoff YES Snowmelt NO Groundwater NO Flow Routing YES Ponding Allowed NO Water Quality NO Flow Routing Method DYNWAVE Starting Date MAR-16-2016 00:00:00 Ending Date MAR-17-2016 00:00:00 Antecedent Dry Days 0.0 Report Time Step 00:01:00 Routing Time Step 5.00 sec * * * * * * * * * * * * * Element Count * * * * * * * * * * * * Number of rain gages 1 Number of subcatchments ... 0 Number of nodes 35 Number of links 36 Number of pollutants 0 Number of land uses 0 * * * * * * * * * * * * * * * * Raingage Summary * * * * * * * * * * * * * * * * Data Recording Type Interval Data Source Name _____ INTENSITY 15 min. Design 2-year * * * * * * * * * * * * Node Summary ********** InvertMax.PondedExternalTypeElev.DepthAreaInflow External Name _____
 A01_UNK
 JUNCTION
 239.24
 5.00
 5000.0
 Yes

 A02_CB
 JUNCTION
 244.01
 4.05
 5000.0

 A03_CB
 JUNCTION
 253.10
 4.15
 5000.0

 A04_CB
 JUNCTION
 253.52
 4.18
 5000.0

 A05_CB
 JUNCTION
 253.64
 7.01
 5000.0

 A06_CB
 JUNCTION
 292.11
 11.18
 5000.0

 B01_MH
 JUNCTION
 37.39
 8.44
 0.0

 B02_CUL
 JUNCTION
 42.64
 5.00
 5000.0

| B03_CUL | JUNCTION | 53.47 | 5.00 | 5000.0 | |
|---------------|----------|--------|-------|--------|-----|
| B04_MH | JUNCTION | 54.00 | 6.60 | 5000.0 | Yes |
| B05_MH | JUNCTION | 56.60 | 5.80 | 5000.0 | |
| B06_CB | JUNCTION | 61.90 | 5.00 | 5000.0 | |
| B07_CB | JUNCTION | 75.81 | 4.20 | 5000.0 | |
| B08_CB | JUNCTION | 82.20 | 5.00 | 5000.0 | |
| B09_MH | JUNCTION | 89.30 | 8.60 | 5000.0 | Yes |
| B10_MH_a | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B10_MH_b | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B11_MH | JUNCTION | 91.91 | 10.10 | 5000.0 | |
| B12_CB | JUNCTION | 107.91 | 5.76 | 5000.0 | Yes |
| B13_CUL | JUNCTION | 97.57 | 5.00 | 5000.0 | Yes |
| B14_CUL | JUNCTION | 101.21 | 5.00 | 5000.0 | |
| B15_CUL | JUNCTION | 102.54 | 5.00 | 5000.0 | |
| B16_CUL | JUNCTION | 108.82 | 5.00 | 5000.0 | |
| B17_CB | JUNCTION | 109.12 | 2.25 | 5000.0 | |
| B18_CUL | JUNCTION | 109.31 | 5.00 | 5000.0 | Yes |
| C02_CB | JUNCTION | 67.80 | 4.40 | 5000.0 | |
| C03_CB | JUNCTION | 88.95 | 2.63 | 5000.0 | |
| C04_CB | JUNCTION | 90.95 | 2.90 | 5000.0 | |
| C05_CB | JUNCTION | 96.92 | 3.40 | 5000.0 | |
| C06_CB | JUNCTION | 105.33 | 1.90 | 5000.0 | Yes |
| D02_CHAN | JUNCTION | 33.07 | 4.00 | 0.0 | |
| D03_CHAN | JUNCTION | 34.94 | 4.00 | 0.0 | |
| STO_1_ORIFICE | JUNCTION | 113.60 | 9.00 | 5000.0 | |
| D01_CHAN | OUTFALL | 31.76 | 4.00 | 0.0 | |
| STORAGE_1 | STORAGE | 113.60 | 7.00 | 0.0 | Yes |

* * * * * * * * * * * *

Link Summary ********

| Name | From Node | To Node | Туре | Length | %Slope 1 | Roughness |
|------------------|------------|----------|---------|--------|----------|-----------|
| A01_UNK_B13_CUL | A01_UNK | B13_CUL | CONDUIT | 1053.0 | 13.5773 | 0.1000 |
| A02_CB_A01_UNK | A02_CB | A01_UNK | CONDUIT | 34.8 | 14.1462 | 0.0130 |
| A03_CB_A02_CB | A03_CB | A02_CB | CONDUIT | 66.1 | 13.8744 | 0.0130 |
| A04_CB_A03_CB | A04_CB | A03_CB | CONDUIT | 30.7 | 0.7169 | 0.0130 |
| A05_CB_A04_CB | A05_CB | A04_CB | CONDUIT | 64.7 | 0.4794 | 0.0130 |
| A06_CB_A05_CB | A06_CB | A05_CB | CONDUIT | 137.1 | 29.1111 | 0.0130 |
| B01_MH_D03_CHAN | B01_MH | D03_CHAN | CONDUIT | 104.8 | 2.3375 | 0.0450 |
| B02_CUL_B01_MH | B02_CUL | B01_MH | CONDUIT | 35.5 | 5.8066 | 0.0130 |
| B03_CUL_B02_CUL | B03_CUL | B02_CUL | CONDUIT | 37.2 | 30.4221 | 0.1000 |
| B04_MH_B03_CUL | B04_MH | B03_CUL | CONDUIT | 53.2 | 0.9957 | 0.0130 |
| B05_MH_B04_MH | B05_MH | B04_MH | CONDUIT | 47.3 | 5.5100 | 0.0130 |
| B06_CB_B05_MH | B06_CB | B05_MH | CONDUIT | 46.1 | 11.5762 | 0.0130 |
| B07_CB_B06_CB | B07_CB | B06_CB | CONDUIT | 103.6 | 13.5437 | 0.0130 |
| B08_CB_B07_CB | B08_CB | B07_CB | CONDUIT | 86.2 | 7.3191 | 0.0130 |
| B09_MH_B08_CB | B09_MH | B08_CB | CONDUIT | 67.0 | 10.6616 | 0.0130 |
| B10_MH_b_B09_MH | B10_MH_b | B09_MH | CONDUIT | 138.6 | 1.2551 | 0.0240 |
| B11_MH_B10_MH_a | B11_MH | B10_MH_a | CONDUIT | 170.7 | 0.4805 | 0.0240 |
| B12_CB_B11_MH | B12_CB | B11_MH | CONDUIT | 163.0 | 8.6232 | 0.0240 |
| B13_CUL_B09_MH | B13_CUL | B09_MH | CONDUIT | 33.0 | 8.8326 | 0.0130 |
| B14_CUL_B13_CUL | B14_CUL | B13_CUL | CONDUIT | 47.0 | 7.7747 | 0.0300 |
| B15_CUL_B14_CUL | B15_CUL | B14_CUL | CONDUIT | 19.5 | 6.8351 | 0.0130 |
| B16_CUL_B15_CUL | B16_CUL | B15_CUL | CONDUIT | 76.9 | 8.1960 | 0.0300 |
| B17_CB_B16_CUL | B17_CB | B16_CUL | CONDUIT | 6.1 | 4.8875 | 0.0130 |
| B18_CUL_B17_CB | B18_CUL | B17_CB | CONDUIT | 6.2 | 3.0701 | 0.0130 |
| C02_CB_B05_MH | C02_CB | B05_MH | CONDUIT | 137.2 | 8.3368 | 0.0240 |
| C03_CB_C02_CB | C03_CB | C02_CB | CONDUIT | 162.5 | 13.0041 | 0.0240 |
| C04_CB_C03_CB | C04_CB | C03_CB | CONDUIT | 24.1 | 8.3244 | 0.0240 |
| C05_CB_C04_CB | C05_CB | C04_CB | CONDUIT | 69.4 | 8.5667 | 0.0240 |
| C06_CB_C05_CB | C06_CB | C05_CB | CONDUIT | 73.7 | 11.3550 | 0.0240 |
| D02_CHAN_D01_CHA | AND02_CHAN | D01_CHAN | CONDUIT | 56.2 | 2.3333 | 0.0450 |

| D03_CHAN_D02_C | HAND03_CHAN | D02_CHAN | CONDUIT | 80.2 | 2.3335 | 0.0450 |
|----------------|-----------------|---------------|---------|------|---------|--------|
| STO_1_ORIFICE_ | B17_CBSTO_1_ORI | FICE B17_CB | CONDUIT | 17.1 | 27.1186 | 0.0130 |
| OR1 | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR1_RISER | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR2 | B10_MH_a | B10_MH_b | ORIFICE | | | |
| OR2_RISER | B10_MH_a | B10 MH b | ORIFICE | | | |

Cross Section Summary *****

| Conduit | Shape | Full Depth | Full Area | Hyd. Rad. | Max. Width | No. of Barrels | Full Flow |
|------------------|---------------|---------------|--------------|--------------|---------------|-------------------|--------------|
| A01_UNK_B13_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 45.10 |
| A02_CB_A01_UNK | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.55 |
| A03_CB_A02_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.50 |
| A04_CB_A03_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 1.02 |
| A05_CB_A04_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 0.84 |
| A06_CB_A05_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 6.52 |
| B01_MH_D03_CHAN | TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.96 |
| B02_CUL_B01_MH | CIRCULAR | 3.00 | 7.07 | 0.75 | 3.00 | 1 | 160.72 |
| B03_CUL_B02_CUL | TRAPEZOIDAL | 4.00 | 44.00 | 2.11 | 19.00 | 1 | 592.60 |
| B04_MH_B03_CUL | CIRCULAR | 2.00 | 3.14 | 0.50 | 2.00 | 1 | 22.57 |
| B05_MH_B04_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 24.66 |
| B06_CB_B05_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 35.74 |
| B07_CB_B06_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 38.66 |
| B08_CB_B07_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 28.42 |
| B09_MH_B08_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 34.30 |
| B10_MH_b_B09_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 6.37 |
| B11_MH_B10_MH_a | CIRCULAR | 6.00 | 28.27 | 1.50 | 6.00 | 1 | 159.01 |
| B12_CB_B11_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.67 |
| B13_CUL_B09_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 10.59 |
| B14_CUL_B13_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 113.77 |
| B15_CUL_B14_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 9.31 |
| B16_CUL_B15_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 116.81 |
| B17_CB_B16_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 7.88 |
| B18_CUL_B17_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.24 |
| C02_CB_B05_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C03_CB_C02_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.96 |
| C04_CB_C03_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C05_CB_C04_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.65 |
| C06_CB_C05_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.50 |
| D02_CHAN_D01_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.50 |
| D03_CHAN_D02_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.52 |
| STO_1_ORIFICE_B1 | 7_CB CIRCULAR | 1.0 | 0.79 | 0.25 | 1. | .00 1 | 18.55 |

| * | Volume | Volume |
|---|-----------|-------------------|
| Flow Routing Continuity | acre-feet | 10 ^ 6 gal |
| * | | |
| Dry Weather Inflow | 0.000 | 0.000 |
| Wet Weather Inflow | 0.000 | 0.000 |
| Groundwater Inflow | 0.000 | 0.000 |
| RDII Inflow | 0.000 | 0.000 |
| External Inflow | 17.259 | 5.624 |
| External Outflow | 17.063 | 5.560 |
| Internal Outflow | 0.000 | 0.000 |
| Storage Losses | 0.000 | 0.000 |
| Initial Stored Volume | 0.000 | 0.000 |
| Final Stored Volume | 0.178 | 0.058 |
| Continuity Error (%) | 0.106 | |

| Routing Time Step Summary | | | |
|-----------------------------|---|------|-----|
| Minimum Time Step | : | 0.50 | sec |
| Average Time Step | : | 0.50 | sec |
| Maximum Time Step | : | 2.45 | sec |
| Percent in Steady State | : | 0.00 | |
| Average Iterations per Step | : | 2.00 | |

* * * * * * * * * * * * * * * * * * *

Node Depth Summary ****

| Node | Туре | Average Depth Feet | Maximum Depth Feet | Maximum HGL Feet | Time Occu days | of Max rrence hr:min |
|----------|----------|--------------------------|--------------------------|------------------------|----------------------|----------------------------|
| A01_UNK | JUNCTION | 0.29 | 0.29 | 239.53 | 0 | 01:32 |
| A02_CB | JUNCTION | 0.25 | 0.25 | 244.26 | 0 | 00:25 |
| A03_CB | JUNCTION | 0.15 | 0.15 | 253.25 | 0 | 00:21 |
| A04_CB | JUNCTION | 0.32 | 0.32 | 253.84 | 0 | 00:53 |
| A05_CB | JUNCTION | 0.67 | 0.67 | 254.31 | 0 | 00:20 |
| A06_CB | JUNCTION | 0.12 | 0.12 | 292.23 | 0 | 00:47 |
| B01_MH | JUNCTION | 0.61 | 0.62 | 38.01 | 0 | 09:08 |
| B02_CUL | JUNCTION | 0.47 | 0.47 | 43.11 | 0 | 08:41 |
| B03_CUL | JUNCTION | 0.51 | 0.52 | 53.99 | 0 | 08:19 |
| B04_MH | JUNCTION | 0.86 | 0.86 | 54.86 | 0 | 07:03 |
| B05_MH | JUNCTION | 0.59 | 0.60 | 57.20 | 0 | 07:11 |
| B06_CB | JUNCTION | 0.48 | 0.48 | 62.38 | 0 | 07:20 |
| B07_CB | JUNCTION | 0.46 | 0.46 | 76.27 | 0 | 07:05 |
| B08_CB | JUNCTION | 0.54 | 0.54 | 82.74 | 0 | 07:07 |
| B09_MH | JUNCTION | 0.49 | 0.49 | 89.79 | 0 | 07:20 |
| B10_MH_a | JUNCTION | 7.24 | 7.36 | 98.45 | 0 | 01:17 |
| B10_MH_b | JUNCTION | 0.64 | 0.66 | 91.75 | 0 | 01:33 |
| B11_MH | JUNCTION | 6.42 | 6.54 | 98.45 | 0 | 00:54 |
| B12_CB | JUNCTION | 0.46 | 0.46 | 108.37 | 0 | 00:09 |
| B13_CUL | JUNCTION | 0.47 | 0.48 | 98.05 | 0 | 07:20 |
| B14_CUL | JUNCTION | 0.29 | 0.30 | 101.51 | 0 | 00:00 |
| B15_CUL | JUNCTION | 0.44 | 0.44 | 102.98 | 0 | 07:13 |
| B16_CUL | JUNCTION | 0.28 | 0.28 | 109.10 | 0 | 07:14 |
| B17_CB | JUNCTION | 0.46 | 0.47 | 109.59 | 0 | 00:00 |
| B18_CUL | JUNCTION | 0.47 | 0.51 | 109.82 | 0 | 00:00 |

| JUNCTION | 0.37 | 0.37 | 68.17 | 0 | 00:22 |
|----------|--|---|--|---|---|
| JUNCTION | 0.15 | 0.15 | 89.10 | 0 | 00:09 |
| JUNCTION | 0.18 | 0.18 | 91.13 | 0 | 00:01 |
| JUNCTION | 0.17 | 0.17 | 97.09 | 0 | 80:00 |
| JUNCTION | 0.16 | 0.16 | 105.49 | 0 | 00:07 |
| JUNCTION | 0.63 | 0.64 | 33.71 | 0 | 09:12 |
| JUNCTION | 0.61 | 0.62 | 35.56 | 0 | 08:01 |
| JUNCTION | 0.13 | 0.13 | 113.73 | 0 | 07:14 |
| OUTFALL | 0.53 | 0.53 | 32.29 | 0 | 08:02 |
| STORAGE | 0.74 | 0.74 | 114.34 | 0 | 07:16 |
| | JUNCTION JUNCTION JUNCTION JUNCTION JUNCTION JUNCTION JUNCTION OUTFALL STORAGE | JUNCTION 0.37 JUNCTION 0.15 JUNCTION 0.17 JUNCTION 0.16 JUNCTION 0.63 JUNCTION 0.61 JUNCTION 0.13 OUTFALL 0.53 STORAGE 0.74 | JUNCTION0.370.37JUNCTION0.150.15JUNCTION0.180.18JUNCTION0.170.17JUNCTION0.160.16JUNCTION0.630.64JUNCTION0.610.62JUNCTION0.130.13OUTFALL0.530.53STORAGE0.740.74 | JUNCTION0.370.3768.17JUNCTION0.150.1589.10JUNCTION0.180.1891.13JUNCTION0.170.1797.09JUNCTION0.160.16105.49JUNCTION0.630.6433.71JUNCTION0.610.6235.56JUNCTION0.130.13113.73OUTFALL0.530.5332.29STORAGE0.740.74114.34 | JUNCTION0.370.3768.170JUNCTION0.150.1589.100JUNCTION0.180.1891.130JUNCTION0.170.1797.090JUNCTION0.160.16105.490JUNCTION0.630.6433.710JUNCTION0.610.6235.560JUNCTION0.130.13113.730OUTFALL0.530.5332.290STORAGE0.740.74114.340 |

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Node Inflow Summary

| Node | Туре | Maximum Lateral Inflow CFS | Maximum Total Inflow CFS | Time Occu days | of Max rrence hr:min | Lateral Inflow Volume 10^6 gal | Total Inflow Volume 10^6 gal |
|---------------|----------|-------------------------------------|-----------------------------------|----------------------|----------------------------|---|---------------------------------------|
| A01_UNK | JUNCTION | 0.91 | 1.40 | 0 | 00:18 | 0.590 | 0.905 |
| A02_CB | JUNCTION | 0.00 | 0.49 | 0 | 00:21 | 0.000 | 0.314 |
| A03_CB | JUNCTION | 0.00 | 0.49 | 0 | 00:23 | 0.000 | 0.314 |
| A04_CB | JUNCTION | 0.00 | 0.49 | 0 | 00:20 | 0.000 | 0.314 |
| A05_CB | JUNCTION | 0.00 | 0.49 | 0 | 00:03 | 0.000 | 0.315 |
| A06 CB | JUNCTION | 0.49 | 0.49 | 0 | 00:00 | 0.315 | 0.315 |
| B01_MH | JUNCTION | 0.00 | 8.70 | 0 | 09:08 | 0.000 | 5.565 |
| B02_CUL | JUNCTION | 0.00 | 8.70 | 0 | 07:29 | 0.000 | 5.565 |
| B03_CUL | JUNCTION | 0.00 | 8.70 | 0 | 07:01 | 0.000 | 5.566 |
| B04_MH | JUNCTION | 0.42 | 8.70 | 0 | 07:00 | 0.271 | 5.566 |
| В05_МН | JUNCTION | 0.00 | 8.28 | 0 | 07:00 | 0.000 | 5.296 |
| B06 CB | JUNCTION | 0.00 | 7.93 | 0 | 06:59 | 0.000 | 5.066 |
| B07_CB | JUNCTION | 0.00 | 7.93 | 0 | 07:20 | 0.000 | 5.066 |
| B08_CB | JUNCTION | 0.00 | 7.93 | 0 | 07:03 | 0.000 | 5.066 |
| В09_МН | JUNCTION | 0.61 | 7.93 | 0 | 07:20 | 0.397 | 5.067 |
| B10_MH_a | JUNCTION | 0.00 | 3.56 | 0 | 00:47 | 0.000 | 1.568 |
| B10_MH_b | JUNCTION | 0.00 | 2.46 | 0 | 01:17 | 0.000 | 1.546 |
| B11_MH | JUNCTION | 0.00 | 2.46 | 0 | 00:19 | 0.000 | 1.588 |
| B12_CB | JUNCTION | 2.46 | 2.46 | 0 | 00:00 | 1.588 | 1.588 |
| B13_CUL | JUNCTION | 0.01 | 4.85 | 0 | 07:02 | 0.003 | 3.129 |
| B14_CUL | JUNCTION | 0.00 | 3.45 | 0 | 07:14 | 0.000 | 2.224 |
| B15_CUL | JUNCTION | 0.00 | 3.45 | 0 | 07:10 | 0.000 | 2.224 |
| B16_CUL | JUNCTION | 0.00 | 3.45 | 0 | 07:13 | 0.000 | 2.225 |
| B17_CB | JUNCTION | 0.00 | 3.45 | 0 | 07:09 | 0.000 | 2.225 |
| B18_CUL | JUNCTION | 2.78 | 2.78 | 0 | 00:00 | 1.796 | 1.796 |
| C02_CB | JUNCTION | 0.00 | 0.36 | 0 | 00:09 | 0.000 | 0.231 |
| C03_CB | JUNCTION | 0.00 | 0.36 | 0 | 00:02 | 0.000 | 0.231 |
| C04_CB | JUNCTION | 0.00 | 0.36 | 0 | 00:48 | 0.000 | 0.231 |
| C05_CB | JUNCTION | 0.00 | 0.36 | 0 | 00:07 | 0.000 | 0.231 |
| C06_CB | JUNCTION | 0.36 | 0.36 | 0 | 00:00 | 0.231 | 0.231 |
| D02_CHAN | JUNCTION | 0.00 | 8.70 | 0 | 08:20 | 0.000 | 5.562 |
| D03_CHAN | JUNCTION | 0.00 | 8.70 | 0 | 07:10 | 0.000 | 5.564 |
| STO_1_ORIFICE | JUNCTION | 0.00 | 0.67 | 0 | 07:16 | 0.000 | 0.428 |
| D01_CHAN | OUTFALL | 0.00 | 8.70 | 0 | 08:02 | 0.000 | 5.560 |
| STORAGE_1 | STORAGE | 0.67 | 0.67 | 0 | 00:00 | 0.432 | 0.432 |

Surcharging occurs when water rises above the top of the highest conduit.

| of Max urrence | Maxir Outfl |
|-------------------|---|
| hr:min | (|
| 07:16 | 0. |
| | |
| | |
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| .19 | |
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| .12 | |
| .34 | |
| .49 | |
| .36 | |
| .31 | |
| 36 | |
| | .48 .15 .16 .12 .34 .49 .36 .31 .36 |

| CONDUIT | 7.93 | 0 | 07:03 | 14.71 | 0.23 | 0.34 |
|---------|--|--|---|---|--|---|
| CONDUIT | 2.46 | 0 | 01:34 | 3.53 | 0.39 | 0.42 |
| CONDUIT | 3.56 | 0 | 00:47 | 2.73 | 0.02 | 1.00 |
| CONDUIT | 2.46 | 0 | 00:19 | 6.95 | 0.43 | 0.73 |
| CONDUIT | 4.85 | 0 | 07:20 | 13.18 | 0.46 | 0.48 |
| CONDUIT | 3.45 | 0 | 07:02 | 7.56 | 0.03 | 0.19 |
| CONDUIT | 3.45 | 0 | 07:14 | 13.38 | 0.37 | 0.36 |
| CONDUIT | 3.45 | 0 | 07:10 | 5.46 | 0.03 | 0.18 |
| CONDUIT | 3.45 | 0 | 07:13 | 17.93 | 0.44 | 0.37 |
| CONDUIT | 3.08 | 0 | 00:00 | 9.54 | 0.49 | 0.47 |
| CONDUIT | 0.36 | 0 | 00:22 | 2.49 | 0.06 | 0.39 |
| CONDUIT | 0.36 | 0 | 00:09 | 4.55 | 0.05 | 0.16 |
| CONDUIT | 0.36 | 0 | 00:02 | 5.34 | 0.06 | 0.16 |
| CONDUIT | 0.36 | 0 | 00:48 | 4.00 | 0.06 | 0.17 |
| CONDUIT | 0.36 | 0 | 00:07 | 4.43 | 0.05 | 0.16 |
| CONDUIT | 8.70 | 0 | 08:02 | 3.13 | 0.02 | 0.15 |
| CONDUIT | 8.70 | 0 | 08:20 | 2.83 | 0.02 | 0.16 |
| CONDUIT | 0.67 | 0 | 07:09 | 3.43 | 0.04 | 0.30 |
| ORIFICE | 0.67 | 0 | 07:16 | | | 1.00 |
| ORIFICE | 0.00 | 0 | 00:00 | | | 0.00 |
| ORIFICE | 0.74 | 0 | 00:48 | | | 1.00 |
| ORIFICE | 1.72 | 0 | 01:17 | | | 0.36 |
| | CONDUIT | CONDUIT 7.93 CONDUIT 2.46 CONDUIT 3.56 CONDUIT 2.46 CONDUIT 2.46 CONDUIT 4.85 CONDUIT 3.45 CONDUIT 3.45 CONDUIT 3.45 CONDUIT 3.45 CONDUIT 3.66 CONDUIT 0.36 CONDUIT 0.67 ORIFICE 0.67 ORIFICE 0.67 ORIFICE 0.74 ORIFICE 1.72 | CONDUIT 7.93 0 CONDUIT 2.46 0 CONDUIT 3.56 0 CONDUIT 2.46 0 CONDUIT 2.46 0 CONDUIT 2.46 0 CONDUIT 3.45 0 CONDUIT 3.68 0 CONDUIT 0.36 0 CONDUIT 8.70 0 CONDUIT 0.67 0 ORIFICE 0.67 0 ORIFICE 0.74 0 ORIFICE 1.72 < | CONDUIT7.93007:03CONDUIT2.46001:34CONDUIT3.56000:47CONDUIT2.46000:19CONDUIT2.46000:19CONDUIT4.85007:20CONDUIT3.45007:120CONDUIT3.45007:114CONDUIT3.45007:110CONDUIT3.45007:13CONDUIT3.08000:00CONDUIT0.36000:22CONDUIT0.36000:02CONDUIT0.36000:02CONDUIT0.36000:02CONDUIT0.36000:02CONDUIT0.36000:02CONDUIT0.36000:02CONDUIT0.36000:02CONDUIT0.36000:02CONDUIT0.36000:01CONDUIT0.36000:02CONDUIT0.36000:07CONDUIT0.36000:07CONDUIT0.36000:07CONDUIT0.36000:07CONDUIT0.36000:07CONDUIT0.36000:07CONDUIT0.67007:09ORIFICE0.67007:16ORIFICE0.74000:48ORIFICE1.72001:17 | CONDUIT 7.93 0 07:03 14.71 CONDUIT 2.46 0 01:34 3.53 CONDUIT 3.56 0 00:47 2.73 CONDUIT 2.46 0 00:19 6.95 CONDUIT 4.85 0 07:02 7.56 CONDUIT 3.45 0 07:14 13.38 CONDUIT 3.45 0 07:10 5.46 CONDUIT 3.45 0 07:13 17.93 CONDUIT 3.45 0 07:13 17.93 CONDUIT 3.66 00:00 9.54 CONDUIT 0.36 00:02 5.34 CONDUIT 0.36 00:02 5.34 CONDUIT 0.36 00:07 4.43 CONDUIT 0.36 00:07 4.43 CONDUIT 0.67 07:09 3.43 CONDUIT 0.67 07:09 3.43 CONDUIT 0.67 07:09 3.43 CONDUIT 0.67 07:09 3.43 ORIF | CONDUIT 7.93 0 07:03 14.71 0.23 CONDUIT 2.46 0 01:34 3.53 0.39 CONDUIT 3.56 0 00:47 2.73 0.02 CONDUIT 2.46 0 00:19 6.95 0.43 CONDUIT 4.85 0 07:02 13.18 0.46 CONDUIT 3.45 0 07:10 13.18 0.46 CONDUIT 3.45 0 07:12 13.18 0.46 CONDUIT 3.45 0 07:10 5.46 0.03 CONDUIT 3.45 0 07:13 17.93 0.44 CONDUIT 3.08 0 00:00 9.54 0.49 CONDUIT 0.36 0 00:22 2.49 0.06 CONDUIT 0.36 0 00:02 5.34 0.06 CONDUIT 0.36 0 00:07 4.43 0.05 CONDUIT 0.36 00:02 5.34 0.06 CONDUIT 0.36 000:017 4 |

Flow Classification Summary

| Conduit | Adjusted /Actual Length | Dry | Fracti Up Dry | on of Down Dry | Time i Sub Crit | in Flow Sup Crit | Class Up Crit | Down Crit | Avg. Froude Number | Avg. Flow Change |
|-------------------|-------------------------------|---------|---------------------|----------------------|-----------------------|------------------------|---------------------|------------------|--------------------------|------------------------|
| A01_UNK_B13_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.47 | 0.0000 |
| A02_CB_A01_UNK | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.15 | 0.0000 |
| A03_CB_A02_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.62 | 0.0000 |
| A04_CB_A03_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 1.01 | 0.0000 |
| A05_CB_A04_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.90 | 0.0000 |
| A06_CB_A05_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.05 | 0.0000 |
| B01_MH_D03_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.76 | 0.0000 |
| B02_CUL_B01_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.73 | 0.0000 |
| B03_CUL_B02_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.23 | 0.0000 |
| B04_MH_B03_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.26 | 0.0000 |
| B05_MH_B04_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.26 | 0.0000 |
| B06_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 3.87 | 0.0000 |
| B07_CB_B06_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 5.04 | 0.0000 |
| B08_CB_B07_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.84 | 0.0000 |
| B09_MH_B08_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.22 | 0.0000 |
| B10_MH_b_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.03 | 0.00 | 0.00 | 0.97 | 0.90 | 0.0000 |
| B11_MH_B10_MH_a | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| B12_CB_B11_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.98 | 0.00 | 0.00 | 0.01 | 0.86 | 0.0000 |
| B13_CUL_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.82 | 0.0000 |
| B14_CUL_B13_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.17 | 0.0000 |
| B15_CUL_B14_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.55 | 0.0000 |
| B16_CUL_B15_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.27 | 0.0000 |
| B17_CB_B16_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.33 | 0.0000 |
| B18_CUL_B17_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.29 | 0.0000 |
| C02_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.43 | 0.0000 |
| C03_CB_C02_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.25 | 0.0000 |
| C04_CB_C03_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.21 | 0.0000 |
| C05_CB_C04_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.05 | 0.0000 |
| C06_CB_C05_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.35 | 0.0000 |
| D02_CHAN_D01_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.84 | 0.0000 |
| D03_CHAN_D02_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.74 | 0.0000 |
| | | | | Hours | Hours |
|-----------------|-----------|------------|----------|-------------|----------|
| | | Hours Full | | Above Full | Capacity |
| Conduit | Both Ends | Upstream | Dnstream | Normal Flow | Limited |
| B11_MH_B10_MH_a | 23.23 | 23.23 | 23.23 | 0.01 | 0.01 |

Analysis begun on: Mon May 09 18:17:20 2016 Analysis ended on: Mon May 09 18:17:29 2016 Total elapsed time: 00:00:09

EPA STORM WATER MANAGEMENT MODEL - VERSION 5.0 (Build 5.0.022) _____ _ _ _ _ _ _ _____ Tamarack Basin - Proposed Condition 100-year flows NOTE: The summary statistics displayed in this report are based on results found at every computational time step, not just on results from each reporting time step. * Analysis Options * * * * * * * * * * * * * * * * Flow Units CFS Process Models: Rainfall/Runoff YES Snowmelt NO Groundwater NO Flow Routing YES Ponding Allowed NO Water Quality NO Flow Routing Method DYNWAVE Starting Date MAR-16-2016 00:00:00 Ending Date MAR-17-2016 00:00:00 Antecedent Dry Days 0.0 Report Time Step 00:01:00 Routing Time Step 5.00 sec * * * * * * * * * * * * * Element Count * * * * * * * * * * * * Number of rain gages 1 Number of subcatchments ... 0 Number of nodes 35 Number of links 36 Number of pollutants 0 Number of land uses 0 * * * * * * * * * * * * * * * * Raingage Summary * * * * * * * * * * * * * * * * Data Recording Data Source Type Interval Name _____ 100-year INTENSITY 15 min. Design * * * * * * * * * * * * Node Summary ********** InvertMax.PondedExternaTypeElev.DepthAreaInflow External Name _____
 A01_UNK
 JUNCTION
 239.24
 5.00
 5000.0
 Yes

 A02_CB
 JUNCTION
 244.01
 4.05
 5000.0

 A03_CB
 JUNCTION
 253.10
 4.15
 5000.0

 A04_CB
 JUNCTION
 253.52
 4.18
 5000.0

 A05_CB
 JUNCTION
 253.64
 7.01
 5000.0

 A06_CB
 JUNCTION
 292.11
 11.18
 5000.0

 B01_MH
 JUNCTION
 37.39
 8.44
 0.0

 B02_CUL
 JUNCTION
 42.64
 5.00
 5000.0

| B03_CUL | JUNCTION | 53.47 | 5.00 | 5000.0 | |
|---------------|----------|--------|-------|--------|-----|
| B04_MH | JUNCTION | 54.00 | 6.60 | 5000.0 | Yes |
| B05_MH | JUNCTION | 56.60 | 5.80 | 5000.0 | |
| B06_CB | JUNCTION | 61.90 | 5.00 | 5000.0 | |
| B07_CB | JUNCTION | 75.81 | 4.20 | 5000.0 | |
| B08_CB | JUNCTION | 82.20 | 5.00 | 5000.0 | |
| B09_MH | JUNCTION | 89.30 | 8.60 | 5000.0 | Yes |
| B10_MH_a | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B10_MH_b | JUNCTION | 91.09 | 9.10 | 5000.0 | |
| B11_MH | JUNCTION | 91.91 | 10.10 | 5000.0 | |
| B12_CB | JUNCTION | 107.91 | 5.76 | 5000.0 | Yes |
| B13_CUL | JUNCTION | 97.57 | 5.00 | 5000.0 | Yes |
| B14_CUL | JUNCTION | 101.21 | 5.00 | 5000.0 | |
| B15_CUL | JUNCTION | 102.54 | 5.00 | 5000.0 | |
| B16_CUL | JUNCTION | 108.82 | 5.00 | 5000.0 | |
| B17_CB | JUNCTION | 109.12 | 2.25 | 5000.0 | |
| B18_CUL | JUNCTION | 109.31 | 5.00 | 5000.0 | Yes |
| C02_CB | JUNCTION | 67.80 | 4.40 | 5000.0 | |
| C03_CB | JUNCTION | 88.95 | 2.63 | 5000.0 | |
| C04_CB | JUNCTION | 90.95 | 2.90 | 5000.0 | |
| C05_CB | JUNCTION | 96.92 | 3.40 | 5000.0 | |
| C06_CB | JUNCTION | 105.33 | 1.90 | 5000.0 | Yes |
| D02_CHAN | JUNCTION | 33.07 | 4.00 | 0.0 | |
| D03_CHAN | JUNCTION | 34.94 | 4.00 | 0.0 | |
| STO_1_ORIFICE | JUNCTION | 113.60 | 9.00 | 5000.0 | |
| D01_CHAN | OUTFALL | 31.76 | 4.00 | 0.0 | |
| STORAGE_1 | STORAGE | 113.60 | 7.00 | 0.0 | Yes |

* * * * * * * * * * * *

Link Summary ********

| Name | From Node | To Node | Туре | Length | %Slope 1 | Roughness |
|------------------|------------|----------|---------|--------|----------|-----------|
| A01_UNK_B13_CUL | A01_UNK | B13_CUL | CONDUIT | 1053.0 | 13.5773 | 0.1000 |
| A02_CB_A01_UNK | A02_CB | A01_UNK | CONDUIT | 34.8 | 14.1462 | 0.0130 |
| A03_CB_A02_CB | A03_CB | A02_CB | CONDUIT | 66.1 | 13.8744 | 0.0130 |
| A04_CB_A03_CB | A04_CB | A03_CB | CONDUIT | 30.7 | 0.7169 | 0.0130 |
| A05_CB_A04_CB | A05_CB | A04_CB | CONDUIT | 64.7 | 0.4794 | 0.0130 |
| A06_CB_A05_CB | A06_CB | A05_CB | CONDUIT | 137.1 | 29.1111 | 0.0130 |
| B01_MH_D03_CHAN | B01_MH | D03_CHAN | CONDUIT | 104.8 | 2.3375 | 0.0450 |
| B02_CUL_B01_MH | B02_CUL | B01_MH | CONDUIT | 35.5 | 5.8066 | 0.0130 |
| B03_CUL_B02_CUL | B03_CUL | B02_CUL | CONDUIT | 37.2 | 30.4221 | 0.1000 |
| B04_MH_B03_CUL | B04_MH | B03_CUL | CONDUIT | 53.2 | 0.9957 | 0.0130 |
| B05_MH_B04_MH | B05_MH | B04_MH | CONDUIT | 47.3 | 5.5100 | 0.0130 |
| B06_CB_B05_MH | B06_CB | B05_MH | CONDUIT | 46.1 | 11.5762 | 0.0130 |
| B07_CB_B06_CB | B07_CB | B06_CB | CONDUIT | 103.6 | 13.5437 | 0.0130 |
| B08_CB_B07_CB | B08_CB | B07_CB | CONDUIT | 86.2 | 7.3191 | 0.0130 |
| B09_MH_B08_CB | B09_MH | B08_CB | CONDUIT | 67.0 | 10.6616 | 0.0130 |
| B10_MH_b_B09_MH | B10_MH_b | B09_MH | CONDUIT | 138.6 | 1.2551 | 0.0240 |
| B11_MH_B10_MH_a | B11_MH | B10_MH_a | CONDUIT | 170.7 | 0.4805 | 0.0240 |
| B12_CB_B11_MH | B12_CB | B11_MH | CONDUIT | 163.0 | 8.6232 | 0.0240 |
| B13_CUL_B09_MH | B13_CUL | B09_MH | CONDUIT | 33.0 | 8.8326 | 0.0130 |
| B14_CUL_B13_CUL | B14_CUL | B13_CUL | CONDUIT | 47.0 | 7.7747 | 0.0300 |
| B15_CUL_B14_CUL | B15_CUL | B14_CUL | CONDUIT | 19.5 | 6.8351 | 0.0130 |
| B16_CUL_B15_CUL | B16_CUL | B15_CUL | CONDUIT | 76.9 | 8.1960 | 0.0300 |
| B17_CB_B16_CUL | B17_CB | B16_CUL | CONDUIT | 6.1 | 4.8875 | 0.0130 |
| B18_CUL_B17_CB | B18_CUL | B17_CB | CONDUIT | 6.2 | 3.0701 | 0.0130 |
| C02_CB_B05_MH | C02_CB | B05_MH | CONDUIT | 137.2 | 8.3368 | 0.0240 |
| C03_CB_C02_CB | C03_CB | C02_CB | CONDUIT | 162.5 | 13.0041 | 0.0240 |
| C04_CB_C03_CB | C04_CB | C03_CB | CONDUIT | 24.1 | 8.3244 | 0.0240 |
| C05_CB_C04_CB | C05_CB | C04_CB | CONDUIT | 69.4 | 8.5667 | 0.0240 |
| C06_CB_C05_CB | C06_CB | C05_CB | CONDUIT | 73.7 | 11.3550 | 0.0240 |
| D02_CHAN_D01_CHA | AND02_CHAN | D01_CHAN | CONDUIT | 56.2 | 2.3333 | 0.0450 |

| D03_CHAN_D02_C | HAND03_CHAN | D02_CHAN | CONDUIT | 80.2 | 2.3335 | 0.0450 |
|----------------|-----------------|---------------|---------|------|---------|--------|
| STO_1_ORIFICE_ | B17_CBSTO_1_ORI | FICE B17_CB | CONDUIT | 17.1 | 27.1186 | 0.0130 |
| OR1 | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR1_RISER | STORAGE_1 | STO_1_ORIFICE | ORIFICE | | | |
| OR2 | B10_MH_a | B10_MH_b | ORIFICE | | | |
| OR2_RISER | B10_MH_a | B10 MH b | ORIFICE | | | |

Cross Section Summary *****

| Conduit | Shape | Full Depth | Full Area | Hyd. Rad. | Max. Width | No. of Barrels | Full Flow |
|------------------|---------------|---------------|--------------|--------------|---------------|-------------------|--------------|
| A01_UNK_B13_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 45.10 |
| A02_CB_A01_UNK | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.55 |
| A03_CB_A02_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 4.50 |
| A04_CB_A03_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 1.02 |
| A05_CB_A04_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 0.84 |
| A06_CB_A05_CB | CIRCULAR | 0.67 | 0.35 | 0.17 | 0.67 | 1 | 6.52 |
| B01_MH_D03_CHAN | TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.96 |
| B02_CUL_B01_MH | CIRCULAR | 3.00 | 7.07 | 0.75 | 3.00 | 1 | 160.72 |
| B03_CUL_B02_CUL | TRAPEZOIDAL | 4.00 | 44.00 | 2.11 | 19.00 | 1 | 592.60 |
| B04_MH_B03_CUL | CIRCULAR | 2.00 | 3.14 | 0.50 | 2.00 | 1 | 22.57 |
| B05_MH_B04_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 24.66 |
| B06_CB_B05_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 35.74 |
| B07_CB_B06_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 38.66 |
| B08_CB_B07_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 28.42 |
| B09_MH_B08_CB | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 34.30 |
| B10_MH_b_B09_MH | CIRCULAR | 1.50 | 1.77 | 0.38 | 1.50 | 1 | 6.37 |
| B11_MH_B10_MH_a | CIRCULAR | 6.00 | 28.27 | 1.50 | 6.00 | 1 | 159.01 |
| B12_CB_B11_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.67 |
| B13_CUL_B09_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 10.59 |
| B14_CUL_B13_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 113.77 |
| B15_CUL_B14_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 9.31 |
| B16_CUL_B15_CUL | TRAPEZOIDAL | 2.00 | 8.00 | 1.04 | 6.00 | 1 | 116.81 |
| B17_CB_B16_CUL | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 7.88 |
| B18_CUL_B17_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.24 |
| C02_CB_B05_MH | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C03_CB_C02_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.96 |
| C04_CB_C03_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.57 |
| C05_CB_C04_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 5.65 |
| C06_CB_C05_CB | CIRCULAR | 1.00 | 0.79 | 0.25 | 1.00 | 1 | 6.50 |
| D02_CHAN_D01_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.50 |
| D03_CHAN_D02_CHA | N TRAPEZOIDAL | 4.00 | 60.00 | 2.12 | 27.00 | 1 | 499.52 |
| STO_1_ORIFICE_B1 | 7_CB CIRCULAR | 1.0 | 0.79 | 0.25 | 1. | .00 1 | 18.55 |

| * | Volume | Volume |
|---|-----------|-------------------|
| Flow Routing Continuity | acre-feet | 10 ^ 6 gal |
| * | | |
| Dry Weather Inflow | 0.000 | 0.000 |
| Wet Weather Inflow | 0.000 | 0.000 |
| Groundwater Inflow | 0.000 | 0.000 |
| RDII Inflow | 0.000 | 0.000 |
| External Inflow | 40.339 | 13.145 |
| External Outflow | 40.027 | 13.043 |
| Internal Outflow | 0.000 | 0.000 |
| Storage Losses | 0.000 | 0.000 |
| Initial Stored Volume | 0.000 | 0.000 |
| Final Stored Volume | 0.293 | 0.096 |
| Continuity Error (%) | 0.049 | |

| Routing Time Step Summary | | | |
|----------------------------|------|------|-----|
| Minimum Time Step | : | 0.50 | sec |
| Average Time Step | : | 0.50 | sec |
| Maximum Time Step | : | 1.07 | sec |
| Percent in Steady State | : | 0.00 | |
| Average Iterations per Ste | ep : | 2.00 | |

* * * * * * * * * * * * * * * * * *

Node Depth Summary ****

| Node | Туре | Average Depth Feet | Maximum Depth Feet | Maximum HGL Feet | Time Occu days | of Max rrence hr:min |
|----------|----------|--------------------------|--------------------------|------------------------|----------------------|----------------------------|
| A01_UNK | JUNCTION | 0.48 | 0.49 | 239.73 | 0 | 01:17 |
| A02_CB | JUNCTION | 0.33 | 0.33 | 244.34 | 0 | 00:03 |
| A03_CB | JUNCTION | 0.23 | 0.23 | 253.33 | 0 | 00:03 |
| A04_CB | JUNCTION | 0.60 | 0.60 | 254.12 | 0 | 00:02 |
| A05_CB | JUNCTION | 1.16 | 2.88 | 256.52 | 0 | 00:01 |
| A06_CB | JUNCTION | 0.19 | 0.19 | 292.30 | 0 | 00:02 |
| B01_MH | JUNCTION | 0.95 | 0.95 | 38.34 | 0 | 17:20 |
| B02_CUL | JUNCTION | 0.72 | 0.72 | 43.36 | 0 | 17:21 |
| B03_CUL | JUNCTION | 0.82 | 0.82 | 54.29 | 0 | 17:25 |
| B04_MH | JUNCTION | 1.48 | 1.49 | 55.49 | 0 | 17:14 |
| В05_МН | JUNCTION | 0.99 | 1.00 | 57.60 | 0 | 17:14 |
| B06_CB | JUNCTION | 0.76 | 0.76 | 62.66 | 0 | 17:14 |
| B07_CB | JUNCTION | 0.73 | 0.73 | 76.54 | 0 | 17:10 |
| B08_CB | JUNCTION | 0.88 | 0.88 | 83.08 | 0 | 17:14 |
| В09_МН | JUNCTION | 0.78 | 0.78 | 90.08 | 0 | 17:37 |
| B10_MH_a | JUNCTION | 7.83 | 7.89 | 98.98 | 0 | 00:46 |
| B10_MH_b | JUNCTION | 1.10 | 1.11 | 92.20 | 0 | 00:47 |
| B11_MH | JUNCTION | 7.01 | 7.07 | 98.98 | 0 | 00:46 |
| B12_CB | JUNCTION | 4.42 | 5.76 | 113.67 | 0 | 00:18 |
| B13_CUL | JUNCTION | 1.49 | 1.54 | 99.11 | 0 | 23:36 |
| B14_CUL | JUNCTION | 0.48 | 0.51 | 101.72 | 0 | 00:00 |
| B15_CUL | JUNCTION | 0.74 | 0.74 | 103.28 | 0 | 17:16 |
| B16_CUL | JUNCTION | 0.47 | 0.47 | 109.29 | 0 | 17:00 |
| B17_CB | JUNCTION | 0.85 | 0.85 | 109.97 | 0 | 17:01 |
| B18_CUL | JUNCTION | 0.91 | 0.95 | 110.26 | 0 | 00:00 |
| C02_CB | JUNCTION | 0.46 | 0.46 | 68.26 | 0 | 00:18 |
| C03_CB | JUNCTION | 0.23 | 0.23 | 89.18 | 0 | 00:09 |
| C04_CB | JUNCTION | 0.27 | 0.28 | 91.23 | 0 | 00:01 |
| C05_CB | JUNCTION | 0.26 | 0.26 | 97.18 | 0 | 00:06 |
| C06_CB | JUNCTION | 0.24 | 0.24 | 105.57 | 0 | 00:06 |
| D02_CHAN | JUNCTION | 0.96 | 0.96 | 34.03 | 0 | 17:05 |
| D03_CHAN | JUNCTION | 0.95 | 0.95 | 35.89 | 0 | 17:02 |

| STO_1_ORIFICE | JUNCTION | 0.19 | 0.19 | 113.79 | 0 | 16:59 |
|---------------|----------|------|------|--------|---|-------|
| D01_CHAN | OUTFALL | 0.84 | 0.85 | 32.61 | 0 | 17:05 |
| STORAGE_1 | STORAGE | 2.64 | 2.69 | 116.29 | 0 | 16:59 |

* * * * * * * * * * * * * * * * * * *

Node Inflow Summary

* * * * * * * * * * * * * * * * * *

| Node | Туре | Maximum Lateral Inflow CFS | Maximum Total Inflow CFS | Time Occu days | of Max arrence hr:min | Lateral Inflow Volume 10^6 gal | Total Inflow Volume 10^6 gal |
|---------------|----------|-------------------------------------|-----------------------------------|----------------------|-----------------------------|---|---------------------------------------|
| A01 UNK | JUNCTION | 2.14 | 3.33 | 0 | 00:03 | 1.384 | 2.154 |
| A02 CB | JUNCTION | 0.00 | 1.19 | 0 | 00:03 | 0.000 | 0.770 |
| A03 CB | JUNCTION | 0.00 | 1.19 | 0 | 00:02 | 0.000 | 0.770 |
| A04 CB | JUNCTION | 0.00 | 1.21 | 0 | 00:02 | 0.000 | 0.770 |
| A05 CB | JUNCTION | 0.00 | 1.19 | 0 | 00:02 | 0.000 | 0.771 |
| A06 CB | JUNCTION | 1.19 | 1.19 | 0 | 00:00 | 0.771 | 0.771 |
| B01 MH | JUNCTION | 0.00 | 20.34 | 0 | 17:25 | 0.000 | 13.051 |
| B02_CUL | JUNCTION | 0.00 | 20.34 | 0 | 17:19 | 0.000 | 13.052 |
| B03 CUL | JUNCTION | 0.00 | 20.34 | 0 | 17:14 | 0.000 | 13.053 |
| B04_MH | JUNCTION | 1.09 | 20.34 | 0 | 17:10 | 0.703 | 13.054 |
| B05_MH | JUNCTION | 0.00 | 19.25 | 0 | 17:09 | 0.000 | 12.352 |
| B06_CB | JUNCTION | 0.00 | 18.42 | 0 | 17:10 | 0.000 | 11.817 |
| B07_CB | JUNCTION | 0.00 | 18.42 | 0 | 17:10 | 0.000 | 11.817 |
| B08_CB | JUNCTION | 0.00 | 18.42 | 0 | 17:03 | 0.000 | 11.818 |
| В09_МН | JUNCTION | 1.38 | 18.42 | 0 | 17:37 | 0.894 | 11.819 |
| B10_MH_a | JUNCTION | 0.00 | 9.04 | 0 | 00:18 | 0.000 | 3.557 |
| B10_MH_b | JUNCTION | 0.00 | 5.53 | 0 | 00:46 | 0.000 | 3.533 |
| B11_MH | JUNCTION | 0.00 | 7.17 | 0 | 00:16 | 0.000 | 3.576 |
| B12_CB | JUNCTION | 5.53 | 5.53 | 0 | 00:00 | 3.576 | 3.576 |
| B13_CUL | JUNCTION | 0.03 | 11.50 | 0 | 17:04 | 0.017 | 7.414 |
| B14_CUL | JUNCTION | 0.00 | 8.14 | 0 | 17:16 | 0.000 | 5.249 |
| B15_CUL | JUNCTION | 0.00 | 8.14 | 0 | 17:00 | 0.000 | 5.250 |
| B16_CUL | JUNCTION | 0.00 | 8.14 | 0 | 17:01 | 0.000 | 5.250 |
| B17_CB | JUNCTION | 0.00 | 8.14 | 0 | 16:59 | 0.000 | 5.251 |
| B18_CUL | JUNCTION | 6.67 | 6.67 | 0 | 00:00 | 4.312 | 4.312 |
| C02_CB | JUNCTION | 0.00 | 0.83 | 0 | 00:08 | 0.000 | 0.536 |
| C03_CB | JUNCTION | 0.00 | 0.83 | 0 | 00:01 | 0.000 | 0.536 |
| C04_CB | JUNCTION | 0.00 | 0.83 | 0 | 00:06 | 0.000 | 0.536 |
| C05_CB | JUNCTION | 0.00 | 0.83 | 0 | 00:06 | 0.000 | 0.537 |
| C06_CB | JUNCTION | 0.83 | 0.83 | 0 | 00:00 | 0.537 | 0.537 |
| D02_CHAN | JUNCTION | 0.00 | 20.34 | 0 | 17:02 | 0.000 | 13.045 |
| D03_CHAN | JUNCTION | 0.00 | 20.34 | 0 | 17:20 | 0.000 | 13.049 |
| STO_1_ORIFICE | JUNCTION | 0.00 | 1.47 | 0 | 16:59 | 0.000 | 0.939 |
| D01_CHAN | OUTFALL | 0.00 | 20.34 | 0 | 17:05 | 0.000 | 13.042 |
| STORAGE_1 | STORAGE | 1.47 | 1.47 | 0 | 00:00 | 0.951 | 0.951 |

Node Surcharge Summary ****

Surcharging occurs when water rises above the top of the highest conduit.

| | | Hours | Max. Height Above Crown | Min. Depth Below Rim |
|------------------|----------------------|----------------|----------------------------|-------------------------|
| Node | Туре | Surcharged | Feet | Feet |
| A05_CB B11_MH | JUNCTION JUNCTION | 23.97 23.70 | 1.906 1.068 | 4.127 3.032 |

Flooding refers to all water that overflows a node, whether it ponds or not.

| | | | | Total | Maximum |
|--------|---------|---------|-------------|----------|---------|
| | | Maximum | Time of Max | Flood | Ponded |
| | Hours | Rate | Occurrence | Volume | Depth |
| Node | Flooded | CFS | days hr:min | 10^6 gal | Feet |
| | | | | | |
| B12_CB | 0.01 | 0.41 | 0 00:18 | 0.000 | 5.76 |

| Storage Unit | Average | Avg | E&I | Maximum | Max | Time of Max | Maximum |
|--------------|----------|------|------|----------|------|-------------|---------|
| | Volume | Pcnt | Pcnt | Volume | Pcnt | Occurrence | Outflow |
| | 1000 ft3 | Full | Loss | 1000 ft3 | Full | days hr:min | CFS |
| STORAGE_1 | 1.620 | 34 | 0 | 1.653 | 35 | 0 16:59 | 1.47 |

| Outfall Node | Flow Freq. Pcnt. | Avg. Flow CFS | Max. Flow CFS | Total Volume 10^6 gal |
|--------------|------------------------|---------------------|---------------------|-----------------------------|
| D01_CHAN | 99.88 | 20.20 | 20.34 | 13.042 |
| System | 99.88 | 20.20 | 20.34 | 13.042 |

Link Flow Summary

* * * * * * * * * * * * * * * * * * *

| Link | Ма Гуре | aximum Flow CFS | Time o Occur days f | of Max rrence nr:min | Maximum Veloc ft/sec | Max/ Full Flow 1 | Max/ Full Depth |
|-------------------|------------|------------------------|---------------------------|----------------------------|------------------------------|------------------------|-----------------------|
| A01_UNK_B13_CUL (| CONDUIT | 3.33 | 0 | 01:17 | 1.92 | 0.07 | 0.51 |
| A02_CB_A01_UNK C | CONDUIT | 1.19 | 0 | 00:03 | 10.91 | 0.26 | 0.54 |
| A03_CB_A02_CB 0 | CONDUIT | 1.19 | 0 | 00:03 | 8.57 | 0.26 | 0.43 |
| A04_CB_A03_CB 0 | CONDUIT | 1.19 | 0 | 00:02 | 3.83 | 1.17 | 0.83 |
| A05_CB_A04_CB 0 | CONDUIT | 1.21 | 0 | 00:02 | 3.69 | 1.45 | 0.90 |
| A06_CB_A05_CB (| CONDUIT | 1.19 | 0 | 00:02 | 12.14 | 0.18 | 0.64 |
| B01_MH_D03_CHAN C | CONDUIT | 20.34 | 0 | 17:20 | 3.66 | 0.04 | 0.24 |
| B02_CUL_B01_MH C | CONDUIT | 20.34 | 0 | 17:25 | 15.57 | 0.13 | 0.24 |
| B03_CUL_B02_CUL C | CONDUIT | 20.34 | 0 | 17:19 | 5.80 | 0.03 | 0.19 |
| B04_MH_B03_CUL C | CONDUIT | 20.34 | 0 | 17:14 | 10.83 | 0.90 | 0.58 |
| в05_МН_в04_МН с | CONDUIT | 19.25 | 0 | 17:10 | 12.31 | 0.78 | 0.83 |
| B06_CB_B05_MH C | CONDUIT | 18.42 | 0 | 17:09 | 17.09 | 0.52 | 0.59 |

| B07_CB_B06_CB | CONDUIT | 18.42 | 0 | 17:10 | 20.97 | 0.48 | 0.50 |
|----------------------|---------|-------|---|-------|-------|------|------|
| B08_CB_B07_CB | CONDUIT | 18.42 | 0 | 17:10 | 17.09 | 0.65 | 0.59 |
| B09_MH_B08_CB | CONDUIT | 18.42 | 0 | 17:03 | 18.39 | 0.54 | 0.55 |
| B10_MH_b_B09_MH | CONDUIT | 5.53 | 0 | 00:47 | 4.38 | 0.87 | 0.67 |
| B11_MH_B10_MH_a | CONDUIT | 9.04 | 0 | 00:18 | 3.50 | 0.06 | 1.00 |
| B12_CB_B11_MH | CONDUIT | 5.55 | 0 | 00:09 | 8.21 | 0.98 | 1.00 |
| B13_CUL_B09_MH | CONDUIT | 11.50 | 0 | 17:37 | 15.35 | 1.09 | 1.00 |
| B14_CUL_B13_CUL | CONDUIT | 8.14 | 0 | 17:04 | 10.30 | 0.07 | 0.50 |
| B15_CUL_B14_CUL | CONDUIT | 8.14 | 0 | 17:16 | 16.33 | 0.87 | 0.61 |
| B16_CUL_B15_CUL | CONDUIT | 8.14 | 0 | 17:00 | 7.21 | 0.07 | 0.30 |
| B17_CB_B16_CUL | CONDUIT | 8.14 | 0 | 17:01 | 20.91 | 1.03 | 0.66 |
| B18_CUL_B17_CB | CONDUIT | 6.72 | 0 | 00:00 | 11.38 | 1.08 | 0.88 |
| C02_CB_B05_MH | CONDUIT | 0.83 | 0 | 00:12 | 3.19 | 0.15 | 0.63 |
| C03_CB_C02_CB | CONDUIT | 0.83 | 0 | 00:08 | 5.83 | 0.12 | 0.25 |
| C04_CB_C03_CB | CONDUIT | 0.83 | 0 | 00:01 | 6.87 | 0.15 | 0.25 |
| C05_CB_C04_CB | CONDUIT | 0.83 | 0 | 00:06 | 5.14 | 0.15 | 0.26 |
| C06_CB_C05_CB | CONDUIT | 0.83 | 0 | 00:06 | 5.68 | 0.13 | 0.24 |
| D02_CHAN_D01_CHAN | CONDUIT | 20.34 | 0 | 17:05 | 3.93 | 0.04 | 0.23 |
| D03_CHAN_D02_CHAN | CONDUIT | 20.34 | 0 | 17:02 | 3.62 | 0.04 | 0.24 |
| STO_1_ORIFICE_B17_CB | CONDUIT | 1.47 | 0 | 16:59 | 3.55 | 0.08 | 0.52 |
| OR1 | ORIFICE | 1.47 | 0 | 16:59 | | | 1.00 |
| OR1_RISER | ORIFICE | 0.00 | 0 | 00:00 | | | 0.00 |
| OR2 | ORIFICE | 0.75 | 0 | 00:19 | | | 1.00 |
| OR2_RISER | ORIFICE | 4.79 | 0 | 00:46 | | | 0.71 |
| | | | | | | | |

| | Adjusted | | Fracti | on of | Time i | n Flow | Class | Down | Avg. | Avg. |
|--------------------------------|----------|------|-----------|-------------|-------------|-------------|------------|----------|--------|--------|
| Conduit | Length | Dry | 0p Dry | Down Dry | Sub Crit | Sup Crit | Op Crit | Crit | Number | Change |
| A01 IINK B13 CIII. | 1 00 | 0 00 | 0 00 | 0 00 | 1 00 | 0 00 | 0 00 | 0 00 | 0.24 | 0 0000 |
| $\Delta 02$ CB $\Delta 01$ UNK | 1 00 | 0 00 | 0 00 | 0 00 | 0 00 | 1 00 | 0 00 | 0 00 | 2 04 | 0 0000 |
| A03 CB A02 CB | 1 00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 00 | 0.00 | 0 00 | 3 20 | 0 0000 |
| A04 CB A03 CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.85 | 0.0000 |
| A05 CB A04 CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.73 | 0.0000 |
| A06 CB A05 CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.45 | 0.0000 |
| B01 MH D03 CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.81 | 0.0000 |
| B02_CUL_B01_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.84 | 0.0000 |
| B03_CUL_B02_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.34 | 0.0000 |
| B04_MH_B03_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.96 | 0.0000 |
| В05_МН_В04_МН | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.85 | 0.0000 |
| B06_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 3.53 | 0.0000 |
| B07_CB_B06_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.83 | 0.0000 |
| B08_CB_B07_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 3.53 | 0.0000 |
| B09_MH_B08_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 3.93 | 0.0000 |
| B10_MH_b_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.99 | 0.81 | 0.0000 |
| B11_MH_B10_MH_a | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0000 |
| B12_CB_B11_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.99 | 0.01 | 0.00 | 0.01 | 0.02 | 0.0000 |
| B13_CUL_B09_MH | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.11 | 0.0000 |
| B14_CUL_B13_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.96 | 0.04 | 0.00 | 0.00 | 0.58 | 0.0000 |
| B15_CUL_B14_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 4.03 | 0.0000 |
| B16_CUL_B15_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.31 | 0.0000 |
| B17_CB_B16_CUL | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 3.41 | 0.0000 |
| B18_CUL_B17_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 1.51 | 0.0000 |
| C02_CB_B05_MH | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.39 | 0.0000 |
| C03_CB_C02_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.31 | 0.0000 |
| C04_CB_C03_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 2.27 | 0.0000 |
| C05_CB_C04_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.11 | 0.0000 |
| C06_CB_C05_CB | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 2.42 | 0.0000 |

| D02_CHAN_D01_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.88 | 0.0000 |
|----------------------|------|------|------|------|------|------|------|------|------|--------|
| D03_CHAN_D02_CHAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.79 | 0.0000 |
| STO_1_ORIFICE_B17_CB | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.96 | 0.0000 |

Conduit Surcharge Summary ******

| | | Hours Full | | Hours Above Full | Hours Capacity |
|-----------------|-----------|------------|----------|---------------------|-------------------|
| Conduit | Both Ends | Upstream | Dnstream | Normal Flow | Limited |
| A04 CB A03 CB | 0.01 | 0.01 | 0.01 | 23.97 | 0.01 |
| A05_CB_A04_CB | 0.01 | 0.01 | 0.01 | 23.98 | 0.01 |
| B11_MH_B10_MH_a | 23.70 | 23.70 | 23.70 | 0.01 | 0.01 |
| B12_CB_B11_MH | 23.70 | 23.70 | 23.70 | 0.01 | 0.01 |
| B13_CUL_B09_MH | 22.71 | 22.71 | 22.71 | 23.80 | 22.71 |
| B17_CB_B16_CUL | 0.01 | 0.01 | 0.01 | 23.47 | 0.01 |
| B18_CUL_B17_CB | 0.01 | 0.01 | 0.01 | 24.00 | 0.01 |

Analysis begun on: Mon May 09 18:18:17 2016 Analysis ended on: Mon May 09 18:18:26 2016 Total elapsed time: 00:00:09

APPENDIX C

COOPERS BEACH – MITIGATION AS BUILT



May 5, 2011

AOA-3985

Kathy Curry City of Sammamish 801 228th Avenue SE Sammamish, WA 98075

REFERENCE: Cooper's Beach – 42x E. Lake Sammamish Shore Lane NE, Sammamish, WA (Corps # NWS-2009-476 Heen/Leseberg)

SUBJECT: Revised Mitigation As-built - Baseline Assessment Report

Dear Kathy:

This report has been prepared to document baseline conditions following installation of the wetland and shoreline mitigation area at the Cooper's Beach project site, and has been revised to address the comments presented in your March 3, 2011 e-mail to Evan Maxim (see Section 1.0 below). Also included in this report are the vegetation sample plots and photo-points that will be reviewed as part of the five year monitoring program.

1.0 PROJECT SUMMARY

Installation of the wetland mitigation area at the Cooper's Beach project site was generally completed in January 2011 according to the *Shoreline Restoration, Wetland Restoration, Clearing and Grading Permit* Plan (revised June 15, 2010), prepared by The Watershed Company. Site visits for the initial baseline assessment were conducted by AOA and occurred on January 13, and February 3, 2011. Following the initial baseline review, the mitigation area was slightly revised to ensure compliance with SMC 21A.50.351(3)(b). Under this code section, no more than 25% of the total lake frontage may be used for shoreline access.

As depicted on the current as-built plan, the mitigation area has been revised such that the existing bulkhead to remain is now 60 feet in total length (i.e., 25% of the total 240 feet of lake frontage). The remaining 180 feet of shoreline has been planted and will remain in a natural condition. In addition, the northern edge of the mitigation area has been revised slightly to ensure a minimum 45-foot buffer (Photos 1 and 2).

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Photo 1: Revised maximum 60-foot long bulkhead to remain.



Photo 2: Revised log along northern edge of mitigation area (note darker bark coloration depicting revised location).

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The large logs that have been placed along the 45-foot buffer boundary in lieu of fencing have been staked into the ground with re-bar to ensure that they will remain in place (Photo 3). In addition, the required critical areas sign on the 45-foot buffer boundary has also been installed (Photo 4).



Photo 3: Rebar stake through log along buffer boundary.



Photo 4: Installed critical area sign.

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It is our understanding that the origin of the one remaining pipe in the northern portion of the site that discharges into the lake is likely from a rockery drain (Comment 1.e). The origin of this pipe will be confirmed during construction of the house and a plan will be designed to divert all water currently carried in this feature into the mitigation area during house construction.

The existing standpipe and drain line located along the northern edge of the mitigation area will be left in place for perpetuity or until such time as the upstream sediment problems are fixed (Comment 1.f). Since sediment from an off-site upstream ditch continues to erode and enter the on-site mitigation area, periodic maintenance may be required. It is our understanding that it is the subject property owner's intention to attempt to rectify this off-site condition. If the erosion is stabilized and the sediment source is eliminated or significantly reduced, then the standpipe and drain line could be removed.

The only plant substitution approved by The Watershed Company was that deer fern was substituted for lady fern. The revised as-built drawing for the site (**Figure 1**) depicts the actual location of the graded ponds and large woody debris placement. Grading was generally conducted per the approved plan, with some minor modifications in the southwest corner of the mitigation area to preserve two existing red alder trees. In addition, at our recommendation several of the conifers located within ponded areas were moved into drier portions of the mitigation site.

This as-built figure also includes the final total plant quantities and the location of the vegetation sample plots and photo-points. Dimensions were added to the as-built figure that reflect the approved mitigation boundaries and minor changes made in the field to ensure code compliance.

2.0 PERFORMANCE MONITORING

This report summarizes the baseline conditions encountered during our January 13, 2011 site review. The data collected during future site visits will be compared to the data collected during the baseline assessment.

Monitoring field reviews followed by preparation and submittal of annual summary reports will continue for a period of at least five years. This report, as well as future reports, will include: a) photo-documentation, b) estimates of percent vegetative cover, plant survival and undesirable species, c) wildlife usage, d) water quality, hydrology, and site stability, and e) an overall qualitative assessment of project success.

2.1 VEGETATION SAMPLE PLOTS AND PHOTO-POINT LOCATIONS

During the baseline assessment, three vegetation sample plots and three photopoint locations were established. These locations will continue to be monitored throughout the five-year performance monitoring period. Within the vegetation sample plot locations, all plant species will be recorded as well as relative percent Kathy Curry May 5, 2011 Page 5 of 8

cover of the dominant species within the vegetative strata. Photos will be taken throughout the monitoring period to document the general appearance and progress in plant community establishment. Review of the photos over time will provide a visual representation of success of the planting plan.

Attachment 1 contains photographs from the established photo-point locations.

2.2 VEGETATION DATA FROM SAMPLE PLOTS

| VEGETATION SAMPLE PLOT 1 (Wetland Buffer) | |
|---|----------|
| Plant Species | Baseline |
| Western red cedar (Thuja plicata) | 1 |
| Douglas fir (Pseudotsuga menziesii) | 1 |
| Red flowering currant (Ribes sanguineum) | 9 |
| Tall Oregongrape (Mahonia aquifolium) | 24 |
| Red-osier dogwood (Cornus sericea) | 3 |
| Deer fern (Blechnum spicant) | 5 |

SUMMARY OF PLOT 1 CONDITIONS

- Woody areal coverage of installed woody plants~20%
- Survival rate of installed plants: 100%
- No herbaceous vegetation coverage plot entirely mulched.
- No invasive coverage.
- MAINTENANCE: Continue on-going routine maintenance.
- SUCCESS CRITERIA: This plot is currently meeting the approved success criteria for woody plant survival (see Section 2.5 below).

VEGETATION SAMPLE PLOT 2 (Southwest Wetland).

| Plant Species | Baseline |
|---|----------|
| Western red cedar (Thuja plicata) | 1 |
| Sitka willow (Salix sitchensis) | 1 |
| Sitka spruce (Picea sitchensis) | 1 |
| Nootka rose (Rosa nutkana) | 4 |
| Salmonberry (Rubus spectabilis) | 5 |
| Small-fruited bulrush (Scirpus microcarpus) | ~20% |
| Watercress (Rorippa nasturtium-aquaticum) | ~5% |
| Velvet grass (Holcus lanatus) | ~5% |

SUMMARY OF PLOT 2 CONDITIONS

- Woody areal coverage ~15%.
- Survival rate of installed plants: 100%
- Herbaceous coverage is ~30%.
- No significant invasive coverage (no control of velvet grass necessary).
- MAINTENANCE: Continue on-going routine maintenance.

• SUCCESS CRITERIA: This plot is currently meeting the approved success criteria for woody plant survival.

| Plant Species | Baseline |
|---|----------|
| Nootka rose (Rosa nutkana) | 4 |
| Red-osier dogwood (Cornus sericea) | 11 |
| Deer fern (<i>Blechnum spicant</i>) | 4 |
| Watercress (Rorippa nasturtium-aquaticum) | ~25% |
| Dagger-leaf rush (Juncus ensifolius) | ~25% |
| Mannagrass (<i>Glyceria</i> sp.) | ~5% |

VEGETATION SAMPLE PLOT 3 (Southeast Wetland)

SUMMARY OF PLOT 3 CONDITIONS

- Woody areal coverage ~15%.
- Survival rate of installed plants: 100%.
- Herbaceous coverage ~55%.
- No invasive coverage.
- MAINTENANCE: Continue on-going routine maintenance.
- SUCCESS CRITERIA: This plot is currently meeting the approved success criteria for woody plant survival.

2.3 WATER QUALITY AND HYDROLOGY

During each monitoring event, an assessment will be made of the water regime within the mitigation area to ensure that hydrological conditions within the wetland and buffer are suitable to support the desired native plant communities. General observations will also be made of the extent and depth of soil saturation or inundation.

Water quality will be assessed qualitatively; unless it is evident there is a serious problem. In such an event, water samples will be taken and analyzed in a laboratory for suspected pollutants. Results will be reported quantitatively. Qualitative assessments of water quality include:

- oil sheen or other surface films,
- abnormal color or odor,
- stressed or dead vegetation or aquatic fauna,
- turbidity.

Observations and evaluations will be made of slope and soil stability in the mitigation area. Any erosion or slumping of soils will be recorded and reported so that corrective measures may be taken.

At the time of the baseline field investigation, soils throughout the created wetland were generally saturated to the surface with shallow ponding observed within the

Kathy Curry May 5, 2011 Page 7 of 8

graded depressions. Water quality appeared good and no significant erosion or other soil stability problems were observed within the mitigation area.

2.4 WILDLIFE

Wildlife species observed in the wetland and buffer areas (either by direct or direct means) will be identified and recorded during the monitoring events. Direct observations include actual sightings, while indirect observations include tracks, scat, nests, burrows, song, or other indicative signs.

Wildlife signs or observations at the Cooper's Beach site during the baseline review included the following: black-tailed deer (browse and scat), mallard, mole (uplift mounds), and American coot.

3.0 SUCCESS CRITERIA & CURRENT STATUS

The approved performance standards for the project as developed by The Watershed Company included:

- 100 percent survival of all planting during the first year of monitoring, 100 percent survival of trees during years 2-5, and an 80 percent survival of shrubs during years 2-5 of monitoring.
- 80 percent survival of groundcover and emergent vegetation in year 2
- 75 cover standard of groundcover and emergent vegetation by year 5

It is assumed based on the approved maintenance requirements that invasive species will be controlled at levels below 15% coverage. At the time of the January 2011 baseline monitoring there was 100% survival of all planted species and invasive species coverage was well below the 15% coverage threshold. Therefore all of success criteria are currently being met.

4.0 SUMMARY & MONITORING SCHEDULE

Overall, the site is performing well and is currently meeting the defined success criteria for the project. With proper on-going maintenance, the site should continue to establish successfully.

Assuming approval by the City, the next long-term monitoring event is scheduled for the late spring of 2011. The next report will then be prepared following the fall 2011 site visit. Monitoring will continue twice yearly, with the submittal of annual reports.

Should you have any questions or would like to schedule a site review, please call Simone Oliver or me at (425) 333-4535.

Kathy Curry May 5, 2011 Page 8 of 8

Sincerely,

ALTMANN OLIVER ASSOCIATES, LLC

ÐV

John Altmann Ecologist

Attachments

- Photographs
 Figure 1 As-built
- Roger MacPherson CC:



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| TREES | | | | |
| SCIENTIFIC NAME | COMMON NAME | TOTAL PROJECT QTY. | SIZE/SPACING | |
| BETULA PAPYRIFERA | PAPER BIRCH | 3 | 2 GAL. | |
| PICEA SITCHESIS | SITKA SPRUCE | 2 | 2 GAL. | |
| PSEUDOTSUGA MENSIEZII | DOUGLAS FIR | 3 | 5 GAL. | |
| THUJA PLICATA | WESTERN RED CEDAR | 14 | 5 GAL. | |
| SHRUBS | | TOTAL | | |
| SCIENTIFIC NAME | COMMON NAME | PROJECT QTY. | SIZE/SPACING | |
| ACER CIRCINATUM | VINE MAPLE | 23 | 2 GAL. | ut |
| CORNUS SERICEA | RED-OSIER DOGWOOD | 88 | I GAL. | Z |
| CORYLUS CORNUTA | BEAKED HAZELNUT | 5 | 2 GAL. | Ψ |
| HOLODISCUS DISCOLOR | OCEAN SPRAY | 7 | I GAL. | Ā |
| MAHONIA AQUIFOLLIUM | TALL OREGON GRAPE | 35 | 2 GAL. | Z III |
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| SCIRFUS LACUSTRIS | HARD-STEIN BULKUSH | 515 | 10 CU. IN FOIS @ 24 U.C. | C |
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| HUJA PLICATA | WESTERN RED CEDAR | 14 | 5 GAL. | |
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Photo-point 1: View looking south.



Photo-point 1: View looking southwest.



Photo-point 1: View looking west.



Photo-point 2: View looking east.



Photo-point 2: View looking northeast.



Photo-point 2: View looking north.



Photo-point 3: View looking south.



Photo-point 3: View looking southwest.



Photo-point 3: View looking north.

Lindsey Ozbolt

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 11:01 AM 'williamrissberger@comcast.net' RE: ELST corrections

Dear William,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: williamrissberger@comcast.net [mailto:williamrissberger@comcast.net]
Sent: Thursday, January 26, 2017 4:46 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Valderrama, Ramiro <rvalderr2001@yahoo.com>
Subject: ELST corrections

January 26, 2017 Lindsey Ozbolt

Associate Planner City of Sammamish Department of Community Development LOzbolt@sammamish.us 425.295.0527

Lindsey,

Per our meeting with Kelly Donahue, King County Department of Natural Resources, I am sending you this letter to document two unacceptable errors at location 355 in the ELST 60% build plan. They are:

- The proposed wood guardrail extending from 352 to 355 along the West side of the proposed trail is at least 3 feet too far west at point 355. It eliminates all vehicle access to my home and three neighbors during construction. It also eliminates access for basic emergency and commercial trucks to my home and my neighbors after construction is complete.
- The same proposed wood guardrail extends approximately 11 feet too far to its Northern termination at 355. It eliminates access to my home and my neighbors during construction. It also eliminates access for basic emergency and commercial trucks to my home and my neighbors after construction is complete.

These errors must be corrected since I am sure you do not intend to block access to my home. The proposed wood guardrail will have to be moved East and shortened. It needs to follow the track of the existing wood guardrail or be East of it. I have attached 2 images to illustrate where errors are located and why they are unacceptable.

Please let me know the proper steps I can take to insure these errors are corrected in the final build plan. Regards,

Bill

William Rissberger 1627 East Lake Sammamish PL SE Sammamish, WA 98075 <u>williamrissberger@comcast.net</u> cc: Ramiro Valderrama, <u>RVALDERR2001@yaho</u>o.com

William Rissberger 206-484-2759







Proposed Wood Barrier

Lindsey Ozbolt

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 11:00 AM 'wuffer@comcast.net' RE: Jim Wolfe Trail Comments

Dear Jim,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: wuffer@comcast.net [mailto:wuffer@comcast.net]
Sent: Thursday, January 26, 2017 4:30 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Jim Wolfe Trail Comments

Hi Lindsey,

I am attaching ten pages of PDF files with my comments and some diagrams and pix. Please let me know that you got all ten. Good luck with your work overload. Thanks, Jim

1

Review of Sammamish Trail Plans Near Location 457

Submitted By: Jim Wolfe, 1111 E. Lk. Sammamish Pkwy NE

Submitted To: Lindsey Ozbolt, Associate Planner, City of Sammamish

Date: 1/26/2017

Item One: Ownership of Parking Lot

On the King County Tract Maps you will find parcel number **357530TRCT**. This parcel is jointly owned by myself and the two neighbors on either side of me. (Jim Creevey—1103 and Ty Hill—1119) This is our driveway and parking area. It is highlighted in yellow in this map:



Note that this parcel is 25' from the centerline of the RR right of way. The current stakes put up by the County in this area indicate a 50' right of way, which is wrong.

Item Two: Carport

I have had a carport and storage shed combination which I have been using for at least 25 years. It is pictured here:



This carport houses two antique cars---1950 Willys Wagon and Jeepster. The shed has equipment which has to go into and out of my recording studio which is located in my house. The carport is built on a poured concrete foundation wall with a curb. The curb, at its nearest point to the centerline of the trail is 13 feet.

Here is a picture showing a side view of the curb with the 13' marked in blue:



Note that the broken concrete upon which the poured foundation rests could be removed back to the 13' from centerline mark and that the structure would still be stable. This is also true for the parking area on the north side of Stair #82 which go from the parking lot to the trail. This would allow you to build a wall which starts at 10' from the centerline and which is up to 2' thick and still have room to leave my carport/shed. You could back fill from the broken concrete to the new wall. There is no need to remove the carport/shed. Keeping them where they are would not impact the trail in any way.

Item Three: Stair #82

On the 60% plans the county shows the elimination of my stairway which goes from my parking lot to the trail (Stair #82) as well as designing a 90 degree turn in the new stairs from the trail to my home (Stair #81). Neither of these design decisions are necessary and both would put my business at risk.

As stated earlier, I have a home recording studio and I bring equipment in and out of the house constantly. One recording machine which is currently stored in the shed next to the carport is a 24 track recorder which weighs around 500 pounds.



This machine has to be hauled down to my studio periodically. It would be nearly impossible to take it down without the current wide stairway from the parking lot to the trail. (Stair #82) In addition, on an almost daily basis musicians bring down heavy guitar amplifiers and drum kits. The existing wide stairway was made that way for a reason, and it is necessary for my business that it not be removed.



In addition, from time to time I need to bring in an MCI recording console pictured at the left. It weighs more than 600 pounds and is over six feet long. There is no way this console could ever be taken down the stairs with the 90 degree turn. (Stair #81) And the width of the upper stairs (Stair #82) makes negotiating the transport of this console possible.

Stairway discussion continued:

The edge of the bottom riser on Stair #82 going from the parking lot down to the trail is more than 15 feet away from the centerline. This would leave room for at least a 3 foot landing at the bottom of the stairs and that landing would still be more than 12 away from the centerline. There is no need or reason to remove these stairs—and from the discussion above you can see that removal of these stairs would have a severe financial impact on my home business.

Regarding Stair #81:

In addition, there is room for a stairway without a ninety degree turn to go from the trail down to my home (stair #81). There is plenty of linear space for a building code designed stairway to be installed there. From the previous discussion you can see that the currently designed stairway with the ninety degree turn would make it impossible for me to move large, heavy and expensive equipment in and out of my home recording business, which, again, would have a devastating effect on my main source of income.

In addition, because of the nearly constant transportation of heavy musical equipment into and out of my home recording studio, it is important for my clients and hired musicians to have access to my home and enough room for transporting their equipment *during the construction phase of this project* as well as when the trail is complete.

Anything that impedes this flow of equipment would have a severe negative impact on my business and my ability to make a living and would thus produce extreme hardship for me.

Item Four: Discussion of Parking Requirements

Here is a picture of our driveway and parking lot looking toward the south.



As you can see, there is not a lot of room to maneuver cars in there. My neighbors to the north (Hill family) currently have 4 cars and there are 6 cars owned by those living in my home. Creevey, at the end of the driveway, owns 2 cars. So that's 12 full time cars before any guests or clients come.

Any trail design that allows any less parking than currently available would have a devastating effect on our ability to come and go and also would make it impossible for my clients and musicians to have any place to park to unload equipment. The next part of this discussion will be about the wall on our parking lot side of the trail and how it impacts the parking situation. (Wall #35)

Item Five: Discussion of Wall #35

Wall #35 is currently shown to be a structural earth wall. For purposes of maximizing our final parking area that wall needs to be as vertical as possible for the whole length of our driveway---that is, adjacent to my home and Hill's home.

To maximize our parking area, a Soldier Pile wall would work better since it can be vertical and not subtract useful space from our parking area.

In addition, as previously discussed, the existing broken concrete foundation could be removed as far back as the curb on our parking area (and also the curb on my carport) and this would allow a Soldier Pile wall to be constructed and then back filled to the line of the existing curb. This would allow you to have a fence at the top of the new wall and still allow our cars to park with our wheels up to the existing curb and the bodies of the cars to hang out past the curb and still not be touching your fence.

The following picture gives you a good idea what I'm talking about:



You can see the mark at 13 feet from the centerline of the trail. (Incidentally, I am an engineer and actually ran a line from two of your pink centerline stakes and measured from the straight line, so the 13 foot dimension is accurate within a couple inches.) Our cars currently hang out past the curb. If the curb was left in place and a car hung out 3 feet past the curb, the bumper of the car would still be 10 from the centerline of the trail. This would give you room for a fence on top of your Soldier Pile wall without our cars touching it.
Jim Wolfe Review of Sammamish Trail Plans near 457—Page 8

Item Six: Discussion of Stream

I have noted the location of this stream to several people with the county in the past but just today I had a discussion with one of the wetland consultants to whom the route of this stream is a mystery.

The stream which I am discussing comes under the parkway and shows up on our property in the parking area just to the north of the garage. It then goes underground in a pretty straight path towards the lake and may be heard bubbling next to the trail (on the east side) just about exactly west of where it appears in the parking lot.

Then it takes a mysterious path to its final destination on the beach in front of my house. From where it may be heard bubbling up near the Hill's home, it runs south in a buried culvert parallel to the trail under the broken concrete that supports the parking area.

It takes a turn to the west somewhere around 456 + 60 and continues underground toward the lake. It comes out on the beach in front of my house and fills a pond which continuously flows into the lake.

I have lived in my home since 1978 and this stream has never dried up.

Care will have to be taken not to disturb the flow of this stream. At one time the stream backed up on the lake side due to sand and rocks being washed into the pipe in which the stream flows and my back yard flooded. Due to the current configuration of ponds in front of my residence this backing up can no longer happen.

Item Seven: Electricity in the parking area

There is currently power in the parking area. This power comes from my house and shows up at my carport. However I have no clear idea of how the electrical wires are routed under the old rail bed. I believe this power was put in when the water lines were installed, however I'm not sure. It is something that will need to be considered when the heavy equipment moves in.

Jim Wolfe Review of Sammamish Trail Plans near 457—Page 9

Item Eight: Water and Sewer

Our water supply starts up on the parkway and is routed to a distribution box in our parking area, just to the south of the tan shed. This box is often overgrown with blackberry bushes and is not obvious. From there, the high pressure lines cross the parking area and travel under the rail bed and supply Creevey and myself. I mention that these are high pressure lines because both Creevey and I use pressure reducing valves down at our residences, but the lines in the parking lot are upstream from the PRVs.

In the past we have had problems with large construction equipment causing one of these supply lines to rupture and we incurred quite a bit of expense in fixing the problem.

It hasn't been an issue for many years, but the heavy equipment that will be used for trail construction might prove to be a problem, expecially if the exact location of the water lines is not mapped out exactly.

In addition, we are on a pumping sewer system and so waste runs back under the old rail bed and up to the main sewer lines along the parkway. I know that this happens everywhere on the east side, but I just want to be on record as having some concern that the sewer lines not be disturbed, just as I am concerned with the electrical and water.

Item Nine: Clearing and Grubbing

I understand that the CG line will have to extend around the new stairway from the trail to my residence (Stair #81), however there is no need to have the CG line come down into my yard nearly as far as it is currently shown. I have several trees within the current CG line that I would like to preserve.

In fact the current drawing shows the CG line at the bottom of Stair 81 to be 30 feet from the centerline and your property only extends 25 feet in that direction.

In addition, on the parking lot side of the trail the CG line is shown as over 20 feet from the centerline. There is no reason for this much width along our parking area.

Jim Wolfe Review of Sammamish Trail Plans near 457—Page 10

Item 10: Unnamed Stream #13

The City of Sammamish has regulations about trails crossing wetland buffers. The buffer for Unnamed Stream #13 includes all of the area next to my property where the trail runs. I would like a clarification from the City and the County as to what the requirements are for the trail passing through a stream buffer and want to see how the County addresses the City's requirements.

That concludes my Review of the Sammamish Trail Plans.

I may be reached by phone at:

425-241-7234

I may be reached by email at:

wuffer@comcast.net

I may be reached by mail at:

1111 E. Lk. Sammamish Pkwy NE Sammamish WA 98074

I hope that I have clearly discussed the many problems I have with the current 60% trail design.

I would like to be contacted by a representative of the County to discuss some of these items in person at my property where it is easy to see the adverse consequences that the current 60% design would have on my business and my life.

Thank you for your consideration,

JIM WOLFE

Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 11:00 AMTo:'jalschul@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Joan,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Joan Alschuler [mailto:jalschul@gmail.com] Sent: Thursday, January 26, 2017 4:28 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

As a cyclist, I am so happy to learn of trails that are paved and thus safer for cyclists like me who like to ride on the safest surfaces possible due to 2 replaced hips. I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Joan Alschuler 23836 NE 126th PL Redmond, WA 98053 608-239-5080

Lindsey Ozbolt

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 11:00 AM 'Fred Mattison' RE: King County Trail File #SSDP2016-00415..Comments

Dear Fred,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Fred Mattison [mailto:FredMattison@msn.com]
Sent: Thursday, January 26, 2017 4:16 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: King County Trail File #SSDP2016-00415..Comments

Hi Lindsey,

I reviewed the plans for the East Lake Sammamish Trail and have the following comments:

1) Tamarack and Many! other parcels in the area to the east of Louis Thompson Hill Road were created by King County prior to

the City of Sammamish being formed.

2) There was no overall drainage system or treatment system built to address the runoff from these areas that currently direct

runoff into Lake Sammamish.

3) The property owners have all been charged surface water management fees for years while no/minimal management of the

surface water from this area around Tamarack Louis Thompson Hill Road has occurred.

4) With the Tamarack Modeling/surface water management study being complete as of November, 2016 (see attached) and King

County's plan being dated September, 2016, it is clear that the drainage system that collects water near the trail, East Lake

Sammamish Parkway and limited drainage uphill near the Louis Thompson Hill Road has not been considered in the sizing of

the culvert/pipe from East Lake Sammamish Parkway to Lake Sammamish at station 436 + 30 where a 12" HDPE pipe is

scheduled to be installed. This pipe/outfall does not address the drainage challenges of the Tamarack area and future

density/parcels to be developed in the next 2- 10 years.

5) To develop the trail with a substandard drainage pipe running under it to the lake is a major step backwards.

6) Please do not settle for the current pipe sizing that does not address the current and future drainage needs of the area east of

Lake Sammamish Parkway at Louis Thompson Hill Road when the City of Sammamish has just completed several

runoff/drainage studies in the area.

7) It is time for King County to update and correct the drainage system rather than the City being responsible for the cost of this

improvement.

Thank You for all of your efforts that are in the best interest of the City of Sammamish and it's residents.

Call text or email if you need clarification.

We have been residents here for over 30 years. (prior to Sammamish)

Thank You!

Fred Mattison 21319 SE 1ST

Sammamish, WA 98074 206-947-4639 phone fredmattison@msn.com email



| DATE | NOVEMBER 17, 2016 |
|---------|--|
| То | BEN RESSLER, PROJECT ENGINEER, CITY OF SAMMAMISH |
| CC | |
| FROM | Robert Parish, PE, Project Manager, Osborn Consulting, Inc. Josh Van Wie, PE, Project Engineer, Osborn Consulting, Inc. |
| SUBJECT | TAMARACK DRAINAGE IMPROVEMENT PROJECT – MODELING MEMORANDUM |

INTRODUCTION

The Tamarack subdivision is located on the west side of the City of Sammamish near Lake Sammamish. The subdivision contains properties in the area near NE 4th Street between 208th Avenue NE and 212th Avenue NE.

A portion of the storm runoff from the Tamarack subdivision flows west, and is combined with flows from residential properties located between the Tamarack subdivision and the intersection of East Lake Sammamish Parkway and Louis Thompson Road NE. This combined area is referred to as the "Project Basin" in this report. The Project Basin is located within the larger Monohon Drainage Basin. The remaining flows from the Tamarack subdivision not included in the Project Basin flow either north to George Davis Creek in the Inglewood Basin, or flow south to contribute flow to Zackuse Creek. The areas flowing north and south were not studied as part of this report.

The Project Basin contributes flow to Lake Sammamish through a culvert at the intersection of East Lake Sammamish Parkway and Louis Thompson Road that is connected with an open channel to the lake. The basin is approximately 52 acres in size, and includes a system of storm drains, culverts, and ditches. Properties in the basin are zoned as R-4 residential, and land cover consists primarily of single family residential houses. Topography ranges in elevation from approximately 40 feet to 460 feet with slopes up to approximately 30% in the steepest areas.

The goal of this study is to use hydrologic and hydraulic modeling to assess the existing flows reaching Lake Sammamish and potential changes in peak flow due to future development in the Tamarack subdivision. Modeling was performed using the Western Washington Hydrology Model (WWHM) and the EPA Storm Water Management Model (SWMM) through the PCSWMM platform.

SUBBASIN DELINEATION

The Project Basin was divided into 8 subbasins for performing modeling calculations. Subbasin boundaries were delineated using King County and City of Sammamish GIS data including elevation contours, streams, drainage pipes, culverts, manholes, and catch basins. Subbasins were divided by choosing specific points in the stormwater conveyance system and separating out the land area that contributes flow to each point.

Site visits were performed to verify subbasin boundaries. Subbasin boundaries were confirmed by locating high points at the edge of subbasins and by visually locating pipes or culverts that redirected flow to create a basin boundary. The subbasin delineations can be seen in **Figure 1**.

Subbasin 4 is currently undeveloped, and consists of forested area. The remaining subbasins are developed, with the majority of lots built out as single family residential. A few individual undeveloped lots exist in Subbasins 2, 6, and 7.

WWHM MODEL

WWHM was used for computing runoff in each subbasin for three scenarios. The three scenarios included existing conditions, proposed conditions after drainage improvements, and future fully developed conditions. Additionally, WWHM was used to size several flow control facility options. Input data required for WWHM includes impervious and pervious cover, slopes, and soil types.

Slopes for each subbasin were calculated using GIS elevation contours. Slopes for the eight subbasins ranged from 6 to 29 percent, with an average slope of 17 percent. Soil information was taken from the Natural Resources Conservation Service Web Soil Survey, which compiles soil survey data from various sources. Soils in the Project Basin consist primarily of glacial outwash soils, which make up 86 percent of the basin. Some areas of glacial till are also present at the highest and lowest elevations in the basin. WWHM requires soils to be categorized as type A/B, type C, or saturated soils. Soil categories were assigned using the Stormwater Management Manual for Western Washington, which classifies the outwash soils in the basin as type A/B and the till soils as type C. Detailed soil information is provided in **Table 1**.

Existing Conditions

Existing impervious areas were calculated using aerial imagery databases available in ArcGIS software. The most recent imagery available was from July, 2013. Impervious areas were traced using ArcGIS, and roadway impervious areas were separated from parcel impervious areas. Impervious cover on parcels was assumed to be 70 percent building area and 30 percent driveway area based on aerial photographs. Separation of individual buildings, driveways, and other impervious is beyond the scope of this work. Pervious areas were assumed to be 100 percent lawn in developed subbasins. In Subbasin 4, which is undeveloped, pervious areas were assumed to be 100 percent forest based on aerial imagery and site visit observations.

Under existing conditions, runoff from Subbasins 7 and 8 is collected in an 8-inch drainage system located at NE 4th Street and is released to an open channel that passes through Subbasin 4. Soils in Subbasin 4 consist of glacial outwash, and are expected to have a higher infiltration capacity than till soils. Runoff from basins 7 and 8 was routed through Subbasin 4 using a lateral flow basin in WWHM to estimate the infiltration and remaining runoff that continues through Subbasin 4 to the outfall.

Proposed Conditions after Drainage Improvements

The proposed drainage improvements will collect surface runoff from Subbasins 7 and 8 and convey flows through the proposed pipes to the existing storm drains in Louis Thompson Road. In the proposed conditions model, runoff from subbasins 7 and 8 was routed directly to the outlet of Subbasin 4 rather than being routed onto the surface of Subbasin 4 through lateral basins. This eliminates the potential for infiltration that occurs under existing conditions as flows from Subbasins 7 and 8 pass through the natural open channel in Subbasin 4.

Future Fully Developed Conditions

Fully developed conditions were modeled to determine the total increase in flow that may occur in the system over time. Impervious areas were calculated assuming parcels will redevelop individually and increase impervious cover to the maximum allowable level. Developments in the Project Basin are required to use level 2 flow control standards according to the City of Sammamish flow control map. Under these standards, redevelopments with greater than 5,000 square feet new or replaced impervious surface are required to install flow control. For the WWHM model, it was assumed that any existing lots with less than 5,000 square feet impervious would redevelop and add impervious area to reach 5,000 square feet. This added a total of 2.12 acres of impervious area for an increase in impervious cover of approximately 4 percent over the entire Project Basin. In reality, future increases in impervious area may require construction of flow control facilities, particularly if the new impervious cover is in a critical drainage or erosion area. The Samm amish Municipal Code (SMC) outlines additional requirements for these areas in SMC 13.20.040. For the sake of this work, it was more conservative to assume that no flow control would be required in the future to estimate the greatest potential increase in flow through the system. A summary of existing and proposed conditions is provided in **Table 1**.

Subbasin 4 currently consists of a single large tract of land. The tract is expected to be subdivided and developed into residential lots in the future. The subdivision of the land for development will require installation of flow control meeting the level 2 standards for peak flows and flow durations. Subbasin 4 was modeled as forest, assuming that flow control will maintain predeveloped flows in the subbasin.

| Table 1 Summary of WWHM Parameters | | | | | | |
|--------------------------------------|--------------------|--------------------------------|------------------------------|-------|-------------------------|----------------------|
| Subbasin | Total Area (AC) | Existing Percent Impervious | Future Percent Impervious | Slope | Percent Outwash Soil | Percent Till Soil |
| 1 | 2.15 | 38% | 38% | 6% | 29% | 71% |
| 2 | 1.61 | 33% | 48% | 9% | 62% | 38% |
| 3 | 14.07 | 49% | 51% | 19% | 100% | 0% |
| 4 | 5.82 | 2% | 0% | 14% | 100% | 0% |
| 5 | 2.70 | 48% | 58% | 17% | 100% | 0% |
| 6 | 16.25 | 34% | 41% | 13% | 100% | 0% |
| 7 | 2.22 | 40% | 47% | 29% | 42% | 58% |
| 8 | 4.51 | 39% | 44% | 22% | 85% | 15% |

Flow Control Facility Options

Several flow control options were modeled to determine required detention facility sized at different locations in the Project Basin. Flow control facilities were designed so flows to the basin outfall were less than or equal to existing flows for storm events ranging from the 2-year to 100-year events. The following facility options were investigated:

- Standard flow control vault downstream of Subbasins 7 and 8.
- Infiltration vault downstream of Subbasins 7 and 8
- Standard flow control vault downstream of Subbasin 4, assuming Subbasin 4 does not develop in the future.
- Standard flow control vault downstream of Subbasins 3 through 8, assuming Subbasin 4 does not develop in the future.

• Standard flow control vault downstream of Subbasins 3 through 8, assuming Subbasin 4 develops in the future and Subbasins 7 and 8 are piped to the outlet of Subbasin 4.

SWMM MODEL

SWMM was used to model flow from WWHM through the pipes and open channels in the lower part of the Project Basin. The drainage system for the model was constructed using survey data, record drawings, and field measurements. Pipes modeled in this study include the mainline pipes that extend from the downstream ends of Subbasins 3, 4, and 6 and continue toward Lake Sammamish through several open channel sections. The open channel sections include the ditch along Louis Thompson Road, and two channel sections near the Lake Sammamish outfall. A portion of the 8-inch drainage system in Subbasin 8 was also included. The model is meant primarily to provide an estimate of peak flows and velocities in the downstream end of the system. Because of the model's intended use, the full drainage system through the Project Basin was not included in the model.

Pipe invert elevations and lengths were taken primarily from survey data and record drawings. Survey data was used for the majority of pipes and culverts along Louis Thompson Road and for the pipes along NE 4th Street in Subbasin 8. Several areas of missing data were encountered for the pipes along Louis Thompson Road where existing manholes could not be located. Based on survey notes and site visits, it appears that existing manholes may have been paved over with asphalt. In these cases, pipe data was taken from record drawings. One area with missing data includes the pipes on the south side of Louis Thompson Road near the intersection with East Lake Sammamish Parkway NE. Record drawings show the system extending to the south along East Lake Sammamish Parkway NE and not connecting into the main drainage system. However, no pipes along East Lake Sammamish Parkway NE could be verified during the site visit, and it appears possible that the existing pipes do connect to the main system. The model was built assuming the pipes are connected to provide a more conservative estimate of flows. However, it should be noted that the future development will not alter the destination of any flows in the basin. The pipes used in the SWMM model can be seen in **Figure 3**.

Open channel and ditch areas were observed in the field to determine the bottom width, approximate side slope, and estimated channel roughness. Observations were taken at the ditch on the north side of Louis Thompson Drive and at the open channel section between East Lake Sammamish Parkway NE and the East Lake Sammamish Trail to the west of the roadway. The open channel that extends from the trail to Lake Sammamish could not be observed because the channel passes through private property that could not be accessed at the time of the site visit. Parameters for this channel were assigned using engineering judgement based upon the site photographs included as part of the Cooper Beach – Mitigation As built Memorandum (see attached).

Two existing detention systems were included in the model. One is a detention pond located at the Subbasin 5 outlet that provides flow control for the residences near the intersection of 207th Avenue NE and NE 3rd Street. The second is an inline detention pipe located in the 205th Avenue NE right-of-way near the intersection with Louis Thompson Road. Parameters for both detention systems and their orifices were taken from record drawings.

Flows for the SWMM model were taken from WWHM results for 100-year peak runoff. Flow from each subbasin was applied as a constant flow at the appropriate model node. Flows from Subbasin 3 were split between two nodes because a portion of flow from the subbasin does not reach the conveyance system until near the downstream end. The total flow was divided based on contributing area, with 80 percent assigned to the main drainage line and 20 percent assigned to the farthest downstream node in the subbasin.

SHEAR STRESS CALCULATIONS

Shear stresses for the open channel at the Lake Sammamish outfall were calculated to determine the potential for erosion. The predicted shear stress for each scenario was calculated using equations developed for channel design by the Federal Highway Administration (Kilgore, 2005). The following equations were used for calculating shear stress applied by the modeled flow and permissible shear stress on the channel soil and vegetation:

 $\tau_0 = \gamma R S_0$ (Applied shear stress, FHWA Equation 2.3)

$$\tau_p = \frac{\tau_{p,soil}}{(1-C_f)} \left(\frac{n}{n_s}\right)^2$$
 (Permissible shear stress, FHWA Equation 4.7)

Values for flow rates, velocities and depths, and slopes were taken from the WWHM and SWMM models and used to calculate shear stress. Values for the grass cover factor and roughness were taken from the FHWA document or other literature sources. The bed material grain size where 75% of material is finer (i.e. D₇₅) was estimated to be 2 inches. This estimate was based on observations of the upstream channel near the trail and photos of the constructed channel provided in the Cooper Beach – Mitigation As built Memorandum.

MODELING RESULTS

The peak flow results predicted by WWHM are provided in **Table 2**. Peak flows for the proposed drainage improvements increased only downstream of Subbasin 4. This is because flows from Subbasins 7 and 8 will no longer partially infiltrate into the channel in Subbasin 4, but will bypass the subbasin through the proposed drainage system. Peak flows for future fully developed conditions were greater than existing conditions due to increased impervious cover. Subbasins 2, 5, and 6 had flow increases of greater than 10 percent at the 100-year event. Subbasin 4 is predicted to have no significant change in flow due to expected installation of flow control during future development. This will ultimately depend on the design of the future development.

| Table 2 WWHM Modeled Peak Flows** | | | | | | |
|-------------------------------------|-------------------------|------|------|--------|------|------|
| | Flows by Subbasin (CFS) | | | | | |
| Scenario | 1 | 2 | 3 | 4,7,8* | 5 | 6 |
| Existing 2-year | 0.42 | 0.27 | 2.38 | 0.12 | 0.50 | 2.35 |
| Existing 100-year | 1.09 | 0.71 | 6.81 | 3.47 | 1.00 | 5.88 |
| Proposed 2-year | 0.42 | 0.27 | 2.38 | 2.05 | 0.50 | 2.35 |
| Proposed 100-year | 1.09 | 0.71 | 6.81 | 5.13 | 1.00 | 5.88 |
| Future 2-year | 0.42 | 0.36 | 2.52 | 2.15 | 0.57 | 2.73 |
| Future 100-year | 1.09 | 0.83 | 6.88 | 5.25 | 1.11 | 6.55 |

*For existing conditions, Subbasins 7 and 8 were modeled as lateral basins with total flow measured at the outlet of subbasin 4. For proposed conditions, Subbasins 7 and 8 were routed to the outlet of Subbasin 4 to simulate the proposed drainage system that will bypass Subbasin 4.

** These flows assumed no proposed detention

A comparison of flow durations for existing conditions and proposed drainage improvements is shown in **Figure 5**. Flows durations are expected to exceed the existing conditions . This exceedance is a result

of the flows from Subbasins 7 and 8 being piped directly to the outlet of Subbasin 4, rather than being allowed to partially infiltrate in Subbasin 4. The exceedance in flow durations create an erosion concern for the small wetland and downstream channel sections near the Lake Sammamish outfall. Flow control to match existing durations will be needed as part of the proposed drainage improvements in order to protect the downstream channel.

Figure 5: Flow durations for existing conditions and proposed drainage improvements. Flow control will be required during the design phase to match existing durations.



The peak flows and velocities predicted by SWMM for the ditch and open channel sections are listed in **Table 3**. Flows at the Lake Sammamish outfall are estimated to increase from 17.7 CFS under existing conditions to 22.1 CFS under future conditions during the 100-yr event. This constitutes a 25 percent increase in flow at the outfall. The primary reason for the increase is that runoff from Subbasins 7 and 8 will not be infiltrated as it flows over Subbasin 4. A smaller portion of the increase is caused by a higher percentage of impervious cover in all subbasins.

Velocities along Louis Thompson Road are near 10 feet per second for both existing and future conditions at the 100-year event. The high velocities are caused by steep slopes in the roadside ditch and a grass lined channel without rock material to provide increased roughness. Existing velocities in the open channel sections near Lake Sammamish are predicted to be 3.8 feet per second at the 100-year event, and are predicted to increase slightly with the higher volume of flow in the future.

| Table 3 SWMM Modeled Peak Flows and Velocities | | | | |
|--|-----------------------------------|----------------------------------|---------------------------------|--------------------------------|
| Location | Existing 100 year Peak Flow | Existing 100 year Velocity | Future 100 year Peak Flow | Future 100 year Velocity |
| Ditch along Louis Thompson Road NE | 7.3 cfs | 9.0 ft/s | 8.1 cfs | 10.3 ft/s |
| Open Channel between East Lake Sammamish Parkway NE and pedestrian trail | 17.7 cfs | 6.0 ft/s | 22.1 cfs | 5.8 ft/s |
| Open Channel between pedestrian trail and Lake Sammamish outfall | 17.7 cfs | 3.8 ft/s | 22.1 cfs | 4.0 ft/s |

The permissible shear stress at the outfall channel was calculated to be 1.27 lb/sf. Calculated shear stresses for each storm event under existing and proposed conditions are shown in **Table 4**. The shear stresses are not expected to increase dramatically, and all predicted shear stresses are below the permissible shear stress. Because the permissible shear stress is based on site photos rather than field observations, there is room for refining the permissible stress calculation. Additional study is recommended during the design phase to investigate any potential erosive channel concerns and verify the level of shear stress that is appropriate for the channel. However, because of the relatively minor change in shear stress due to increased flows, the future conditions are expected to be similar to the existing conditions. If the existing channel is functioning without erosion concerns, then the future conditions will not likely create additional concern.

| Table 4 Modeled Shear Stress at Outfall Channel | | | | |
|---|----------|----------|--------------|--|
| Scenario | Flow | Velocity | Shear Stress | |
| Existing 2-year | 6.7 cfs | 2.9 ft/s | 0.57 lb/sf | |
| Existing 100-year | 17.7 cfs | 3.8 ft/s | 0.88 lb/sf | |
| Future 2-year | 9.4 cfs | 3.2 ft/s | 0.67 lb/sf | |
| Future 100-year | 22.1 cfs | 4.0 ft/s | 0.98 lb/sf | |

FLOW CONTROL OPTIONS

An approach to match the existing peak flows is to provide a detention or infiltration system. The flow control options are summarized below in **Table 5**. Length and width options for each vault were standardized to 20 feet wide and 7 feet deep to provide an easier comparison between options.

Detention Option #1 & #2: For future developed conditions, flows from Subbasins 7 and 8 before entering Subbasin 4 can be reduced to a minimal level by installing a very large detention vault on the order of 850 feet long (for a standard vault: Detention Option #1) to 500 feet long (for an infiltration vault: Detention Option #2). However, even with one of these large-sized vaults, the peak flows at the Lake Sammamish outfall are predicted to increase at the 2-year and 100-year events. This is due to the modeled overall future increase in impervious cover through the other basins. In addition to not meeting the goal of matching existing flows at the Lake Sammamish outfall, these options are not likely be feasible due to the high cost and impractical size of the facilities. This option would not be further considered.

Detention Option #3: A similar reduction in flow could be obtained by installing a 50-foot long vault at the outlet of Subbasin 4. This option assumes that flows from Subbasins 7 and 8 are not piped across Subbasin 4 but are allowed to flow in an open channel that allows infiltration. As with Option #1 and #2, peak flows at the Lake Sammamish outfall are predicted to increase at the 2-year and 100-year events. This is due to the modeled overall future increase in impervious cover through the other basins. This option is feasible, but would not meet the goal of matching existing flows at the Lake Sammamish outfall. This option would not be further considered.

Detention Option #4 & #5: Two options for installing a vault downstream of Subbasins 3 through 8 are able to provide a reduction in peak flows to the Lake Sammamish outfall. These options would collect flow from over 90 percent of the total basin area. Detention Option #4 could be as small as 50-feet long if flows from Subbasins 7 and 8 are not piped across Subbasin 4 but are allowed to flow in an open channel that allows infiltration.

Detention Option #5 assumes that Subbasins 7 and 8 are piped down the hill through Subbasin 4, requiring a 200-foot long vault to provide an adequate reduction in peak flows to the Lake Sammamish outfall.

| Table 5 Flow Control Facility Summary | | | | | |
|--|-----------------------|--------------------------|---|---|--|
| Flow Control Location | Vault Type | Size | Future 2 year Peak Flow at Lake Sammamish Outfall | Future 100 year Peak Flow at Lake Sammamish Outfall | |
| Detention Option #1 Downstream of Subbasins 7 & 8 | Standard | 850ft L x 20ft W x 7ft H | 10.1 cfs* | 23.4 cfs* | |
| Detention Option #2 Downstream of Subbasins 7 & 8 | Infiltration Vault | 500ft L x 20ft W x 7ft H | 10.1 cfs* | 23.4 cfs* | |
| Detention Option #3 Downstream of Subbasin 4, assuming Subbasins 7 & 8 are not piped through Subbasin 4 | Standard | 50ft L x 20ft W x 7ft H | 10.7 cfs* | 23.9 cfs* | |
| Detention Option #4 Downstream of Subbasins 3,4,5,6,7,8, assuming Subbasins 7 & 8 are not piped through Subbasin 4 | Standard | 50ft L x 20ft W x 7ft H | 5.79 cfs | 17.2 cfs | |
| Detention Option #5 Downstream of Subbasins 3,4,5,6,7,8, assuming Subbasins 7 & 8 are piped through Subbasin 4 | Standard | 200ft L x 20ft W x 7ft H | 5.88 cfs | 17.1 cfs | |

* These flows exceed the existing flow at the Lake Sammamish outfall

CONCLUSION

This modeling study developed runoff estimates for 8 subbasins in the Project Basin for existing conditions, proposed drainage improvements, and future fully developed conditions. The proposed drainage improvements are not expected to trigger flow control requirements because new or replaced impervious surface will not be added. However, peak flows and flow durations are expected to increase at the Lake Sammamish outfall due to the change in conveyance for Subbasins 7 and 8 to be conveyed through storm drains rather than an open channel on Subbasins 4 that provides some infiltration. An additional increase in peak flows will occur at the outfall due to an expected increased impervious cover throughout the Project Basin as individual properties redevelop. Peak flows are expected to increase by as much as 25 percent at the outfall for future fully developed conditions.

Several flow control options were investigated to match or decrease peak flows to the outfall under future fully developed conditions with Subbasins 7 and 8 piped to Louis Thompson Road. Assuming that runoff will not be piped across Subbasins 4, then the most feasible option is a 50-foot long by 20-foot wide by 7-foot deep detention vault that would collect runoff from Subbasins 3 through 8, or roughly 90 percent of the Project Basin's total area. This vault would provide a reduction in peak flows to the outfall. The vault would need to be installed in the right-of-way somewhere near the intersection of Louis Thompson Road NE and 205th Avenue NE.

Flow control facilities have been sized to match or provide a reduction from existing peak flows at the Lake Sammamish outfall. If design progresses, flow durations should also be considered so that erosive flows at lower flow rates do not create a concern.

Detention will be required for any developments or redevelopments that trigger flow control requirements. To ensure that increases in impervious cover are mitigated in the future, the City should investigate whether updates to the existing drainage code would be beneficial.

The existing wetland area near the Lake Sammamish outfall must be protected according to drainage code requirements. This will include controlling the wetland's hydroperiod to maintain habitat for wetland plant and animal communities. A hydrologic assessment will be required during the design phase to ensure the proposed drainage improvements will match the existing volume and pattern of water stored in the wetland. This assessment would require a review of the exiting condition to approximate how much water the wetland currently receives.

Additionally, it is recommended that the condition of the existing open channel be investigated prior to design and construction in Subbasin 4 to review wetland condition and erosion concerns and to document existing conditions.

References

Kilgore, R.T. and Cotton, G.K., 2005, "Design of Roadside Channels with Flexible Linings," U.S. Department of Transportation, Federal Highway Administration, FHWA-NHI-05-114, Hydraulic Engineering Circular No. 15, Third Edition.

APPENDIX A FIGURES





Ν



Figure 1: Project Basins

Tamarack Drainage Improvement Project Sammamish, WA







250

500

CONSULTING

INCORPORATED

Tamarack Drainage Improvement Project Sammamish, WA



APPENDIX B

MODELING DOCUMENTATION



PROJECT REPORT

Tamarack Project Basin Proposed Drainage Improvements

General Model Information

| Project Name: | Tamarack - Durations Existing |
|---------------|-------------------------------------|
| Site Name: | Tamarack Basin - Lateral Flow Basin |
| Site Address: | |
| City: | |
| Report Date: | 5/23/2016 |
| Gage: | Seatac |
| Data Start: | 1948/10/01 |
| Data End: | 2009/09/30 |
| Timestep: | 15 Minute |
| Precip Scale: | 1.00 |
| Version Date: | 2016/02/25 |
| Version: | 4.2.12 |

POC Thresholds

| Low | Flow Thr | eshold for POC1: | 50 Percent of the 2 Year |
|------|----------|------------------|--|
| High | Flow Thr | eshold for POC1: | 50 Year |
| Low | Flow Thr | eshold for POC2: | 50 Percent of the 2 Year |
| High | Flow Thr | eshold for POC2: | 50 Year |
| Low | Flow Thr | eshold for POC3: | 50 Percent of the 2 Year |
| High | Flow Thr | eshold for POC3: | 50 Year |
| Low | Flow Thr | eshold for POC4: | 50 Percent of the 2 Year |
| High | Flow Thr | eshold for POC4: | 50 Year |
| Low | Flow Thr | eshold for POC5: | 50 Percent of the 2 Year |
| High | Flow Thr | eshold for POC5: | 50 Year |
| 1 | | | |
| Low | Flow Thr | eshold for POC6: | 50 Percent of the 2 Year |
| High | Flow Thr | eshold for POC6: | 50 Year |
| Low | Flow Thr | eshold for POC6: | 50 Percent of the 2 Year50 Year50 Percent of the 2 Year50 Year |
| High | Flow Thr | eshold for POC6: | |
| Low | Flow Thr | eshold for POC7: | |
| High | Flow Thr | eshold for POC7: | |

Landuse Basin Data Predeveloped Land Use

Subbasin 1

| Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.39 0.95 |
| Pervious Total | 1.34 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.35 0.32 0.14 |
| Impervious Total | 0.81 |
| Basin Total | 2.15 |
| | |

| Element Flows To: | |
|-------------------|-----------|
| Surface | Interflow |

Groundwater

| Subbasin 2 | |
|---|------------------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.67 0.41 |
| Pervious Total | 1.08 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.42 0.08 0.04 |
| Impervious Total | 0.54 |
| Basin Total | 1.62 |
| Element Flows To: Surface | Interflow |

Groundwater

| Subbasin 3A Bypass: | No |
|---|-----------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 5.75 |
| Pervious Total | 5.75 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 1.79 2.6 1.11 |
| Impervious Total | 5.5 |
| Basin Total | 11.25 |
| | |

Element Flows To: Surface Interflow Groundwater Subbasin 3 Detention Subbasin 3 Detention

| Subbasin 5 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 1.39 |
| Pervious Total | 1.39 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.52 0.55 0.24 |
| Impervious Total | 1.31 |
| Basin Total | 2.7 |
| | |

Element Flows To: Surface Interflow Groundwater Subbasin 5 Detention

| Subbasin 6 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 10.37 0.04 |
| Pervious Total | 10.41 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 1.77 2.59 1.11 |
| Impervious Total | 5.47 |
| Basin Total | 15.88 |
| Element Flows To: Surface | Interflow |

Groundwater

| Basin 4 - Perv Late Bypass: | eral Flow No | |
|--|-----------------|---|
| GroundWater: | No | |
| Pervious Land Use A B, Forest, Mod Element Flows To: | acre 5.73 | |
| Sunace | Internow | C |

Groundwater

Basin 4,7,8 Imperv Lateral

| Bypass: | No |
|------------------------|----------|
| Impervious Land Use | acre |
| RÓADS MOD LAT | 3.96 |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |
| Basin 4 - Perv Lateral | Flow |

Subbasin 8 - Perv Lateral Flow A/B

Bypass: No

GroundWater: No Pervious Land Use acre A B, Lawn, Steep 2.33 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 7 - Perv Lateral Flow C

Bypass: No

GroundWater: No Pervious Land Use acre C, Lawn, Steep .86 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 8 - Perv Lateral Flow C

Bypass: No

GroundWater: No Pervious Land Use acre C, Lawn, Steep 2.25 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 7 - Perv Lateral Flow A/B

Bypass: No

GroundWater: No Pervious Land Use acre A B, Lawn, Steep .59 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow
| Subbasin 3B Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 1.44 |
| Pervious Total | 1.44 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.45 0.65 0.28 |
| Impervious Total | 1.38 |
| Basin Total | 2.82 |
| | |

Element Flows To: Surface Interflow

Mitigated Land Use

Subbasin 1

| Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.39 0.95 |
| Pervious Total | 1.34 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.35 0.32 0.14 |
| Impervious Total | 0.81 |
| Basin Total | 2.15 |
| Flement Flows To: | |

| Element Flows TO. | | |
|-------------------|-----------|-------------|
| Surface | Interflow | Groundwater |
| | | |

| Subbasin 2 | |
|---|------------------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.67 0.41 |
| Pervious Total | 1.08 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.42 0.08 0.04 |
| Impervious Total | 0.54 |
| Basin Total | 1.62 |
| Element Flows To: Surface | Interflow |

| Subbasin 3A Bypass | No |
|---|-----------------------------|
| Dypass. | INO |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 5.75 |
| Pervious Total | 5.75 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 1.79 2.6 1.11 |
| Impervious Total | 5.5 |
| Basin Total | 11.25 |
| Element Flows To: | |

Element Flows To: Surface Interflow Tank 1 Tank 1

| Subbasin 4 | |
|--|------------------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Forest, Mod | acre 5.73 |
| Pervious Total | 5.73 |
| Impervious Land Use ROADS FLAT ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.06 0.02 0.01 |
| Impervious Total | 0.09 |
| Basin Total | 5.82 |
| Floment Flower Ter | |

Element Flows To: Surface Interflow

| Subbasin 5 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 1.39 |
| Pervious Total | 1.39 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.52 0.55 0.24 |
| Impervious Total | 1.31 |
| Basin Total | 2.7 |
| Element Flows To: Surface Inter Trapezoidal Pond 1 Trap | flow ezoidal Pond 1 |

| Subbasin 6 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 10.37 0.04 |
| Pervious Total | 10.41 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 1.77 2.59 1.11 |
| Impervious Total | 5.47 |
| Basin Total | 15.88 |
| Element Flows To: Surface | Interflow |

| Subbasin 7 Bypass: | No |
|--|----------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep C, Lawn, Steep | acre 0.59 0.86 |
| Pervious Total | 1.45 |
| Impervious Land Use ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.62 0.26 |
| Impervious Total | 0.88 |
| Basin Total | 2.33 |
| Flement Flows To: | |

Element Flows To: Surface Interflow

| Subbasin 8 | |
|---|------------------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep C, Lawn, Steep | acre 2.33 2.25 |
| Pervious Total | 4.58 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 1.78 0.85 0.36 |
| Impervious Total | 2.99 |
| Basin Total | 7.57 |
| Element Flows To: Surface | Interflow |

Basin 3B Bypass: Yes GroundWater: No Pervious Land Use acre A B, Lawn, Steep 1.44 **Pervious Total** 1.44 Impervious Land Use acre ROADS STEEP 0.45 ROOF TOPS FLAT DRIVEWAYS STEEP 0.65 0.28 Impervious Total 1.38 **Basin Total** 2.82

Element Flows To: Surface Interflow

Routing Elements Predeveloped Routing

Subbasin 5 Detention

| Bottom Length: Bottom Width: Depth: Volume at riser head: Side slope 1: Side slope 2: Side slope 3: | | 24.00 ft. 24.00 ft. 8 ft. 0.1096 a 0.292 Tc 0.292 Tc 0.292 Tc | cre-feet.) 1) 1) 1) 1 |
|--|-------|---|---------------------------------------|
| Discharge Structure Riser Height: Riser Diameter: Orifice 1 Diameter: Orifice 2 Diameter: Element Flows To: Outlet 1 | Outle | 0.292 TC 7 ft. 24 in. 5.75 in. 1 in. t 2 | Elevation:0 ft. Elevation:6.5 ft. |

Pond Hydraulic Table

| Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|-------------|-----------|----------------|----------------|-------------|
| 0.0000 | 0.013 | 0.000 | 0.000 | 0.000 |
| 0.0889 | 0.013 | 0.001 | 0.267 | 0.000 |
| 0.1778 | 0.013 | 0.002 | 0.378 | 0.000 |
| 0.2667 | 0.013 | 0.003 | 0.463 | 0.000 |
| 0.3556 | 0.013 | 0.004 | 0.535 | 0.000 |
| 0.4444 | 0.013 | 0.005 | 0.598 | 0.000 |
| 0.5333 | 0.013 | 0.007 | 0.655 | 0.000 |
| 0.6222 | 0.013 | 0.008 | 0.707 | 0.000 |
| 0.7111 | 0.013 | 0.009 | 0.756 | 0.000 |
| 0.8000 | 0.013 | 0.010 | 0.802 | 0.000 |
| 0.8889 | 0.013 | 0.012 | 0.845 | 0.000 |
| 0.9778 | 0.013 | 0.013 | 0.887 | 0.000 |
| 1.0667 | 0.013 | 0.014 | 0.926 | 0.000 |
| 1.1556 | 0.014 | 0.015 | 0.964 | 0.000 |
| 1.2444 | 0.014 | 0.017 | 1.000 | 0.000 |
| 1.3333 | 0.014 | 0.018 | 1.036 | 0.000 |
| 1.4222 | 0.014 | 0.019 | 1.070 | 0.000 |
| 1.5111 | 0.014 | 0.020 | 1.102 | 0.000 |
| 1.6000 | 0.014 | 0.022 | 1.134 | 0.000 |
| 1.6889 | 0.014 | 0.023 | 1.166 | 0.000 |
| 1.7778 | 0.014 | 0.024 | 1.196 | 0.000 |
| 1.8667 | 0.014 | 0.025 | 1.225 | 0.000 |
| 1.9556 | 0.014 | 0.027 | 1.254 | 0.000 |
| 2.0444 | 0.014 | 0.028 | 1.282 | 0.000 |
| 2.1333 | 0.014 | 0.029 | 1.310 | 0.000 |
| 2.2222 | 0.014 | 0.031 | 1.337 | 0.000 |
| 2.3111 | 0.014 | 0.032 | 1.364 | 0.000 |
| 2.4000 | 0.014 | 0.033 | 1.390 | 0.000 |
| 2.4889 | 0.014 | 0.034 | 1.415 | 0.000 |
| 2.5778 | 0.014 | 0.036 | 1.440 | 0.000 |
| 2.6667 | 0.015 | 0.037 | 1.465 | 0.000 |
| 2.7556 | 0.015 | 0.038 | 1.489 | 0.000 |

| 2.8444 | 0.015 | 0.040 | 1.513 | $\begin{array}{c} 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ \end{array}$ |
|--|--|--|--|---|
| 2.9333 | 0.015 | 0.041 | 1.536 | |
| 3.0222 | 0.015 | 0.043 | 1.559 | |
| 3.1111 | 0.015 | 0.044 | 1.582 | |
| 3.2000 | 0.015 | 0.045 | 1.605 | |
| 3.2889 | 0.015 | 0.047 | 1.627 | |
| 3.3778 | 0.015 | 0.048 | 1.649 | |
| 3.4667 | 0.015 | 0.049 | 1.670 | $\begin{array}{c} 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\end{array}$ |
| 3.5556 | 0.015 | 0.051 | 1.691 | |
| 3.6444 | 0.015 | 0.052 | 1.712 | |
| 3.7333 | 0.015 | 0.054 | 1.733 | |
| 3.8222 | 0.015 | 0.055 | 1.754 | |
| 3.9111 | 0.015 | 0.056 | 1.774 | |
| 4.0000 | 0.015 | 0.058 | 1.794 | |
| 4.0889 4.1778 4.2667 4.3556 4.4444 4.5333 4.6222 4.7111 | 0.016 0.016 0.016 0.016 0.016 0.016 0.016 | 0.059 0.061 0.062 0.063 0.065 0.066 0.068 | 1.814 1.833 1.853 1.872 1.891 1.910 1.928 1.947 | $\begin{array}{c} 0.000\\ 0.$ |
| 4.7111 | 0.016 | 0.009 | 1.947 | $\begin{array}{c} 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\\ 0.000\end{array}$ |
| 4.8000 | 0.016 | 0.071 | 1.965 | |
| 4.8889 | 0.016 | 0.072 | 1.983 | |
| 4.9778 | 0.016 | 0.074 | 2.001 | |
| 5.0667 | 0.016 | 0.075 | 2.019 | |
| 5.1556 | 0.016 | 0.077 | 2.037 | |
| 5.2444 | 0.016 | 0.078 | 2.054 | |
| 5.3333 | 0.016 | 0.080 | 2.072 | |
| 5.4222 | 0.016 | 0.081 | 2.089 | 0.000 |
| 5.5111 | 0.017 | 0.083 | 2.106 | 0.000 |
| 5.6000 | 0.017 | 0.084 | 2.123 | 0.000 |
| 5.6889 | 0.017 | 0.086 | 2.140 | 0.000 |
| 5.7778 | 0.017 | 0.087 | 2.156 | 0.000 |
| 5.8667 | 0.017 | 0.089 | 2.173 | 0.000 |
| 5.9556 | 0.017 | 0.090 | 2.189 | 0.000 |
| 6.0444 | 0.017 | 0.092 | 2.205 | 0.000 |
| 6.1333 | 0.017 | 0.093 | 2.222 | 0.000 |
| 6.2222 | 0.017 | 0.095 | 2.238 | 0.000 |
| 6.3111 | 0.017 | 0.096 | 2.254 | 0.000 |
| 6.4000 | 0.017 | 0.098 | 2.269 | 0.000 |
| 6.4889 | 0.017 | 0.100 | 2.285 | 0.000 |
| 6.5778 | 0.017 | 0.101 | 2.308 | 0.000 |
| 6.6667 | 0.017 | 0.103 | 2.327 | $\begin{array}{c} 0.000\\ 0.$ |
| 6.7556 | 0.017 | 0.104 | 2.345 | |
| 6.8444 | 0.018 | 0.106 | 2.363 | |
| 6.9333 | 0.018 | 0.108 | 2.380 | |
| 7.0222 | 0.018 | 0.109 | 2.467 | |
| 7.1111 | 0.018 | 0.111 | 3.198 | |
| 7.2000 | 0.018 | 0.112 | 4.316 | |
| 7.2889 | 0.018 | 0.114 | 5.685 | |
| 7.3778 7.4667 7.5556 7.6444 7.7333 7.8222 7.9111 | 0.018 0.018 0.018 0.018 0.018 0.018 0.018 0.018 | 0.114 0.116 0.117 0.129 0.121 0.122 0.124 0.126 | 7.207 8.785 10.32 11.71 12.90 13.83 14.51 | 0.000 0.000 0.000 0.000 0.000 0.000 0.000 |

| 8.0000 | 0.018 | 0.127 | 15.03 | 0.000 |
|--------|-------|-------|-------|-------|
| 8.0889 | 0.018 | 0.129 | 15.73 | 0.000 |

Subbasin 3 Detention

| Dimensions | |
|---------------------|--------------------------|
| Depth: | 6 ft. |
| Tank Type: | Circular |
| Diameter: | 6 ft. |
| Length: | 171 ft. |
| Discharge Structure | |
| Riser Height: | 5 ft. |
| Riser Diameter: | 24 in. |
| Orifice 1 Diameter: | 3.17 in. Elevation:0 ft. |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |

Tank Hydraulic Table

| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|--|-------------|-----------|----------------|----------------|-------------|
| 0.06670.0040.0000.0700.0000.13330.0060.0000.0990.0000.20000.0080.0010.1220.0000.26670.0090.0010.1400.0000.33330.0100.0020.1570.0000.40000.0110.0030.1720.0000.46670.0120.0040.1860.0000.53330.0130.0040.1990.000 | 0.0000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 0.13330.0060.0000.0990.0000.20000.0080.0010.1220.0000.26670.0090.0010.1400.0000.33330.0100.0020.1570.0000.40000.0110.0030.1720.0000.46670.0120.0040.1860.0000.53330.0130.0040.1990.000 | 0.0667 | 0.004 | 0.000 | 0.070 | 0.000 |
| 0.20000.0080.0010.1220.0000.26670.0090.0010.1400.0000.33330.0100.0020.1570.0000.40000.0110.0030.1720.0000.46670.0120.0040.1860.0000.53330.0130.0040.1990.000 | 0.1333 | 0.006 | 0.000 | 0.099 | 0.000 |
| 0.26670.0090.0010.1400.0000.33330.0100.0020.1570.0000.40000.0110.0030.1720.0000.46670.0120.0040.1860.0000.53330.0130.0040.1990.000 | 0.2000 | 0.008 | 0.001 | 0.122 | 0.000 |
| 0.33330.0100.0020.1570.0000.40000.0110.0030.1720.0000.46670.0120.0040.1860.0000.53330.0130.0040.1990.000 | 0.2667 | 0.009 | 0.001 | 0.140 | 0.000 |
| 0.40000.0110.0030.1720.0000.46670.0120.0040.1860.0000.53330.0130.0040.1990.000 | 0.3333 | 0.010 | 0.002 | 0.157 | 0.000 |
| 0.46670.0120.0040.1860.0000.53330.0130.0040.1990.000 | 0.4000 | 0.011 | 0.003 | 0.172 | 0.000 |
| 0.5333 0.013 0.004 0.199 0.000 | 0.4667 | 0.012 | 0.004 | 0.186 | 0.000 |
| | 0.5333 | 0.013 | 0.004 | 0.199 | 0.000 |
| 0.6000 0.014 0.005 0.211 0.000 | 0.6000 | 0.014 | 0.005 | 0.211 | 0.000 |
| 0.6667 0.014 0.006 0.222 0.000 | 0.6667 | 0.014 | 0.006 | 0.222 | 0.000 |
| 0.7333 0.015 0.007 0.233 0.000 | 0.7333 | 0.015 | 0.007 | 0.233 | 0.000 |
| 0.8000 0.016 0.008 0.243 0.000 | 0.8000 | 0.016 | 0.008 | 0.243 | 0.000 |
| 0.8667 0.016 0.009 0.253 0.000 | 0.8667 | 0.016 | 0.009 | 0.253 | 0.000 |
| 0.9333 0.017 0.011 0.263 0.000 | 0.9333 | 0.017 | 0.011 | 0.263 | 0.000 |
| 1.0000 0.017 0.012 0.272 0.000 | 1.0000 | 0.017 | 0.012 | 0.272 | 0.000 |
| 1.0667 0.018 0.013 0.281 0.000 | 1.0667 | 0.018 | 0.013 | 0.281 | 0.000 |
| 1.1333 0.018 0.014 0.290 0.000 | 1.1333 | 0.018 | 0.014 | 0.290 | 0.000 |
| 1.2000 0.018 0.015 0.298 0.000 | 1.2000 | 0.018 | 0.015 | 0.298 | 0.000 |
| 1.2667 0.019 0.017 0.306 0.000 | 1.2667 | 0.019 | 0.017 | 0.306 | 0.000 |
| 1.3333 0.019 0.018 0.314 0.000 | 1.3333 | 0.019 | 0.018 | 0.314 | 0.000 |
| 1.4000 0.019 0.019 0.322 0.000 | 1.4000 | 0.019 | 0.019 | 0.322 | 0.000 |
| 1.4667 0.020 0.021 0.330 0.000 | 1.4667 | 0.020 | 0.021 | 0.330 | 0.000 |
| 1.5333 0.020 0.022 0.337 0.000 | 1.5333 | 0.020 | 0.022 | 0.337 | 0.000 |
| 1.6000 0.020 0.023 0.344 0.000 | 1.6000 | 0.020 | 0.023 | 0.344 | 0.000 |
| 1.6667 0.021 0.025 0.352 0.000 | 1.0007 | 0.021 | 0.025 | 0.352 | 0.000 |
| 1.7333 U.U21 U.U26 U.359 U.UUU | 1.7333 | 0.021 | 0.026 | 0.359 | 0.000 |
| | 1.8000 | 0.021 | 0.028 | 0.305 | 0.000 |
| 1.0007 0.021 0.029 0.372 0.000 | 1.0007 | 0.021 | 0.029 | 0.372 | 0.000 |
| 1.9555 0.022 0.050 0.579 0.000 | 1.9333 | 0.022 | 0.030 | 0.379 | 0.000 |
| 2.0000 0.022 0.032 0.303 0.000 | 2.0000 | 0.022 | 0.032 | 0.300 | 0.000 |
| 2.0007 0.022 0.035 0.392 0.000 | 2.0007 | 0.022 | 0.035 | 0.392 | 0.000 |
| 2.1335 0.022 0.035 0.396 0.000 | 2.1333 | 0.022 | 0.035 | 0.390 | 0.000 |
| 2.2000 0.022 0.030 0.404 0.000 | 2.2000 | 0.022 | 0.030 | 0.404 | 0.000 |
| 2.2007 0.022 0.030 0.410 0.000 | 2.2007 | 0.022 | 0.030 | 0.410 | 0.000 |
| 2 4000 0.023 0.039 0.410 0.000 2 4000 0.023 0.041 0.422 0.000 | 2.0000 | 0.023 | 0.033 | 0.410 | 0.000 |
| 2 4667 0 023 0 041 0.422 0.000 | 2.4667 | 0.023 | 0.041 | 0.428 | 0.000 |
| 2 5333 0 023 0 044 0 434 0 000 | 2.7007 | 0.023 | 0.040 | 0.420 | 0.000 |
| 2.6000 0.023 0.046 0.439 0.000 | 2.6000 | 0.023 | 0.046 | 0.439 | 0.000 |

| 2.6667 | 0.023 | 0.047 | 0.445 | 0.000 |
|------------------|-------|-------|----------------|-------|
| 2.8000 | 0.023 | 0.049 | 0.456 | 0.000 |
| 2.8667 | 0.023 | 0.052 | 0.461 | 0.000 |
| 2.9333 | 0.023 | 0.053 | 0.467 | 0.000 |
| 3.0000 | 0.023 | 0.055 | 0.472 | 0.000 |
| 3.0667 | 0.023 | 0.057 | 0.477 | 0.000 |
| 3 2000 | 0.023 | 0.058 | 0.402 | 0.000 |
| 3.2667 | 0.023 | 0.061 | 0.492 | 0.000 |
| 3.3333 | 0.023 | 0.063 | 0.497 | 0.000 |
| 3.4000 | 0.023 | 0.064 | 0.502 | 0.000 |
| 3.4667 | 0.023 | 0.066 | 0.507 | 0.000 |
| 3.5333 | 0.023 | 0.068 | 0.512 | 0.000 |
| 3.6667 | 0.023 | 0.009 | 0.517 | 0.000 |
| 3.7333 | 0.022 | 0.072 | 0.526 | 0.000 |
| 3.8000 | 0.022 | 0.074 | 0.531 | 0.000 |
| 3.8667 | 0.022 | 0.075 | 0.536 | 0.000 |
| 3.9333 | 0.022 | 0.077 | 0.540 | 0.000 |
| 4.0000 | 0.022 | 0.078 | 0.545 | 0.000 |
| 4 1333 | 0.022 | 0.000 | 0.549 | 0.000 |
| 4.2000 | 0.021 | 0.083 | 0.558 | 0.000 |
| 4.2667 | 0.021 | 0.084 | 0.563 | 0.000 |
| 4.3333 | 0.021 | 0.085 | 0.567 | 0.000 |
| 4.4000 | 0.020 | 0.087 | 0.572 | 0.000 |
| 4.4007 | 0.020 | 0.088 | 0.570 | 0.000 |
| 4.6000 | 0.019 | 0.091 | 0.584 | 0.000 |
| 4.6667 | 0.019 | 0.092 | 0.589 | 0.000 |
| 4.7333 | 0.019 | 0.093 | 0.593 | 0.000 |
| 4.8000 | 0.018 | 0.095 | 0.597 | 0.000 |
| 4.0007 | 0.018 | 0.090 | 0.605 | 0.000 |
| 5.0000 | 0.017 | 0.098 | 0.609 | 0.000 |
| 5.0667 | 0.017 | 0.100 | 0.978 | 0.000 |
| 5.1333 | 0.016 | 0.101 | 1.648 | 0.000 |
| 5.2000 | 0.016 | 0.102 | 2.508 | 0.000 |
| 5.2007 5.3333 | 0.015 | 0.103 | 3.500 4.609 | 0.000 |
| 5.4000 | 0.014 | 0.105 | 5.768 | 0.000 |
| 5.4667 | 0.013 | 0.106 | 6.945 | 0.000 |
| 5.5333 | 0.012 | 0.107 | 8.097 | 0.000 |
| 5.6000 | 0.011 | 0.107 | 9.185 | 0.000 |
| 5.0007 5.7333 | 0.010 | 0.100 | 10.17 | 0.000 |
| 5.8000 | 0.003 | 0.109 | 11.74 | 0.000 |
| 5.8667 | 0.006 | 0.110 | 12.31 | 0.000 |
| 5.9333 | 0.004 | 0.110 | 12.76 | 0.000 |
| 6.0000 | 0.000 | 0.111 | 13.13 | 0.000 |
| 0.0007 | 0.000 | 0.000 | 13.68 | 0.000 |

Mitigated Routing

| Tank 1 | | |
|---------------------|----------|-----------------|
| Dimensions | | |
| Depth: | 6 ft. | |
| Tank Type: | Circular | |
| Diameter: | 6 ft. | |
| Length: | 171 ft. | |
| Discharge Structure | | |
| Riser Height: | 5 ft. | |
| Riser Diameter: | 24 in. | |
| Orifice 1 Diameter: | 3.17 in. | Elevation:0 ft. |
| Element Flows To: | | |
| Outlet 1 | Outlet 2 | |

Tank Hydraulic Table

| Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|-------------|-----------|----------------|----------------|-------------|
| 0.0000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 0.0667 | 0.004 | 0.000 | 0.070 | 0.000 |
| 0.1333 | 0.006 | 0.000 | 0.099 | 0.000 |
| 0.2000 | 0.008 | 0.001 | 0.122 | 0.000 |
| 0.2007 | 0.009 | 0.001 | 0.140 | 0.000 |
| 0.3333 | 0.010 | 0.002 | 0.157 | 0.000 |
| 0.4000 | 0.017 | 0.003 | 0.172 | 0.000 |
| 0.4007 | 0.012 | 0.004 | 0.100 | 0.000 |
| 0.6000 | 0.014 | 0.005 | 0.100 | 0.000 |
| 0.6667 | 0.014 | 0.006 | 0.222 | 0.000 |
| 0.7333 | 0.015 | 0.007 | 0.233 | 0.000 |
| 0.8000 | 0.016 | 0.008 | 0.243 | 0.000 |
| 0.8667 | 0.016 | 0.009 | 0.253 | 0.000 |
| 0.9333 | 0.017 | 0.011 | 0.263 | 0.000 |
| 1.0000 | 0.017 | 0.012 | 0.272 | 0.000 |
| 1.0667 | 0.018 | 0.013 | 0.281 | 0.000 |
| 1.1333 | 0.018 | 0.014 | 0.290 | 0.000 |
| 1.2000 | 0.018 | 0.015 | 0.298 | 0.000 |
| 1.2667 | 0.019 | 0.017 | 0.306 | 0.000 |
| 1.3333 | 0.019 | 0.018 | 0.314 | 0.000 |
| 1.4000 | 0.019 | 0.019 | 0.322 | 0.000 |
| 1.4007 | 0.020 | 0.021 | 0.330 | 0.000 |
| 1.5333 | 0.020 | 0.022 | 0.337 | 0.000 |
| 1.0000 | 0.020 | 0.025 | 0.344 | 0.000 |
| 1.0007 | 0.021 | 0.025 | 0.352 | 0.000 |
| 1 8000 | 0.021 | 0.020 | 0.355 | 0.000 |
| 1.8667 | 0.021 | 0.020 | 0.372 | 0.000 |
| 1.9333 | 0.022 | 0.030 | 0.379 | 0.000 |
| 2.0000 | 0.022 | 0.032 | 0.385 | 0.000 |
| 2.0667 | 0.022 | 0.033 | 0.392 | 0.000 |
| 2.1333 | 0.022 | 0.035 | 0.398 | 0.000 |
| 2.2000 | 0.022 | 0.036 | 0.404 | 0.000 |
| 2.2667 | 0.022 | 0.038 | 0.410 | 0.000 |
| 2.3333 | 0.023 | 0.039 | 0.416 | 0.000 |
| 2.4000 | 0.023 | 0.041 | 0.422 | 0.000 |
| 2.4667 | 0.023 | 0.043 | 0.428 | 0.000 |

| 2.5333 | 0.023 | 0.044 | 0.434 | 0.000 |
|--------|-------|-------|-------|-------|
| 2.6000 | 0.023 | 0.046 | 0.439 | 0.000 |
| 2.0007 | 0.023 | 0.047 | 0.445 | 0.000 |
| 2 8000 | 0.023 | 0.040 | 0.456 | 0.000 |
| 2.8667 | 0.023 | 0.052 | 0.461 | 0.000 |
| 2.9333 | 0.023 | 0.053 | 0.467 | 0.000 |
| 3.0000 | 0.023 | 0.055 | 0.472 | 0.000 |
| 3.0667 | 0.023 | 0.057 | 0.477 | 0.000 |
| 3.1333 | 0.023 | 0.058 | 0.482 | 0.000 |
| 3.2000 | 0.023 | 0.060 | 0.487 | 0.000 |
| 3.2667 | 0.023 | 0.061 | 0.492 | 0.000 |
| 3.3333 | 0.023 | 0.063 | 0.497 | 0.000 |
| 3.4000 | 0.023 | 0.064 | 0.502 | 0.000 |
| 3.4007 | 0.023 | 0.000 | 0.507 | 0.000 |
| 3,6000 | 0.023 | 0.000 | 0.512 | 0.000 |
| 3 6667 | 0.023 | 0.000 | 0.522 | 0.000 |
| 3.7333 | 0.022 | 0.072 | 0.526 | 0.000 |
| 3.8000 | 0.022 | 0.074 | 0.531 | 0.000 |
| 3.8667 | 0.022 | 0.075 | 0.536 | 0.000 |
| 3.9333 | 0.022 | 0.077 | 0.540 | 0.000 |
| 4.0000 | 0.022 | 0.078 | 0.545 | 0.000 |
| 4.0667 | 0.022 | 0.080 | 0.549 | 0.000 |
| 4.1333 | 0.021 | 0.081 | 0.554 | 0.000 |
| 4.2000 | 0.021 | 0.083 | 0.558 | 0.000 |
| 4.2007 | 0.021 | 0.004 | 0.505 | 0.000 |
| 4.3333 | 0.021 | 0.005 | 0.507 | 0.000 |
| 4.4667 | 0.020 | 0.088 | 0.576 | 0.000 |
| 4.5333 | 0.020 | 0.090 | 0.580 | 0.000 |
| 4.6000 | 0.019 | 0.091 | 0.584 | 0.000 |
| 4.6667 | 0.019 | 0.092 | 0.589 | 0.000 |
| 4.7333 | 0.019 | 0.093 | 0.593 | 0.000 |
| 4.8000 | 0.018 | 0.095 | 0.597 | 0.000 |
| 4.8667 | 0.018 | 0.096 | 0.601 | 0.000 |
| 4.9333 | 0.018 | 0.097 | 0.000 | 0.000 |
| 5.0000 | 0.017 | 0.098 | 0.009 | 0.000 |
| 5 1333 | 0.017 | 0.100 | 1 648 | 0.000 |
| 5.2000 | 0.016 | 0.102 | 2.508 | 0.000 |
| 5.2667 | 0.015 | 0.103 | 3.508 | 0.000 |
| 5.3333 | 0.014 | 0.104 | 4.609 | 0.000 |
| 5.4000 | 0.014 | 0.105 | 5.768 | 0.000 |
| 5.4667 | 0.013 | 0.106 | 6.945 | 0.000 |
| 5.5333 | 0.012 | 0.107 | 8.097 | 0.000 |
| 5.6000 | 0.011 | 0.107 | 9.185 | 0.000 |
| 5.6667 | 0.010 | 0.108 | 10.17 | 0.000 |
| 5.7333 | 0.009 | 0.109 | 11.03 | 0.000 |
| 5 8667 | 0.008 | 0.109 | 12 31 | 0.000 |
| 5.9333 | 0.004 | 0.110 | 12.01 | 0.000 |
| 6.0000 | 0.000 | 0.111 | 13.13 | 0.000 |
| 6.0667 | 0.000 | 0.000 | 13.68 | 0.000 |

Trapezoidal Pond 1

| Bottom Length: | 24.00 ft. |
|-----------------------|--------------------------|
| Bottom Width: | 24.00 ft. |
| Depth: | 8 ft. |
| Volume at riser head: | 0.1096 acre-feet. |
| Side slope 1: | 0.292 To 1 |
| Side slope 2: | 0.292 To 1 |
| Side slope 3: | 0.292 To 1 |
| Side slope 4: | 0.292 To 1 |
| Discharge Structure | |
| Riser Height: | 7 ft. |
| Riser Diameter: | 24 in. |
| Orifice 1 Diameter: | 5.75 in. Elevation:0 ft. |
| Orifice 2 Diameter: | 1 in. Elevation:6.5 ft. |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |
| | |

Pond Hydraulic Table

| Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|-------------|-----------|----------------|----------------|-------------|
| 0.0000 | 0.013 | 0.000 | 0.000 | 0.000 |
| 0.0889 | 0.013 | 0.001 | 0.267 | 0.000 |
| 0.1778 | 0.013 | 0.002 | 0.378 | 0.000 |
| 0.2667 | 0.013 | 0.003 | 0.463 | 0.000 |
| 0.3556 | 0.013 | 0.004 | 0.535 | 0.000 |
| 0.4444 | 0.013 | 0.005 | 0.598 | 0.000 |
| 0.5333 | 0.013 | 0.007 | 0.655 | 0.000 |
| 0.6222 | 0.013 | 0.008 | 0.707 | 0.000 |
| 0.7111 | 0.013 | 0.009 | 0.756 | 0.000 |
| 0.8000 | 0.013 | 0.010 | 0.802 | 0.000 |
| 0.8889 | 0.013 | 0.012 | 0.845 | 0.000 |
| 0.9778 | 0.013 | 0.013 | 0.887 | 0.000 |
| 1.0667 | 0.013 | 0.014 | 0.926 | 0.000 |
| 1.1556 | 0.014 | 0.015 | 0.964 | 0.000 |
| 1.2444 | 0.014 | 0.017 | 1.000 | 0.000 |
| 1.3333 | 0.014 | 0.018 | 1.036 | 0.000 |
| 1.4222 | 0.014 | 0.019 | 1.070 | 0.000 |
| 1.5111 | 0.014 | 0.020 | 1.102 | 0.000 |
| 1.6000 | 0.014 | 0.022 | 1.134 | 0.000 |
| 1.6889 | 0.014 | 0.023 | 1.166 | 0.000 |
| 1.///8 | 0.014 | 0.024 | 1.196 | 0.000 |
| 1.8667 | 0.014 | 0.025 | 1.225 | 0.000 |
| 1.9556 | 0.014 | 0.027 | 1.254 | 0.000 |
| 2.0444 | 0.014 | 0.028 | 1.282 | 0.000 |
| 2.1333 | 0.014 | 0.029 | 1.310 | 0.000 |
| 2.2222 | 0.014 | 0.031 | 1.337 | 0.000 |
| 2.3111 | 0.014 | 0.032 | 1.364 | 0.000 |
| 2.4000 | 0.014 | 0.033 | 1.390 | 0.000 |
| 2.4889 | 0.014 | 0.034 | 1.415 | 0.000 |
| 2.5778 | 0.014 | 0.036 | 1.440 | 0.000 |
| 2.6667 | 0.015 | 0.037 | 1.465 | 0.000 |
| 2.7556 | 0.015 | 0.038 | 1.489 | 0.000 |
| 2.8444 | 0.015 | 0.040 | 1.513 | 0.000 |
| 2.9333 | 0.015 | 0.041 | 1.536 | 0.000 |
| 3.0222 | 0.015 | 0.043 | 1.559 | 0.000 |
| 3.1111 | 0.015 | 0.044 | 1.582 | 0.000 |

| 3.2000 | 0.015 | 0.045 | 1.605 | $0.000 \\ 0.000 \\ 0.000$ |
|----------------------------|-------------------------|-------------------------|-------------------------|---------------------------|
| 3.2889 | 0.015 | 0.047 | 1.627 | |
| 3.3778 | 0.015 | 0.048 | 1.649 | |
| 3.4667 | 0.015 | 0.049 | 1.670 | 0.000 |
| 3.5556 | 0.015 | 0.051 | 1.691 | |
| 3.0444 3.7333 3.8222 | 0.015 0.015 0.015 | 0.052 0.054 0.055 | 1.733 1.754 | 0.000 |
| 3.9111 | 0.015 | 0.056 | 1.774 | 0.000 |
| 4.0000 | 0.015 | 0.058 | 1.794 | |
| 4.0889 | 0.016 | 0.059 | 1.814 | $0.000 \\ 0.000$ |
| 4.1778 | 0.016 | 0.061 | 1.833 | |
| 4.2667 | 0.016 | 0.062 | 1.853 | 0.000 |
| 4.3556 | 0.016 | 0.063 | 1.872 | 0.000 |
| 4.4444 4.5333 | 0.016 0.016 | 0.065 | 1.891 1.910 | 0.000 |
| 4.0222 4.7111 4.8000 | 0.016 | 0.068 | 1.920 1.947 1.965 | 0.000 |
| 4.8889 | 0.016 0.016 | 0.072 | 1.983 | 0.000 |
| 5.0667 | 0.016 | 0.075 | 2.019 | 0.000 |
| 5.1556 | 0.016 | 0.077 | 2.037 | 0.000 |
| 5.2444 | 0.016 | 0.078 | 2.054 | 0.000 |
| 5.3333 | 0.016 | 0.080 | 2.072 | 0.000 |
| 5.4222 | 0.016 | 0.081 | 2.089 | 0.000 |
| 5.5111 | 0.017 | 0.083 | 2.106 | 0.000 |
| 5.6889 5.7778 | 0.017 | 0.084 0.086 0.087 | 2.123 2.140 2.156 | 0.000 |
| 5.8667 5.9556 | 0.017 0.017 0.017 | 0.089 0.090 | 2.173 2.189 | 0.000 |
| 6.0444 | 0.017 | 0.092 | 2.205 | 0.000 |
| 6.1333 | 0.017 | 0.093 | 2.222 | 0.000 |
| 6.2222 | 0.017 | 0.095 | 2.238 | 0.000 |
| 6.3111 | 0.017 | 0.096 | 2.254 | 0.000 |
| 6.4889 6.5778 | 0.017 0.017 0.017 | 0.098 0.100 0.101 | 2.269 2.285 2.308 | 0.000 |
| 6.6667 6.7556 | 0.017 0.017 0.017 | 0.103 0.104 | 2.327 2.345 | 0.000 |
| 6.8444 | 0.018 | 0.106 | 2.363 | $0.000 \\ 0.000$ |
| 6.9333 | 0.018 | 0.108 | 2.380 | |
| 7.0222 | 0.018 | 0.109 | 2.467 | 0.000 |
| 7.1111 | 0.018 | 0.111 | 3.198 | 0.000 |
| 7.2000 | 0.018 | 0.112 | 4.316 | 0.000 |
| 7.2889 | 0.018 | 0.114 | 5.685 | |
| 7.3778 | 0.018 | 0.116 | 7.207 | |
| 7.4667 7.5556 | 0.018 0.018 | 0.117 0.117 0.119 | 8.785 10.32 | 0.000 0.000 |
| 7.6444 | 0.018 | 0.121 | 11.71 | 0.000 |
| 7.7333 | 0.018 | 0.122 | 12.90 | 0.000 |
| 7.8222 | 0.018 | 0.124 | 13.83 | 0.000 |
| 7.9111 | 0.018 | 0.126 | 14.51 | 0.000 |
| 8.0000 | 0.018 | 0.127 | 15.03 | 0.000 |
| 8.0889 | 0.018 | 0.129 | 15.73 | 0.000 |

Analysis Results



+ Predeveloped x Mitigated

| Predeveloped Landuse | Totals for POC #1 |
|------------------------|-------------------|
| Total Pervious Area: | 1.34 |
| Total Impervious Area: | 0.81 |

Mitigated Landuse Totals for POC #1 Total Pervious Area: 1.34 Total Impervious Area: 0.81

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #1Return PeriodFlow(cfs)2 year0.4167965 year0.56731610 year0.67789525 year0.83055250 year0.954007

1.086099

Flow Frequency Return Periods for Mitigated. POC #1

| Return Period | Flow(cfs) |
|---------------|-----------|
| 2 year | 0.416796 |
| 5 year | 0.567316 |
| 10 year | 0.677895 |
| 25 year | 0.830552 |
| 50 year | 0.954007 |
| 100 year | 1.086099 |
| - | |

Annual Peaks

100 year

Annual Peaks for Predeveloped and Mitigated. POC #1

| leal | Freuevelopeu | wiitiyat |
|------|--------------|----------|
| 1949 | 0.612 | 0.612 |
| 1950 | 0.594 | 0.594 |
| 1951 | 0.375 | 0.375 |
| 1952 | 0.249 | 0.249 |
| 1953 | 0.279 | 0.279 |
| 1954 | 0.341 | 0.341 |
| 1955 | 0.379 | 0.379 |
| 1956 | 0.346 | 0.346 |
| 1957 | 0.439 | 0.439 |
| 1958 | 0.321 | 0.321 |
| | | |

| 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 | 0.300 0.393 0.348 0.274 0.376 0.324 0.459 0.282 0.596 0.613 0.414 0.386 0.470 0.559 0.243 0.459 0.556 0.338 0.425 | $\begin{array}{c} 0.300\\ 0.393\\ 0.348\\ 0.274\\ 0.376\\ 0.324\\ 0.459\\ 0.282\\ 0.596\\ 0.613\\ 0.414\\ 0.386\\ 0.470\\ 0.559\\ 0.243\\ 0.459\\ 0.243\\ 0.459\\ 0.243\\ 0.459\\ 0.356\\ 0.338\\ 0.425\\ 0.510\end{array}$ |
|--|---|---|
| 1979 | 0.518 | 0.518 |
| 1980 | 0.717 | 0.717 |
| 1981 | 0.403 | 0.403 |
| 1982 | 0.637 | 0.637 |
| 1983 | 0.436 | 0.436 |
| 1984 | 0.289 | 0.289 |
| 1985 | 0.394 | 0.394 |
| 1986 | 0.366 | 0.366 |
| 1987 | 0.487 | 0.487 |
| 1988 | 0.277 | 0.277 |
| 1989 | 0.423 | 0.423 |
| 1990 | 1.046 | 1.046 |
| 1991 | 0.764 | 0.764 |
| 1992 | 0.309 | 0.309 |
| 1993 | 0.288 | 0.288 |
| 1994 | 0.258 | 0.258 |
| 1995 | 0.356 | 0.356 |
| 1996 | 0.561 | 0.561 |
| 1997 | 0.430 | 0.430 |
| 1998 | 0.377 | 0.377 |
| 1999 | 0.920 | 0.920 |
| 2000 | 0.410 | 0.410 |
| 2001 | 0.408 | 0.408 |
| 2002 | 0.554 | 0.554 |
| 2003 | 0.525 | 0.555 |
| 2003 | 0.325 | 0.323 |
| 2004 | 0.856 | 0.856 |
| 2005 | 0.352 | 0.352 |
| 2006 | 0.349 | 0.349 |
| 2007 | 0.987 | 0.987 |
| 2008 | 0.711 | 0.711 |
| 2009 | 0.468 | 0.468 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated.POC #1RankPredeveloped Mitigated11.045820.98670.9867

| ~ | 0.3007 | 0.3007 |
|---|--------|--------|
| 3 | 0.9201 | 0.9201 |
| | | |

| 4 5 6 7 8 9 10 11 23 14 5 6 7 8 9 10 11 23 4 5 6 7 8 9 10 11 23 4 5 6 7 8 9 10 11 23 4 5 6 7 8 9 20 21 22 32 4 5 6 7 8 9 30 31 23 33 4 5 6 37 8 9 0 11 12 34 5 6 7 8 9 20 12 23 22 22 22 22 22 22 22 22 22 22 22 22 | 0.8561 0.7635 0.7165 0.7114 0.6369 0.6132 0.6116 0.5962 0.5937 0.5615 0.5589 0.5537 0.5252 0.5181 0.4874 0.4696 0.4696 0.4685 0.4595 0.4595 0.4590 0.4494 0.4358 0.4304 0.4358 0.4304 0.4358 0.4304 0.4358 0.4304 0.4358 0.3933 0.3861 0.3767 0.3759 0.3748 0.3662 0.3559 0.3559 0.3525 0.3487 0.3483 0.3461 0.3406 0.3377 0.3242 | 0.8561 0.7635 0.7165 0.7114 0.6369 0.6132 0.6132 0.5962 0.5937 0.5615 0.5589 0.5537 0.5252 0.5181 0.4874 0.4696 0.4695 0.4595 0.4595 0.4590 0.4494 0.4394 0.4358 0.4304 0.4251 0.4234 0.4141 0.4077 0.4025 0.3944 0.3933 0.3861 0.3767 0.3759 0.3748 0.3662 0.3559 0.3525 0.3487 0.3483 0.3461 0.3406 0.3377 0.3242 |
|--|--|--|
| 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 | 0.3461 0.3406 0.3377 0.3242 0.3207 0.3093 0.3002 0.2886 0.2876 0.2824 0.2786 0.2767 0.2740 0.2740 0.2579 0.2488 0.2429 | 0.3461 0.3406 0.3377 0.3242 0.3207 0.3093 0.3002 0.2886 0.2876 0.2824 0.2786 0.2767 0.2740 0.2579 0.2488 0.2429 |

Duration Flows The Facility PASSED

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|------------------|------------------|------------|---------------|
| 0.2084 | 1243 | 1243 | 100 | Pass |
| 0.2159 | 1126 | 1126 | 100 | Pass |
| 0.2235 | 985 | 985 | 100 | Pass |
| 0.2310 | 885 | 885 | 100 | Pass |
| 0.2385 | 786 | 786 | 100 | Pass |
| 0.2461 | 697 | 697 | 100 | Pass |
| 0.2536 | 625 | 625 | 100 | Pass |
| 0.2611 | 571 | 571 | 100 | Pass |
| 0.2686 | 515 | 515 | 100 | Pass |
| 0.2762 | 474 | 474 | 100 | Pass |
| 0.2837 | 443 | 443 | 100 | Pass |
| 0.2912 | 403 | 403 | 100 | Pass |
| 0.2988 | 379 | 379 | 100 | Pass |
| 0.3063 | 352 | 352 | 100 | Pass |
| 0.3138 | 321 | 321 | 100 | Pass |
| 0.3214 | 297 | 297 | 100 | Pass |
| 0.3289 | 274 | 274 | 100 | Pass |
| 0.3364 | 250 | 250 | 100 | Pass |
| 0.3440 | 229 | 229 | 100 | Pass |
| 0.3515 | 210 | 210 | 100 | Pass |
| 0.3590 | 190 | 190 | 100 | Pass |
| 0.3666 | 182 | 182 | 100 | Pass |
| 0.3741 | 172 | 172 | 100 | Pass |
| 0.3816 | 162 | 162 | 100 | Pass |
| 0.3892 | 148 | 148 | 100 | Pass |
| 0.3967 | 137 | 137 | 100 | Pass |
| 0.4042 | 124 | 124 | 100 | Pass |
| 0.4117 | 116 | 116 | 100 | Pass |
| 0.4193 | 110 | 110 | 100 | Pass |
| 0.4268 | 103 | 103 | 100 | Pass |
| 0.4343 | 100 | 100 | 100 | Pass |
| 0.4419 | 94 | 94 | 100 | Pass |
| 0.4494 | 93 | 93 | 100 | Pass |
| 0.4569 | 92 | 92 | 100 | Pass |
| 0.4645 | 87 | 87 | 100 | Pass |
| 0.4720 | 79 | 79 | 100 | Pass |
| 0.4795 | /3 | 73 | 100 | Pass |
| 0.4871 | 67 | 67 | 100 | Pass |
| 0.4946 | 6U 50 | 6U 50 | 100 | Pass |
| 0.5021 | 50 55 | 50 55 | 100 | Pass |
| 0.5097 | 55 | 55 | 100 | Pass |
| 0.5172 | 24 40 | 54 40 | 100 | Pass |
| 0.5247 | 40 | 40 | 100 | Pass |
| 0.5322 | 40 | 40 | 100 | Pass |
| 0.0090 | 44 | 44 12 | 100 | Pass |
| 0.5475 | 43 | 43 | 100 | Pass Dass |
| 0.0040 | + <u>-</u> 35 | + <u>-</u> 25 | 100 | Pase |
| 0.5024 | 33 | 33 | 100 | 1 000 Dace |
| 0.5033 | 30 | 30 | 100 | n ass Dace |
| 0.5850 | 29 | 29 | 100 | Pass |
| 0.5925 | 28 | 28 | 100 | Pass |
| 0.6000 | 26 | 26 | 100 | Pass |

| 0.6076 | 24 | 24 | 100 | Pass |
|--------|----|--------|-----|--------------|
| 0.6151 | 22 | 22 | 100 | Pass |
| 0.6226 | 22 | 22 | 100 | Pass |
| 0.6302 | 20 | 20 | 100 | Pass |
| 0.6377 | 19 | 19 | 100 | Pass |
| 0.6452 | 19 | 19 | 100 | Pass |
| 0.6528 | 19 | 19 | 100 | Pass |
| 0.6603 | 19 | 19 | 100 | Pass |
| 0.6678 | 19 | 19 | 100 | Pass |
| 0.6753 | 17 | 17 | 100 | Pass |
| 0.6829 | 17 | 17 | 100 | Pass |
| 0.6904 | 16 | 16 | 100 | Pass |
| 0.6979 | 15 | 15 | 100 | Pass |
| 0.7055 | 15 | 15 | 100 | Pass |
| 0.7130 | 13 | 13 | 100 | Pass |
| 0.7205 | 12 | 12 | 100 | Pass |
| 0.7261 | 12 | 12 | 100 | Pass |
| 0.7300 | 11 | 11 | 100 | Pass |
| 0.7431 | 10 | 10 | 100 | Pass |
| 0.7507 | 10 | 10 | 100 | Pass Dass |
| 0.7562 | 8 | 2 8 | 100 | Pass |
| 0.7037 | 8 | 8 | 100 | Pass |
| 0.7808 | 8 | 8 | 100 | Pass |
| 0.7883 | 8 | 8 | 100 | Pass |
| 0 7958 | 7 | 7 | 100 | Pass |
| 0.8034 | 7 | 7 | 100 | Pass |
| 0.8109 | 7 | 7 | 100 | Pass |
| 0.8184 | 7 | 7 | 100 | Pass |
| 0.8260 | 6 | 6 | 100 | Pass |
| 0.8335 | 5 | 5 | 100 | Pass |
| 0.8410 | 5 | 5 | 100 | Pass |
| 0.8486 | 5 | 5 | 100 | Pass |
| 0.8561 | 5 | 5 | 100 | Pass |
| 0.8636 | 3 | 3 | 100 | Pass |
| 0.8712 | 3 | 3 | 100 | Pass |
| 0.8787 | 3 | 3 | 100 | Pass |
| 0.8862 | 3 | 3 | 100 | Pass |
| 0.8938 | 3 | 3 | 100 | Pass |
| 0.9013 | 3 | 3 | 100 | Pass |
| 0.9088 | 3 | 3 | 100 | Pass |
| 0.9163 | 3 | 3 | 100 | Pass |
| 0.9239 | 2 | 2 | 100 | Pass |
| 0.9314 | 2 | ∠ 2 | 100 | Pass |
| 0.9309 | 2 | 2 2 | 100 | Pass |
| 0.9400 | 2 | 2 2 | 100 | Pass |
| 0.3340 | ~ | 4 | 100 | rass |

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #1 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Passed |

POC 2



Predeveloped Landuse Totals for POC #2 Total Pervious Area: 1.08 Total Impervious Area: 0.54

Mitigated Landuse Totals for POC #2 Total Pervious Area: 1.08 Total Impervious Area: 0.54

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #2 Return Period Flow(cfs)

| | FIUW(CIS |
|----------|----------|
| 2 year | 0.272287 |
| 5 year | 0.368456 |
| 10 year | 0.440235 |
| 25 year | 0.540614 |
| 50 year | 0.622745 |
| 100 year | 0.71146 |
| | |

Flow Frequency Return Periods for Mitigated. POC #2 Return Period Flow(cfs)

| | 1100(013) |
|----------|-----------|
| 2 year | 0.272287 |
| 5 year | 0.368456 |
| 10 year | 0.440235 |
| 25 year | 0.540614 |
| 50 year | 0.622745 |
| 100 year | 0.71146 |
| - | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #2 Year Predeveloped Mitigated

| leal | Freuevelopeu | wiitiyat |
|------|--------------|----------|
| 1949 | 0.378 | 0.378 |
| 1950 | 0.399 | 0.399 |
| 1951 | 0.247 | 0.247 |
| 1952 | 0.164 | 0.164 |
| 1953 | 0.189 | 0.189 |
| 1954 | 0.231 | 0.231 |
| 1955 | 0.249 | 0.249 |
| 1956 | 0.246 | 0.246 |
| 1957 | 0.270 | 0.270 |
| 1958 | 0.210 | 0.210 |
| 1959 | 0.210 | 0.210 |
| | | |

| 1960 | 0.247 | 0.247 |
|----------------------|-------------------------|----------------|
| 1961 | 0.224 | 0.224 |
| 1962 | 0.181 | 0.181 |
| 1963 | 0.243 | 0.243 |
| 1964 | 0.224 | 0.224 |
| 1965 | 0.285 | 0.285 |
| 1966 1967 1968 | 0.186 0.405 0.403 | 0.186 0.405 |
| 1969 | 0.254 | 0.254 |
| 1970 | 0.247 | 0.247 |
| 1971 | 0.300 | 0.300 |
| 1972 | 0.366 | 0.366 |
| 1973 1974 1975 | 0.169 0.290 0.275 | 0.169 0.290 |
| 1975 1976 1977 | 0.229 | 0.229 |
| 1978 | 0.287 | 0.287 |
| 1979 | 0.355 | 0.355 |
| 1980 | 0.452 | 0.452 |
| 1981 | 0.256 | 0.256 |
| 1982 | 0.387 | 0.287 |
| 1982 | 0.387 | 0.387 |
| 1983 | 0.287 | 0.287 |
| 1984 | 0.193 | 0.193 |
| 1985 | 0.248 | 0.248 |
| 1986 | 0.230 | 0.230 |
| 1987 | 0.322 | 0.322 |
| 1988 | 0.195 | 0.195 |
| 1989 | 0.308 | 0.308 |
| 1990 | 0.703 | 0.703 |
| 1991 | 0.489 | 0.489 |
| 1992 | 0.201 | 0.201 |
| 1993 | 0.213 | 0.213 |
| 1994 | 0.187 | 0.187 |
| 1995 | 0.229 | 0.229 |
| 1996 | 0.395 | 0.395 |
| 1997 | 0.278 | 0.278 |
| 1998 | 0.246 | 0.246 |
| 1999 | 0.574 | 0.574 |
| 2000 | 0.258 | 0.258 |
| 2001 | 0.270 | 0.270 |
| 2001 2002 2003 | 0.279 0.333 0.340 | 0.333 0.340 |
| 2004 | 0.543 | 0.543 |
| 2005 | 0.216 | 0.216 |
| 2006 | 0.226 | 0.226 |
| 2007 | 0.692 | 0.692 |
| 2008 | 0.460 | 0.460 |
| 2009 | 0.331 | 0.331 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #2 **Rank** Predeveloped Mitigated 1 0 7030 0 7030

| 0.7030 |
|--------|
| 0.6916 |
| 0.5737 |
| 0.5428 |
| |

| 5 6 7 8 9 10 11 23 14 15 16 17 18 9 20 21 22 3 24 25 26 | 0.4887 0.4598 0.4521 0.4053 0.4035 0.3990 0.3949 0.3871 0.3783 0.3659 0.3551 0.3400 0.3219 0.3085 0.3004 0.2896 0.2871 0.2870 0.2849 0.2793 | 0.4887 0.4598 0.4521 0.4053 0.3990 0.3949 0.3783 0.3659 0.3551 0.3400 0.3219 0.3085 0.3004 0.2896 0.2871 0.2870 0.2849 0.2793 |
|--|--|--|
| 20 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 | 0.2793 0.2780 0.2749 0.2705 0.2578 0.2561 0.2541 0.2487 0.2476 0.2472 0.2469 0.2464 0.2464 0.2458 0.2427 0.2312 0.2302 0.2294 0.2294 0.2290 0.2259 0.2245 0.2235 0.2198 0.2159 | 0.2793 0.2780 0.2749 0.2705 0.2561 0.2541 0.2472 0.2476 0.2472 0.2469 0.2464 0.2464 0.2458 0.2427 0.2312 0.2302 0.2294 0.2290 0.2259 0.2245 0.2235 0.2198 0.2159 |
| 50 51 52 53 54 55 56 57 58 59 60 61 | 0.2133 0.2102 0.2098 0.2005 0.1951 0.1926 0.1893 0.1867 0.1864 0.1806 0.1694 0.1636 | 0.2133 0.2102 0.2098 0.2005 0.1951 0.1926 0.1893 0.1867 0.1864 0.1806 0.1694 0.1636 |

Duration Flows The Facility PASSED

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|--------|------|------------|-----------|
| 0.1361 | 1238 | 1238 | 100 | Pass |
| 0.1411 | 1100 | 1100 | 100 | Pass |
| 0.1460 | 992 | 992 | 100 | Pass |
| 0.1509 | 887 | 887 | 100 | Pass |
| 0.1558 | 786 | 786 | 100 | Pass |
| 0.1607 | 701 | 701 | 100 | Pass |
| 0.1656 | 622 | 622 | 100 | Pass |
| 0.1705 | 557 | 557 | 100 | Pass |
| 0.1755 | 512 | 512 | 100 | Pass |
| 0.1804 | 471 | 471 | 100 | Pass |
| 0.1853 | 442 | 442 | 100 | Pass |
| 0.1902 | 409 | 409 | 100 | Pass |
| 0.1951 | 377 | 377 | 100 | Pass |
| 0.2000 | 347 | 347 | 100 | Pass |
| 0.2050 | 319 | 319 | 100 | Pass |
| 0.2099 | 293 | 293 | 100 | Pass |
| 0.2148 | 266 | 266 | 100 | Pass |
| 0.2197 | 246 | 246 | 100 | Pass |
| 0.2246 | 221 | 221 | 100 | Pass |
| 0.2295 | 202 | 202 | 100 | Pass |
| 0.2344 | 185 | 185 | 100 | Pass |
| 0.2394 | 174 | 174 | 100 | Pass |
| 0.2443 | 161 | 161 | 100 | Pass |
| 0.2492 | 146 | 146 | 100 | Pass |
| 0.2541 | 140 | 140 | 100 | Pass |
| 0.2590 | 131 | 131 | 100 | Pass |
| 0.2639 | 125 | 125 | 100 | Pass |
| 0.2689 | 117 | 117 | 100 | Pass |
| 0.2738 | 111 | 111 | 100 | Pass |
| 0.2787 | 103 | 103 | 100 | Pass |
| 0.2836 | 99 | 99 | 100 | Pass |
| 0.2885 | 91 | 91 | 100 | Pass |
| 0.2934 | 85 | 85 | 100 | Pass |
| 0.2983 | 80 | 80 | 100 | Pass |
| 0.3033 | 73 | 73 | 100 | Pass |
| 0.3082 | 69 | 69 | 100 | Pass |
| 0.3131 | 65 | 65 | 100 | Pass |
| 0.3180 | 63 | 63 | 100 | Pass |
| 0.3229 | 58 | 58 | 100 | Pass |
| 0.3278 | 56 | 56 | 100 | Pass |
| 0.3328 | 51 | 51 | 100 | Pass |
| 0.3377 | 49 | 49 | 100 | Pass |
| 0.3426 | 46 | 46 | 100 | Pass |
| 0.3475 | 42 | 42 | 100 | Pass |
| 0.3524 | 39 | 39 | 100 | Pass |
| 0.3573 | 36 | 36 | 100 | Pass |
| 0.3622 | 34 | 34 | 100 | Pass |
| 0.3672 | 31 | 31 | 100 | Pass |
| 0.3721 | 30 | 30 | 100 | Pass |
| 0.3770 | 30 | 30 | 100 | Pass |
| 0.3819 | 29 | 29 | 100 | Pass |
| 0.3868 | 27 | 27 | 100 | Pass |
| 0.3917 | 24 | 24 | 100 | Pass |

| 0.3966 | 23 | 23 | 100 | Pass |
|--------|--------|--------|-----|--------------|
| 0.4016 | 22 | 22 | 100 | Pass |
| 0.4065 | 20 | 20 | 100 | Pass |
| 0.4114 | 19 | 19 | 100 | Pass |
| 0.4163 | 19 | 19 | 100 | Pass |
| 0.4212 | 19 | 19 | 100 | Pass |
| 0.4261 | 19 | 19 | 100 | Pass |
| 0.4311 | 18 | 18 | 100 | Pass |
| 0.4360 | 16 | 16 | 100 | Pass |
| 0.4409 | 15 | 15 | 100 | Pass |
| 0.4458 | 15 | 15 | 100 | Pass |
| 0.4507 | 14 | 14 | 100 | Pass |
| 0.4556 | 12 | 12 | 100 | Pass |
| 0.4605 | 11 | 11 | 100 | Pass |
| 0.4655 | 10 | 10 | 100 | Pass |
| 0.4704 | 10 | 10 | 100 | Pass |
| 0.4753 | 10 | 10 | 100 | Pass |
| 0.4802 | 10 | 10 | 100 | Pass |
| 0.4851 | 10 | 10 | 100 | Pass |
| 0.4900 | 9 | 9 | 100 | Pass |
| 0.4950 | 0 | 0 | 100 | Pass |
| 0.4999 | 0 8 | O Q | 100 | Pass Dass |
| 0.5048 | С 8 | 0 8 | 100 | Pass |
| 0.5037 | 8 | 8 | 100 | Pass |
| 0.5195 | 7 | 7 | 100 | Pass |
| 0.5733 | 7 | 7 | 100 | Pass |
| 0.5294 | 6 | 6 | 100 | Pass |
| 0.5343 | õ | õ | 100 | Pass |
| 0.5392 | õ | õ | 100 | Pass |
| 0.5441 | 5 | 5 | 100 | Pass |
| 0.5490 | 5 | 5 | 100 | Pass |
| 0.5539 | 5 | 5 | 100 | Pass |
| 0.5588 | 5 | 5 | 100 | Pass |
| 0.5638 | 5 | 5 | 100 | Pass |
| 0.5687 | 5 | 5 | 100 | Pass |
| 0.5736 | 5 | 5 | 100 | Pass |
| 0.5785 | 3 | 3 | 100 | Pass |
| 0.5834 | 3 | 3 | 100 | Pass |
| 0.5883 | 3 | 3 | 100 | Pass |
| 0.5933 | 3 | 3 | 100 | Pass |
| 0.5982 | 3 | 3 | 100 | Pass |
| 0.6031 | 3 | 3 | 100 | Pass |
| 0.6080 | 2 | 2 | 100 | Pass |
| 0.6129 | 2 | 2 | 100 | Pass |
| 0.6178 | 2 | 2 | 100 | Pass |
| 0.6227 | 2 | 2 | 100 | Pass |

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #2 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Passed |

POC 3



Predeveloped Landuse Totals for POC #3 Total Pervious Area: 7.19 Total Impervious Area: 6.88

Mitigated Landuse Totals for POC #3 Total Pervious Area: 7.19 Total Impervious Area: 6.88

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #3 Return Period Flow(cfs)

| 2 year | 2.378656 |
|----------|----------|
| 5 year | 3.418804 |
| 10 year | 4.165974 |
| 25 year | 5.17525 |
| 50 year | 5.974148 |
| 100 year | 6.813226 |
| | |

 Flow Frequency Return Periods for Mitigated. POC #3

 Return Period
 Flow(cfs)

 2 year
 2.378656

 5 year
 3.418804

 10 year
 4.165974

 25 year
 5.17525

 50 year
 5.974148

 100 year
 6.813226

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #3 Year Predeveloped Mitigated

| IVUI | 110001010000 | minga |
|------|--------------|-------|
| 1949 | 3.131 | 3.131 |
| 1950 | 3.894 | 3.894 |
| 1951 | 2.572 | 2.572 |
| 1952 | 1.864 | 1.864 |
| 1953 | 2.249 | 2.249 |
| 1954 | 1.528 | 1.528 |
| 1955 | 2.461 | 2.461 |
| 1956 | 2.259 | 2.259 |
| 1957 | 2.802 | 2.802 |
| 1958 | 1.530 | 1.530 |
| 1959 | 1.671 | 1.671 |
| | | |
| 1960 | 2.456 | 2.456 |
|------|----------------|----------------|
| 1961 | 2.385 | 2.385 |
| 1963 | 1 485 | 1 485 |
| 1964 | 1.466 | 1 866 |
| 1965 | 2.361 | 2.361 |
| 1966 | 1.958 | 1.958 |
| 1967 | 3.927 | 3.927 |
| 1968 | 2.625 | 2.625 |
| 1969 | 2.214 | 2.214 |
| 1970 | 1.901 | 1.901 |
| 1971 | 2.212 | 2.212 |
| 1972 | 3.043 | 3.043 |
| 1973 | 1.768 | 1.768 |
| 1974 | 1.613 | 1.613 |
| 1975 | 2.801 | 2.801 |
| 1970 | | 1.020 |
| 1977 | 1.047 | 1.047 |
| 1979 | 2.731 | 2.751 |
| 1980 | 2.564 | 2.564 |
| 1981 | 2.886 | 2.886 |
| 1982 | 4.085 | 4.085 |
| 1983 | 3.389 | 3.389 |
| 1984 | 1.441 | 1.441 |
| 1985 | 2.812 | 2.812 |
| 1986 | 2.374 | 2.374 |
| 1987 | 2.605 | 2.605 |
| 1988 | 2.198 | 2.198 |
| 1909 | 6 720 | 6 720 |
| 1990 | 4 633 | 4 633 |
| 1992 | 2 016 | 2 016 |
| 1993 | 0.882 | 0.882 |
| 1994 | 1.011 | 1.011 |
| 1995 | 2.236 | 2.236 |
| 1996 | 3.582 | 3.582 |
| 1997 | 2.845 | 2.845 |
| 1998 | 1.757 | 1.757 |
| 1999 | 5.697 | 5.697 |
| 2000 | 2.598 | 2.598 |
| 2001 | 2.076 | 2.076 |
| 2002 | 3.439 1 3/3 | 3.439 1 343 |
| 2003 | 5 407 | 5 407 |
| 2005 | 2,319 | 2,319 |
| 2006 | 2.196 | 2.196 |
| 2007 | 6.481 | 6.481 |
| 2008 | 4.449 | 4.449 |
| 2009 | 3.114 | 3.114 |
| | | |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #3 Rank Predeveloped Mitigated

| 1 | 6.7202 | 6.7202 |
|---|--------|--------|
| 2 | 6.4813 | 6.4813 |
| 3 | 5.6972 | 5.6972 |
| 4 | 5.4074 | 5.4074 |

| 5 | 4.6332 | 4.6332 |
|--|--|--|
| 6 | 4.4492 | 4.4492 |
| 7 | 4.0852 | 4.0852 |
| 8 | 3.9267 | 3.9267 |
| 9 | 3.8940 | 3.8940 |
| 10 | 3.5825 | 3.5825 |
| 11 | 3.4391 | 3.4391 |
| 12 13 14 15 16 17 18 19 20 21 22 | 3.3887 3.1314 3.0427 2.8861 2.8452 2.8120 2.8020 2.8006 2.7309 2.6254 | 3.3887 3.1314 3.0427 2.8861 2.8452 2.8120 2.8020 2.8006 2.7309 2.6254 |
| 23 | 2.6052 | 2.6052 |
| 24 | 2.5982 | 2.5982 |
| 25 | 2.5724 | 2.5724 |
| 26 | 2.5640 | 2.5640 |
| 27 | 2.4852 | 2.4852 |
| 28 | 2.4609 | 2.4609 |
| 29 | 2.4561 | 2.4561 |
| 30 | 2.3851 | 2.3851 |
| 31 | 2.3739 | 2.3739 |
| 32 | 2.3613 | 2.3613 |
| 33 | 2.3189 | 2.3189 |
| 34 | 2.2595 | 2.2595 |
| 35 | 2.2488 | 2.2488 |
| 36 | 2.2364 | 2.2364 |
| 37 | 2.2140 | 2.2140 |
| 38 | 2.2115 | 2.2115 |
| 39 | 2.1977 | 2.1977 |
| 40 | 2.1956 | 2.1956 |
| 41 | 2.0760 | 2.0760 |
| 42 | 2.0161 | 2.0161 |
| 43 | 1.9577 | 1.9577 |
| 44 | 1.9013 | 1.9013 |
| 45 46 47 48 49 50 51 52 53 53 54 55 | 1.8659 1.8640 1.8468 1.7676 1.7570 1.6711 1.6247 1.6125 1.5303 1.5283 1.4848 | 1.8659 1.8640 1.8468 1.7676 1.7570 1.6711 1.6247 1.6125 1.5303 1.5283 1.4848 |
| 56 | 1.4407 | 1.4407 |
| 57 | 1.3557 | 1.3557 |
| 58 | 1.3432 | 1.3432 |
| 59 | 1.2356 | 1.2356 |
| 60 | 1.0109 | 1.0109 |
| 61 | 0.8821 | 0.8821 |

Duration Flows

The Facility PASSED

| 1.180312201220100Pass1.286010291029100Pass1.3343923923100Pass1.3847838838100Pass1.4310763763100Pass1.4793709709100Pass1.5766635635100Pass1.5766590590100Pass1.5766502502100Pass1.6243553553100Pass1.7210470470100Pass1.7693437437100Pass1.7693437437100Pass1.8660375375100Pass2.0110287287100Pass2.1076254254100Pass2.1076254254100Pass2.3010189189100Pass2.3976157157100Pass2.3976157157100Pass2.4943131131100Pass2.5426123123100Pass2.5426123123100Pass2.5426123123100Pass2.5426123123100Pass2.5426123123100Pass2.5426123123100Pass2.5426123123100Pas | Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|--|-----------|----------|----------|------------|--------------|
| 1.2377 1117 1117 100 Pass 1.2860 1029 1029 100 Pass 1.3343 923 923 100 Pass 1.3827 838 838 100 Pass 1.4793 709 709 100 Pass 1.4793 709 709 100 Pass 1.5276 635 635 100 Pass 1.5276 635 635 100 Pass 1.5276 502 502 100 Pass 1.6243 553 553 100 Pass 1.7693 437 437 100 Pass 1.7693 437 437 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 2.0593 274 274 100 Pass 2.0102 287 287 100 Pass 2.0102 222 222 100 Pass 2.1076 254 254 100 Pass 2.3010 189 198 100 Pass 2.3976 157 157 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.5909 117 117 100 Pass 2.6876 106 106 100 Pass | 1.1893 | 1220 | 1220 | 100 | Pass |
| 1.2860 1029 1029 100 Pass 1.3343 923 923 100 Pass 1.3347 838 838 100 Pass 1.4310 763 763 100 Pass 1.4793 709 709 100 Pass 1.5276 635 635 100 Pass 1.5760 590 590 100 Pass 1.6243 553 553 100 Pass 1.6726 502 502 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9143 333 333 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1076 254 254 100 Pass 2.3010 189 189 100 Pass 2.3976 157 157 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.5909 117 117 100 Pass 2.7359 102 102 100 Pass 2.7359 102 102 100 Pass 2.7359 102 102 100 Pass 2 | 1.2377 | 1117 | 1117 | 100 | Pass |
| 1.3343 923 923 100 Pass 1.3827 838 838 100 Pass 1.4310 763 763 100 Pass 1.4793 709 709 100 Pass 1.5276 635 635 100 Pass 1.5760 590 590 100 Pass 1.6243 553 553 100 Pass 1.6745 502 502 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 2.0593 274 274 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.2043 222 222 100 Pass 2.3010 189 189 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.5426 123 123 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.7843 </td <td>1.2860</td> <td>1029</td> <td>1029</td> <td>100</td> <td>Pass</td> | 1.2860 | 1029 | 1029 | 100 | Pass |
| 1.3827 838 838 100 Pass 1.4793 703 763 100 Pass 1.4793 709 709 100 Pass 1.5276 635 635 100 Pass 1.5276 635 635 100 Pass 1.6243 553 553 100 Pass 1.6726 502 502 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8176 405 405 100 Pass 1.9626 306 306 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1076 254 254 100 Pass 2.1076 254 254 100 Pass 2.2043 222 222 100 Pass 2.3010 189 198 100 Pass 2.3976 157 157 100 Pass 2.5426 123 123 100 Pass 2.5426 123 123 100 Pass 2.7843 96 96 100 Pass 2.7843 <td>1.3343</td> <td>923</td> <td>923</td> <td>100</td> <td>Pass</td> | 1.3343 | 923 | 923 | 100 | Pass |
| 1.4310 763 763 100 Pass 1.4793 709 709 100 Pass 1.5276 635 635 100 Pass 1.5760 590 590 100 Pass 1.6726 502 502 100 Pass 1.6726 502 502 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.2043 222 222 100 Pass 2.3010 189 198 100 Pass 2.3976 157 157 100 Pass 2.3976 157 157 100 Pass 2.5909 117 117 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.7843 96 96 100 Pass 2.7843 76 77 77 70 100 2.8809 87 87 100 Pass | 1.3827 | 838 | 838 | 100 | Pass |
| 1.4793 709 709 100 Pass 1.5276 635 635 100 Pass 1.5760 590 590 100 Pass 1.6243 553 553 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.7693 437 437 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1076 254 254 100 Pass 2.3010 189 198 100 Pass 2.3010 189 189 100 Pass 2.3010 189 189 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.5909 117 117 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.9976 79 79 100 Pass 3.1709 </td <td>1.4310</td> <td>763</td> <td>763</td> <td>100</td> <td>Pass</td> | 1.4310 | 763 | 763 | 100 | Pass |
| 1.5276 635 635 100 Pass 1.5760 590 590 100 Pass 1.6243 553 553 100 Pass 1.6726 502 502 100 Pass 1.7693 437 437 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9626 306 306 100 Pass 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1076 254 2254 100 Pass 2.2043 222 222 100 Pass 2.3010 189 198 100 Pass 2.3976 157 157 100 Pass 2.3493 177 177 100 Pass 2.4459 140 140 100 Pass 2.5909 117 117 100 Pass 2.6876 106 106 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.9776 79 79 100 Pass 3.1709 < | 1.4793 | 709 | 709 | 100 | Pass |
| 1.5760 590 590 100 Pass 1.62243 553 553 100 Pass 1.6726 502 502 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9143 333 333 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.2043 222 222 100 Pass 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3493 177 157 100 Pass 2.4459 140 140 100 Pass 2.5426 123 123 100 Pass 2.5999 117 117 100 Pass 2.6393 113 113 100 Pass 2.7359 102 102 100 Pass 2.8326 90 90 100 Pass 2.9293 81 81 100 Pass 3.1226 61 61 100 Pass 3.2676 < | 1.5276 | 635 | 635 | 100 | Pass |
| 1.6243 553 553 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.7693 437 437 100 Pass 1.8660 375 375 100 Pass 1.8660 375 375 100 Pass 1.9143 333 333 100 Pass 1.9626 306 306 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1560 238 238 100 Pass 2.2526 198 198 100 Pass 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.6393 113 113 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.8326 90 90 100 Pass 2.9293 81 81 100 Pass 3.1709 77 77 100 Pass 3.1226 61 61 61 100 Pass $3.$ | 1.5760 | 590 | 590 | 100 | Pass |
| 1.6726 502 502 100 Pass 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9143 333 333 100 Pass 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1560 238 238 100 Pass 2.2043 222 222 100 Pass 2.3010 189 198 100 Pass 2.3393 177 177 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.9293 81 81 100 Pass 2.9293 81 81 100 Pass 3.1709 57 57 100 Pass 3.1709 < | 1.6243 | 553 | 553 | 100 | Pass |
| 1.7210 470 470 100 Pass 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.943 333 333 100 Pass 2.0593 274 287 100 Pass 2.0593 274 274 100 Pass 2.0593 274 274 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.2262 198 198 100 Pass 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3976 157 157 100 Pass 2.3493 177 177 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.6876 106 106 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 3.0259 72 72 100 Pass 3.1709 57 57 100 Pass 3.1709 57 57 100 Pass 3.1426 | 1.6726 | 502 | 502 | 100 | Pass |
| 1.7693 437 437 100 Pass 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9143 333 333 100 Pass 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1076 254 224 100 Pass 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3493 177 157 100 Pass 2.3493 177 177 100 Pass 2.3493 117 117 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6876 106 100 Pass 2.7843 96 96 100 Pass 2.8209 87 87 100 Pass 2.8209 87 87 100 Pass 2.9293 81 81 100 Pass 3.0743 70 70 100 Pass 3.1709 57 <t< td=""><td>1.7210</td><td>470</td><td>470</td><td>100</td><td>Pass</td></t<> | 1.7210 | 470 | 470 | 100 | Pass |
| 1.8176 405 405 100 Pass 1.8660 375 375 100 Pass 1.9143 333 333 100 Pass 1.9626 306 306 100 Pass 2.0593 274 274 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1076 254 222 222 100 Pass 2.2043 222 222 100 Pass 2.3010 189 198 100 Pass 2.3493 177 177 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4459 140 140 100 Pass 2.5909 117 117 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.8326 90 90 100 Pass 2.8809 87 87 100 Pass 2.9776 79 79 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.2676 51 51 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.142 | 1.7693 | 437 | 437 | 100 | Pass |
| 1.8660 375 375 100 Pass 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.2043 222 222 100 Pass 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3493 177 157 100 Pass 2.3493 177 157 100 Pass 2.3493 177 177 100 Pass 2.44459 140 140 100 Pass 2.44459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.9293 81 81 100 Pass 2.9293 81 81 100 Pass 3.1709 57 57 100 Pass 3.1793 57 57 100 Pass 3.1793 57 57 100 Pass 3.12676 51 51 100 Pass 3.4126 <t< td=""><td>1.8176</td><td>405</td><td>405</td><td>100</td><td>Pass</td></t<> | 1.8176 | 405 | 405 | 100 | Pass |
| 1.9143 333 333 100 Pass 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1076 254 254 100 Pass 2.2043 222 222 100 Pass 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3493 177 157 100 Pass 2.3493 177 177 100 Pass 2.44459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5426 123 123 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.8326 90 90 100 Pass 2.9293 81 81 100 Pass 3.0743 70 70 100 Pass 3.1709 57 57 100 Pass 3.1709 57 57 100 Pass 3.3159 <t< td=""><td>1.8660</td><td>375</td><td>375</td><td>100</td><td>Pass</td></t<> | 1.8660 | 375 | 375 | 100 | Pass |
| 1.9626 306 306 100 Pass 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1560 238 238 100 Pass 2.2043 222 222 100 Pass 2.3010 189 198 100 Pass 2.3493 177 177 100 Pass 2.3493 177 157 100 Pass 2.3493 177 157 100 Pass 2.3493 117 117 100 Pass 2.4459 140 140 100 Pass 2.4459 140 140 100 Pass 2.5426 123 123 100 Pass 2.6393 113 113 100 Pass 2.6393 113 113 100 Pass 2.6393 112 102 100 Pass 2.7359 102 102 100 Pass 2.8809 87 87 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 3.1226 61 61 100 Pass 3.1226 51 51 100 Pass 3.1226 51 51 100 Pass 3.159 45 45 100 Pass 3.6642 4 | 1.9143 | 333 | 333 | 100 | Pass |
| 2.0110 287 287 100 Pass 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1560 238 238 100 Pass 2.2043 222 222 100 Pass 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3493 177 177 100 Pass 2.3493 177 177 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6876 106 106 100 Pass 2.6876 106 106 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.9233 81 81 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.1642 43 43 100 Pass 3.4609 38 38 100 Pass 3.66542 2 | 1.9626 | 306 | 306 | 100 | Pass |
| 2.0593 274 274 100 Pass 2.1076 254 254 100 Pass 2.1560 238 238 100 Pass 2.2043 222 222 100 Pass 2.2526 198 198 100 Pass 2.3493 177 177 100 Pass 2.3493 177 157 100 Pass 2.3493 177 157 100 Pass 2.3493 177 157 100 Pass 2.4943 131 131 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 3.0259 72 72 100 Pass 3.1226 61 61 100 Pass 3.1226 61 61 100 Pass 3.3159 45 45 100 Pass 3.3642 43 43 100 Pass 3.4609 38 38 100 Pass 3.66542 28 28 100 Pass 3.7026 26 <td>2.0110</td> <td>287</td> <td>287</td> <td>100</td> <td>Pass</td> | 2.0110 | 287 | 287 | 100 | Pass |
| 2.1076 254 254 100 Pass 2.1560 238 238 100 Pass 2.2043 222 222 100 Pass 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3976 157 157 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6393 113 113 100 Pass 2.6876 106 106 100 Pass 2.7843 96 96 100 Pass 2.826 90 90 100 Pass 2.8326 90 90 100 Pass 2.9293 81 81 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1709 57 57 100 Pass 3.2676 51 51 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.66542 28 | 2.0593 | 274 | 274 | 100 | Pass |
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| 2.2043 222 222 100 Pass 2.3010 189 198 100 Pass 2.3493 177 177 100 Pass 2.3493 177 177 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6393 113 113 100 Pass 2.6393 112 102 100 Pass 2.6876 106 106 100 Pass 2.7359 102 102 100 Pass 2.8326 90 90 100 Pass 2.8326 90 90 100 Pass 2.8326 90 90 100 Pass 2.9293 81 81 100 Pass 3.0259 72 72 72 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.2676 51 51 100 Pass 3.3642 43 43 100 Pass 3.4409 38 38 100 Pass 3.6576 <td>2.1560</td> <td>238</td> <td>238</td> <td>100</td> <td>Pass</td> | 2.1560 | 238 | 238 | 100 | Pass |
| 2.2526 198 198 100 Pass 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6393 113 113 100 Pass 2.6876 106 106 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1709 57 57 100 Pass 3.159 45 45 100 Pass 3.3642 43 43 100 Pass 3.4609 38 38 100 Pass 3.576 37 37 100 Pass 3.66542 28 28 100 Pass 3.66542 28 <t< td=""><td>2.2043</td><td>222</td><td>222</td><td>100</td><td>Pass</td></t<> | 2.2043 | 222 | 222 | 100 | Pass |
| 2.3010 189 189 100 Pass 2.3493 177 177 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6876 106 106 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 2.9776 79 79 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1709 57 57 100 Pass 3.2193 57 57 100 Pass 3.3642 43 43 100 Pass 3.4609 38 38 100 Pass 3.4609 38 38 100 Pass 3.5576 37 37 100 Pass 3.6542 28 28 100 Pass 3.6542 28 28 100 Pass 3.6542 28 2 | 2.2526 | 198 | 198 | 100 | Pass |
| 2.3493 177 177 100 Pass 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6393 113 113 100 Pass 2.6376 106 106 100 Pass 2.6876 106 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.8809 87 87 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 2.9776 79 79 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1709 57 57 100 Pass 3.2193 57 57 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4126 40 40 100 Pass 3.5576 37 37 100 Pass 3.6659 30 30 100 Pass 3.6542 28 28 10 | 2.3010 | 189 | 189 | 100 | Pass |
| 2.3976 157 157 100 Pass 2.4459 140 140 100 Pass 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6876 106 106 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.8326 90 90 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 2.9776 79 79 100 Pass 3.0259 72 72 100 Pass 3.1226 61 61 100 Pass 3.1226 61 61 100 Pass 3.2193 57 57 100 Pass 3.2676 51 51 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.6542 28 28 100 Pass 3.6542 28 26 100 Pass | 2.3493 | 1// | 1// | 100 | Pass |
| 2.4459140140100Pass 2.4943 131131100Pass 2.5426 123123100Pass 2.5909 117117100Pass 2.6393 113113100Pass 2.6393 113113100Pass 2.6376 106106100Pass 2.7359 102102100Pass 2.7843 9696100Pass 2.8326 9090100Pass 2.8809 8787100Pass 2.9293 8181100Pass 2.9776 7979100Pass 3.0259 7272100Pass 3.0743 7070100Pass 3.1226 6161100Pass 3.2193 5757100Pass 3.2676 5151100Pass 3.3642 4343100Pass 3.4126 4040100Pass 3.4126 4040100Pass 3.4609 3838100Pass 3.5576 3737100Pass 3.6542 2828100Pass 3.6542 2826100Pass | 2.3976 | 157 | 157 | 100 | Pass |
| 2.4943 131 131 100 Pass 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6393 1102 102 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.8326 90 90 100 Pass 2.9293 81 81 100 Pass 2.9293 81 81 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.129 57 57 100 Pass 3.2676 51 51 100 Pass 3.3159 45 45 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 </td <td>2.4459</td> <td>140</td> <td>140</td> <td>100</td> <td>Pass</td> | 2.4459 | 140 | 140 | 100 | Pass |
| 2.5426 123 123 100 Pass 2.5909 117 117 100 Pass 2.6393 113 113 100 Pass 2.6393 113 113 100 Pass 2.6876 106 106 100 Pass 2.7359 102 102 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.7843 96 96 100 Pass 2.8326 90 90 100 Pass 2.9293 81 81 100 Pass 2.9293 81 81 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.2676 51 51 100 Pass 3.3159 45 45 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.5576 37 37 <td< td=""><td>2.4943</td><td>131</td><td>131</td><td>100</td><td>Pass</td></td<> | 2.4943 | 131 | 131 | 100 | Pass |
| 2.5909117117100Pass2.6393113113100Pass2.6876106106100Pass2.7359102102100Pass2.78439696100Pass2.83269090100Pass2.88098787100Pass2.92938181100Pass2.92938181100Pass2.97767979100Pass3.02597272100Pass3.02597272100Pass3.12266161100Pass3.17095757100Pass3.21935757100Pass3.36424343100Pass3.41264040100Pass3.50923737100Pass3.60593030100Pass3.65422828100Pass3.70262626100Pass | 2.5426 | 123 | 123 | 100 | Pass |
| 2.6393113113100Pass2.6876106106100Pass2.7359102102100Pass2.78439696100Pass2.83269090100Pass2.88098787100Pass2.92938181100Pass2.92938181100Pass2.92938181100Pass2.92937272100Pass3.02597272100Pass3.02597272100Pass3.07437070100Pass3.12266161100Pass3.17095757100Pass3.26765151100Pass3.36424343100Pass3.41264040100Pass3.46093838100Pass3.50923737100Pass3.60593030100Pass3.65422828100Pass3.70262626100Pass | 2.5909 | 117 | 117 | 100 | Pass |
| 2.0876 106 100 100 $Pass$ 2.7359 102 102 100 $Pass$ 2.7843 96 96 100 $Pass$ 2.8326 90 90 100 $Pass$ 2.8326 90 90 100 $Pass$ 2.8809 87 87 100 $Pass$ 2.9293 81 81 100 $Pass$ 2.9293 81 81 100 $Pass$ 2.9776 79 79 100 $Pass$ 3.0259 72 72 100 $Pass$ 3.0743 70 70 100 $Pass$ 3.0743 70 70 100 $Pass$ 3.1226 61 61 100 $Pass$ 3.129 57 57 100 $Pass$ 3.2676 51 51 100 $Pass$ 3.3642 43 43 100 $Pass$ 3.4126 40 40 100 $Pass$ 3.4609 38 38 100 $Pass$ 3.5576 37 37 100 $Pass$ 3.6542 28 28 100 $Pass$ 3.6542 28 26 100 $Pass$ | 2.6393 | 113 | 113 | 100 | Pass |
| 2.7359 102 102 102 100 Pass 2.7843 96 96 100 Pass 2.8326 90 90 100 Pass 2.8809 87 87 100 Pass 2.9293 81 81 100 Pass 2.9293 81 81 100 Pass 2.9293 81 81 100 Pass 2.9776 79 79 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.2676 51 51 100 Pass 3.3159 45 45 100 Pass 3.3642 43 43 100 Pass 3.4409 38 38 100 Pass 3.5092 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.6542 28 26 100 Pass | 2.0070 | 100 | 100 | 100 | Pass |
| 2.76439090100Pass2.83269090100Pass2.88098787100Pass2.92938181100Pass2.97767979100Pass3.02597272100Pass3.07437070100Pass3.12266161100Pass3.17095757100Pass3.21935757100Pass3.26765151100Pass3.36424343100Pass3.41264040100Pass3.46093838100Pass3.55763737100Pass3.60593030100Pass3.65422828100Pass3.70262626100Pass | 2.7309 | 102 | 102 | 100 | Pass |
| 2.03209090100Pass2.88098787100Pass2.92938181100Pass2.97767979100Pass3.02597272100Pass3.07437070100Pass3.12266161100Pass3.17095757100Pass3.21935757100Pass3.26765151100Pass3.36424343100Pass3.41264040100Pass3.46093838100Pass3.55763737100Pass3.60593030100Pass3.65422828100Pass3.70262626100Pass | 2.1040 | 90 | 90 | 100 | Pass Dass |
| 2.0009 07 07 100 Pass 2.9293 81 81 100 Pass 2.9776 79 79 100 Pass 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.2193 57 57 100 Pass 3.2676 51 51 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 2.0320 | 90 | 90 | 100 | Pass Dass |
| 2.32930101100Pass2.97767979100Pass3.02597272100Pass3.07437070100Pass3.12266161100Pass3.17095757100Pass3.21935757100Pass3.26765151100Pass3.31594545100Pass3.36424343100Pass3.41264040100Pass3.50923737100Pass3.60593030100Pass3.65422828100Pass3.70262626100Pass | 2.0009 | 07 81 | 07 Q1 | 100 | rass Doce |
| 2.3770 73 73 73 100 $1ass$ 3.0259 72 72 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.2193 57 57 100 Pass 3.2676 51 51 100 Pass 3.3159 45 45 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 2.9293 | 70 | 70 | 100 | Dass |
| 3.0233 72 72 100 Pass 3.0743 70 70 100 Pass 3.1226 61 61 100 Pass 3.1709 57 57 100 Pass 3.2193 57 57 100 Pass 3.2676 51 51 100 Pass 3.3159 45 45 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 2.9770 | 79 | 79 | 100 | Dass |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 3.0233 | 70 | 70 | 100 | Dass |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 3 1226 | 61 | 61 | 100 | Pass |
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| 3.2676 51 51 100 Pass 3.3159 45 45 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 3 2103 | 57 | 57 | 100 | Pass |
| 3.2070 31 31 100 Pass 3.3159 45 45 100 Pass 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.5092 37 37 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 3 2676 | 51 | 51 | 100 | Pass |
| 3.3642 43 43 100 Pass 3.4126 40 40 100 Pass 3.4609 38 38 100 Pass 3.5092 37 37 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 3 3150 | 45 | 45 | 100 | Pass |
| 3.41264040100Pass3.46093838100Pass3.50923737100Pass3.55763737100Pass3.60593030100Pass3.65422828100Pass3.70262626100Pass | 3 3642 | 43 | 43 | 100 | Pass |
| 3.4609 38 38 100 Pass 3.5092 37 37 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 3 4126 | 40 | 40 | 100 | Pass |
| 3.5092 37 37 100 Pass 3.5576 37 37 100 Pass 3.6059 30 30 100 Pass 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 3 4609 | 38 | 38 | 100 | Pass |
| 3.55763737100Pass3.60593030100Pass3.65422828100Pass3.70262626100Pass | 3 5092 | 37 | 37 | 100 | Pass |
| 3.60593030100Pass3.65422828100Pass3.70262626100Pass | 3 5576 | 37 | 37 | 100 | Pass |
| 3.6542 28 28 100 Pass 3.7026 26 26 100 Pass | 3 6059 | 30 | 30 | 100 | Pass |
| 3.7026 26 26 100 Pass | 3 6542 | 28 | 28 | 100 | Pass |
| | 3.7026 | 26 | 26 | 100 | Pass |

| 3.7509 | 24 | 24 | 100 | Pass |
|--------|--------|--------|-----|------|
| 3.7992 | 21 | 21 | 100 | Pass |
| 3.8476 | 20 | 20 | 100 | Pass |
| 3.8959 | 19 | 19 | 100 | Pass |
| 3.9442 | 18 | 18 | 100 | Pass |
| 3.9926 | 17 | 17 | 100 | Pass |
| 4.0409 | 15 | 15 | 100 | Pass |
| 4.0892 | 14 | 14 | 100 | Pass |
| 4.1376 | 13 | 13 | 100 | Pass |
| 4.1859 | 13 | 13 | 100 | Pass |
| 4.2342 | 13 | 13 | 100 | Pass |
| 4.2825 | 12 | 12 | 100 | Pass |
| 4.3309 | 12 | 12 | 100 | Pass |
| 4.3792 | 12 | 12 | 100 | Pass |
| 4.4275 | 12 | 12 | 100 | Pass |
| 4.4759 | 11 | 11 | 100 | Pass |
| 4.5242 | 11 | 11 | 100 | Pass |
| 4.5725 | 11 | 11 | 100 | Pass |
| 4.6209 | 10 | 10 | 100 | Pass |
| 4.6692 | 9 | 9 | 100 | Pass |
| 4.7175 | 8 | 8 | 100 | Pass |
| 4.7659 | 8 | 8 | 100 | Pass |
| 4.8142 | 6 | 6 | 100 | Pass |
| 4.8625 | 6 | 6 | 100 | Pass |
| 4.9109 | 6 | 6 | 100 | Pass |
| 4.9592 | 6 | 6 | 100 | Pass |
| 5.0075 | 6 | 6 | 100 | Pass |
| 5.0558 | 6 | 6 | 100 | Pass |
| 5.1042 | 6 | 6 | 100 | Pass |
| 5.1525 | 6 | 6 | 100 | Pass |
| 5.2008 | 5 | 5 | 100 | Pass |
| 5.2492 | 5 | 5 | 100 | Pass |
| 5.2975 | 5 | 5 | 100 | Pass |
| 5.3430 | 5 4 | C A | 100 | Pass |
| 5.3942 | 4 | 4 | 100 | Pass |
| 5.4425 | 3 | ວ 2 | 100 | Pass |
| 5.4900 | 3 | 3 | 100 | Pass |
| 5 5875 | 3 | 3 | 100 | Pass |
| 5.6358 | 3 | 3 | 100 | Pass |
| 5.6842 | 3 | 3 | 100 | Pass |
| 5 7325 | 2 | 2 | 100 | Pass |
| 5 7808 | 2 | 2 | 100 | Pass |
| 5 8292 | 2 | 2 | 100 | Pass |
| 5 8775 | 2 | 2 | 100 | Pass |
| 5 9258 | 2 | 2 | 100 | Pass |
| 5.9741 | 2 | 2 | 100 | Pass |
| | _ | _ | | |

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #3 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Tank 1 POC | | 809.70 | | | | 0.00 | | | |
| Total Volume Infiltrated | | 809.70 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Passed |



Predeveloped Landuse Totals for POC #4Total Pervious Area:11.76Total Impervious Area:3.96

Mitigated Landuse Totals for POC #4 Total Pervious Area: 11.76 Total Impervious Area: 3.96

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #4 Return Period Flow(cfs)

| 0.1159 |
|----------|
| 0.338036 |
| 0.63464 |
| 1.312858 |
| 2.165686 |
| 3.469708 |
| |

Flow Frequency Return Periods for Mitigated. POC #4Return PeriodFlow(cfs)2 year2.0522855 year2.7560910 year3.267799

| 25 year | 3.968342 |
|----------|----------|
| 50 year | 4.530714 |
| 100 year | 5.128923 |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #4 Year Predeveloped Mitigated

| i cai | i ieuevelopeu | wiitiyat |
|-------|---------------|----------|
| 1949 | 0.312 | 2.935 |
| 1950 | 1.365 | 2.848 |
| 1951 | 0.308 | 1.827 |
| 1952 | 0.070 | 1.231 |
| 1953 | 0.053 | 1.427 |
| 1954 | 0.166 | 1.701 |
| 1955 | 0.094 | 1.842 |
| 1956 | 0.276 | 1.836 |
| 1957 | 0.076 | 2.068 |
| 1958 | 0.063 | 1.564 |
| 1959 | 0.091 | 1.524 |
| | | |

| 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 | 0.193 0.155 0.031 0.109 0.176 0.073 0.068 0.958 0.194 0.077 0.047 0.080 1.027 0.063 0.080 0.126 | $\begin{array}{c} 1.902\\ 1.700\\ 1.351\\ 1.853\\ 1.671\\ 2.159\\ 1.429\\ 2.966\\ 3.031\\ 1.979\\ 1.910\\ 2.280\\ 2.681\\ 1.230\\ 2.140\\ 2.115\end{array}$ |
|--|--|---|
| 1976 | 0.130 | 1.751 |
| 1977 | 0.019 | 1.664 |
| 1978 | 0.058 | 2.123 |
| 1979 | 0.038 | 2.633 |
| 1980 | 0.098 | 3.501 |
| 1981 | 0.062 | 1.974 |
| 1982 | 0.137 | 2.950 |
| 1983 | 0.079 | 2.171 |
| 1984 | 0.046 | 1.450 |
| 1985 | 0.034 | 1.882 |
| 1986 | 0.112 | 1.783 |
| 1987 | 0.162 | 2.395 |
| 1988 | 0.042 | 1.405 |
| 1989 | 0.040 | 2.236 |
| 1990 | 2.872 | 4.849 |
| 1991 | 0.750 | 3.620 |
| 1992 | 0.063 | 1.552 |
| 1993 | 0.046 | 1.583 |
| 1994 | 0.028 | 1.318 |
| 1995 | 0.179 | 1.710 |
| 1996 | 0.816 | 2.901 |
| 1997 | 0.312 | 2.018 |
| 1998 | 0.060 | 1.894 |
| 1999 | 1.400 | 4.367 |
| 2000 | 0.054 | 1.995 |
| 2001 | 0.018 | 2.100 |
| 2007 | 0.018 | 2.100 |
| 2002 | 0.134 | 2.540 |
| 2003 | 0.075 | 2.646 |
| 2004 | 0.427 | 4.161 |
| 2005 | 0.059 | 1.664 |
| 2006 | 0.204 | 1.669 |
| 2007 | 3.489 | 4.725 |
| 2008 | 0.764 | 3.438 |
| 2009 | 0.270 | 2.471 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #4 **Rank** Predeveloped Mitigated 1 34888 48489

| 1 | 3.4888 | 4.8489 |
|---|--------|--------|
| 2 | 2.8717 | 4.7247 |
| 3 | 1.3996 | 4.3672 |
| 4 | 1.3649 | 4.1611 |
| | | |

| 29 0.1123 2.0004 29 0.1093 2.0183 30 0.0981 1.9948 31 0.0938 1.9793 32 0.0908 1.9736 33 0.0804 1.9098 | 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | $\begin{array}{c} 1.0265\\ 0.9575\\ 0.8164\\ 0.7644\\ 0.7504\\ 0.4265\\ 0.3125\\ 0.3125\\ 0.3121\\ 0.3083\\ 0.2757\\ 0.2699\\ 0.2036\\ 0.1941\\ 0.1935\\ 0.1761\\ 0.1656\\ 0.1622\\ 0.1548\\ 0.1370\\ 0.1344\\ 0.1298\\ 0.1262\\ 0.1123\end{array}$ | 3.6199 3.5011 3.4383 3.0308 2.9662 2.9495 2.9355 2.9012 2.8475 2.6812 2.6457 2.6332 2.5396 2.4706 2.3955 2.2797 2.2357 2.1706 2.1593 2.1402 2.1230 2.1154 2.0996 2.0684 |
|---|---|---|--|
| | 29 | 0.1093 | 2.0183 |
| | 30 | 0.0981 | 1.9948 |
| | 31 | 0.0938 | 1.9793 |
| | 32 | 0.0908 | 1.9736 |
| | 33 | 0.0804 | 1.9098 |
| | 40 41 42 43 44 45 46 | 0.0679 0.0632 0.0630 0.0625 0.0622 | 1.7830 1.7510 1.7103 1.7007 1.6999 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 40 47 48 49 50 51 51 | 0.0593 0.0594 0.0583 0.0538 0.0525 0.0468 | 1.6689 1.6639 1.6636 1.5831 1.5637 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 52 | 0.0462 | 1.5522 |
| | 53 | 0.0456 | 1.5240 |
| | 54 | 0.0423 | 1.4500 |
| | 55 | 0.0399 | 1.4288 |
| | 56 | 0.0377 | 1.4265 |
| | 57 | 0.0341 | 1.4051 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 58 | 0.0311 | 1.3509 |
| | 59 | 0.0282 | 1.3181 |
| | 60 | 0.0185 | 1.2306 |
| | 61 | 0.0178 | 1.2295 |

Duration Flows

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|----------|------------------------|------------|---------------|
| 0.0580 | 13242 | 179473 | 1355 | Fail |
| 0.0000 | 3008 | 1/1057 | 3632 | Fail |
| 0.0792 | 1246 | 141307 | 0720 | |
| 0.1005 | 1340 | 11/030 | 0739 | Fall Fall |
| 0.1218 | 204 | 99137 | 48596 | Faii |
| 0.1431 | 154 | 83823 | 54430 | Fail |
| 0.1644 | 124 | 72209 | 58233 | Fail |
| 0.1857 | 109 | 62327 | 57180 | Fail |
| 0.2070 | 96 | 54178 | 56435 | Fail |
| 0.2283 | 88 | 46927 | 53326 | Fail |
| 0.2496 | 77 | 41152 | 53444 | Fail |
| 0 2709 | 71 | 36104 | 50850 | Fail |
| 0 2921 | 60 | 31570 | 52616 | Fail |
| 0.3134 | 53 | 27934 | 52705 | Fail |
| 0.33/7 | 10 10 | 2/768 | 50546 | Fail |
| 0.3560 | 40 | 21850 | 10670 | Fail |
| 0.3300 | 44 | 21039 | 49079 | Foil |
| 0.3773 | 41 | 19400 | 47440 | Fall Fail |
| 0.3900 | 40 | 17293 | 43232 | ган |
| 0.4199 | 38 | 15483 | 40744 | Fail |
| 0.4412 | 35 | 13755 | 39300 | Fail |
| 0.4625 | 33 | 12329 | 37360 | Fail |
| 0.4838 | 33 | 11120 | 33696 | Fail |
| 0.5050 | 30 | 10004 | 33346 | Fail |
| 0.5263 | 30 | 9050 | 30166 | Fail |
| 0.5476 | 29 | 8237 | 28403 | Fail |
| 0.5689 | 28 | 7484 | 26728 | Fail |
| 0.5902 | 26 | 6757 | 25988 | Fail |
| 0.6115 | 26 | 6158 | 23684 | Fail |
| 0.6328 | 25 | 5576 | 22304 | Fail |
| 0.6541 | 23 | 5080 | 22086 | Fail |
| 0 6754 | 21 | 4639 | 22090 | Fail |
| 0.6967 | 21 | 4209 | 20042 | Fail |
| 0.0007 | 21 | 3850 | 18333 | Fail |
| 0.7302 | 21 | 3520 | 16804 | Fail |
| 0.7592 | 20 | 2220 | 16120 | Fail |
| 0.7003 | 20 | 2000 | 10139 | Foil |
| 0.7010 | 19 | 2300 | 10720 | Fall Fail |
| 0.8031 | 19 | 2123 | 14331 | Fall |
| 0.8244 | 18 | 2494 | 13855 | Fail |
| 0.8457 | 18 | 2304 | 12800 | Fail |
| 0.8670 | 15 | 2128 | 14186 | Fail |
| 0.8883 | 14 | 1962 | 14014 | Fail |
| 0.9096 | 13 | 1828 | 14061 | Fail |
| 0.9309 | 12 | 1692 | 14100 | Fail |
| 0.9521 | 12 | 1578 | 13150 | Fail |
| 0.9734 | 11 | 1487 | 13518 | Fail |
| 0.9947 | 11 | 1384 | 12581 | Fail |
| 1.0160 | 11 | 1296 | 11781 | Fail |
| 1.0373 | 9 | 1223 | 13588 | Fail |
| 1.0586 | 9 | 1147 | 12744 | Fail |
| 1 0799 | ğ | 1065 | 11833 | Fail |
| 1 1012 | ğ | 988 | 10977 | Fail |
| 1 1225 | ă | 924 | 10266 | Fail |
| 1 1/20 | a a | 92 7 865 | 0200 | Fail |
| 1.1430 | 3 | 916 | 0066 | r all Foil |
| 1.1000 | ฮ 0 | 752 | 9000 | Fall |
| 1.1003 | 0 | 100 | 3412 | rall |

| 1.37797 457 6528 Fai 1.3992 6 442 7366 Fai 1.4205 5 421 8420 Fai 1.4418 5 398 7960 Fai 1.4631 5 378 7560 Fai 1.4631 5 378 7560 Fai 1.4844 5 361 7219 Fai 1.5057 5 350 7000 Fai 1.5270 4 336 8400 Fai 1.5696 4 301 7525 Fai 1.5908 4 286 7150 Fai 1.6973 4 2256 6625 Fai 1.6334 4 2256 6425 Fai 1.6760 4 231 5775 Fai 1.6973 4 215 5375 Fai 1.7186 4 203 5075 Fai 1.7825 4 181 4525 Fai 1.8250 4 166 4150 Fai 1.8250 4 166 4150 Fai 1.8463 4 159 3975 Fai 1.8889 4 150 3750 Fai 1.9954 4 122 3050 Fai 1.9954 4 122 3050 Fai 2.0167 4 121 3025 Fai 2.0185 3 108 3600 Fai 2.1231 3 99 3300 Fai 2.1244 3 <td< th=""><th>1.20768710$8875$$1.2289$8$669$$8362$$1.2502$8$629$$7862$$1.2715$8$593$$7412$$1.2928$8$564$$7050$$1.3141$8$533$$6662$$1.3354$8$505$$6312$$1.3567$8$473$$5912$$1.3779$7$457$$6528$$1.3992$6$442$$7366$$1.4205$5$421$$8420$$1.4631$5$378$$7560$$1.4844$5$361$$7219$$1.5057$5$350$$7000$$1.5270$4$336$$8400$$1.5483$4$315$$7875$$1.5696$4$301$$7525$$1.5908$4$286$$7150$$1.6121$4$265$$6625$</th></td<> | 1.20768710 8875 1.2289 8 669 8362 1.2502 8 629 7862 1.2715 8 593 7412 1.2928 8 564 7050 1.3141 8 533 6662 1.3354 8 505 6312 1.3567 8 473 5912 1.3779 7 457 6528 1.3992 6 442 7366 1.4205 5 421 8420 1.4631 5 378 7560 1.4844 5 361 7219 1.5057 5 350 7000 1.5270 4 336 8400 1.5483 4 315 7875 1.5696 4 301 7525 1.5908 4 286 7150 1.6121 4 265 6625 |
|--|---|
|--|---|

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow. The development has an increase in flow durations for

The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #4 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |



Predeveloped Landuse Totals for POC #5 Total Pervious Area: 1.39 Total Impervious Area: 1.31

Mitigated Landuse Totals for POC #5 Total Pervious Area: 1.39 Total Impervious Area: 1.31

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #5 Return Period Flow(cfs)

| Neturi i enou | 11000(013) |
|---------------|------------|
| 2 year | 0.498655 |
| 5 year | 0.624019 |
| 10 year | 0.710318 |
| 25 year | 0.823401 |
| 50 year | 0.91073 |
| 100 year | 1.000817 |
| - | |

Flow Frequency Return Periods for Mitigated. POC #5 Return Period Flow(cfs)

| 2 year | 0.498655 |
|----------|----------|
| 5 year | 0.624019 |
| 10 year | 0.710318 |
| 25 year | 0.823401 |
| 50 year | 0.91073 |
| 100 year | 1.000817 |
| | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #5 Year Predeveloped Mitigated

| IEal | Freuevelopeu | wiitiyat |
|------|--------------|----------|
| 1949 | 0.624 | 0.624 |
| 1950 | 0.648 | 0.648 |
| 1951 | 0.437 | 0.437 |
| 1952 | 0.351 | 0.351 |
| 1953 | 0.383 | 0.383 |
| 1954 | 0.417 | 0.417 |
| 1955 | 0.462 | 0.462 |
| 1956 | 0.472 | 0.472 |
| 1957 | 0.495 | 0.495 |
| 1958 | 0.397 | 0.397 |
| 1959 | 0.422 | 0.422 |
| | | |

| 1960 1961 1962 | 0.411 0.447 0.380 | 0.411 0.447 0.380 |
|----------------------|-------------------------|-------------------------|
| 1963 | 0.449 | 0.449 |
| 1965 | 0.434 0.546 | 0.434 0.546 |
| 1966 | 0.368 | 0.368 |
| 1967 1968 | 0.675 | 0.675 |
| 1969 | 0.486 | 0.486 |
| 1970 | 0.437 | 0.437 |
| 1971 | 0.505 | 0.505 |
| 1973 | 0.353 | 0.353 |
| 1974 | 0.502 | 0.502 |
| 1976 | 0.375 | 0.375 |
| 1977 | 0.429 | 0.429 |
| 1978 1979 | 0.520 | 0.520 |
| 1980 | 0.698 | 0.698 |
| 1981 | 0.496 | 0.496 |
| 1982 | 0.549 | 0.549 |
| 1984 | 0.384 | 0.384 |
| 1985 1986 | 0.509 | 0.509 |
| 1987 | 0.647 | 0.647 |
| 1988 | 0.423 | 0.423 |
| 1909 | 0.981 | 0.981 |
| 1991 | 0.666 | 0.666 |
| 1992 1993 | 0.375 | 0.375 |
| 1994 | 0.385 | 0.385 |
| 1995 | 0.441 | 0.441 |
| 1990 | 0.814 | 0.499 |
| 1998 | 0.451 | 0.451 |
| 1999 2000 | 0.899 | 0.899 |
| 2001 | 0.498 | 0.498 |
| 2002 | 0.609 | 0.609 |
| 2003 | 0.863 | 0.863 |
| 2005 | 0.431 | 0.431 |
| 2006 | 0.421 0.989 | 0.421 0 989 |
| 2008 | 0.693 | 0.693 |
| 2009 | 0.663 | 0.663 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated.POC #5RankPredevelopedMitigated10.98940.9894 0.9812 0.9812 2 3 4 0.8995 0.8995

0.8626

0.8626

| 5 | 0.6975 | 0.6975 |
|----------------|----------------------------|----------------------------|
| 6 | 0.6926 | 0.6926 |
| 7 | 0.6751 | 0.6751 |
| 8 | 0.6702 | 0.6702 |
| 9 | 0.6658 | 0.6658 |
| 10 | 0.6628 | 0.6628 |
| 11 | 0.6479 | 0.6479 |
| 12 | 0.6478 | 0.6478 |
| 13 | 0.6472 | 0.6472 |
| 14 | 0.6248 | 0.6248 |
| 15 | 0.6239 | 0.6239 |
| 16 | 0.6143 | 0.6143 |
| 17 | 0.6118 | 0.6118 |
| 18 | 0.6085 | 0.6085 |
| 19 | 0.5513 | 0.5513 |
| 20 | 0.5487 | 0.5487 |
| 20 21 22 | 0.5485 0.5463 | 0.5487 0.5485 0.5463 |
| 23 | 0.5328 | 0.5328 |
| 24 | 0.5202 | 0.5202 |
| 25 | 0.5092 | 0.5092 |
| 26 | 0.5049 | 0.5049 |
| 27 | 0.5018 | 0.5018 |
| 28 | 0.4995 | 0.4995 |
| 29 | 0.4984 | 0.4984 |
| 30 | 0.4965 | 0.4965 |
| 31 | 0.4945 | 0.4945 |
| 32 | 0.4864 | 0.4864 |
| 33 | 0.4760 | 0.4760 |
| 34 | 0.4716 | 0.4716 |
| 35 36 37 | 0.4620 0.4506 0.4489 | 0.4620 0.4506 |
| 38 | 0.4467 | 0.4467 |
| 39 | 0.4430 | 0.4430 |
| 40 41 42 | 0.4411 0.4366 0.4366 | 0.4366 0.4366 |
| 43 | 0.4343 | 0.4343 |
| 44 | 0.4312 | 0.4312 |
| 45 | 0.4289 | 0.4289 |
| 46 | 0.4230 | 0.4230 |
| 47 | 0.4216 | 0.4216 |
| 48 | 0.4212 | 0.4212 |
| 49 | 0.4171 | 0.4171 |
| 50 | 0.4107 | 0.4107 |
| 51 | 0.3971 | 0.3971 |
| 52 | 0.3920 | 0.3920 |
| 53 | 0.3846 | 0.3846 |
| 54 | 0.3844 | 0.3844 |
| 55 | 0.3833 | 0.3833 |
| 56 | 0.3804 | 0.3804 |
| 57 | 0.3751 | 0.3751 |
| 58 59 60 | 0.3750 0.3681 0.3527 | 0.3750 0.3681 |
| 61 | 0.3511 | 0.3511 |

Duration Flows

The Facility PASSED

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|--------|------|------------|-----------|
| 0.2493 | 2267 | 2267 | 100 | Pass |
| 0.2560 | 2066 | 2066 | 100 | Pass |
| 0.2627 | 1900 | 1900 | 100 | Pass |
| 0.2694 | 1727 | 1727 | 100 | Pass |
| 0.2761 | 1579 | 1579 | 100 | Pass |
| 0.2827 | 1458 | 1458 | 100 | Pass |
| 0.2894 | 1340 | 1340 | 100 | Pass |
| 0.2961 | 1205 | 1205 | 100 | Pass |
| 0.3028 | 1110 | 1110 | 100 | Pass |
| 0.3095 | 1029 | 1029 | 100 | Pass |
| 0.3161 | 958 | 958 | 100 | Pass |
| 0.3228 | 893 | 893 | 100 | Pass |
| 0.3295 | 824 | 824 | 100 | Pass |
| 0.3362 | 761 | 761 | 100 | Pass |
| 0.3429 | 711 | 711 | 100 | Pass |
| 0.3495 | 664 | 664 | 100 | Pass |
| 0.3562 | 609 | 609 | 100 | Pass |
| 0.3629 | 577 | 577 | 100 | Pass |
| 0.3696 | 541 | 541 | 100 | Pass |
| 0.3763 | 498 | 498 | 100 | Pass |
| 0.3829 | 458 | 458 | 100 | Pass |
| 0.3896 | 428 | 428 | 100 | Pass |
| 0.3963 | 398 | 398 | 100 | Pass |
| 0.4030 | 375 | 375 | 100 | Pass |
| 0.4097 | 351 | 351 | 100 | Pass |
| 0.4163 | 325 | 325 | 100 | Pass |
| 0.4230 | 299 | 299 | 100 | Pass |
| 0.4297 | 283 | 283 | 100 | Pass |
| 0.4364 | 262 | 262 | 100 | Pass |
| 0.4431 | 246 | 246 | 100 | Pass |
| 0.4498 | 227 | 227 | 100 | Pass |
| 0.4564 | 213 | 213 | 100 | Pass |
| 0.4631 | 196 | 196 | 100 | Pass |
| 0.4698 | 191 | 191 | 100 | Pass |
| 0.4765 | 182 | 182 | 100 | Pass |
| 0.4832 | 170 | 170 | 100 | Pass |
| 0.4898 | 160 | 160 | 100 | Pass |
| 0.4965 | 151 | 151 | 100 | Pass |
| 0.5032 | 139 | 139 | 100 | Pass |
| 0.5099 | 132 | 132 | 100 | Pass |
| 0.5166 | 123 | 123 | 100 | Pass |
| 0.5232 | 113 | 113 | 100 | Pass |
| 0.5299 | 107 | 107 | 100 | Pass |
| 0.5366 | 100 | 100 | 100 | Pass |
| 0.5433 | 99 | 99 | 100 | Pass |
| 0.5500 | 94 | 94 | 100 | Pass |
| 0.5566 | 90 | 90 | 100 | Pass |
| 0.5633 | 82 | 82 | 100 | Pass |
| 0.5700 | 77 | 77 | 100 | Pass |
| 0.5767 | 74 | 74 | 100 | Pass |
| 0.5834 | 70 | 70 | 100 | Pass |
| 0.5901 | 68 | 68 | 100 | Pass |
| 0.5967 | 66 | 66 | 100 | Pass |

| 0.6034 | 65 | 65 | 100 | Pass |
|--------|---------------|---------------|-----|---------------|
| 0.6101 | 61 | 61 | 100 | Pass |
| 0.6168 | 55 | 55 | 100 | Pass |
| 0.6235 | 52 | 52 | 100 | Pass |
| 0.6301 | 47 | 47 | 100 | Pass |
| 0.6368 | 44 | 44 | 100 | Pass |
| 0.6435 | 42 | 42 | 100 | Pass |
| 0.6502 | 37 | 37 | 100 | Pass |
| 0.6569 | 36 | 36 | 100 | Pass |
| 0.6635 | 29 | 29 | 100 | Pass |
| 0.6702 | 24 | 24 | 100 | Pass |
| 0.6769 | 20 | 20 | 100 | Pass |
| 0.6836 | 20 | 20 | 100 | Pass |
| 0.6903 | 18 | 18 | 100 | Pass |
| 0.6969 | 17 | 17 | 100 | Pass |
| 0.7036 | 14 | 14 | 100 | Pass |
| 0.7103 | 14 | 14 | 100 | Pass |
| 0.7170 | 12 | 12 | 100 | Pass |
| 0.7237 | 11 | 11 | 100 | Pass |
| 0.7303 | 10 | 10 | 100 | Pass |
| 0.7370 | 10 | 10 | 100 | Pass |
| 0.7437 | 10 | 10 | 100 | Pass |
| 0.7504 | 10 | 10 | 100 | Pass |
| 0.7571 | 10 | 10 | 100 | Pass |
| 0.7638 | 10 | 10 | 100 | Pass |
| 0.7704 | 9 | 9 | 100 | Pass |
| 0.7771 | 8 | 8 | 100 | Pass |
| 0.7838 | 8 | 8 | 100 | Pass |
| 0.7905 | 8 | 8 | 100 | Pass |
| 0.7972 | 8 | 8 | 100 | Pass |
| 0.8038 | $\frac{1}{7}$ | 1 | 100 | Pass |
| 0.8105 | $\frac{1}{7}$ | $\frac{1}{7}$ | 100 | Pass |
| 0.8172 | $\frac{1}{7}$ | $\frac{1}{7}$ | 100 | Pass |
| 0.8239 | 1 | 1 | 100 | Pass |
| 0.8306 | 6 | ю С | 100 | Pass |
| 0.0372 | 6 | 0 | 100 | Pass |
| 0.0439 | 6 | 0 | 100 | Pass |
| 0.0000 | 6 | 6 | 100 | Pass |
| 0.0073 | 5 | 0 | 100 | Pass |
| 0.0040 | 5 | 5 | 100 | Pass |
| 0.0700 | 5 | 5 | 100 | Pass Dass |
| 0.0773 | 5 | 5 | 100 | Pass Dass |
| 0.0040 | 5 | 5 | 100 | r ass Daee |
| 0.0507 | 5 | 5 | 100 | r ass Daee |
| 0.0374 | 4 | 4 | 100 | Paee |
| 0.90-0 | 4 | ч 4 | 100 | Paee |
| 0.0101 | - | -7 | 100 | 1 433 |

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #5 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Trapezoidal Pond 1 POC | | 193.34 | | | | 0.00 | | | |
| Total Volume Infiltrated | | 193.34 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |



Predeveloped Landuse Totals for POC #6 Total Pervious Area: 10.41 Total Impervious Area: 5.47

Mitigated Landuse Totals for POC #6 Total Pervious Area: 10.41 Total Impervious Area: 5.47

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #6 **Return Period** 2 year 2 349287

| 2 year | 2.349287 |
|----------|----------|
| 5 year | 3.13595 |
| 10 year | 3.71691 |
| 25 year | 4.52232 |
| 50 year | 5.176234 |
| 100 year | 5.878212 |
| | |

Flow Frequency Return Periods for Mitigated. POC #6Return PeriodFlow(cfs)2 year2.3492875 year3.1359510 year3.71691

| 4.52232 |
|----------|
| 5.176234 |
| 5.878212 |
| |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #6 Year Predeveloped Mitigated

| loui | i i cacvelopea | minga |
|------|----------------|-------|
| 1949 | 2.974 | 2.974 |
| 1950 | 3.487 | 3.487 |
| 1951 | 2.180 | 2.180 |
| 1952 | 1.508 | 1.508 |
| 1953 | 1.768 | 1.768 |
| 1954 | 2.007 | 2.007 |
| 1955 | 2.138 | 2.138 |
| 1956 | 2.064 | 2.064 |
| 1957 | 2.224 | 2.224 |
| 1958 | 1.863 | 1.863 |
| 1959 | 1.989 | 1.989 |
| | | |

| 1960 | 2.068 | 2.068 |
|--------------|----------------|----------------|
| 1962 | 1.677 | 1.677 |
| 1963 | 2.033 | 2.033 |
| 1964 | 1.932 | 1.932 |
| 1965 | 2.373 | 2.373 |
| 1966 | 1.594 | 1.594 |
| 1967 | 3.474 | 3.474 |
| 1968 | 3.343 | 3.343 |
| 1969 | 2.079 | 2.079 |
| 1970 | 2.091 | 2.091 |
| 1971 | 2.019 | 2.519 |
| 1972 | 3.220 1.613 | 3.220 1.613 |
| 1973 | 2 327 | 2 327 |
| 1975 | 2 560 | 2.560 |
| 1976 | 1.873 | 1.873 |
| 1977 | 1.901 | 1.901 |
| 1978 | 2.597 | 2.597 |
| 1979 | 3.297 | 3.297 |
| 1980 | 3.201 | 3.201 |
| 1981 | 2.258 | 2.258 |
| 1982 | 3.215 | 3.215 |
| 1983 | 2.641 | 2.641 |
| 1904 1085 | 1.004 | 1.004 |
| 1985 | 1 946 | 1 946 |
| 1987 | 3.029 | 3.029 |
| 1988 | 1.861 | 1.861 |
| 1989 | 2.774 | 2.774 |
| 1990 | 6.208 | 6.208 |
| 1991 | 3.953 | 3.953 |
| 1992 | 1.614 | 1.614 |
| 1993 | 1.806 | 1.806 |
| 1994 | 1.693 | 1.693 |
| 1995 | 2.020 | 2.020 |
| 1990 | 2 418 | 2 418 |
| 1998 | 2 155 | 2 155 |
| 1999 | 4.529 | 4.529 |
| 2000 | 2.180 | 2.180 |
| 2001 | 2.550 | 2.550 |
| 2002 | 2.668 | 2.668 |
| 2003 | 2.582 | 2.582 |
| 2004 | 4.331 | 4.331 |
| 2005 | 1.803 | 1.803 |
| 2000 2007 | 1.941 | 1.941 |
| 2007 | 0.317 3.876 | 0.317 3.876 |
| 2009 | 3 066 | 3 066 |
| -000 | 0.000 | 0.000 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated.POC #6RankPredeveloped Mitigated16.317126.20816.20816.2081 2 3 4

4.5290

4.3308

4.5290 4.3308

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 9 20 21 22 23 24 25 26 27 | 3.9528 3.8459 3.4743 3.3949 3.3428 3.2971 3.2282 3.2147 3.2014 3.0662 3.0286 2.9743 2.7736 2.6678 2.6406 2.5967 2.5824 2.5603 2.5496 2.5187 2.4175 2.3734 | 3.9528 3.8459 3.4873 3.4743 3.3949 3.3428 3.2971 3.2282 3.2147 3.2014 3.0662 3.0286 2.9743 2.7736 2.6678 2.6406 2.5967 2.5824 2.5603 2.5496 2.5187 2.4175 2.3734 |
|--|--|--|
| 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 | 2.3270 2.2581 2.2238 2.1969 2.1800 2.1797 2.1551 2.1377 2.0905 2.0790 2.0683 2.0642 2.0325 2.0280 2.0067 1.9892 1.9459 1.9459 1.9405 1.9320 1.9013 1.8945 1.8728 | 2.3270 2.2581 2.2238 2.1969 2.1800 2.1797 2.1551 2.1377 2.0905 2.0790 2.0683 2.0642 2.0325 2.0280 2.0067 1.9892 1.9459 1.9459 1.9455 1.9320 1.9013 1.8945 1.8728 |
| 50 51 52 53 54 55 56 57 58 59 60 61 | 1.8632 1.8008 1.8056 1.8034 1.7678 1.6927 1.6765 1.6541 1.6139 1.6128 1.5936 1.5084 | 1.8632 1.8008 1.8056 1.8034 1.7678 1.6927 1.6765 1.6541 1.6139 1.6128 1.5936 1.5084 |

Duration Flows

The Facility PASSED

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|--------|------|------------|-----------|
| 1.1746 | 1423 | 1423 | 100 | Pass |
| 1.2151 | 1277 | 1277 | 100 | Pass |
| 1.2555 | 1128 | 1128 | 100 | Pass |
| 1.2959 | 1021 | 1021 | 100 | Pass |
| 1.3363 | 913 | 913 | 100 | Pass |
| 1.3767 | 811 | 811 | 100 | Pass |
| 1.4172 | 721 | 721 | 100 | Pass |
| 1.4576 | 654 | 654 | 100 | Pass |
| 1.4980 | 585 | 585 | 100 | Pass |
| 1.5384 | 524 | 524 | 100 | Pass |
| 1.5788 | 491 | 491 | 100 | Pass |
| 1.6193 | 459 | 459 | 100 | Pass |
| 1.6597 | 434 | 434 | 100 | Pass |
| 1.7001 | 394 | 394 | 100 | Pass |
| 1.7405 | 363 | 363 | 100 | Pass |
| 1.7809 | 326 | 326 | 100 | Pass |
| 1.8214 | 304 | 304 | 100 | Pass |
| 1.8618 | 282 | 282 | 100 | Pass |
| 1.9022 | 263 | 263 | 100 | Pass |
| 1.9426 | 238 | 238 | 100 | Pass |
| 1.9830 | 216 | 216 | 100 | Pass |
| 2.0235 | 197 | 197 | 100 | Pass |
| 2.0639 | 179 | 179 | 100 | Pass |
| 2.1043 | 163 | 163 | 100 | Pass |
| 2.1447 | 152 | 152 | 100 | Pass |
| 2.1851 | 136 | 136 | 100 | Pass |
| 2.2256 | 129 | 129 | 100 | Pass |
| 2.2660 | 125 | 125 | 100 | Pass |
| 2.3064 | 117 | 117 | 100 | Pass |
| 2.3468 | 113 | 113 | 100 | Pass |
| 2.3872 | 104 | 104 | 100 | Pass |
| 2.4277 | 95 | 95 | 100 | Pass |
| 2.4681 | 92 | 92 | 100 | Pass |
| 2.5085 | 89 | 89 | 100 | Pass |
| 2.5489 | 83 | 83 | 100 | Pass |
| 2.5893 | 75 | 75 | 100 | Pass |
| 2.6298 | 68 | 68 | 100 | Pass |
| 2.6702 | 63 | 63 | 100 | Pass |
| 2.7106 | 55 | 55 | 100 | Pass |
| 2.7510 | 55 | 55 | 100 | Pass |
| 2.7914 | 51 | 51 | 100 | Pass |
| 2.8319 | 49 | 49 | 100 | Pass |
| 2.8723 | 46 | 46 | 100 | Pass |
| 2.9127 | 45 | 45 | 100 | Pass |
| 2.9531 | 42 | 42 | 100 | Pass |
| 2.9935 | 40 | 40 | 100 | Pass |
| 3.0340 | 35 | 35 | 100 | Pass |
| 3.0744 | 33 | 33 | 100 | Pass |
| 3.1148 | 32 | 32 | 100 | Pass |
| 3.1552 | 30 | 30 | 100 | Pass |
| 3.1956 | 30 | 30 | 100 | Pass |
| 3.2361 | 26 | 26 | 100 | Pass |
| 3.2765 | 25 | 25 | 100 | Pass |

| 3.3169 | 24 | 24 | 100 | Pass |
|--------|----|----|-----|--------------|
| 3.3573 | 23 | 23 | 100 | Pass |
| 3.3977 | 22 | 22 | 100 | Pass |
| 3.4382 | 21 | 21 | 100 | Pass |
| 3.4786 | 18 | 18 | 100 | Pass |
| 3.5190 | 16 | 16 | 100 | Pass |
| 3.5594 | 16 | 16 | 100 | Pass |
| 3.5998 | 16 | 16 | 100 | Pass |
| 3.6403 | 14 | 14 | 100 | Pass |
| 3.0807 | 14 | 14 | 100 | Pass |
| 3.7211 | 14 | 14 | 100 | Pass |
| 3,7015 | 10 | 10 | 100 | Pass |
| 3.8020 | 12 | 12 | 100 | Pass Dass |
| 3 8828 | 10 | 10 | 100 | Pass |
| 3 9232 | 10 | 10 | 100 | Pass |
| 3 9636 | 9 | 9 | 100 | Pass |
| 4.0041 | 9 | 9 | 100 | Pass |
| 4.0445 | 8 | 8 | 100 | Pass |
| 4.0849 | 7 | 7 | 100 | Pass |
| 4.1253 | 7 | 7 | 100 | Pass |
| 4.1657 | 7 | 7 | 100 | Pass |
| 4.2062 | 7 | 7 | 100 | Pass |
| 4.2466 | 7 | 7 | 100 | Pass |
| 4.2870 | 7 | 7 | 100 | Pass |
| 4.3274 | 7 | 7 | 100 | Pass |
| 4.3678 | 5 | 5 | 100 | Pass |
| 4.4083 | 5 | 5 | 100 | Pass |
| 4.4487 | 5 | 5 | 100 | Pass |
| 4.4891 | 5 | 5 | 100 | Pass |
| 4.5295 | 4 | 4 | 100 | Pass |
| 4.5699 | 4 | 4 | 100 | Pass |
| 4.6104 | 4 | 4 | 100 | Pass |
| 4.6508 | 4 | 4 | 100 | Pass |
| 4.0912 | 4 | 4 | 100 | Pass |
| 4.7310 | 4 | 4 | 100 | Pass Dass |
| 4.7720 | 4 | 4 | 100 | Pass |
| 4.0125 | 4 | 4 | 100 | Pass |
| 4 8933 | 4 | 4 | 100 | Pass |
| 4 9337 | 4 | 4 | 100 | Pass |
| 4 9741 | 3 | 3 | 100 | Pass |
| 5.0146 | 3 | 3 | 100 | Pass |
| 5.0550 | 3 | 3 | 100 | Pass |
| 5.0954 | 3 | 3 | 100 | Pass |
| 5.1358 | 3 | 3 | 100 | Pass |
| 5.1762 | 3 | 3 | 100 | Pass |

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #6 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |

POC #7 was not reported because POC must exist in both scenarios and both scenarios must have been run.

POC #8 was not reported because POC must exist in both scenarios and both scenarios must have been run.

POC #9 was not reported because POC must exist in both scenarios and both scenarios must have been run.

POC #10 was not reported because POC must exist in both scenarios and both scenarios must have been run.

POC #11 was not reported because POC must exist in both scenarios and both scenarios must have been run.
Model Default Modifications

Total of 0 changes have been made.

PERLND Changes

No PERLND changes have been made.

IMPLND Changes

No IMPLND changes have been made.

Appendix Predeveloped Schematic



Mitigated Schematic



Predeveloped UCI File

RUN

| GLOBAL WWHM4 START RUN IN RESUME END GLOE | model NTERP (E BAL | simulati 1948 10 OUTPUT LE 0 RUN | on 01 VEL 1 | END 3 0 | 2009 09 UNI |) 30 T SYS | TEM | 1 | | | | |
|---|--|--|--|---|--|---|---|--------------|----------------------|--------|------------|-----------|
| FILES <file></file> | <un#></un#> | < | F | ile Name | | | | | | >**; | k k | |
| WDM MESSU | 26 25 27 28 30 31 35 36 37 32 34 33 | Tamara PreTam PreTam POCTam POCTam POCTam POCTam POCTam POCTam POCTam | ck – Du arack – arack – | rations Ex Durations Durations Durations Durations Durations Durations Durations Durations Durations Durations Durations | sisting. Existi Existi Existi Existi Existi Existi Existi Existi Existi Existi Existi | wdm .ng.ME .ng.L6 .ng1.d .ng2.d .ng6.d .ng7.d .ng8.d .ng3.d .ng5.d .ng4.d | S 1 2 lat lat lat lat lat lat | | | | | |
| END FILE | 22 | | | | | | | | | | | |
| OPN SEQU INGF PF PF PF IN IN IN PF PF PF PF CCC CCC CCC CCC CCC CCC CCC | JENCE RP SRLND SRLND APLND APLND APLND APLND APLND APLND APLND CHRES | 8 17 2 4 6 9 3 7 16 40 41 42 43 1 2 39 501 502 506 507 508 503 505 504 1 2 6 7 8 3 5 04 1 2 6 7 8 3 5 4 | INDELT | 00:15 | | | | | | | | |
| DISPLY | Z-INFO | 1 | 4 | | * * 4 | D T T TT | DIGI | DT7 1 | D 11 E | DIGO | | |
| # - 1 | +> | T Subbasin | itie 1 | >* | MAX | ЪТЛГ | DIGI | FТГŢ | PYR 1 | DIG2 | FIL2 30 | yrnd 9 |
| 2 6 | | Subbasin Subbasin | 2 6 | | MAX MAX | | | | 1 1 | 2 2 | 31 35 | 9 9 |

END PRINT-INFO

| PWAT-PARM1 <pls> PV # - # CSI 8 17 9 40 41 42 43 39 END PWAT-PAR</pls> | WATER var: NO RTOP U: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | iable month ZFG VCS V 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ly paramet UZ VNN V 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ter value IFW VIRC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | flags *** VLE INFC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | * HWT *** 0 0 0 0 0 0 0 0 0 | |
|--|--|--|--|---|---|---|---|
| PWAT-PARM2 <pls> # - # *** 8 17 9 40 41 42 43 39 END PWAT-PAR</pls> | PWATER *FOREST 0 0 0 0 0 0 0 0 0 0 8 M2 | input info LZSN 5 4.5 5 4.5 4.5 4.5 5 5 | : Part 2 INFILT 0.8 0.03 0.8 0.03 0.03 0.03 0.8 2 | ** LSUR 400 400 400 400 400 400 400 | * SLSUR 0.1 0.15 0.15 0.15 0.15 0.15 0.15 0.15 | KVARY 0.3 0.5 0.3 0.3 0.5 0.5 0.3 0.3 | AGWRC 0.996 0.996 0.996 0.996 0.996 0.996 0.996 0.996 |
| PWAT-PARM3 <pls> # - # *** 8 17 9 40 41 42 43 39 END PWAT-PAH PARMA</pls> | PWATER *PETMAX 0 0 0 0 0 0 0 0 0 0 RM3 | input info PETMIN 0 0 0 0 0 0 0 0 0 0 0 0 0 | : Part 3 INFEXP 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ** INFILD 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | * DEEPFR 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | BASETP 0 0 0 0 0 0 0 0 0 | AGWETP 0 0 0 0 0 0 0 0 0 |
| PWAT-PARM4 <pls> # - # 8 17 9 40 41 42 43 39 END PWAT-PAH</pls> | PWATER : CEPSC 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.2 RM4 | input info: UZSN 0.5 0.25 0.5 0.5 0.15 0.15 0.5 0.5 | Part 4 NSUR 0.25 0.25 0.25 0.25 0.25 0.25 0.25 0.25 | INTFW 0 6 0 0 6 6 0 0 0 | IRC 0.7 0.5 0.7 0.7 0.3 0.3 0.7 0.7 | LZETP 0.25 0.25 0.25 0.25 0.25 0.25 0.25 0.25 | * * * |
| PWAT-STATE1 <pls> *** # - # *** 8 17 9 40 41 42 43 39 END PWAT-STA</pls> | * Initial ran from * CEPS 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | conditions 1990 to en SURS 0 0 0 0 0 0 0 0 0 0 0 0 | at start d of 1992 UZS 0 0 0 0 0 0 0 0 0 0 | of simula (pat 1-11 IFWS 0 0 0 0 0 0 0 0 0 0 0 | tion -95) RUN 2 12S 3 2.5 3 2.5 2.5 3 3 3 3 | 21 *** AGWS 1 1 1 1 1 1 1 1 | GWVS 0 0 0 0 0 0 0 0 0 |
| END PERLND | | | | | | | |

IMPLND GEN-INFO

| <pls< th=""><th>>< #</th><th>Name-</th><th>></th><th>Un:</th><th>it-sys</th><th>tems</th><th>Pri</th><th>nter</th><th>* * *</th><th></th></pls<> | >< # | Name- | > | Un: | it-sys | tems | Pri | nter | * * * | |
|---|---|---|---|--|--|------------------------------------|--|-----------------------|-------------|-------|
| # - | Ħ | | | User | t-se in | out | Engl | Metr | * * * | |
| 2 4 6 3 7 16 END GEN *** Sec | ROADS ROOF DRIVE ROADS DRIVE ROADS I-INFO Stion IV | S/MOD TOPS/FI EWAYS/MO S/STEEP EWAYS/SI /MOD LAI | LAT DD TEEP T | 1 1 1 1 | 1 1 1 1 1 1 | 1 1 1 1 1 | 27 27 27 27 27 27 27 | 0 0 0 0 0 | | |
| ACTIVIT | Ϋ́ | | | | | | | | | |
| <pls # - 2 4 6 3 7 16 END ACT</pls | > ***** # ATMP 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ******** SNOW IV 0 0 0 0 0 0 | ** Activ NAT SLD 1 0 1 0 1 0 1 0 1 0 1 0 | e Sect IWG 0 0 0 0 0 0 | IQAL IQAL 0 0 0 0 0 0 0 | * * * * * | * * * * * | **** | * * * * * * | ***** |
| PRINT-I | NFO | | | | | | | | | |
| <ils # - 2 4 6 3 7 16 END PRI</ils | > ***** # ATMP 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | **** Pri SNOW IV 0 0 0 0 0 0 | nt-flag NAT SLD 4 0 4 0 4 0 4 0 4 0 4 0 4 0 4 0 | s **** IWG 0 0 0 0 0 0 | ***** IQAL 0 0 0 0 0 0 0 | PIVL * 1 1 1 1 1 | PYR ***** 9 9 9 9 9 9 | ** | | |
| IWAT-PA | ARM1 | | | | | | | | | |
| <pls # - 2 4 6 3 7 16 END IWF</pls | > IWA7 # CSNO 0 0 0 0 0 0 0 0 0 0 0 0 0 | FER vari RTOP V 0 0 0 0 0 0 1 | able mo VRS VNN 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | nthly RTLI 0 0 0 0 0 0 0 | param * | eter ** | value | e flag | gs **; | r |
| IWAT-PA | ARM2 | | | | | | | | | |
| <pls # - 2 4 6 3 7 16 END IWA</pls | > # *** AT-PARM2 | IWATER LSUR 400 400 400 400 400 400 2 | input i SLSUR 0.05 0.01 0.05 0.1 0.1 0.05 | nfo: 1 | Part 2 NSUR 0.1 0.1 0.1 0.1 0.1 0.1 | F | * 0.08 0.1 0.08 0.05 0.05 0.05 | * * | | |
| IWAT-PA | ARM3 | | | | | | | | | |
| <pre></pre> | > # ***PF | IWATER ETMAX 0 0 0 0 0 0 3 | input i PETMIN 0 0 0 0 0 0 0 | nfo: 1 | Part 3 | | * | ** | | |
| IWAT-ST <pls< td=""><td>TATE1</td><td>Initial</td><td>conditi</td><td>ons at</td><td>t star</td><td>t of</td><td>simul</td><td>atio</td><td>n</td><td></td></pls<> | TATE1 | Initial | conditi | ons at | t star | t of | simul | atio | n | |
| # - | # *** | RETS | SURS | | | | | | | |

| 2 | | 0 | 0 |
|-----|-------------|---|---|
| 4 | | 0 | 0 |
| 6 | | 0 | 0 |
| 3 | | 0 | 0 |
| 7 | | 0 | 0 |
| 16 | | 0 | 0 |
| END | IWAT-STATE1 | | |

END IMPLND

SCHEMATIC

| <-Source-> | <area/> | <-Targe | ≥t-> | MBLK | * * * |
|----------------------------|--------------------------------|---------------|-------------|----------|-------|
| <name> #</name> | <-factor-> | <name></name> | # | Tbl# | * * * |
| Basin 4,7,8 Imperv Lateral | * * * | | | | |
| $\frac{1}{16}$ | 0 6911 | PERLND | 39 | 50 | |
| Subbagin 8 - Dery Lateral | $F_{\Delta W} \Delta / B^{**}$ | | 57 | 50 | |
| | | סדים אח | 20 | 30 | |
| PERLIND 40 | 0.4000 | | 20 | 24 | |
| PERLIND 40 | 0.4066 | PERLIND | 39 | 34 | |
| PERLND 40 | 0.4066 | PERLND | 39 | 38 | |
| Subbasin 3A*** | | | | | |
| PERLND 9 | 5.75 | RCHRES | 2 | 2 | |
| PERLND 9 | 5.75 | RCHRES | 2 | 3 | |
| IMPLND 3 | 1.79 | RCHRES | 2 | 5 | |
| IMPLND 4 | 2.6 | RCHRES | 2 | 5 | |
| TMPLND 7 | 1 11 | RCHRES | 2 | 5 | |
| Subbagin $5***$ | | 110111120 | - | 0 | |
| | 1 20 | DCUDEC | 1 | 2 | |
| PERLIND 9 | 1.39 | RCHRES | 1 | 2 | |
| PERLIND 9 | 1.39 | RCHRES | 1 | 3 | |
| IMPLND 3 | 0.52 | RCHRES | T | 5 | |
| IMPLND 4 | 0.55 | RCHRES | 1 | 5 | |
| IMPLND 7 | 0.24 | RCHRES | 1 | 5 | |
| Subbasin 7 - Perv Lateral | Flow A/B*** | | | | |
| PERLND 43 | 0.103 | PERLND | 39 | 30 | |
| PERLND 43 | 0.103 | PERLND | 39 | 34 | |
| PERLND 43 | 0 103 | PERLND | 39 | 38 | |
| Subbagin 7 - Dery Lateral | Flow C*** | | 57 | 50 | |
| DEDIND 41 | | סדא דסיזיס | 20 | 20 | |
| PERLIND 41 | 0.1501 | PERLIND | 29 | 30 | |
| PERLIND 41 | 0.1501 | PERLND | 39 | 34 | |
| PERLND 41 | 0.1501 | PERLND | 39 | 38 | |
| Subbasin 8 - Perv Lateral | Flow C*** | | | | |
| perlnd 42 | 0.3927 | PERLND | 39 | 30 | |
| PERLND 42 | 0.3927 | PERLND | 39 | 34 | |
| PERLND 42 | 0.3927 | PERLND | 39 | 38 | |
| Subbasin 1*** | | | | | |
| PERLND 8 | 0 3 9 | COPY | 501 | 12 | |
| PERLND 8 | 0.39 | COPY | 501 | 13 | |
| | 0.95 | CODV | 501 | 12 | |
| PERLIND 17 | 0.95 | COPI | 501 F 01 | 12 | |
| PERLND 17 | 0.95 | COPY | 501 | 13 | |
| IMPLND 2 | 0.35 | COPY | 501 | 15 | |
| IMPLND 4 | 0.32 | COPY | 501 | 15 | |
| IMPLND 6 | 0.14 | COPY | 501 | 15 | |
| Subbasin 2*** | | | | | |
| PERLND 8 | 0.67 | COPY | 502 | 12 | |
| PERLND 8 | 0.67 | COPY | 502 | 13 | |
| PERLND 17 | 0.41 | COPY | 502 | 12 | |
| DERLAND 17 | 0 41 | COPY | 502 | 13 | |
| | 0.11 | CODV | 502 | 15 | |
| IMPLIND Z | 0.42 | COPI | 502 | 15 | |
| IMPLND 4 | 0.08 | COPI | 502 | 15 | |
| IMPLND 6 | 0.04 | COPY | 502 | 15 | |
| Subbasin 6*** | | | | | |
| PERLND 8 | 10.37 | COPY | 506 | 12 | |
| PERLND 8 | 10.37 | COPY | 506 | 13 | |
| PERLND 17 | 0.04 | COPY | 506 | 12 | |
| PERLND 17 | 0.04 | COPY | 506 | 13 | |
| TMPLND 2 | 1 77 | COPY | 506 | 15 | |
| | 2.7,7 2 KQ | COPY | 506 | 15 | |
| | 2.55 | COPY | 506 | 15 | |
| | ⊥.⊥⊥ | CUPI | 200 | T D | |
| DASIN 4 - Perv Lateral F10 | W | CODI | | 1.0 | |
| PERLND 39 | 5.73 | COPY | 504 | 12 | |
| PERLND 39 | 5.73 | COPY | 504 | 13 13 | |

Subbasin 7 - Perv Lateral Flow C*** 0.86 COPY 0.86 COPY 507 12 PERLND 41 perlnd 41 0.86 507 13 COPY Subbasin 8 - Perv Lateral Flow C*** COPY perlnd 42 2.25 508 12 PERLND 42 2.25 COPY 508 13 Subbasin 3B*** 12 13 15 15 COPY perlnd 9 503 1.44 PERLND 9 IMPLND 3 IMPLND 4 1.44 COPY 503 0.45 COPY 503 0.65 COPY 503 503 IMPLND 7 0.28 15 COPY *****Routing***** RCHRES 1 1 COPY 505 16 1 COPY 503 16 RCHRES 2 END SCHEMATIC NETWORK <-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Target vols> <-Grp> <-Member-> *** <Name> # # *** <-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Target vols> <-Grp> <-Member-> *** <Name> # <Name> # #<-factor->strg <Name> # # <Name> # # *** END NETWORK RCHRES GEN-INFO RCHRES Name Nexits Unit Systems Printer * * * # - #<----> User T-series Engl Metr LKFG * * * * * * in out Subbasin 5 Deten-049111280Subbasin 3 Deten-052111280 1 1 2 1 END GEN-INFO *** Section RCHRES*** ACTIVITY # - # HYFG ADFG CNFG HTFG SDFG GQFG OXFG NUFG PKFG PHFG *** END ACTIVITY PRINT-INFO

 # # HYDR ADCA CONS HEAT SED GQL OXRX NUTR PLNK PHCB PIVL PYR

 1
 4
 0
 0
 0
 0
 0
 1
 9

 2
 4
 0
 0
 0
 0
 0
 0
 1
 9

 * * * * * * * * * END PRINT-INFO HYDR-PARM1 * * * RCHRES Flags for each HYDR Section *** 2 2 2 2 2 2 * * * 0 1 0 0 0 1 0 0 1 2 2 2 2 2 2 END HYDR-PARM1

```
HYDR-PARM2
```

| 1 | + - | # | FTABNO | LEN | DELTH | STCOR | KS | DB50 | | * * * |
|----------------|--------------------|--------------|----------------------|----------------------|------------|--------------|---------------|----------|--------|-------|
| <> | - — — - 1 | >< | >< 1 | :>< 0 01 | > | > | ><>< ۵ 5 | < | | * * * |
| - | 2 | | 2 | 0.01 | 0.0 | 0.0 | 0.5 | 0.0 | | |
| ENI | D HY | YDR- | PARM2 | | | | | | | |
| HYI | DR-I | INIT | | | с <u>і</u> | | | | | |
| 1 | КСНІ + _ | KES # | INITIAL C | onditions | Ior each b | AYDR SECTION | On Tritial | | of OUT | |
| 1 | Ť | * | ** ac-ft | for eac | h possible | e exit | for each | possible | e exit | DGI |
| < | | >< | > | <>< | ><> | <> | *** <><- | ><>< | <><- | > |
| - | L | | 0 | 4.0 | 0.0 0.0 | 0.0 0.0 | 0.0 | 0.0 0.0 | 0.0 | 0.0 |
| FNI | 2 ਸਾ | - פּתע | U TNTT | 4.0 | 0.0 0.0 | 0.0 0.0 | 0.0 | 0.0 0.0 | 0.0 | 0.0 |
| END I | RCHI | RES | ±1N ± 1 | | | | | | | |
| | | | | | | | | | | |
| SPEC | -AC | FION | S | | | | | | | |
| END S FTABI | SPE(| L-AC | TIONS | | | | | | | |
| FT2 | ABLI | Ξ | 1 | | | | | | | |
| 9 | L | 4 | | | | | | | | |
| | Dep | oth | Area | Volume | Outflow1 | Velocity | Travel Time | * * * | | |
| 0 (| נ) מממר | tt) 100 | (acres) | (acre-it) | (CIS) | (it/sec) | (Minutes) | * * * | | |
| 0.0 | 1888 | 889 | 0.013223 | 0.000000 | 0.267497 | | | | | |
| 0.1 | 177' | 778 | 0.013338 | 0.002361 | 0.378297 | | | | | |
| 0.2 | 2660 | 667 | 0.013395 | 0.003549 | 0.463318 | | | | | |
| 0.3 | 355 | 556 | 0.013453 | 0.004742 | 0.534993 | | | | | |
| 0.4 | 1444 522 | 444 222 | 0.013511 | 0.005941 0.007144 | 0.598140 | | | | | |
| 0.0 | 5222 | 222 | 0.013627 | 0.008353 | 0.707729 | | | | | |
| 0.1 | 711: | 111 | 0.013685 | 0.009567 | 0.756594 | | | | | |
| 0.8 | 3000 | 000 | 0.013743 | 0.010786 | 0.802490 | | | | | |
| 0.8 | 3888 | 889 | 0.013801 | 0.012010 | 0.845898 | | | | | |
| 1 (| 977 1666 | 118 | 0.013860 | 0.013239 0.014474 | 0.88/186 | | | | | |
| 1.1 | 155 | 556 | 0.013977 | 0.015714 | 0.964472 | | | | | |
| 1.2 | 2444 | 444 | 0.014036 | 0.016959 | 1.000880 | | | | | |
| 1.3 | 333 | 333 | 0.014095 | 0.018209 | 1.036010 | | | | | |
| 1.4 | 1222 | 222 | 0.014154 | 0.019465 | 1.069986 | | | | | |
| 1.5 | 5 L L . 5 N N I | | 0.014213 0.014273 | 0.020725 0.021991 | 1 134892 | | | | | |
| 1.6 | 5888 | 889 | 0.014332 | 0.023263 | 1.165990 | | | | | |
| 1.7 | 777' | 778 | 0.014392 | 0.024539 | 1.196281 | | | | | |
| 1.8 | 3666 | 667 | 0.014452 | 0.025821 | 1.225823 | | | | | |
| 1.9 | 955 | 556 | 0.014512 | 0.027109 | 1.254670 | | | | | |
| 2.0 | 133. | +++ 2 2 2 | 0.014572 0.014632 | 0.028401 0.029699 | 1 310460 | | | | | |
| 2.2 | 2222 | 222 | 0.014692 | 0.031002 | 1.337483 | | | | | |
| 2.3 | 3111 | 111 | 0.014752 | 0.032311 | 1.363970 | | | | | |
| 2.4 | 1000 | 000 | 0.014813 | 0.033625 | 1.389953 | | | | | |
| 2.4 | 1888 577' | 589 778 | 0.014873 0 014934 | 0.034944 0.036269 | 1.415459 | | | | | |
| 2.0 | 5666 | 567 | 0.014995 | 0.037599 | 1.465139 | | | | | |
| 2.7 | 755 | 556 | 0.015056 | 0.038935 | 1.489358 | | | | | |
| 2.8 | 3444 | 444 | 0.015117 | 0.040276 | 1.513189 | | | | | |
| 2.9 | 933. 122 | 333 | 0.015178 | 0.041622 | 1.536651 | | | | | |
| 3.0 | 111 | 222 111 | 0.015240 0.015301 | 0.042374 | 1.582531 | | | | | |
| 3.2 | 2000 | 000 | 0.015363 | 0.045694 | 1.604979 | | | | | |
| 3.2 | 2888 | 889 | 0.015424 | 0.047063 | 1.627118 | | | | | |
| 3.3 | 377 | 778 | 0.015486 | 0.048437 | 1.648959 | | | | | |
| 3.4 スロ | 1006 5551 | 00/ 556 | 0.015548 0 015610 | U.U49816 0 051201 | 1 691797 | | | | | |
| 3.6 | 5444 | 444 | 0.015672 | 0.052591 | 1.712814 | | | | | |
| 3. | 7333 | 333 | 0.015735 | 0.053987 | 1.733576 | | | | | |
| 3.8 | 3222 | 222 | 0.015797 | 0.055388 | 1.754092 | | | | | |
| 3.9 | | 111 | 0.015860 | 0.056795 | 1.774371 | | | | | |
| 4.0 |)888 1001 | 889 | 0.015923 | 0.058208 | 1.814250 | | | | | |
| 4.1 | 177' | 778 | 0.016048 | 0.061050 | 1.833864 | | | | | |

| 4.266667 4.355556 4.44444 4.533333 4.622222 4.711111 4.800000 4.888889 4.977778 5.066667 5.155556 5.24444 5.33333 5.422222 5.51111 5.600000 5.688889 5.777778 5.866667 5.955556 6.04444 6.133333 6.222222 6.311111 6.400000 6.488889 6.577778 6.666667 6.755556 6.844444 6.933333 7.022222 7.111111 7.200000 7.288889 7.377778 7.466667 7.555556 6.844444 6.933333 7.022222 7.111111 7.200000 7.288889 7.377778 7.466667 7.555556 7.644444 7.733333 7.822222 7.911111 8.000000 END FTABLE 7.21 | 0.016111 0.016175 0.016238 0.016301 0.016365 0.016429 0.016556 0.016620 0.016685 0.016685 0.016749 0.016813 0.016943 0.016943 0.017077 0.017077 0.017077 0.0170730 0.017263 0.017530 0.017530 0.017530 0.017530 0.017530 0.017530 0.017530 0.017795 0.017725 0.017725 0.017725 0.017795 0.017795 0.017795 0.017795 0.017795 0.017795 0.017795 0.017795 0.017861 0.017928 0.017995 0.018061 0.018128 0.018330 0.018397 0.018465 0.018532 0.018600 0.018668 0.018736 0.018872 E 1 2 | 0.062479 0.063914 0.063914 0.06354 0.068253 0.069710 0.071173 0.072642 0.074117 0.075597 0.077083 0.078574 0.080072 0.081575 0.083084 0.084598 0.086119 0.087645 0.090715 0.092559 0.093808 0.095363 0.096925 0.098492 0.100065 0.101643 0.103228 0.104819 0.106415 0.108018 0.109626 0.11241 0.112861 0.114487 0.116120 0.127714 | 1.853270 1.872476 1.891486 1.910307 1.928945 1.947404 1.965690 1.983807 2.001761 2.019555 2.037193 2.054680 2.072019 2.089215 2.106270 2.123188 2.139972 2.156626 2.173152 2.189553 2.221993 2.238037 2.253966 2.269783 2.269783 2.269783 2.269783 2.269783 2.380329 2.363199 2.36329 2.467500 3.198544 4.316850 5.685745 7.207863 8.785919 10.32063 11.71823 12.90286 13.83219 14.51567 15.03487 | | |
|---|---|--|---|----------------------|--------------------------------|
| 91 4 Depth (ft) 0.000000 0.066667 0.133333 0.200000 0.266667 0.33333 0.400000 0.466667 0.53333 0.600000 0.666667 0.73333 0.800000 0.866667 0.93333 1.000000 1.066667 1.133333 1.200000 1.266667 1.33333 1.400000 | Area (acres) 0.000000 0.004938 0.006944 0.008456 0.009708 0.010790 0.011751 0.012616 0.013406 0.014132 0.014804 0.015430 0.016560 0.017073 0.017556 0.018010 0.018439 0.018843 0.019224 0.019584 0.019924 | Volume (acre-ft) 0.000000 0.000220 0.001135 0.001742 0.002426 0.003178 0.003991 0.004858 0.005777 0.006741 0.007749 0.008798 0.009884 0.009884 0.012160 0.012160 0.013345 0.014560 0.015803 0.017072 0.018366 0.019683 | Outflow1 (cfs) 0.000000 0.070410 0.099574 0.121953 0.140819 0.157441 0.172467 0.186286 0.199148 0.211229 0.222655 0.233522 0.243906 0.253865 0.263448 0.272695 0.281638 0.290306 0.298722 0.306908 0.314881 0.322657 | Velocity (ft/sec) | Travel Time*** (Minutes)*** |

END FTABLES

| EXT SOURCES <-Volume-> <membe <name> # <name> WDM 2 PREC WDM 2 PREC WDM 1 EVAP WDM 1 EVAP</name></name></membe | r> SsysSgap< # tem strg<-f ENGL 1 ENGL 1 ENGL 0.7 ENGL 0.7 | Mult>Tran actor->strg 6 6 | <-Target vols <name> # PERLND 1 99 IMPLND 1 99 PERLND 1 99 IMPLND 1 99</name> | 5> <-Grp: # 99 EXTNL 99 EXTNL 99 EXTNL 99 EXTNL | <pre>> <-Member-> *** <name> # # *** PREC PREC PETINP PETINP</name></pre> |
|---|--|--|--|--|--|
| END EXT SOURCES | | | | | |
| EXT TARGETS <-Volume-> <-Grp> <name> # COPY 501 OUTPUT COPY 502 OUTPUT COPY 506 OUTPUT COPY 504 OUTPUT COPY 507 OUTPUT COPY 508 OUTPUT RCHRES 1 HYDR RCHRES 1 HYDR COPY 505 OUTPUT COPY 503 OUTPUT RCHRES 2 HYDR RCHRES 2 HYDR END EXT TARGETS</name> | <-Member->< <name> # #<-f MEAN 1 1 MEAN 1 1 MEAN 1 1 MEAN 1 1 MEAN 1 1 MEAN 1 1 RO 1 1 STAGE 1 1 MEAN 1 1 MEAN 1 1 RO 1 1 STAGE 1 1</name> | Mult>Tran actor->strg 48.4 48.4 48.4 48.4 48.4 48.4 1 1 48.4 48.4 | <-Volume-> <i <name> # <i WDM 501 F1 WDM 502 F1 WDM 506 F1 WDM 504 F1 WDM 507 F1 WDM 508 F1 WDM 1000 F1 WDM 1001 S7 WDM 505 F1 WDM 503 F1 WDM 1002 F1 WDM 1003 S7</i </name></i | Member> 7 Name> LOW 1 LOW 1 | TsysTgapAmd***temstrgstrg***ENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPLENGLREPL |
| MASS-LINK <volume> <-Grp> <name> MASS-LINK PERLND PWATEF FND MASS LINK</name></volume> | <-Member->< <name> # #<-f 2 SURO 0.</name> | Mult> actor-> 083333 | <target> <name> RCHRES</name></target> | <-Grp; | <-Member->*** <name> # #*** W IVOL</name> |
| MASS-LINK PERLND PWATEF END MASS-LINK | 3 IFWO 0. 3 | 083333 | RCHRES | INFLO | W IVOL |
| MASS-LINK IMPLND IWATER END MASS-LINK | 5 SURO 0. 5 | 083333 | RCHRES | INFLO | N IVOL |
| MASS-LINK PERLND PWATEF END MASS-LINK | 12 SURO 0. 12 | 083333 | СОРҮ | INPUT | MEAN |
| MASS-LINK PERLND PWATEF END MASS-LINK | 13 IFWO 0. 13 | 083333 | СОРҮ | INPUT | MEAN |
| MASS-LINK IMPLND IWATEF END MASS-LINK | 15 SURO 0. 15 | 083333 | СОРҮ | INPUT | MEAN |
| MASS-LINK RCHRES ROFLOW END MASS-LINK | 16 16 | | СОРҮ | INPUT | MEAN |
| MASS-LINK PERLND PWATEF END MASS-LINK | 30 SURO 30 | | PERLND | EXTNL | SURLI |
| MASS-LINK PERLND PWATEF END MASS-LINK | 34 IFWO 34 | | PERLND | EXTNL | IFWLI |
| MASS-LINK PERLND PWATER | 38 AGWO | | PERLND | EXTNL | AGWLI |

Tamarack - Durations Existing

5/23/2016 1:08:23 PM

END MASS-LINK 38

MASS-LINK 50 IMPLND IWATER SURO END MASS-LINK 50

PERLND

EXTNL SURLI

END MASS-LINK

END RUN

Mitigated UCI File

RUN

| GLOBAL WWHM4 mode: START RUN INTERP RESUME END GLOBAL | l simulation 1948 10 01 OUTPUT LEVEL 0 RUN 1 | END 3 0 | 2009 09 30 UNIT SYSTEM | 1 | | |
|---|--|---|---|-------|-------------------|--------|
| FILES <file> <un#:< td=""><td>> <</td><td>-File Name-</td><td></td><td></td><td>>***</td><td></td></un#:<></file> | > < | -File Name- | | | >*** | |
| <-ID-> WDM 20 MESSU 21 20 30 31 33 32 34 5ND FILES | 6 Tamarack - 1 5 MitTamarack 7 MitTamarack 8 MitTamarack 0 POCTamarack 1 POCTamarack 3 POCTamarack 5 POCTamarack 2 POCTamarack 4 POCTamarack | Durations E - Duration - Duration - Duration - Duration - Duration - Duration - Duration - Duration - Duration | xisting.wdm s Existing.MES s Existing.L61 s Existing.L62 s Existing1.dat s Existing2.dat s Existing4.dat s Existing6.dat s Existing3.dat s Existing5.dat | | * * * | |
| OPN SEQUENCE | | | | | | |
| INGRP PERLND PERLND IMPLND IMPLND PERLND IMPLND PERLND PERLND RCHRES RCHRES COPY COPY COPY COPY COPY COPY COPY COPY | INDE: 8 17 2 4 6 9 3 7 2 1 18 1 2 501 502 504 506 3 503 603 5 505 605 1 2 4 6 3 5 5 5 5 5 5 5 5 5 5 5 5 5 | LT 00:15 | | | | |
| END INGRI END OPN SEQUI DISPLY | P ENCE | | | | | |
| UISPLY-INF(# - #< | JI Title | > | ***TRAN PTVI, אדמ | FJI.1 | PYR DIG2 FTI.2 או | ND |
| 1 | Subbasin 1 | - | MAX | | 1 2 30 | 9 |
| 2 | Subbasin 2 | | MAX | | 1 2 31 | 9 |
| 4 6 | Subbasin 6 | | MAX | | 1 2 35 | 9 9 |
| 3 | Tank 1 | | MAX | | 1 2 32 | 9 |
| 5 | Trapezoidal Por | nd 1 | MAX | | 1 2 34 | 9 |
| END DISPLY | - TNF.OT | | | | | |

| 8 17 9 2 18 END | PWAT | -PARM | 0 0 0 0 12 | | 5 4.5 5 4.5 | | 0.8 0.03 0.8 2 0.03 | | $ \begin{array}{r} 400 \\ 400 \\ 400 \\ 400 \\ 400 \\ 400 \end{array} $ | | 0.1 0.1 0.15 0.1 0.15 | | 0.3 0.5 0.3 0.3 0.5 | | 0.996 0.996 0.996 0.996 0.996 |
|--|---------------------------------|--|---|---|---|--|---|--|---|--|--|---------|--|-----|---|
| PWAT <p # 17 9 2 18 END PWAT</p | PARI PLS > - # | 43 ***F -PARM | PWAT 0 0 0 0 0 0 13 | ER inj P | put ir ETMIN 0 0 0 0 0 | nfo: I | Part 3 NFEXP 2 2 2 2 2 2 | 3 I] | , NFILD 2 2 2 2 2 2 | ₹** DE | CEPFR 0 0 0 0 0 | | BASETP 0 0 0 0 0 | Ĩ | AGWETP 0 0 0 0 0 |
| <pre>PWA1</pre> | PUS > - # PWAT- | -PARM | PWATE CEPSC 0.1 0.1 0.1 0.2 0.1 | R inp | ut inf UZSN 0.5 0.25 0.5 0.5 0.15 | O: P | art 4 NSUR 0.25 0.25 0.25 0.35 0.25 | : | INTFW 0 6 0 0 6 | | IRC 0.7 0.5 0.7 0.7 0.3 | | LZETP 0.25 0.25 0.25 0.7 0.25 | *** | |
| PWAT <p # 8 17 9 2 18 END</p | '-STA: PLS > - # PWAT- | re1 *** *** | Initi can fr CEPS 0 0 0 0 CE1 | al co om 19 | nditic 90 to SURS 0 0 0 0 | ons a end | t star of 199 UZS 0 0 0 0 | rt of 92 (pa | simu] at 1-1 IFWS 0 0 0 0 | atior 1-95) | RUN LZS 3 2.5 3 2.5 3 2.5 | 21 | *** AGWS 1 1 1 1 | | GWVS 0 0 0 0 |
| END PE IMPLND GEN- <p # 2 4 6 3 7 1 END ***</p | GEN-: Sect: | ROAL ROOF DRIV ROAL DRIV ROAL INFO INFO | DS/MOD TOPS TOPS VEWAYS DS/STE VEWAYS DS/FLA WATER | me /FLAT /MOD EP /STEE: T *** | > P | Un User 1 1 1 1 1 1 | it-sys t-se in 1 1 1 1 | stems eries out 1 1 1 1 1 | Pri Engl 27 27 27 27 27 27 27 | .nter Metr 0 0 0 0 0 0 0 | * * * * * * * * * | | | | |
| ACTI <p # 2 4 6 3 7 1 END PRIN</p | VITY PLS > - # ACTIV | **** ATMF 0 0 0 0 0 7 70 | > SNOW) 0) 0) 0) 0) 0) 0) 0 | ****) IWAT 1 1 1 1 1 | Active SLD 0 0 0 0 0 | e Sec IWG 0 0 0 0 0 | tions IQAL 0 0 0 0 0 | **** | * * * * * * | **** | **** | * * * * | **** | | |
| <i # 2 4 6</i | .цS > - # | ATMF 0 0 0 | P SNOW 0 0 0 0 | Print IWAT 4 4 | -tlags SLD 0 0 0 | ; *** IWG 0 0 | IQAL 0 0 0 | PIVL * 1 1 1 | PYR ***** 9 9 9 | * * * | | | | | |

| 3 7 1 END PRINT- | 0 0 1NFO | 0 4 0 4 0 4 | 0 0 0 | 0 0 0 | 0 0 0 | 1 1 1 | 9 9 9 | | |
|--|---|--|---|--|---|--|-----------------------------------|-----------------------|----------------|
| IWAT-PARM1 <pls> # - # C 2 4 6 3 7 1 END IWAT-P</pls> | IWATER SNO RTO 0 0 0 0 0 0 0 2 ARM1 | variabl P VRS 0 0 0 0 0 0 0 0 0 0 0 0 | e month VNN RT 0 0 0 0 0 0 0 | ly pa LI 0 0 0 0 0 | aramet | cer val | ue fla | ags *** | ÷ |
| IWAT-PARM2 <pls> # - # * 2 4 6 3 7 1 END IWAT-P</pls> | IWA ** LSU 40 40 40 40 40 20 20 | TER ing R S 0 0 0 0 0 0 | Dut info SLSUR 0.05 0.01 0.05 0.1 0.1 0.01 | : Par NS (((((((| et 2 SUR).1).1).1).1).1).1 | RETS 0.0 0. 0.0 0.0 0.0 | *** 8 1 8 5 5 1 | | |
| IWAT-PARM3 <pls> # - # * 2 4 6 3 7 1 END IWAT-P</pls> | IWA **PETMA PARM3 | TER inp X PE 0 0 0 0 0 0 | out info TMIN 0 0 0 0 0 0 0 | : Par | st 3 | | * * * | | |
| IWAT-STATE | 1 ** Init ** RET TATE1 | ial con S 0 0 0 0 0 0 | ditions SURS 0 0 0 0 0 0 0 | at s | start | of sim | ulatio | on | |
| END IMPLND | | | | | | | | | |
| <pre><-Source-> <name> # Subbasin 30</name></pre> | * * * | | <ar <-fac</ar | ea> tor-> | > | <-Targ <name></name> | et-> # | MBLK Tbl# | * * * * * * |
| PERLND 9 PERLND 9 IMPLND 3 IMPLND 4 IMPLND 7 Cubb | | | | 5.79 5.79 1.79 2.6 1.11 | 5 5 5 | RCHRES RCHRES RCHRES RCHRES RCHRES | 1 1 1 1 | 2 3 5 5 5 | |
| Subbasin5*PERLND9PERLND3IMPLND3IMPLND7 | • • | | | 1.39 1.39 0.52 0.59 | 9 2 5 1 | RCHRES RCHRES RCHRES RCHRES RCHRES | 2 2 2 2 2 2 | 2 3 5 5 5 | |
| Subbasin 1** PERLND 8 PERLND 8 PERLND 17 | * | | | 0.39 | 9 9 5 | COPY COPY COPY | 501 501 501 | 12 13 12 | |

| PERLND 17 | 0.95 | COPY | 501 | 13 |
|---------------------------------|--------------|------|-----|-----------|
| IMPLND 2 | 0.35 | COPY | 501 | 15 |
| IMPLND 4 | 0.32 | COPY | 501 | 15 |
| IMPLND 6 | 0.14 | COPY | 501 | 15 |
| Subbasin 2*** | | | | |
| PERLND 8 | 0.67 | COPY | 502 | 12 |
| PERLND 8 | 0.6/ | COPY | 502 | 13 |
| PERLND 17 | 0.41 | COPY | 502 | 12 |
| PERLND 17 | 0.41 | COPY | 502 | 15 |
| IMPLND Z | 0.42 | COPY | 502 | 15 |
| IMPLIND 4 | 0.08 | COPI | 502 | 15 |
| Subbagin 4*** | 0.04 | COPI | 502 | ТЭ |
| DFRIND 2 | 5 73 | COPY | 504 | 12 |
| DFRIND 2 | 5 73 | COPY | 504 | 13 |
| IMPLND 1 | 0.06 | COPY | 504 | 15 |
| IMPLND 4 | 0.02 | COPY | 504 | 15 |
| IMPLND 6 | 0.01 | COPY | 504 | 15 |
| Subbasin 6*** | 0.01 | 0011 | 001 | |
| PERLND 8 | 10.37 | COPY | 506 | 12 |
| PERLND 8 | 10.37 | COPY | 506 | 13 |
| PERLND 17 | 0.04 | COPY | 506 | 12 |
| PERLND 17 | 0.04 | COPY | 506 | 13 |
| IMPLND 2 | 1.77 | COPY | 506 | 15 |
| IMPLND 4 | 2.59 | COPY | 506 | 15 |
| IMPLND 6 | 1.11 | COPY | 506 | 15 |
| Subbasin 7*** | | | | |
| PERLND 9 | 0.59 | COPY | 504 | 12 |
| PERLND 9 | 0.59 | COPY | 504 | 13 |
| PERLND 18 | 0.86 | COPY | 504 | 12 |
| PERLND 18 | 0.86 | COPY | 504 | 13 |
| IMPLND 4 | 0.62 | COPY | 504 | 15 |
| IMPLND 7 | 0.26 | COPY | 504 | 15 |
| Subbasin 8*** | 0 00 | CODI | 504 | 1.0 |
| PERLND 9 | 2.33 | COPY | 504 | 12 |
| PERLND 9 | 2.33 | COPY | 504 | 13 |
| PERLIND 18 | 2.25 | COPY | 504 | ⊥∠ 1 2 |
| PERLIND 10 | 2.25 1 70 | COPI | 504 | 15 |
| IMPLND 5 | 1.70 | COPY | 504 | 15 |
| IMPLND 7 | 0.05 | COPY | 504 | 15 |
| Basin 3B*** | 0.50 | 0011 | 501 | 10 |
| PERLND 9 | 1.44 | COPY | 503 | 12 |
| PERLND 9 | 1.44 | COPY | 603 | $12^{$ |
| PERLND 9 | 1.44 | COPY | 503 | 13 |
| PERLND 9 | 1.44 | COPY | 603 | 13 |
| IMPLND 3 | 0.45 | COPY | 503 | 15 |
| IMPLND 3 | 0.45 | COPY | 603 | 15 |
| IMPLND 4 | 0.65 | COPY | 503 | 15 |
| IMPLND 4 | 0.65 | COPY | 603 | 15 |
| IMPLND 7 | 0.28 | COPY | 503 | 15 |
| IMPLND 7 | 0.28 | COPY | 603 | 15 |
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| *****Routing***** | | | | |
| PERLND 9 | 5.75 | COPY | 3 | 12 |
| IMPLND 3 | 1.79 | COPY | 3 | 15 |
| IMPLND 4 | 2.6 | COPY | 3 | 15 |
| IMPLND 7 | 1.11 | COPY | 3 | 15 |
| PERLIND 9 | 5.75 | COPY | 3 | 13 |
| PERLIND 9 | 1.39 | COPY | 5 | 12 1 r |
| | 0.54 | COPY | 5 | 15 15 |
| | 0.55 | COPY | 5 | 15 15 |
| עוביייד / עונייידייד קעובייד | U.24 1 20 | COPI | 5 | ⊥⊃ 1 ? |
| | ۲.22 ۱ | COPI | 5 | ⊥3 16 |
| RCHRES 2 | 1 | COPI | 202 | 10 |
| | | COPV | 505 | 16 |
| END SCHEMATIC | 1 | COPY | 505 | 16 |

NETWORK

<-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Target vols> <-Grp> <-Member-> ***

<Name>#<Name>##<Name>##<Name>#COPY501OUTPUTMEAN1148.4DISPLY1INPUTTIMSER1COPY502OUTPUTMEAN1148.4DISPLY2INPUTTIMSER1COPY504OUTPUTMEAN1148.4DISPLY2INPUTTIMSER1COPY506OUTPUTMEAN1148.4DISPLY6INPUTTIMSER1COPY503OUTPUTMEAN1148.4DISPLY3INPUTTIMSER1COPY505OUTPUTMEAN1148.4DISPLY5INPUTTIMSER1 <Name> # # *** <-Volume-> <-Grp> <-Member-><--Mult-->Tran <-Target vols> <-Grp> <-Member-> *** <Name> # <Name> # #<-factor->strg <Name> # # <Name> # # *** END NETWORK RCHRES GEN-INFO RCHRES Name Nexits Unit Systems Printer * * * # - #<----> User T-series Engl Metr LKFG * * * in out * * *

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 END GEN-INFO *** Section RCHRES*** ACTIVITY # - # HYFG ADFG CNFG HTFG SDFG GQFG OXFG NUFG PKFG PHFG ***
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 END ACTIVITY PRINT-INFO # - # HYDR ADCA CONS HEAT SED GQL OXRX NUTR PLNK PHCB PIVL PYR * * * * * * * * * END PRINT-INFO HYDR-PARM1 RCHRES Flags for each HYDR Section # - #VC A1 A2 A3ODFVFG for each ***ODGTFG for eachFUNCT for eachFGFGFGpossibleexit***possibleexit1010400000022222010400000022222 END HYDR-PARM1 HYDR-PARM2 # – # FTABNO LEN DELTH STCOR KS DB50 <----><----><----><----> * * *
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 END HYDR-PARM2 HYDR-INIT RCHRES Initial conditions for each HYDR section *** # - # *** VOL Initial value of COLIND Initial value of OUTDGT *** ac-ft for each possible exit for each possible exit

 Ior each possible exit
 Ior each possible exit

 <---><--->

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 <----> 1 0 2 0 END HYDR-INIT END RCHRES SPEC-ACTIONS END SPEC-ACTIONS FTABLES FTABLE 91 4 DepthAreaVolumeOutflow1VelocityTravelTime***(ft)(acres)(acre-ft)(cfs)(ft/sec)(Minutes)*** Depth

| 000000 000220 000620 001135 001742 002426 003178 003991 004858 005777 006741 007749 008798 009884 0112160 013345 012160 015803 012160 015803 012022 02382 023761 025159 026574 028006 029452 023761 025159 026574 028006 029452 030913 032387 033874 035372 036880 039925 041460 043002 044550 044104 047662 044224 050790 052358 053927 055497 057067 058637 057067 058637 071069 07111 075623 071069 071121 078607 0790 07121 078607 0790 07121 078607 0790 07121 07722 0 | 0.00000 0.070410 0.099574 0.121953 0.140819 0.157441 0.172467 0.186286 0.291229 0.222655 0.233522 0.243906 0.253865 0.263448 0.290306 0.298722 0.306908 0.314881 0.322657 0.330250 0.337672 0.344935 0.352048 0.359020 0.352048 0.359020 0.365859 0.372572 0.379167 0.385649 0.392024 0.398297 0.4044725 0.4044725 0.422457 0.422457 0.428285 0.434034 0.425309 0.445309 0.445309 0.456306 0.461706 0.467044 0.472322 0.477541 0.4827812 0.492867 0.522171 0.526871 0.522171 0.526871 0.522171 0.526871 0.522171 0.526871 0.5272010 0.576327 0.563276 0.567660 0.572010 0.576327 0.576327 0.58859 0.563276 0.567660 0.572010 0.576327 0. |
|---|--|
| | .000000 .000220 .000620 .001135 .001742 .002426 .003178 .003991 .004858 .005777 .006741 .007749 .008798 .009884 .011005 .012160 .013345 .012160 .013345 .0126574 .025039 .025159 .026574 .028006 .029452 .023761 .025159 .026574 .028006 .029452 .030913 .032387 .033874 .035372 .036880 .039925 .041460 .043002 .044550 .046104 .043002 .044550 .046104 .043023 .038398 .039925 .041460 .043024 .044550 .044550 .046104 .047662 .049224 .05535 .055497 .05440 .059790 .054400 .054400 .059790 .054400 .059790 .054400 .059790 .054400 .059790 .054400 .059790 .054400 .059790 .054400 .059790 .054400 .059790 .0544000 .059700 .0544000 .059700 .0540000000000000000000000000 |

| 4.666667 4.733333 4.800000 4.866667 4.933333 5.000000 5.066667 5.133333 5.200000 5.266667 5.333333 5.400000 5.466667 5.533333 5.600000 5.666667 5.733333 5.800000 5.866667 5.933333 6.000000 END FTABLE FTABLE | 0.019584 0.019224 0.018843 0.018439 0.018010 0.017556 0.017073 0.016560 0.016013 0.015430 0.014804 0.014132 0.013406 0.012616 0.011751 0.010790 0.009708 0.008456 0.006944 0.004938 0.000000 E 1 2 | 0.092628 0.093922 0.095191 0.096434 0.097649 0.098835 0.099989 0.101111 0.102196 0.103245 0.104253 0.105218 0.106136 0.107004 0.107816 0.108568 0.109252 0.109859 0.110374 0.110774 0.110994 | 0.589089 0.593281 0.597445 0.601580 0.605686 0.609765 0.978910 1.648713 2.508517 3.508899 4.608973 5.768278 6.945177 8.097647 9.185308 10.17228 11.03063 11.74437 12.31382 12.76044 13.13191 | | |
|---|--|--|--|----------------------|--------------------------------|
| Depth (ft) 0.00000 0.088889 0.177778 0.266667 0.355556 0.444444 0.533333 0.622222 0.711111 0.800000 0.888889 0.977778 1.066667 1.155556 1.244444 1.333333 1.422222 1.511111 1.600000 1.688889 1.777778 1.866667 1.955556 2.044444 2.133333 2.222222 2.311111 2.400000 2.488889 2.577778 2.666667 2.755556 2.844444 2.933333 3.022222 3.11111 3.200000 3.288889 3.377778 3.466667 3.555556 3.644444 3.733333 3.822222 | Area (acres) 0.013223 0.013280 0.013388 0.013395 0.013453 0.013511 0.013569 0.013627 0.013685 0.013743 0.013801 0.013801 0.013801 0.013801 0.013918 0.013977 0.014036 0.01495 0.014095 0.014154 0.014213 0.014273 0.014273 0.014452 0.014572 0.014572 0.014572 0.014572 0.014572 0.014575 0.015178 0.015240 0.015301 0.015363 0.015424 0.015548 0.015548 | Volume (acre-ft) 0.000000 0.001178 0.002361 0.003549 0.004742 0.005941 0.007144 0.008353 0.009567 0.010786 0.012010 0.013239 0.014474 0.015714 0.016959 0.018209 0.019465 0.020725 0.021991 0.023263 0.024539 0.024539 0.025821 0.027109 0.028401 0.029699 0.031002 0.032311 0.033625 0.034944 0.036269 0.037593 0.034944 0.042763 0.042694 0.042763 0.0428437 0.0428437 0.0428437 0.0428437 0.0428437 0.042871 0.052591 0.053987 0.055388 | Outflowl (cfs) 0.000000 0.267497 0.378297 0.463318 0.598140 0.655230 0.707729 0.756594 0.802490 0.845898 0.887186 0.926635 0.964472 1.000880 1.036010 1.069986 1.102916 1.134892 1.165990 1.196281 1.225823 1.254670 1.282868 1.310460 1.337483 1.363970 1.389953 1.415459 1.440513 1.465139 1.48955 1.559759 1.559759 1.559759 1.559759 1.552531 1.604979 1.627118 1.648959 1.670515 1.691797 1.712814 1.733576 1.754092 | Velocity (ft/sec) | Travel Time*** (Minutes)*** |

| 3.911111 0.015860 0.056795 1.774371 4.00000 0.015923 0.058208 1.794421 4.088889 0.015985 0.059626 1.814250 4.177778 0.016048 0.061050 1.833864 4.266667 0.016111 0.062479 1.853270 4.355556 0.016175 0.063914 1.872476 4.444444 0.016238 0.065354 1.891486 4.4533333 0.016301 0.066801 1.910307 4.622222 0.016365 0.068253 1.928945 4.71111 0.016429 0.069710 1.947404 4.80000 0.016492 0.071173 1.965690 4.888889 0.016556 0.072642 1.983807 4.977778 0.016620 0.074117 2.001761 5.066667 0.016685 0.075597 2.019555 5.155556 0.016749 0.077083 2.037193 5.244444 0.016813 0.078574 2.054680 5.33333 0.016878 0.081072 2.072019 5.422222 0.016943 0.081575 2.089215 5.51111 0.017007 0.083084 2.106270 5.600000 0.017072 0.084598 2.123188 5.688889 0.01737 0.086119 2.139972 5.777778 0.017203 0.087645 2.156626 5.866667 0.017268 0.089177 2.173152 5.955556 0.01733 0.090715 2.189553 6.044444 0.017399 0.092259 2.205833 6.13333 0.017465 0.093808 2.221993 6.22222 0.017530 0.095363 2.238037 6.311111 0.017076 0.083084 2.2269783 6.488889 0.017729 0.100652 2.253966 6.400000 0.01762 0.098492 2.269783 6.48889 0.017729 0.100653 2.285491 6.577778 0.01729 0.100643 2.308260 6.666667 0.017861 0.103228 2.327666 6.75556 0.017930 0.095363 2.238037 6.31111 0.017662 0.198492 2.269783 6.48889 0.017729 0.100654 2.363199 6.84444 0.017995 0.106415 2.363199 6.844444 0.017995 0.106415 2.363199 7.022222 0.01828 0.109626 2.467500 7.11111 0.018018 2.300329 7.022222 0.01828 0.109626 2.467500 7.11111 0.01845 0.11748 1.3188544 7.20000 0.018262 0.112861 4.316850 7.28889 0.01830 0.114487 5.685745 7.377778 0.018397 0.116120 7.207863 7.46667 0.018465 0.11778 8.785919 7.55556 0.018327 0.1124371 13.83219 7.644444 0.018600 0.121053 11.71823 7.73333 0.018668 0.122709 12.90286 7.82222 0.018360 0.124371 13.83219 7.91111 0.018804 0.126040 14.51567 8.000000 0.018872 0.127714 15.03487 END FTABLE 2 | |
|--|---|
| EXT SOURCES <-Volume-> <member> SsysSgap<mult>Tran <name> # <name> # tem strg<-factor->strg WDM 2 PREC ENGL 1 WDM 2 PREC ENGL 1 WDM 1 EVAP ENGL 0.76 WDM 1 EVAP ENGL 0.76</name></name></mult></member> | <-Target vols> <-Grp> <-Member-> *** <name> # # <name> # # *** PERLND 1 999 EXTNL PREC IMPLND 1 999 EXTNL PREC PERLND 1 999 EXTNL PETINP IMPLND 1 999 EXTNL PETINP</name></name> |
| END EXT SOURCES | |
| EXT TARGETS <-Volume-> <-Grp> <-Member-> <mult>Tran <name> # <name> # #<-factor->strg COPY 1 OUTPUT MEAN 1 1 48.4 COPY 501 OUTPUT MEAN 1 1 48.4 COPY 2 OUTPUT MEAN 1 1 48.4 COPY 502 OUTPUT MEAN 1 1 48.4 COPY 602 OUTPUT MEAN 1 1 48.4 COPY 602 OUTPUT MEAN 1 1 48.4</name></name></mult> | <pre><-Volume-> <member> Tsys Tgap Amd *** <name> # <name> tem strg strg*** WDM 701 FLOW ENGL REPL WDM 801 FLOW ENGL REPL WDM 901 FLOW ENGL REPL WDM 702 FLOW ENGL REPL WDM 802 FLOW ENGL REPL WDM 902 FLOW ENGL REPL WDM 704 FLOW ENGL REPL</name></name></member></pre> |

| COPY | 504 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 804 | FLOW | I El | JGL | REPL |
|--|----------|---------|---------------|------|---------------|---|------|-------|--------------------|---|---------------|
| COPY | 604 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 904 | FLOW | I El | JGL | REPL |
| COPY | 6 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 706 | FLOW | I El | IGL | REPL |
| COPY | 506 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 806 | FLOW | I El | IGL | REPL |
| COPY | 606 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 906 | FLOW | I EI | JGL | REPL |
| COPY | 3 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 703 | FLOW | I EI | IGL | REPL |
| COPY | 503 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 803 | FLOW | 1 | JGL | REPL |
| COPY | 603 | | MEAN | 1 1 | 48 4 | WDM | 903 | FLOW | 1.3 | JGT. | REPL |
| BCHBES | 1 | HADB | RO | 1 1 | 10.1 | WDM | 1004 | FLOW | <u>ים</u> זים ז | JCI. | REDI. |
| RCHRES | 1 | HYDR | STACE | 1 1 | 1 | WDM | 1001 | STAC | ים. זים י | JCI. | REIL REDI. |
| DCUDEC | 2 | UVDD | DIAGE | 1 1 | 1 | | 1005 | ET OW | ים. זים ז | | |
| RCHRES | 2 | | CTACE | 1 1 | 1 | | 1000 | | יים י | | DEDI |
| CODY | 2 5 | | MEAN | 1 1 | | | 705 | DIAG | ום דיי | | REPL |
| COPI | | OUTPUT | MEAN | 1 1 | 40.4 | | 705 | FLOW | | IGL IGI | REPL |
| COPI | 505 | OUTPUT | MEAN | 1 1 | 40.4 | | 005 | FLOW | | IGT IGT | REPL |
| COPY | 005 | OUTPUT | MEAN | ТТ | 48.4 | WDM | 905 | FLOW | I EI | ЧĠГ | REPL |
| END EXI | I TAR | GETS | | | | | | | | | |
| | | | | | | | | | | | |
| MASS-LI | .NK | | | | | | 1 | | | | باد باد باد |
| <volume< td=""><td><u> </u></td><td><-Grp></td><td><-Membe</td><td>er-></td><td><mult></mult></td><td><rrarge< td=""><td>et></td><td></td><td><-Grp></td><td><-Mem</td><td>Jer->^^^</td></rrarge<></td></volume<> | <u> </u> | <-Grp> | <-Membe | er-> | <mult></mult> | <rrarge< td=""><td>et></td><td></td><td><-Grp></td><td><-Mem</td><td>Jer->^^^</td></rrarge<> | et> | | <-Grp> | <-Mem | Jer->^^^ |
| <name></name> | | _ | <name></name> | # # | <-lactor-> | <name:< td=""><td>></td><td></td><td></td><td><name:< td=""><td>> # #***</td></name:<></td></name:<> | > | | | <name:< td=""><td>> # #***</td></name:<> | > # #*** |
| MASS- | -LINK | | 2 | | | | ~ | | | | |
| PERLND | | PWATER | SURO | | 0.083333 | RCHRE | S | | INFLOW | IVOL | |
| END M | IASS- | LINK | 2 | | | | | | | | |
| | | _ | | | | | | | | | |
| MASS- | -LINK | 5 | 3 | | | | | | | | |
| PERLND | | PWATER | IFWO | | 0.083333 | RCHRE | S | | INFLOW | IVOL | |
| END M | IASS- | -LINK | 3 | | | | | | | | |
| | | | | | | | | | | | |
| MASS- | -LINK | 5 | 5 | | | | | | | | |
| IMPLND | | IWATER | SURO | | 0.083333 | RCHRE | S | | INFLOW | IVOL | |
| END M | IASS- | LINK | 5 | | | | | | | | |
| | | | | | | | | | | | |
| MASS- | -LINK | 5 | 12 | | | | | | | | |
| PERLND | | PWATER | SURO | | 0.083333 | COPY | | | INPUT | MEAN | |
| END M | IASS- | -LINK | 12 | | | | | | | | |
| | | | | | | | | | | | |
| MASS- | -LINK | 5 | 13 | | | | | | | | |
| PERLND | | PWATER | IFWO | | 0.083333 | COPY | | | INPUT | MEAN | |
| END M | IASS- | LINK | 13 | | | | | | | | |
| | | | | | | | | | | | |
| MASS- | -LINK | 5 | 15 | | | | | | | | |
| IMPLND | | IWATER | SURO | | 0.083333 | COPY | | | INPUT | MEAN | |
| END M | IASS- | LINK | 15 | | | | | | • - | | |
| | | | | | | | | | | | |
| MASS- | -LINK | 5 | 16 | | | | | | | | |
| RCHRES | | ROFTIOW | | | | COPY | | | INPUT | MEAN | |
| END N | IASS- | TTNK | 16 | | | | | | 0 + | | |
| | | | | | | | | | | | |

END MASS-LINK

END RUN

Predeveloped HSPF Message File

Mitigated HSPF Message File

Disclaimer

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www.clearcreeksolutions.com



PROJECT REPORT

Tamarack Project Basin Future Fully Developed Conditions

General Model Information

| Project Name: | Tamarack - Durations |
|---------------|-------------------------------------|
| Site Name: | Tamarack Basin - Lateral Flow Basin |
| Site Address: | |
| City: | |
| Report Date: | 5/18/2016 |
| Gage: | Seatac |
| Data Start: | 1948/10/01 |
| Data End: | 2009/09/30 |
| Timestep: | 15 Minute |
| Precip Scale: | 1.00 |
| Version Date: | 2016/02/25 |
| Version: | 4.2.12 |

POC Thresholds

| Low | Flow | Threshold for POC1: | 50 Percent of the 2 Year |
|-------------|--------------|---------------------|--------------------------|
| High | Flow | Threshold for POC1: | 50 Year |
| Low | Flow | Threshold for POC2: | 50 Percent of the 2 Year |
| High | Flow | Threshold for POC2: | 50 Year |
| Low | Flow | Threshold for POC3: | 50 Percent of the 2 Year |
| High | Flow | Threshold for POC3: | 50 Year |
| Low | Flow | Threshold for POC4: | 50 Percent of the 2 Year |
| High | Flow | Threshold for POC4: | 50 Year |
| Low High | Flow Flow | Threshold for POC5: | 50 Percent of the 2 Year |
| | _ | | |
| Low | Flow | Threshold for POC6: | 50 Percent of the 2 Year |
| High | Flow | Threshold for POC6: | 50 Year |
| Low | Flow | Threshold for POC6: | 50 Percent of the 2 Year |
| High | Flow | Threshold for POC6: | 50 Year |
| Low | Flow | Threshold for POC7: | 50 Percent of the 2 Year |
| High | Flow | Threshold for POC7: | 50 Year |

Landuse Basin Data Predeveloped Land Use

Subbasin 1

| Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.39 0.95 |
| Pervious Total | 1.34 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.35 0.32 0.14 |
| Impervious Total | 0.81 |
| Basin Total | 2.15 |
| | |

| Element Flows To: | |
|-------------------|-----------|
| Surface | Interflow |

Groundwater

| Subbasin 2 | |
|---|------------------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.67 0.41 |
| Pervious Total | 1.08 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.42 0.08 0.04 |
| Impervious Total | 0.54 |
| Basin Total | 1.62 |
| Element Flows To: Surface | Interflow |

Groundwater

| Subbasin 3A Bypass: | No |
|---|-----------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 5.75 |
| Pervious Total | 5.75 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 1.79 2.6 1.11 |
| Impervious Total | 5.5 |
| Basin Total | 11.25 |
| | |

Element Flows To: Surface Interflow Groundwater Subbasin 3 Detention Subbasin 3 Detention

| Subbasin 5 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 1.39 |
| Pervious Total | 1.39 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.52 0.55 0.24 |
| Impervious Total | 1.31 |
| Basin Total | 2.7 |
| | |

Element Flows To: Surface Interflow Groundwater Subbasin 5 Detention

| Subbasin 6 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 10.37 0.04 |
| Pervious Total | 10.41 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 1.77 2.59 1.11 |
| Impervious Total | 5.47 |
| Basin Total | 15.88 |
| Element Flows To: Surface | Interflow |

Groundwater

| Basin 4 - Perv Late Bypass: | eral Flow No | |
|--|-----------------|---|
| GroundWater: | No | |
| Pervious Land Use A B, Forest, Mod Element Flows To: | acre 5.73 | |
| Surface | Interflow | G |

Groundwater

Basin 4,7,8 Imperv Lateral

| Bypass: | No |
|------------------------|----------|
| Impervious Land Use | acre |
| RÓADS MOD LAT | 3.96 |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |
| Basin 4 - Perv Lateral | Flow |
Subbasin 8 - Perv Lateral Flow A/B

Bypass: No

GroundWater: No Pervious Land Use acre A B, Lawn, Steep 2.33 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 7 - Perv Lateral Flow C

Bypass: No

GroundWater: No Pervious Land Use acre C, Lawn, Steep .86 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 8 - Perv Lateral Flow C

Bypass: No

GroundWater: No Pervious Land Use acre C, Lawn, Steep 2.25 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow Subbasin 7 - Perv Lateral Flow A/B

Bypass: No

GroundWater: No Pervious Land Use acre A B, Lawn, Steep .59 Element Flows To: Surface Interflow Groundwater Basin 4 - Perv Lateral **Basi**n 4 - Perv Lateral Flow

| Subbasin 3B Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Forest, Steep | acre 1.44 |
| Pervious Total | 1.44 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.45 0.65 0.28 |
| Impervious Total | 1.38 |
| Basin Total | 2.82 |
| | |

Element Flows To: Surface Interflow

Mitigated Land Use

Subbasin 1

| Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.38 0.94 |
| Pervious Total | 1.32 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.35 0.33 0.14 |
| Impervious Total | 0.82 |
| Basin Total | 2.14 |
| Flomont Flows To: | |

| Surface | Interflow | Groundwater |
|---------|-----------|-------------|
| | | |

| Subbasin 2 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 0.52 0.32 |
| Pervious Total | 0.84 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 0.42 0.25 0.11 |
| Impervious Total | 0.78 |
| Basin Total | 1.62 |
| Element Flows To: Surface | Interflow |

| Subbasin 3A | |
|---|------------------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 5.54 |
| Pervious Total | 5.54 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 1.79 2.74 1.18 |
| Impervious Total | 5.71 |
| Basin Total | 11.25 |
| Floment Flows To: | |

| Element Flows To: | |
|-------------------|-----------|
| Surface | Interflow |
| Tank 1 | Tank 1 |

| Subbasin 4 Bypass: | No |
|---------------------------------------|--------------|
| GroundWater: | No |
| Pervious Land Use A B, Forest, Mod | acre 5.82 |
| Pervious Total | 5.82 |
| Impervious Land Use | acre |
| Impervious Total | 0 |
| Basin Total | 5.82 |
| | |

Element Flows To: Surface Interflow Groundwater

| Subbasin 5 Bypass: | No |
|---|---------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 1.15 |
| Pervious Total | 1.15 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.52 0.73 0.31 |
| Impervious Total | 1.56 |
| Basin Total | 2.71 |
| Element Flows To: Surface Trapezoidal Pond 1 | Interflow Trapezoidal Pond 1 |

| Subbasin 6 Bypass: | No |
|---|-----------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Mod C, Lawn, Mod | acre 9.37 0.03 |
| Pervious Total | 9.4 |
| Impervious Land Use ROADS MOD ROOF TOPS FLAT DRIVEWAYS MOD | acre 1.77 3.3 1.41 |
| Impervious Total | 6.48 |
| Basin Total | 15.88 |
| Element Flows To: Surface | Interflow |

| Subbasin 7 | |
|--|----------------------|
| Bypass: | No |
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep C, Lawn, Steep | acre 0.52 0.77 |
| Pervious Total | 1.29 |
| Impervious Land Use ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.72 0.31 |
| Impervious Total | 1.03 |
| Basin Total | 2.32 |
| Element Flows To | |

Element Flows To: Surface Interflow

| Subbasin 8 Bypass: | No |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep C, Lawn, Steep | acre 2.2 2.13 |
| Pervious Total | 4.33 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 1.78 1.02 0.44 |
| Impervious Total | 3.24 |
| Basin Total | 7.57 |
| Element Flows To: Surface | Interflow |

| Basin 3B Bypass: | Yes |
|---|------------------------------|
| GroundWater: | No |
| Pervious Land Use A B, Lawn, Steep | acre 1.39 |
| Pervious Total | 1.39 |
| Impervious Land Use ROADS STEEP ROOF TOPS FLAT DRIVEWAYS STEEP | acre 0.45 0.69 0.29 |
| Impervious Total | 1.43 |
| Basin Total | 2.82 |
| | |

Element Flows To: Surface Inter

Interflow

Routing Elements Predeveloped Routing

Subbasin 5 Detention

| Bottom Length: Bottom Width: Depth: Volume at riser head: Side slope 1: Side slope 2: Side slope 3: | 24.00 ft. 24.00 ft. 8 ft. 0.1096 acre-feet. 0.292 To 1 0.292 To 1 0.292 To 1 | |
|---|--|----|
| Side slope 4: | 0.292 To 1 | |
| Riser Height: Riser Diameter: Orifice 1 Diameter: Orifice 2 Diameter: Element Flows To: | 7 ft. 24 in. 5.75 in. Elevation:0 ft. 1 in. Elevation:6.5 f | t. |
| Outlet 1 | Outlet 2 | |

Pond Hydraulic Table

| Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|-------------|-----------|----------------|----------------|-------------|
| 0.0000 | 0.013 | 0.000 | 0.000 | 0.000 |
| 0.0889 | 0.013 | 0.001 | 0.267 | 0.000 |
| 0.1778 | 0.013 | 0.002 | 0.378 | 0.000 |
| 0.2667 | 0.013 | 0.003 | 0.463 | 0.000 |
| 0.3556 | 0.013 | 0.004 | 0.535 | 0.000 |
| 0.4444 | 0.013 | 0.005 | 0.598 | 0.000 |
| 0.5333 | 0.013 | 0.007 | 0.655 | 0.000 |
| 0.6222 | 0.013 | 0.008 | 0.707 | 0.000 |
| 0.7111 | 0.013 | 0.009 | 0.756 | 0.000 |
| 0.8000 | 0.013 | 0.010 | 0.802 | 0.000 |
| 0.8889 | 0.013 | 0.012 | 0.845 | 0.000 |
| 0.9778 | 0.013 | 0.013 | 0.887 | 0.000 |
| 1.0667 | 0.013 | 0.014 | 0.926 | 0.000 |
| 1.1556 | 0.014 | 0.015 | 0.964 | 0.000 |
| 1.2444 | 0.014 | 0.017 | 1.000 | 0.000 |
| 1.3333 | 0.014 | 0.018 | 1.036 | 0.000 |
| 1.4222 | 0.014 | 0.019 | 1.070 | 0.000 |
| 1.5111 | 0.014 | 0.020 | 1.102 | 0.000 |
| 1.6000 | 0.014 | 0.022 | 1.134 | 0.000 |
| 1.6889 | 0.014 | 0.023 | 1.166 | 0.000 |
| 1.7778 | 0.014 | 0.024 | 1.196 | 0.000 |
| 1.8667 | 0.014 | 0.025 | 1.225 | 0.000 |
| 1.9556 | 0.014 | 0.027 | 1.254 | 0.000 |
| 2.0444 | 0.014 | 0.028 | 1.282 | 0.000 |
| 2.1333 | 0.014 | 0.029 | 1.310 | 0.000 |
| 2.2222 | 0.014 | 0.031 | 1.337 | 0.000 |
| 2.3111 | 0.014 | 0.032 | 1.364 | 0.000 |
| 2.4000 | 0.014 | 0.033 | 1.390 | 0.000 |
| 2.4889 | 0.014 | 0.034 | 1.415 | 0.000 |
| 2.5778 | 0.014 | 0.036 | 1.440 | 0.000 |
| 2.6667 | 0.015 | 0.037 | 1.465 | 0.000 |
| 2.7556 | 0.015 | 0.038 | 1.489 | 0.000 |

| 2.8444 2.9333 3.0222 3.1111 | 0.015 0.015 0.015 0.015 | 0.040 0.041 0.043 0.044 | 1.513 1.536 1.559 1.582 | 0.000 0.000 0.000 |
|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| 3.2000 | 0.015 | 0.045 | 1.605 | 0.000 |
| 3.2889 | 0.015 | 0.047 | 1.627 | 0.000 |
| 3.3778 | 0.015 | 0.048 | 1.649 | 0.000 |
| 3.4667 | 0.015 | 0.049 | 1.670 | 0.000 |
| 3.5556 | 0.015 | 0.051 | 1.691 | 0.000 |
| 3.6444 | 0.015 | 0.052 | 1.712 | 0.000 |
| 3.7333 | 0.015 | 0.054 | 1.733 | 0.000 |
| 3.8222 | 0.015 | 0.055 | 1.754 | 0.000 |
| 3.9111 | 0.015 | 0.056 | 1.774 | 0.000 |
| 4.0000 | 0.015 | 0.058 | 1.794 | 0.000 |
| 4.0889 | 0.016 | 0.059 | 1.814 | 0.000 |
| 4.1778 | 0.016 | 0.061 | 1.833 | 0.000 |
| 4.2667 | 0.016 | 0.062 | 1.853 | 0.000 |
| 4.3556 | 0.016 | 0.063 | 1.872 | 0.000 |
| 4.4444 4.5333 4.6222 4.7111 | 0.016 0.016 0.016 | 0.065 0.066 0.068 | 1.891 1.910 1.928 | 0.000 0.000 0.000 |
| 4.8000 4.8889 4.9778 | 0.016 0.016 0.016 0.016 | 0.009 0.071 0.072 0.074 | 1.947 1.965 1.983 2.001 | 0.000 0.000 0.000 0.000 |
| 5.0667 | 0.016 | 0.075 | 2.019 | $0.000 \\ 0.000 \\ 0.000 \\ 0.000 \\ 0.000 $ |
| 5.1556 | 0.016 | 0.077 | 2.037 | |
| 5.2444 | 0.016 | 0.078 | 2.054 | |
| 5.3333 | 0.016 | 0.080 | 2.072 | |
| 5.4222 | 0.016 | 0.081 | 2.089 | 0.000 |
| 5.5111 | 0.017 | 0.083 | 2.106 | 0.000 |
| 5.6000 | 0.017 | 0.084 | 2.123 | 0.000 |
| 5.8889 | 0.017 | 0.086 | 2.140 | 0.000 |
| 5.7778 | 0.017 | 0.087 | 2.156 | 0.000 |
| 5.8667 | 0.017 | 0.089 | 2.173 | 0.000 |
| 5.9556 | 0.017 | 0.090 | 2.189 | 0.000 |
| 6.0444 | 0.017 | 0.092 | 2.205 | 0.000 |
| 6.1333 | 0.017 | 0.093 | 2.222 | 0.000 |
| 6.2222 | 0.017 | 0.095 | 2.238 | 0.000 |
| 6.4000 6.4889 6.5778 | 0.017 0.017 0.017 0.017 | 0.098 0.098 0.100 0.101 | 2.254 2.269 2.285 2.308 | 0.000 0.000 0.000 0.000 |
| 6.6667 6.7556 6.8444 6.9333 | 0.017 0.017 0.018 0.018 | 0.103 0.104 0.106 0.108 | 2.327 2.345 2.363 2.380 | 0.000 0.000 0.000 |
| 7.0222 7.1111 7.2000 | 0.018 0.018 0.018 0.018 | 0.109 0.111 0.112 | 2.467 3.198 4.316 | 0.000 0.000 0.000 0.000 |
| 7.2889 | 0.018 | 0.114 | 5.685 | 0.000 |
| 7.3778 | 0.018 | 0.116 | 7.207 | 0.000 |
| 7.4667 | 0.018 | 0.117 | 8.785 | 0.000 |
| 7.5556 | 0.018 | 0.119 | 10.32 | 0.000 |
| 7.6444 7.7333 7.8222 | 0.018 0.018 0.018 | 0.121 0.122 0.124 0.126 | 11.71 12.90 13.83 | 0.000 0.000 0.000 |
| 1.3111 | 0.010 | 0.120 | 14.51 | 0.000 |

| 8.0000 | 0.018 | 0.127 | 15.03 | 0.000 |
|--------|-------|-------|-------|-------|
| 8.0889 | 0.018 | 0.129 | 15.73 | 0.000 |

Subbasin 3 Detention

| Dimensions | |
|---------------------|--------------------------|
| Depth: | 6 ft. |
| Tank Type: | Circular |
| Diameter: | 6 ft. |
| Length: | 171 ft. |
| Discharge Structure | |
| Riser Height: | 5 ft. |
| Riser Diameter: | 24 in. |
| Orifice 1 Diameter: | 3.17 in. Elevation:0 ft. |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |

Tank Hydraulic Table

| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|--|-------------|-----------|----------------|----------------|-------------|
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.0000 | 0.000 | 0.000 | 0.000 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.0667 | 0.004 | 0.000 | 0.070 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.1333 | 0.006 | 0.000 | 0.099 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.2000 | 0.008 | 0.001 | 0.122 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.2667 | 0.009 | 0.001 | 0.140 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.3333 | 0.010 | 0.002 | 0.157 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.4000 | 0.011 | 0.003 | 0.172 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.4667 | 0.012 | 0.004 | 0.186 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.5333 | 0.013 | 0.004 | 0.199 | 0.000 |
| 0.66670.0140.0060.2220.0000.73330.0150.0070.2330.0000.80000.0160.0080.2430.0000.86670.0160.0090.2530.0000.93330.0170.0110.2630.0001.00000.0170.0120.2720.0001.06670.0180.0130.2810.0001.13330.0180.0140.2900.0001.20000.0180.0150.2980.0001.33330.0190.0170.3060.000 | 0.6000 | 0.014 | 0.005 | 0.211 | 0.000 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.6667 | 0.014 | 0.006 | 0.222 | 0.000 |
| 0.80000.0160.0080.2430.0000.86670.0160.0090.2530.0000.93330.0170.0110.2630.0001.00000.0170.0120.2720.0001.06670.0180.0130.2810.0001.13330.0180.0140.2900.0001.20000.0180.0150.2980.0001.26670.0190.0170.3060.000 | 0.7333 | 0.015 | 0.007 | 0.233 | 0.000 |
| 0.86670.0160.0090.2530.0000.93330.0170.0110.2630.0001.00000.0170.0120.2720.0001.06670.0180.0130.2810.0001.13330.0180.0140.2900.0001.20000.0180.0150.2980.0001.26670.0190.0170.3060.000 | 0.8000 | 0.016 | 0.008 | 0.243 | 0.000 |
| 0.93330.0170.0110.2630.0001.00000.0170.0120.2720.0001.06670.0180.0130.2810.0001.13330.0180.0140.2900.0001.20000.0180.0150.2980.0001.26670.0190.0170.3060.0001.33330.0190.0180.3140.000 | 0.8667 | 0.016 | 0.009 | 0.253 | 0.000 |
| 1.00000.0170.0120.2720.0001.06670.0180.0130.2810.0001.13330.0180.0140.2900.0001.20000.0180.0150.2980.0001.26670.0190.0170.3060.0001.33330.0190.0180.3140.000 | 0.9333 | 0.017 | 0.011 | 0.263 | 0.000 |
| 1.06670.0180.0130.2810.0001.13330.0180.0140.2900.0001.20000.0180.0150.2980.0001.26670.0190.0170.3060.0001.33330.0190.0180.3140.000 | 1.0000 | 0.017 | 0.012 | 0.272 | 0.000 |
| 1.13330.0180.0140.2900.0001.20000.0180.0150.2980.0001.26670.0190.0170.3060.0001.33330.0190.0180.3140.000 | 1.0667 | 0.018 | 0.013 | 0.281 | 0.000 |
| 1.2000 0.018 0.015 0.298 0.000 1.2667 0.019 0.017 0.306 0.000 1.3333 0.019 0.018 0.314 0.000 | 1.1333 | 0.018 | 0.014 | 0.290 | 0.000 |
| 1.2667 0.019 0.017 0.306 0.000 1.3333 0.019 0.018 0.314 0.000 | 1.2000 | 0.018 | 0.015 | 0.298 | 0.000 |
| | 1.2667 | 0.019 | 0.017 | 0.306 | 0.000 |
| 1.0000 0.010 0.014 0.000 | 1.3333 | 0.019 | 0.018 | 0.314 | 0.000 |
| 1.4000 0.019 0.019 0.322 0.000 | 1.4000 | 0.019 | 0.019 | 0.322 | 0.000 |
| 1.4667 0.020 0.021 0.330 0.000 | 1.4667 | 0.020 | 0.021 | 0.330 | 0.000 |
| 1.5333 0.020 0.022 0.337 0.000 | 1.5333 | 0.020 | 0.022 | 0.337 | 0.000 |
| 1.6000 0.020 0.023 0.344 0.000 | 1.6000 | 0.020 | 0.023 | 0.344 | 0.000 |
| 1.6667 0.021 0.025 0.352 0.000 | 1.6667 | 0.021 | 0.025 | 0.352 | 0.000 |
| 1.7333 0.021 0.026 0.359 0.000 | 1.7333 | 0.021 | 0.026 | 0.359 | 0.000 |
| 1.8000 0.021 0.028 0.365 0.000 | 1.8000 | 0.021 | 0.028 | 0.365 | 0.000 |
| 1.8667 U.U21 U.U29 U.372 U.U00 1.0322 0.022 0.020 0.020 0.000 | 1.8007 | 0.021 | 0.029 | 0.372 | 0.000 |
| 1.9333 0.022 0.030 0.379 0.000 | 1.9333 | 0.022 | 0.030 | 0.379 | 0.000 |
| 2.0000 0.022 0.032 0.385 0.000 | 2.0000 | 0.022 | 0.032 | 0.385 | 0.000 |
| 2.0007 0.022 0.033 0.392 0.000 | 2.0007 | 0.022 | 0.033 | 0.392 | 0.000 |
| 2.1333 0.022 0.035 0.398 0.000 | 2.1333 | 0.022 | 0.035 | 0.398 | 0.000 |
| 2.2000 0.022 0.030 0.404 0.000 | 2.2000 | 0.022 | 0.030 | 0.404 | 0.000 |
| 2.2007 0.022 0.030 0.410 0.000 | 2.2007 | 0.022 | 0.030 | 0.410 | 0.000 |
| 2.0000 0.020 0.0000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0. | 2.0000 | 0.023 | 0.039 | 0.410 | 0.000 |
| 2.4000 0.023 0.041 0.422 0.000 2.4667 0.023 0.042 0.428 0.000 | 2.4000 | 0.023 | 0.041 | 0.422 | 0.000 |
| 2.4007 0.023 0.043 0.420 0.000 | 2.4007 | 0.023 | 0.043 | 0.420 | 0.000 |
| 2 6000 0 023 0 046 0 439 0 000 | 2.6000 | 0.023 | 0.046 | 0.439 | 0.000 |

| 2.6667 | 0.023 | 0.047 | 0.445 | 0.000 |
|------------------|-------|-------|-------|-------|
| 2.8000 | 0.023 | 0.050 | 0.456 | 0.000 |
| 2.8667 | 0.023 | 0.052 | 0.461 | 0.000 |
| 2.9333 | 0.023 | 0.053 | 0.467 | 0.000 |
| 3.0000 | 0.023 | 0.055 | 0.472 | 0.000 |
| 3.1333 | 0.023 | 0.058 | 0.482 | 0.000 |
| 3.2000 | 0.023 | 0.060 | 0.487 | 0.000 |
| 3.2667 | 0.023 | 0.061 | 0.492 | 0.000 |
| 3.3333 | 0.023 | 0.063 | 0.497 | 0.000 |
| 3.4000 | 0.023 | 0.064 | 0.502 | 0.000 |
| 3.5333 | 0.023 | 0.068 | 0.512 | 0.000 |
| 3.6000 | 0.023 | 0.069 | 0.517 | 0.000 |
| 3.6667 | 0.023 | 0.071 | 0.522 | 0.000 |
| 3.7333 | 0.022 | 0.072 | 0.526 | 0.000 |
| 3.8667 | 0.022 | 0.074 | 0.536 | 0.000 |
| 3.9333 | 0.022 | 0.077 | 0.540 | 0.000 |
| 4.0000 | 0.022 | 0.078 | 0.545 | 0.000 |
| 4.0667 | 0.022 | 0.080 | 0.549 | 0.000 |
| 4.1333 | 0.021 | 0.081 | 0.554 | 0.000 |
| 4.2667 | 0.021 | 0.084 | 0.563 | 0.000 |
| 4.3333 | 0.021 | 0.085 | 0.567 | 0.000 |
| 4.4000 | 0.020 | 0.087 | 0.572 | 0.000 |
| 4.4007 | 0.020 | 0.088 | 0.576 | 0.000 |
| 4.6000 | 0.020 | 0.090 | 0.584 | 0.000 |
| 4.6667 | 0.019 | 0.092 | 0.589 | 0.000 |
| 4.7333 | 0.019 | 0.093 | 0.593 | 0.000 |
| 4.8000 | 0.018 | 0.095 | 0.597 | 0.000 |
| 4.0007 | 0.018 | 0.098 | 0.601 | 0.000 |
| 5.0000 | 0.017 | 0.098 | 0.609 | 0.000 |
| 5.0667 | 0.017 | 0.100 | 0.978 | 0.000 |
| 5.1333 | 0.016 | 0.101 | 1.648 | 0.000 |
| 5.2000 | 0.016 | 0.102 | 2.508 | 0.000 |
| 5.3333 | 0.013 | 0.103 | 4.609 | 0.000 |
| 5.4000 | 0.014 | 0.105 | 5.768 | 0.000 |
| 5.4667 | 0.013 | 0.106 | 6.945 | 0.000 |
| 5.5333 | 0.012 | 0.107 | 8.097 | 0.000 |
| 5.6667 | 0.011 | 0.107 | 9.165 | 0.000 |
| 5.7333 | 0.009 | 0.109 | 11.03 | 0.000 |
| 5.8000 | 0.008 | 0.109 | 11.74 | 0.000 |
| 5.8667 | 0.006 | 0.110 | 12.31 | 0.000 |
| 5.9333 6.0000 | 0.004 | 0.110 | 12.76 | 0.000 |
| 6.0667 | 0.000 | 0.000 | 13.68 | 0.000 |

Mitigated Routing

| Tank 1 | |
|---------------------|--------------------------|
| Dimensions | |
| Depth: | 6 ft. |
| Tank Type: | Circular |
| Diameter: | 6 ft. |
| Length: | 171 ft. |
| Discharge Structure | |
| Riser Height: | 5 ft. |
| Riser Diameter: | 24 in. |
| Orifice 1 Diameter: | 3.17 in. Elevation:0 ft. |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |

Tank Hydraulic Table

| Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|-------------|-----------|----------------|----------------|-------------|
| 0.0000 | 0.000 | 0.000 | 0.000 | 0.000 |
| 0.0667 | 0.004 | 0.000 | 0.070 | 0.000 |
| 0.1333 | 0.006 | 0.000 | 0.099 | 0.000 |
| 0.2000 | 0.008 | 0.001 | 0.122 | 0.000 |
| 0.2667 | 0.009 | 0.001 | 0.140 | 0.000 |
| 0.3333 | 0.010 | 0.002 | 0.157 | 0.000 |
| 0.4000 | 0.011 | 0.003 | 0.172 | 0.000 |
| 0.4667 | 0.012 | 0.004 | 0.186 | 0.000 |
| 0.5333 | 0.013 | 0.004 | 0.199 | 0.000 |
| 0.6000 | 0.014 | 0.005 | 0.211 | 0.000 |
| 0.6667 | 0.014 | 0.006 | 0.222 | 0.000 |
| 0.7333 | 0.015 | 0.007 | 0.233 | 0.000 |
| 0.8000 | 0.016 | 0.008 | 0.243 | 0.000 |
| 0.8667 | 0.016 | 0.009 | 0.253 | 0.000 |
| 0.9333 | 0.017 | 0.011 | 0.263 | 0.000 |
| 1.0000 | 0.017 | 0.012 | 0.272 | 0.000 |
| 1.0667 | 0.018 | 0.013 | 0.281 | 0.000 |
| 1.1333 | 0.018 | 0.014 | 0.290 | 0.000 |
| 1.2000 | 0.018 | 0.015 | 0.298 | 0.000 |
| 1.2007 | 0.019 | 0.017 | 0.306 | 0.000 |
| 1.3333 | 0.019 | 0.018 | 0.314 | 0.000 |
| 1.4000 | 0.019 | 0.019 | 0.322 | 0.000 |
| 1.4007 | 0.020 | 0.021 | 0.330 | 0.000 |
| 1.0000 | 0.020 | 0.022 | 0.337 | 0.000 |
| 1.0000 | 0.020 | 0.025 | 0.344 | 0.000 |
| 1 7333 | 0.021 | 0.025 | 0.352 | 0.000 |
| 1 8000 | 0.021 | 0.020 | 0.365 | 0.000 |
| 1.8667 | 0.021 | 0.020 | 0.300 | 0.000 |
| 1 9333 | 0.022 | 0.020 | 0.379 | 0.000 |
| 2.0000 | 0.022 | 0.032 | 0.385 | 0.000 |
| 2.0667 | 0.022 | 0.033 | 0.392 | 0.000 |
| 2.1333 | 0.022 | 0.035 | 0.398 | 0.000 |
| 2.2000 | 0.022 | 0.036 | 0.404 | 0.000 |
| 2.2667 | 0.022 | 0.038 | 0.410 | 0.000 |
| 2.3333 | 0.023 | 0.039 | 0.416 | 0.000 |
| 2.4000 | 0.023 | 0.041 | 0.422 | 0.000 |
| 2.4667 | 0.023 | 0.043 | 0.428 | 0.000 |

| 2.5333 | 0.023 | 0.044 | 0.434 | 0.000 |
|--------|-------|-------|-------|-------|
| 2.6000 | 0.023 | 0.046 | 0.439 | 0.000 |
| 2.0007 | 0.023 | 0.047 | 0.445 | 0.000 |
| 2 8000 | 0.023 | 0.040 | 0.456 | 0.000 |
| 2.8667 | 0.023 | 0.052 | 0.461 | 0.000 |
| 2.9333 | 0.023 | 0.053 | 0.467 | 0.000 |
| 3.0000 | 0.023 | 0.055 | 0.472 | 0.000 |
| 3.0667 | 0.023 | 0.057 | 0.477 | 0.000 |
| 3.1333 | 0.023 | 0.058 | 0.482 | 0.000 |
| 3.2000 | 0.023 | 0.060 | 0.487 | 0.000 |
| 3.2667 | 0.023 | 0.061 | 0.492 | 0.000 |
| 3.3333 | 0.023 | 0.063 | 0.497 | 0.000 |
| 3.4000 | 0.023 | 0.064 | 0.502 | 0.000 |
| 3.4007 | 0.023 | 0.000 | 0.507 | 0.000 |
| 3,6000 | 0.023 | 0.000 | 0.512 | 0.000 |
| 3 6667 | 0.023 | 0.000 | 0.522 | 0.000 |
| 3.7333 | 0.022 | 0.072 | 0.526 | 0.000 |
| 3.8000 | 0.022 | 0.074 | 0.531 | 0.000 |
| 3.8667 | 0.022 | 0.075 | 0.536 | 0.000 |
| 3.9333 | 0.022 | 0.077 | 0.540 | 0.000 |
| 4.0000 | 0.022 | 0.078 | 0.545 | 0.000 |
| 4.0667 | 0.022 | 0.080 | 0.549 | 0.000 |
| 4.1333 | 0.021 | 0.081 | 0.554 | 0.000 |
| 4.2000 | 0.021 | 0.083 | 0.558 | 0.000 |
| 4.2007 | 0.021 | 0.004 | 0.505 | 0.000 |
| 4.3333 | 0.021 | 0.005 | 0.507 | 0.000 |
| 4.4667 | 0.020 | 0.088 | 0.576 | 0.000 |
| 4.5333 | 0.020 | 0.090 | 0.580 | 0.000 |
| 4.6000 | 0.019 | 0.091 | 0.584 | 0.000 |
| 4.6667 | 0.019 | 0.092 | 0.589 | 0.000 |
| 4.7333 | 0.019 | 0.093 | 0.593 | 0.000 |
| 4.8000 | 0.018 | 0.095 | 0.597 | 0.000 |
| 4.8667 | 0.018 | 0.096 | 0.601 | 0.000 |
| 4.9333 | 0.018 | 0.097 | 0.000 | 0.000 |
| 5.0000 | 0.017 | 0.098 | 0.009 | 0.000 |
| 5 1333 | 0.017 | 0.100 | 1 648 | 0.000 |
| 5.2000 | 0.016 | 0.102 | 2.508 | 0.000 |
| 5.2667 | 0.015 | 0.103 | 3.508 | 0.000 |
| 5.3333 | 0.014 | 0.104 | 4.609 | 0.000 |
| 5.4000 | 0.014 | 0.105 | 5.768 | 0.000 |
| 5.4667 | 0.013 | 0.106 | 6.945 | 0.000 |
| 5.5333 | 0.012 | 0.107 | 8.097 | 0.000 |
| 5.6000 | 0.011 | 0.107 | 9.185 | 0.000 |
| 5.6667 | 0.010 | 0.108 | 10.17 | 0.000 |
| 5.7333 | 0.009 | 0.109 | 11.03 | 0.000 |
| 5 8667 | 0.008 | 0.109 | 12 31 | 0.000 |
| 5.9333 | 0.004 | 0.110 | 12.01 | 0.000 |
| 6.0000 | 0.000 | 0.111 | 13.13 | 0.000 |
| 6.0667 | 0.000 | 0.000 | 13.68 | 0.000 |

Trapezoidal Pond 1

| Bottom Length: | 24.00 ft. |
|-----------------------|--------------------------|
| Bottom Width: | 24.00 ft. |
| Depth: | 8 ft. |
| Volume at riser head: | 0.1096 acre-feet. |
| Side slope 1: | 0.292 To 1 |
| Side slope 2: | 0.292 To 1 |
| Side slope 3: | 0.292 To 1 |
| Side slope 4: | 0.292 To 1 |
| Discharge Structure | |
| Riser Height: | 7 ft. |
| Riser Diameter: | 24 in. |
| Orifice 1 Diameter: | 5.75 in. Elevation:0 ft. |
| Orifice 2 Diameter: | 1 in. Elevation:6.5 ft. |
| Element Flows To: | |
| Outlet 1 | Outlet 2 |
| | |

Pond Hydraulic Table

| Stage(feet) | Area(ac.) | Volume(ac-ft.) | Discharge(cfs) | Infilt(cfs) |
|-------------|-----------|----------------|----------------|-------------|
| 0.0000 | 0.013 | 0.000 | 0.000 | 0.000 |
| 0.0889 | 0.013 | 0.001 | 0.267 | 0.000 |
| 0.1778 | 0.013 | 0.002 | 0.378 | 0.000 |
| 0.2667 | 0.013 | 0.003 | 0.463 | 0.000 |
| 0.3556 | 0.013 | 0.004 | 0.535 | 0.000 |
| 0.4444 | 0.013 | 0.005 | 0.598 | 0.000 |
| 0.5333 | 0.013 | 0.007 | | 0.000 |
| 0.0222 | 0.013 | 0.000 | 0.707 | 0.000 |
| 0.7111 | 0.013 | 0.009 | 0.750 | 0.000 |
| 0.0000 | 0.013 | 0.010 | 0.002 | 0.000 |
| 0.0009 | 0.013 | 0.012 | 0.045 | 0.000 |
| 0.9770 | 0.013 | 0.013 | 0.007 | 0.000 |
| 1.0007 | 0.013 | 0.014 | 0.920 | 0.000 |
| 1.1330 | 0.014 | 0.013 | 1 000 | 0.000 |
| 1.2444 | 0.014 | 0.017 | 1.000 | 0.000 |
| 1.0000 | 0.014 | 0.010 | 1.030 | 0.000 |
| 1.4222 | 0.014 | 0.019 | 1 102 | 0.000 |
| 1 6000 | 0.014 | 0.020 | 1 134 | 0.000 |
| 1.6889 | 0.014 | 0.022 | 1 166 | 0.000 |
| 1 7778 | 0.014 | 0.020 | 1 196 | 0.000 |
| 1 8667 | 0.014 | 0.025 | 1 225 | 0.000 |
| 1.9556 | 0.014 | 0.027 | 1.254 | 0.000 |
| 2.0444 | 0.014 | 0.028 | 1.282 | 0.000 |
| 2.1333 | 0.014 | 0.029 | 1.310 | 0.000 |
| 2.2222 | 0.014 | 0.031 | 1.337 | 0.000 |
| 2.3111 | 0.014 | 0.032 | 1.364 | 0.000 |
| 2.4000 | 0.014 | 0.033 | 1.390 | 0.000 |
| 2.4889 | 0.014 | 0.034 | 1.415 | 0.000 |
| 2.5778 | 0.014 | 0.036 | 1.440 | 0.000 |
| 2.6667 | 0.015 | 0.037 | 1.465 | 0.000 |
| 2.7556 | 0.015 | 0.038 | 1.489 | 0.000 |
| 2.8444 | 0.015 | 0.040 | 1.513 | 0.000 |
| 2.9333 | 0.015 | 0.041 | 1.536 | 0.000 |
| 3.0222 | 0.015 | 0.043 | 1.559 | 0.000 |
| 3.1111 | 0.015 | 0.044 | 1.582 | 0.000 |

| 3.2000 | 0.015 | 0.045 | 1.605 | $0.000 \\ 0.000 \\ 0.000$ |
|----------------------------|-------------------------|-------------------------|-------------------------|---------------------------|
| 3.2889 | 0.015 | 0.047 | 1.627 | |
| 3.3778 | 0.015 | 0.048 | 1.649 | |
| 3.4667 | 0.015 | 0.049 | 1.670 | 0.000 |
| 3.5556 | 0.015 | 0.051 | 1.691 | |
| 3.0444 3.7333 3.8222 | 0.015 0.015 0.015 | 0.052 0.054 0.055 | 1.733 1.754 | 0.000 |
| 3.9111 | 0.015 | 0.056 | 1.774 | 0.000 |
| 4.0000 | 0.015 | 0.058 | 1.794 | |
| 4.0889 | 0.016 | 0.059 | 1.814 | $0.000 \\ 0.000$ |
| 4.1778 | 0.016 | 0.061 | 1.833 | |
| 4.2667 | 0.016 | 0.062 | 1.853 | 0.000 |
| 4.3556 | 0.016 | 0.063 | 1.872 | 0.000 |
| 4.4444 4.5333 | 0.016 0.016 | 0.065 | 1.891 1.910 | 0.000 |
| 4.0222 4.7111 4.8000 | 0.016 | 0.068 | 1.920 1.947 1.965 | 0.000 |
| 4.8889 | 0.016 0.016 | 0.072 | 1.983 | 0.000 |
| 5.0667 | 0.016 | 0.075 | 2.019 | 0.000 |
| 5.1556 | 0.016 | 0.077 | 2.037 | 0.000 |
| 5.2444 | 0.016 | 0.078 | 2.054 | 0.000 |
| 5.3333 | 0.016 | 0.080 | 2.072 | 0.000 |
| 5.4222 | 0.016 | 0.081 | 2.089 | 0.000 |
| 5.5111 | 0.017 | 0.083 | 2.106 | 0.000 |
| 5.6889 5.7778 | 0.017 | 0.084 0.086 0.087 | 2.123 2.140 2.156 | 0.000 |
| 5.8667 5.9556 | 0.017 0.017 0.017 | 0.089 0.090 | 2.173 2.189 | 0.000 |
| 6.0444 | 0.017 | 0.092 | 2.205 | 0.000 |
| 6.1333 | 0.017 | 0.093 | 2.222 | 0.000 |
| 6.2222 | 0.017 | 0.095 | 2.238 | 0.000 |
| 6.3111 | 0.017 | 0.096 | 2.254 | 0.000 |
| 6.4889 6.5778 | 0.017 0.017 0.017 | 0.098 0.100 0.101 | 2.269 2.285 2.308 | 0.000 |
| 6.6667 6.7556 | 0.017 0.017 0.017 | 0.103 0.104 | 2.327 2.345 | 0.000 |
| 6.8444 | 0.018 | 0.106 | 2.363 | $0.000 \\ 0.000$ |
| 6.9333 | 0.018 | 0.108 | 2.380 | |
| 7.0222 | 0.018 | 0.109 | 2.467 | 0.000 |
| 7.1111 | 0.018 | 0.111 | 3.198 | 0.000 |
| 7.2000 | 0.018 | 0.112 | 4.316 | 0.000 |
| 7.2889 | 0.018 | 0.114 | 5.685 | |
| 7.3778 | 0.018 | 0.116 | 7.207 | |
| 7.4667 7.5556 | 0.018 0.018 | 0.117 0.117 0.119 | 8.785 10.32 | 0.000 0.000 |
| 7.6444 | 0.018 | 0.121 | 11.71 | 0.000 |
| 7.7333 | 0.018 | 0.122 | 12.90 | 0.000 |
| 7.8222 | 0.018 | 0.124 | 13.83 | 0.000 |
| 7.9111 | 0.018 | 0.126 | 14.51 | 0.000 |
| 8.0000 | 0.018 | 0.127 | 15.03 | 0.000 |
| 8.0889 | 0.018 | 0.129 | 15.73 | 0.000 |

Analysis Results



+ Predeveloped x Mitigated

| Predeveloped Landuse | Totals for POC #1 |
|------------------------|-------------------|
| Total Pervious Area: | 1.34 |
| Total Impervious Area: | 0.81 |

Mitigated Landuse Totals for POC #1 Total Pervious Area: 1.32 Total Impervious Area: 0.82

Flow Frequency Method: Log Pearson Type III 17B

 Flow Frequency Return Periods for Predeveloped. POC #1

 Return Period
 Flow(cfs)

 2 year
 0.416796

 5 year
 0.567316

 10 year
 0.677895

 25 year
 0.830552

 50 year
 0.954007

 100 year
 1.086099

Flow Frequency Return Periods for Mitigated. POC #1

| Flow(cfs) |
|-----------|
| 0.419476 |
| 0.570091 |
| 0.680611 |
| 0.83304 |
| 0.956208 |
| 1.087905 |
| |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #1

| lear | Freuevelopeu | wiitiyate |
|------|--------------|-----------|
| 1949 | 0.612 | 0.615 |
| 1950 | 0.594 | 0.595 |
| 1951 | 0.375 | 0.376 |
| 1952 | 0.249 | 0.251 |
| 1953 | 0.279 | 0.281 |
| 1954 | 0.341 | 0.343 |
| 1955 | 0.379 | 0.382 |
| 1956 | 0.346 | 0.347 |
| 1957 | 0.439 | 0.442 |
| 1958 | 0.321 | 0.323 |
| | | |

| 19840.2890.29119850.3940.39819860.3660.36819870.4870.49219880.2770.280 | 19840.2890.29119850.3940.39819860.3660.36819870.4870.49219880.2770.28019890.4230.42719901.0461.04619910.7640.76619920.3090.31119930.2880.290 | 1984 0.289 0.291 1985 0.394 0.398 1986 0.366 0.368 1987 0.487 0.492 1988 0.277 0.280 1989 0.423 0.427 1990 1.046 1.046 1991 0.764 0.766 1992 0.309 0.311 1993 0.288 0.290 1994 0.258 0.260 1995 0.356 0.359 1996 0.561 0.562 1997 0.430 0.433 1998 0.377 0.379 1999 0.920 0.925 | 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1977 1978 1979 1980 1981 | 0.300 0.393 0.348 0.274 0.376 0.324 0.459 0.282 0.596 0.613 0.414 0.386 0.470 0.559 0.243 0.459 0.243 0.459 0.243 0.459 0.338 0.425 0.518 0.717 0.403 0.637 0.436 | 0.303 0.395 0.351 0.277 0.378 0.325 0.462 0.284 0.597 0.617 0.417 0.389 0.473 0.561 0.246 0.462 0.452 0.358 0.340 0.428 0.523 0.719 0.406 0.640 0.440 |
|--|--|---|--|---|---|
| | 19890.4230.42719901.0461.04619910.7640.76619920.3090.31119930.2880.290 | 19890.4230.42719901.0461.04619910.7640.76619920.3090.31119930.2880.29019940.2580.26019950.3560.35919960.5610.56219970.4300.43319980.3770.37919990.9200.925 | 1984 1985 1986 1987 1988 | 0.289 0.394 0.366 0.487 0.277 | 0.291 0.398 0.368 0.492 0.280 |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 20000.4100.41320010.4080.41220020.5540.55720030.5250.52720040.8560.861 | | 2005 2006 2007 2008 2009 | 0.352 0.349 0.987 0.711 0.468 | 0.355 0.350 0.986 0.714 0.473 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated.POC #1RankPredevelopedMitigated11.04581.0461

| 1.0458 | 1.0461 |
|--------|----------------------------|
| 0.9867 | 0.9861 |
| 0.9201 | 0.9251 |
| | 1.0458 0.9867 0.9201 |

| 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 32 4 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | 0.8561 0.7635 0.7165 0.7114 0.6369 0.6132 0.6116 0.5962 0.5937 0.5615 0.5589 0.5537 0.5252 0.5181 0.4874 0.4696 0.4696 0.4685 0.4595 0.4595 0.4595 0.4304 0.4358 0.4304 0.4358 0.4304 0.4251 0.4251 0.4234 0.4251 0.4234 0.4141 0.4077 0.4025 0.3944 0.3933 0.3861 0.3787 0.3767 0.3759 | 0.8610 0.7655 0.7187 0.7138 0.6402 0.6173 0.6146 0.5974 0.5946 0.5617 0.5607 0.5569 0.5274 0.4729 0.4729 0.4729 0.4729 0.4727 0.4622 0.4617 0.4520 0.4422 0.4400 0.4326 0.4277 0.4275 0.4167 0.4129 0.4167 0.4129 0.4167 0.4129 0.4167 0.4129 0.4167 0.4353 0.3953 0.3888 0.3788 0.3782 |
|---|--|--|
| 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 | 0.3759 0.3748 0.3662 0.3562 0.3559 0.3525 0.3487 0.3483 0.3461 0.3406 0.3377 0.3242 0.3207 0.3093 0.3002 0.2886 0.2876 0.2824 0.2786 0.2767 0.2740 0.2579 0.2488 | 0.3782 0.3764 0.3683 0.3592 0.3580 0.3548 0.3507 0.3503 0.3467 0.3467 0.3252 0.3234 0.3111 0.3034 0.2909 0.2898 0.2844 0.2815 0.2800 0.2767 0.2604 0.2508 |
| 61 | 0.2429 | 0.2455 |

Duration Flows

The Development Failed :duration increase for more than 50% of the flows.

| | | | - | - / |
|-----------|------------|------------|------------|--------------|
| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
| 0.2084 | 1243 | 1278 | 102 | Fail |
| 0.2159 | 1126 | 1152 | 102 | Fail |
| 0 2235 | 985 | 1019 | 103 | Fail |
| 0.2200 | 885 | 007 | 100 | Fail |
| 0.2310 | 700 | 907 | 102 | |
| 0.2385 | 786 | 804 | 102 | Fall |
| 0.2461 | 697 | 724 | 103 | Fail |
| 0.2536 | 625 | 650 | 104 | Fail |
| 0.2611 | 571 | 588 | 102 | Fail |
| 0 2686 | 515 | 536 | 104 | Fail |
| 0 2762 | 474 | 484 | 102 | Fail |
| 0.2702 | 442 | 452 | 102 | Foil |
| 0.2037 | 443 | 400 | 102 | |
| 0.2912 | 403 | 411 | 101 | Fail |
| 0.2988 | 379 | 384 | 101 | Fail |
| 0.3063 | 352 | 360 | 102 | Fail |
| 0.3138 | 321 | 337 | 104 | Fail |
| 0.3214 | 297 | 304 | 102 | Fail |
| 0 3289 | 274 | 280 | 102 | Fail |
| 0.3364 | 250 | 260 | 102 | Fail |
| 0.3304 | 200 | 201 | 102 | |
| 0.3440 | 229 | 231 | 103 | |
| 0.3515 | 210 | 214 | 101 | Fail |
| 0.3590 | 190 | 197 | 103 | Fail |
| 0.3666 | 182 | 186 | 102 | Fail |
| 0.3741 | 172 | 173 | 100 | Pass |
| 0.3816 | 162 | 165 | 101 | Fail |
| 0 3892 | 148 | 150 | 101 | Fail |
| 0.3067 | 127 | 1/1 | 101 | Fail |
| 0.3307 | 107 | 141 | 102 | Fail |
| 0.4042 | 124 | 130 | 104 | |
| 0.4117 | 116 | 120 | 103 | Fall |
| 0.4193 | 110 | 113 | 102 | Pass |
| 0.4268 | 103 | 107 | 103 | Pass |
| 0.4343 | 100 | 101 | 101 | Pass |
| 0.4419 | 94 | 97 | 103 | Pass |
| 0.4494 | 93 | 94 | 101 | Pass |
| 0 4569 | 92 | 92 | 100 | Pass |
| 0.1605 | 87 | 88 | 100 | Pass |
| 0.4040 | 70 | 00 | 101 | Dace |
| 0.4720 | 79 | 02 | 103 | rass Daas |
| 0.4795 | 13 | 75 | 102 | Pass |
| 0.4871 | 67 | 70 | 104 | Pass |
| 0.4946 | 60 | 62 | 103 | Pass |
| 0.5021 | 56 | 59 | 105 | Pass |
| 0.5097 | 55 | 56 | 101 | Pass |
| 0.5172 | 54 | 55 | 101 | Pass |
| 0.5247 | 48 | 49 | 102 | Pass |
| 0.5322 | 46 | 47 | 102 | Pass |
| 0.5308 | 40 | 45 | 102 | Dass |
| 0.5590 | 44 | 40 | 102 | rass Daas |
| 0.5473 | 43 | 43 | 100 | Pass |
| 0.5548 | 42 | 43 | 102 | Pass |
| 0.5624 | 35 | 36 | 102 | Pass |
| 0.5699 | 33 | 33 | 100 | Pass |
| 0.5774 | 30 | 30 | 100 | Pass |
| 0.5850 | 29 | 29 | 100 | Pass |
| 0 5925 | 28 | 29 | 103 | Pass |
| 0.6000 | 26 | 26 | 100 | Pass |
| 0.0000 | <u>~</u> U | <u>~</u> U | 100 | 1 433 |

| 0.6076 | 24 | 26 | 108 | Pass |
|--------|---------------|----|-----|------|
| 0.6151 | 22 | 23 | 104 | Pass |
| 0.6226 | 22 | 22 | 100 | Pass |
| 0.6302 | 20 | 20 | 100 | Pass |
| 0.6377 | 19 | 20 | 105 | Pass |
| 0.6452 | 19 | 19 | 100 | Pass |
| 0.6528 | 19 | 19 | 100 | Pass |
| 0.6603 | 19 | 19 | 100 | Pass |
| 0.6678 | 19 | 19 | 100 | Pass |
| 0.6753 | 17 | 17 | 100 | Pass |
| 0.6829 | 17 | 17 | 100 | Pass |
| 0.6904 | 16 | 17 | 106 | Pass |
| 0.6979 | 15 | 16 | 106 | Pass |
| 0.7055 | 15 | 15 | 100 | Pass |
| 0.7130 | 13 | 14 | 107 | Pass |
| 0.7205 | 12 | 12 | 100 | Pass |
| 0.7281 | 12 | 12 | 100 | Pass |
| 0.7356 | 11 | 11 | 100 | Pass |
| 0.7431 | 11 | 11 | 100 | Pass |
| 0.7507 | 10 | 10 | 100 | Pass |
| 0.7582 | 10 | 10 | 100 | Pass |
| 0.7657 | 8 | 9 | 112 | Fail |
| 0.7733 | 8 | 8 | 100 | Pass |
| 0.7808 | 8 | 8 | 100 | Pass |
| 0.7883 | 8 | 8 | 100 | Pass |
| 0.7958 | $\frac{1}{7}$ | 1 | 100 | Pass |
| 0.8034 | 1 | 1 | 100 | Pass |
| 0.8109 | 7 | 7 | 100 | Pass |
| 0.0104 | 6 | 7 | 100 | Pass |
| 0.0200 | 0 5 | 7 | 110 | Pan |
| 0.0335 | 5 | 5 | 100 | Pass |
| 0.0410 | 5 | 5 | 100 | Pass |
| 0.0400 | 5 | 5 | 100 | Pass |
| 0.0001 | 3 | 3 | 100 | Pass |
| 0.0000 | 3 | 3 | 100 | Pass |
| 0.8787 | 3 | 3 | 100 | Pass |
| 0.8862 | 3 | 3 | 100 | Pass |
| 0.8938 | 3 | 3 | 100 | Pass |
| 0.9013 | 3 | 3 | 100 | Pass |
| 0.9088 | 3 | 3 | 100 | Pass |
| 0.9163 | 3 | 3 | 100 | Pass |
| 0.9239 | 2 | 3 | 150 | Fail |
| 0.9314 | 2 | 2 | 100 | Pass |
| 0.9389 | 2 | 2 | 100 | Pass |
| 0.9465 | 2 | 2 | 100 | Pass |
| 0.9540 | 2 | 2 | 100 | Pass |
| | | | | |

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow.

year flow. The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #1 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Passed |

POC 2



Predeveloped Landuse Totals for POC #2 Total Pervious Area: 1.08 Total Impervious Area: 0.54

Mitigated Landuse Totals for POC #2 Total Pervious Area: 0.84 Total Impervious Area: 0.78

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #2 Return Period Flow(cfs)

| | FIUW(CIS |
|----------|----------|
| 2 year | 0.272287 |
| 5 year | 0.368456 |
| 10 year | 0.440235 |
| 25 year | 0.540614 |
| 50 year | 0.622745 |
| 100 year | 0.71146 |
| | |

Flow Frequency Return Periods for Mitigated. POC #2 Return Period Flow(cfs)

| 2 year | 0.357064 |
|----------|----------|
| 5 year | 0.468532 |
| 10 year | 0.548138 |
| 25 year | 0.655564 |
| 50 year | 0.740714 |
| 100 year | 0.830382 |
| - | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #2 Year Predeveloped Mitigated

| i cai | i redeveloped | miliyai |
|-------|---------------|---------|
| 1949 | 0.378 | 0.484 |
| 1950 | 0.399 | 0.466 |
| 1951 | 0.247 | 0.308 |
| 1952 | 0.164 | 0.218 |
| 1953 | 0.189 | 0.263 |
| 1954 | 0.231 | 0.293 |
| 1955 | 0.249 | 0.333 |
| 1956 | 0.246 | 0.297 |
| 1957 | 0.270 | 0.356 |
| 1958 | 0.210 | 0.285 |
| 1959 | 0.210 | 0.293 |
| | | |

| 1960 1961 1962 1963 1964 1965 | 0.247 0.224 0.181 0.243 0.224 0.285 | 0.317 0.297 0.250 0.316 0.287 0.370 |
|--|---|---|
| 1960 1967 1968 1969 1970 1971 1972 | 0.188 0.405 0.254 0.247 0.300 0.366 | 0.247 0.478 0.531 0.334 0.328 0.398 0.444 |
| 1973 1974 1975 1976 1977 1978 | 0.169 0.290 0.275 0.229 0.220 0.287 | 0.237 0.377 0.371 0.298 0.288 0.392 |
| 1979 1980 1981 1982 1983 1984 | 0.355 0.452 0.256 0.387 0.287 0.193 | 0.491 0.556 0.347 0.512 0.396 0.254 |
| 1985 1986 1987 1988 1989 1990 | 0.248 0.230 0.322 0.195 0.308 0.703 0.480 | 0.337 0.299 0.449 0.268 0.419 0.796 |
| 1992 1993 1994 1995 1996 1997 | 0.489 0.201 0.213 0.187 0.229 0.395 0.278 | 0.390 0.260 0.282 0.255 0.311 0.449 0.352 |
| 1998 1999 2000 2001 2002 2003 | 0.278 0.246 0.574 0.258 0.279 0.333 0.340 | 0.325 0.741 0.342 0.383 0.434 0.426 |
| 2004 2005 2006 2007 2008 2009 | 0.543 0.216 0.226 0.692 0.460 0.331 | 0.704 0.286 0.283 0.763 0.541 0.456 |
| | | |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #2 Rank Predeveloped Mitigated

| i lann | i i cuci ciopcu | mingate |
|--------|-----------------|---------|
| 1 | 0.7030 | 0.7957 |
| 2 | 0.6916 | 0.7627 |
| 3 | 0.5737 | 0.7415 |
| 4 | 0.5428 | 0.7039 |
| | | |

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 | 0.4887 0.4598 0.4521 0.4053 0.3990 0.3949 0.3871 0.3783 0.3659 0.3551 0.3400 0.3326 0.3306 0.3219 0.3085 0.3004 0.2896 | 0.5895 0.5565 0.5409 0.5309 0.5115 0.4912 0.4839 0.4778 0.4660 0.4563 0.4491 0.4489 0.4489 0.4489 0.4441 0.4339 0.4259 0.4259 0.4190 0.3980 0.3961 |
|--|--|--|
| 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 | 0.2896 0.2871 0.2870 0.2793 0.2780 0.2749 0.2705 0.2578 0.2561 0.2541 0.2476 0.2476 0.2476 0.2469 0.2469 0.2469 0.2464 0.2458 0.2427 0.2312 0.2302 0.2294 0.2290 | 0.3961 0.3915 0.3769 0.3706 0.3705 0.3558 0.3518 0.3472 0.3472 0.3472 0.3369 0.3339 0.3327 0.3282 0.3251 0.3175 0.3156 0.3109 0.3075 0.2988 0.2968 0.2965 |
| 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 | 0.2259 0.2245 0.2198 0.2159 0.2133 0.2102 0.2098 0.2005 0.1951 0.1926 0.1893 0.1864 0.1806 0.1694 0.1636 | 0.2931 0.2925 0.2883 0.2873 0.2857 0.2850 0.2834 0.2633 0.2627 0.2601 0.2547 0.2543 0.2503 0.2473 0.2369 0.2182 |

Duration Flows

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|--------|------|------------|--------------|
| 0.1361 | 1238 | 3345 | 270 | Fail |
| 0.1411 | 1100 | 2971 | 270 | Fail |
| 0 1460 | 992 | 2716 | 273 | Fail |
| 0.1509 | 887 | 2447 | 275 | Fail |
| 0.1558 | 786 | 2102 | 278 | Fail |
| 0.1550 | 700 | 1056 | 270 | |
| 0.1007 | 600 | 1950 | 219 | Fall |
| 0.1000 | 022 | 1707 | 204 | Fall Fail |
| 0.1705 | 557 | 1599 | 287 | Fall |
| 0.1755 | 512 | 1468 | 286 | Fall |
| 0.1804 | 4/1 | 1340 | 284 | Fail |
| 0.1853 | 442 | 1221 | 276 | Fail |
| 0.1902 | 409 | 1115 | 272 | Fail |
| 0.1951 | 377 | 1020 | 270 | Fail |
| 0.2000 | 347 | 936 | 269 | Fail |
| 0.2050 | 319 | 871 | 273 | Fail |
| 0.2099 | 293 | 777 | 265 | Fail |
| 0.2148 | 266 | 713 | 268 | Fail |
| 0.2197 | 246 | 649 | 263 | Fail |
| 0.2246 | 221 | 591 | 267 | Fail |
| 0.2295 | 202 | 548 | 271 | Fail |
| 0.2344 | 185 | 514 | 277 | Fail |
| 0.2394 | 174 | 485 | 278 | Fail |
| 0.2443 | 161 | 459 | 285 | Fail |
| 0.2492 | 146 | 428 | 293 | Fail |
| 0.2541 | 140 | 404 | 288 | Fail |
| 0.2590 | 131 | 372 | 283 | Fail |
| 0.2639 | 125 | 352 | 281 | Fail |
| 0.2689 | 117 | 336 | 287 | Fail |
| 0.2738 | 111 | 310 | 279 | Fail |
| 0.2787 | 103 | 292 | 283 | Fail |
| 0.2836 | 99 | 273 | 275 | Fail |
| 0.2885 | 91 | 250 | 274 | Fail |
| 0.2934 | 85 | 234 | 275 | Fail |
| 0.2983 | 80 | 209 | 261 | Fail |
| 0.3033 | 73 | 196 | 268 | Fail |
| 0.3082 | 69 | 184 | 266 | Fail |
| 0.3131 | 65 | 180 | 276 | Fail |
| 0.3180 | 63 | 165 | 261 | Fail |
| 0.3229 | 58 | 157 | 270 | Fail |
| 0.3278 | 56 | 149 | 266 | Fail |
| 0.3328 | 51 | 141 | 276 | Fail |
| 0.3377 | 49 | 132 | 269 | Fail |
| 0.3426 | 46 | 128 | 278 | Fail |
| 0.3475 | 42 | 121 | 288 | Fail |
| 0.3524 | 39 | 114 | 292 | Fail |
| 0.3573 | 36 | 111 | 308 | Fail |
| 0.3622 | 34 | 107 | 314 | Fail |
| 0.3672 | 31 | 102 | 329 | Fail |
| 0.3721 | 30 | 98 | 326 | Fail |
| 0.3770 | 30 | 93 | 310 | Fail |
| 0.3819 | 29 | 90 | 310 | Fail |
| 0.3868 | 27 | 84 | 311 | Fail |
| 0.3917 | 24 | 79 | 329 | Fail |
| 0.3966 | 23 | 72 | 313 | Fail |
| 0.4016 0.4065 0.4114 0.4163 0.4212 0.4261 0.4311 | 22 20 19 19 19 19 19 18 | 70 67 62 59 57 53 51 | 318 335 326 310 300 278 283 | Fail Fail Fail Fail Fail Fail |
|--|--|--|---|--|
| $\begin{array}{c} 0.4360\\ 0.4409\\ 0.4458\\ 0.4507\\ 0.4556\\ 0.4605\\ 0.4655\\ 0.4704 \end{array}$ | 16 15 14 12 11 10 10 | 48 46 44 41 35 32 29 27 | 300 306 293 292 291 290 290 270 | Fail Fail Fail Fail Fail Fail Fail Fail |
| 0.4753 0.4802 0.4851 0.4900 0.4950 0.4999 0.5048 0.5097 | 10 10 9 8 8 8 8 8 | 26 25 24 24 22 21 21 20 | 260 250 240 266 275 262 262 250 | Fail Fail Fail Fail Fail Fail Fail Fail |
| 0.5146 0.5195 0.5244 0.5294 0.5343 0.5392 0.5441 0.5490 | 8 7 6 6 5 5 | 19 19 19 19 17 17 15 | 237 271 316 283 283 300 300 | Fail Fail Fail Fail Fail Fail Fail |
| 0.5490 0.5539 0.5588 0.5638 0.5687 0.5736 0.5785 0.5834 | 5 5 5 5 5 5 5 3 3 3 | 15 15 14 14 14 13 11 11 | 300 280 280 280 280 260 366 366 | Fail Fail Fail Fail Fail Fail Fail |
| 0.5883 0.5933 0.5982 0.6031 0.6080 0.6129 0.6178 0.6227 | 3 3 3 2 2 2 2 2 | 11 10 7 7 7 7 7 7 7 | 366 333 233 233 350 350 350 350 350 | Fail Fail Fail Fail Fail Fail Fail |

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow.

The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #2 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |

POC 3



Predeveloped Landuse Totals for POC #3 Total Pervious Area: 7.19 Total Impervious Area: 6.88

Mitigated Landuse Totals for POC #3 Total Pervious Area: 6.93 Total Impervious Area: 7.14

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #3 Return Period Flow(cfs)

| 2 vear | 2.364141 |
|----------|----------|
| 5 year | 3.37629 |
| 10 year | 4.099862 |
| 25 year | 5.073688 |
| 50 year | 5.842112 |
| 100 year | 6.647232 |
| | |

Flow Frequency Return Periods for Mitigated. POC #3Return PeriodFlow(cfs)2 year2.5240295 year3.56711210 year4.306955

| 5.296724 |
|----------|
| 6.073725 |
| 6.884618 |
| |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #3 Year Predeveloped Mitigated

| i cai | i redeveloped | miliya |
|-------|---------------|--------|
| 1949 | 3.128 | 3.399 |
| 1950 | 3.894 | 4.085 |
| 1951 | 2.506 | 2.642 |
| 1952 | 1.863 | 1.912 |
| 1953 | 2.249 | 2.297 |
| 1954 | 1.525 | 1.587 |
| 1955 | 2.462 | 2.566 |
| 1956 | 2.260 | 2.396 |
| 1957 | 2.801 | 2.904 |
| 1958 | 1.530 | 1.750 |
| 1959 | 1.672 | 1.729 |
| | | |

| 1960 1961 | 2.449 2.385 | 2.546 2.495 |
|--------------|-----------------------------|----------------|
| 1962 | 1.235 | 1.493 |
| 1963 | 1.484 | 1.599 |
| 1964 | 1.856 | 1.958 |
| 1965 | 2.345 | 2.653 |
| 1966 | 1.956 | 1.993 |
| 1967 | 3.707 | 4.017 |
| 1900 | 2.020 | 2.730 |
| 1909 | 1 901 | 2 2 5 5 |
| 1971 | 2.211 | 2.496 |
| 1972 | 2.998 | 3.268 |
| 1973 | 1.765 | 1.800 |
| 1974 | 1.613 | 1.744 |
| 1975 | 2.798 | 2.911 |
| 1976 | 1.619 | 1.961 |
| 1977 | 1.0 4 0 2.731 | 1.922 |
| 1979 | 2.485 | 2.620 |
| 1980 | 2.561 | 2.670 |
| 1981 | 2.887 | 2.997 |
| 1982 | 4.085 | 4.269 |
| 1983 | 3.389 | 3.483 |
| 1984 | 1.440 | 1.567 |
| 1900 | 2.013 | 2.907 |
| 1987 | 2.605 | 2.776 |
| 1988 | 2.197 | 2.347 |
| 1989 | 1.356 | 1.460 |
| 1990 | 6.364 | 6.844 |
| 1991 | 4.511 | 4.764 |
| 1992 | 2.017 | 2.126 |
| 1993 | 0.002 | 0.901 |
| 1995 | 2 214 | 2 383 |
| 1996 | 3.462 | 3.651 |
| 1997 | 2.788 | 2.975 |
| 1998 | 1.756 | 1.919 |
| 1999 | 5.697 | 5.937 |
| 2000 | 2.594 | 2.751 |
| 2001 | 2.076 | 2.309 |
| 2002 | 1 343 | 1 425 |
| 2004 | 5.407 | 5.596 |
| 2005 | 2.318 | 2.408 |
| 2006 | 2.150 | 2.278 |
| 2007 | 6.078 | 6.579 |
| 2008 | 4.300 | 4.556 |
| 2009 | 3.114 | 3.285 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #3 Rank Predeveloped Mitigated

| Rank | Fredeveloped | wiiliyate |
|------|--------------|-----------|
| 1 | 6.3638 | 6.8444 |
| 2 | 6.0782 | 6.5788 |
| 3 | 5.6967 | 5.9367 |
| 4 | 5.4067 | 5.5961 |
| | | |

| 5 | 4.5113 | 4.7636 |
|--|--|--|
| 6 | 4.2998 | 4.5556 |
| 7 | 4.0850 | 4.2694 |
| 8 | 3.8942 | 4.0846 |
| 9 | 3.7672 | 4.0174 |
| 10 | 3.4624 | 3.6510 |
| 11 | 3.4399 | 3.5661 |
| 12 | 3.3893 | 3.4832 |
| 13 | 3.1279 | 3.3993 |
| 14 | 3.1145 | 3.2854 |
| 15 | 2.9975 | 3.2685 |
| 16 | 2.8871 | 2.9965 |
| 17 | 2.8126 | 2.9748 |
| 18 | 2.8012 | 2.9112 |
| 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | 2.7983 2.7878 2.7312 2.6258 2.6055 2.5944 2.5611 2.5057 2.4854 2.4618 2.4490 2.3853 2.3622 2.3447 2.3180 2.2599 2.2489 2.2138 | 2.9071 2.9037 2.8390 2.7761 2.7515 2.7384 2.6703 2.6527 2.6419 2.6196 2.5656 2.5455 2.4959 2.4959 2.4953 2.4953 2.4571 2.4082 2.3965 2.3891 |
| 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 | 2.2114 2.2042 2.1965 2.1495 2.0762 2.0171 1.9555 1.9008 1.8631 1.8559 1.8458 1.7650 1.7559 1.6720 1.6193 1.6129 1.5303 1.5245 | 2.3833 2.3470 2.2973 2.2903 2.2783 2.2554 2.1256 1.9931 1.9613 1.9578 1.9218 1.9123 1.8002 1.7497 1.7436 1.7291 1.5994 |
| 55 | 1.4839 | 1.5867 |
| 56 | 1.4395 | 1.5672 |
| 57 | 1.3556 | 1.4932 |
| 58 | 1.3428 | 1.4596 |
| 59 | 1.2352 | 1.4250 |
| 60 | 1.0104 | 1.2519 |
| 61 | 0.8819 | 0.9013 |

Duration Flows

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|------------|------|------------|--------------|
| 1.1821 | 1236 | 1413 | 114 | Fail |
| 1.2291 | 1131 | 1312 | 116 | Fail |
| 1.2762 | 1047 | 1202 | 114 | Fail |
| 1 3233 | 938 | 1104 | 117 | Fail |
| 1 3704 | 855 | 1005 | 117 | Fail |
| 1 /17/ | 782 | 023 | 118 | Fail |
| 1.4174 | 702 | 925 | 115 | |
| 1.4045 | 652 | 704 | 120 | Foil |
| 1.5110 | 602 | 704 | 120 | Fall |
| 1.0000 | 602 562 | | 110 | Fall Fail |
| 1.0007 | 502 | 044 | 114 | |
| 1.0028 | 520 | 603 | CII | Fall |
| 1.6999 | 479 | 559 | 116 | Fall |
| 1.7469 | 453 | 525 | 115 | Fall |
| 1.7940 | 414 | 483 | 116 | Fail |
| 1.8411 | 386 | 445 | 115 | Fail |
| 1.8881 | 345 | 418 | 121 | Fail |
| 1.9352 | 316 | 385 | 121 | Fail |
| 1.9823 | 293 | 350 | 119 | Fail |
| 2.0294 | 279 | 319 | 114 | Fail |
| 2.0764 | 262 | 301 | 114 | Fail |
| 2.1235 | 248 | 282 | 113 | Fail |
| 2.1706 | 231 | 267 | 115 | Fail |
| 2.2176 | 208 | 253 | 121 | Fail |
| 2.2647 | 191 | 238 | 124 | Fail |
| 2.3118 | 181 | 220 | 121 | Fail |
| 2.3588 | 167 | 203 | 121 | Fail |
| 2.4059 | 151 | 188 | 124 | Fail |
| 2.4530 | 137 | 174 | 127 | Fail |
| 2.5001 | 129 | 158 | 122 | Fail |
| 2.5471 | 122 | 149 | 122 | Fail |
| 2.5942 | 117 | 143 | 122 | Fail |
| 2.6413 | 113 | 133 | 117 | Fail |
| 2.6883 | 106 | 125 | 117 | Fail |
| 2.7354 | 98 | 120 | 122 | Fail |
| 2.7825 | 94 | 108 | 114 | Fail |
| 2.8296 | 87 | 104 | 119 | Fail |
| 2.8766 | 85 | 96 | 112 | Fail |
| 2.9237 | 79 | 91 | 115 | Fail |
| 2.9708 | 74 | 88 | 118 | Fail |
| 3.0178 | 67 | 81 | 120 | Fail |
| 3.0649 | 64 | 81 | 126 | Fail |
| 3.1120 | 61 | 74 | 121 | Fail |
| 3.1591 | 56 | 70 | 125 | Fail |
| 3.2061 | 54 | 68 | 125 | Fail |
| 3 2532 | 50 | 60 | 120 | Fail |
| 3 3003 | 46 | 58 | 126 | Fail |
| 3.3473 | 44 | 54 | 122 | Fail |
| 3.3944 | 41 | 49 | 119 | Fail |
| 3 4415 | 38 | 44 | 115 | Fail |
| 3 4886 | 34 | 43 | 126 | Fail |
| 3 5356 | 34 | 40 | 117 | Fail |
| 3 5827 | 30 | 39 | 130 | Fail |
| 3 6298 | 28 | 37 | 132 | Fail |
| 3 6768 | 24 | 36 | 150 | Fail |
| 0.0100 | - · | | | |

| 3.7239 3.7710 3.8181 | 24 22 18 | 31 27 25 | 129 122 138 | Fail Fail Fail Fail |
|----------------------------|----------------|----------------|-------------------|------------------------------|
| 3.9122 3.9593 | 16 15 | 24 23 21 | 143 140 | Fail |
| 4.0063 | 14 | 21 | 150 | Fail |
| 4.0534 | 14 | 19 | 135 | Fail |
| 4.1005 | 12 | 17 | 141 | Fail |
| 4.1476 | 12 | 16 | 133 | Fail |
| 4.1946 | 12 | 16 | 133 | Fail |
| 4.2417 | 12 | 16 | 133 | Fail |
| 4.2888 | 12 | 13 | 108 | Pass |
| 4.3358 | 11 | 12 | 109 | Pass |
| 4.3829 | 11 | 12 | 109 | Pass |
| 4.4300 | 11 | 12 | 109 | Pass |
| 4.4770 | 11 | 12 | 109 | Pass |
| 4.5241 | 10 | 12 | 120 | Fail |
| 4.5712 | 9 | 11 | 122 | Fail |
| 4.6183 | 8 | 11 | 137 | Fail |
| 4.6653 4.7124 | 8 8 8 | 11 11 10 | 137 137 137 | Fail Fail |
| 4.8065 4.8536 | 8 7 6 | 9 8 | 125 128 133 | Fail |
| 4.9007 | 6 | 8 | 133 | Fail |
| 4.9478 | 6 | 8 | 133 | Fail |
| 4.9948 | 6 | 6 | 100 | Pass |
| 5.0419 5.0890 5.1360 | 6 6 5 | 6 6 | 100 100 120 | Pass Pass Fail |
| 5.1831 | 4 | 6 | 150 | Fail |
| 5.2302 | 4 | | 150 | Fail |
| 5.2773 5.3243 5.3714 | 4 4 4 | 6 5 | 150 150 125 | Fail Fail Fail |
| 5.4185 | 3 | 5 | 166 | Fail |
| 5.4655 | 3 | 5 | 166 | Fail |
| 5.5126 | 3 | 4 | 133 | Fail |
| 5.5597 | 333 | 4 | 133 | Fail |
| 5.6068 | | 3 | 100 | Pass |
| 5.6538 | | 3 | 100 | Pass |
| 5.7009 5.7480 | 22 | 3 | 150 150 | Fail |
| 5.7950 5.8421 | 2 2 | 3 3 | 150 | Fail |

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow.

The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #3 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Tank 1 POC | | 840.12 | | | | 0.00 | | | |
| Total Volume Infiltrated | | 840.12 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |

POC 4



+ Predeveloped x Mitigated

Predeveloped Landuse Totals for POC #4 Total Pervious Area: 11.76 Total Impervious Area: 3.96

Mitigated Landuse Totals for POC #4 Total Pervious Area: 5.82 Total Impervious Area: 0

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #4 Return Period Flow(cfs)

| 2 year | 0.1159 |
|----------|----------|
| 5 year | 0.338036 |
| 10 year | 0.63464 |
| 25 year | 1.312858 |
| 50 year | 2.165686 |
| 100 year | 3.469708 |
| | |

Flow Frequency Return Periods for Mitigated. POC #4Return PeriodFlow(cfs)2 year0.0050485 year0.00833110 year0.011249

0 015071

| 25 year | 0.015971 |
|----------|----------|
| 50 year | 0.020372 |
| 100 year | 0.025655 |
| | |

Annual Peaks

25 Joor

Annual Peaks for Predeveloped and Mitigated. POC #4 Year Predeveloped Mitigated

| i cai | i i cuc velopeu | minuga |
|-------|-----------------|--------|
| 1949 | 0.312 | 0.004 |
| 1950 | 1.365 | 0.012 |
| 1951 | 0.308 | 0.012 |
| 1952 | 0.070 | 0.005 |
| 1953 | 0.053 | 0.005 |
| 1954 | 0.166 | 0.005 |
| 1955 | 0.094 | 0.005 |
| 1956 | 0.276 | 0.005 |
| 1957 | 0.076 | 0.005 |
| 1958 | 0.063 | 0.005 |
| 1959 | 0.091 | 0.005 |
| | | |

| 1960 1961 | 0.193 0.155 | 0.005 0.005 |
|--------------|----------------|----------------|
| 1962 | 0.031 | 0.004 |
| 1963 | 0.109 | 0.004 |
| 1965 | 0.073 | 0.005 |
| 1966 | 0.068 | 0.005 |
| 1967 | 0.958 | 0.005 |
| 1968 | 0.194 | 0.005 |
| 1970 | 0.047 | 0.003 |
| 1971 | 0.080 | 0.005 |
| 1972 | 1.027 | 0.034 |
| 1973 | 0.063 | 0.005 |
| 1974 | 0.000 | 0.005 |
| 1976 | 0.130 | 0.005 |
| 1977 | 0.019 | 0.004 |
| 1978 | 0.058 | 0.005 |
| 1979 | 0.038 | 0.004 |
| 1981 | 0.062 | 0.005 |
| 1982 | 0.137 | 0.005 |
| 1983 | 0.079 | 0.005 |
| 1984 | 0.046 | 0.005 |
| 1986 | 0.112 | 0.003 |
| 1987 | 0.162 | 0.004 |
| 1988 | 0.042 | 0.005 |
| 1989 | 0.040 | 0.005 |
| 1991 | 0.750 | 0.000 |
| 1992 | 0.063 | 0.005 |
| 1993 | 0.046 | 0.004 |
| 1994 | 0.028 | 0.004 |
| 1995 | 0.816 | 0.005 |
| 1997 | 0.312 | 0.005 |
| 1998 | 0.060 | 0.004 |
| 1999 | 1.400 | 0.011 |
| 2000 | 0.018 | 0.004 |
| 2002 | 0.134 | 0.004 |
| 2003 | 0.075 | 0.005 |
| 2004 | 0.427 | 0.005 |
| 2005 | 0.204 | 0.005 |
| 2007 | 3.489 | 0.068 |
| 2008 | 0.764 | 0.005 |
| 2009 | 0.270 | 0.005 |

Ranked Annual PeaksRanked Annual Peaks for Predeveloped and Mitigated.Predeveloped Mitigated

| Rank | Predeveloped | Mitigate |
|------|--------------|----------|
| 1 | 3.4888 | 0.0675 |
| 2 | 2.8717 | 0.0453 |
| 3 | 1.3996 | 0.0335 |
| 4 | 1.3649 | 0.0123 |
| | | |

Duration Flows

The Facility PASSED

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|--------|-----|------------|---------------|
| 0.0580 | 13242 | 1 | 0 | Pass |
| 0.0792 | 3908 | 0 | 0 | Pass |
| 0.1005 | 1346 | 0 | 0 | Pass |
| 0.1218 | 204 | 0 | 0 | Pass |
| 0.1431 | 154 | 0 | 0 | Pass |
| 0.1644 | 124 | 0 | 0 | Pass |
| 0.1857 | 109 | 0 | 0 | Pass |
| 0.2070 | 96 | 0 | 0 | Pass |
| 0.2283 | 88 | 0 | 0 | Pass |
| 0.2496 | // | 0 | 0 | Pass |
| 0.2709 | /1 | 0 | 0 | Pass |
| 0.2921 | 60 | 0 | 0 | Pass |
| 0.3134 | 53 | 0 | 0 | Pass |
| 0.3347 | 49 | 0 | 0 | Pass |
| 0.3560 | 44 | 0 | 0 | Pass |
| 0.3773 | 41 | 0 | 0 | Pass |
| 0.3986 | 40 | 0 | 0 | Pass |
| 0.4199 | 38 | 0 | 0 | Pass |
| 0.4412 | 35 | 0 | 0 | Pass |
| 0.4625 | 33 | 0 | 0 | Pass |
| 0.4838 | 33 | 0 | 0 | Pass |
| 0.5050 | 30 | 0 | 0 | Pass |
| 0.5263 | 30 | 0 | 0 | Pass |
| 0.5476 | 29 | 0 | 0 | Pass |
| 0.5689 | 28 | 0 | 0 | Pass |
| 0.5902 | 26 | 0 | 0 | Pass |
| 0.6115 | 26 | 0 | 0 | Pass |
| 0.6328 | 25 | 0 | 0 | Pass |
| 0.6541 | 23 | 0 | 0 | Pass |
| 0.0754 | 21 | 0 | 0 | Pass |
| 0.0907 | 21 | 0 | 0 | Pass |
| 0.7179 | 21 | 0 | 0 | Pass |
| 0.7392 | 21 | 0 | 0 | Pass Door |
| 0.7005 | 20 | 0 | 0 | rass Docc |
| 0.7010 | 19 | 0 | 0 | rass Docc |
| 0.0031 | 19 | 0 | 0 | Pass |
| 0.0244 | 10 | 0 | 0 | Pass |
| 0.0437 | 10 | 0 | 0 | Dass |
| 0.0070 | 1/ | 0 | 0 | Dass |
| 0.0005 | 14 | 0 | 0 | Dass |
| 0.3030 | 10 | 0 | 0 | Dass |
| 0.9509 | 12 | 0 | 0 | Dass |
| 0.3321 | 12 | 0 | 0 | Dass |
| 0.9734 | 11 | 0 | 0 | Dass |
| 1 0160 | 11 | 0 | 0 | Dass |
| 1.0100 | 9 | 0 | 0 | Pass |
| 1.0575 | 9 | 0 | 0 | Pass |
| 1 0700 | 9 | Õ | 0 | Pase |
| 1 1012 | 9 | Õ | 0 | Pase |
| 1 1072 | 9 | 0 | 0 | i ass Dase |
| 1 1/38 | 9 | 0 | 0 | i ass Dase |
| 1 1650 | 9 | 0 | 0 | i ass Pase |
| 1.1000 | 0 | 0 | v | 1 433 |

| 1.1863 | 8 | 0 | 0 | Pass |
|--------|---|---|---|--------------|
| 1.2076 | 8 | 0 | 0 | Pass |
| 1.2289 | 8 | 0 | 0 | Pass |
| 1.2502 | 8 | 0 | 0 | Pass |
| 1.2715 | 8 | 0 | 0 | Pass |
| 1.2928 | 8 | 0 | 0 | Pass |
| 1.3141 | 8 | 0 | 0 | Pass |
| 1.3354 | 8 | 0 | 0 | Pass |
| 1.3567 | 8 | 0 | 0 | Pass |
| 1.3779 | 7 | 0 | 0 | Pass |
| 1.3992 | 6 | 0 | 0 | Pass |
| 1.4205 | 5 | 0 | 0 | Pass |
| 1.4418 | 5 | 0 | 0 | Pass |
| 1.4631 | 5 | 0 | 0 | Pass |
| 1.4844 | 5 | 0 | 0 | Pass |
| 1.5057 | 5 | 0 | 0 | Pass |
| 1.5270 | 4 | 0 | 0 | Pass |
| 1.5483 | 4 | 0 | 0 | Pass |
| 1.5696 | 4 | 0 | 0 | Pass |
| 1.5908 | 4 | 0 | 0 | Pass |
| 1.6121 | 4 | 0 | 0 | Pass |
| 1.6334 | 4 | 0 | 0 | Pass |
| 1.6547 | 4 | 0 | 0 | Pass |
| 1.6760 | 4 | 0 | 0 | Pass |
| 1.6973 | 4 | 0 | 0 | Pass |
| 1.7186 | 4 | 0 | 0 | Pass |
| 1.7399 | 4 | 0 | 0 | Pass |
| 1.7612 | 4 | 0 | 0 | Pass |
| 1.7825 | 4 | 0 | 0 | Pass |
| 1.8038 | 4 | 0 | 0 | Pass |
| 1.0200 | 4 | 0 | 0 | Pass |
| 1.0403 | 4 | 0 | 0 | Pass Dace |
| 1.0070 | 4 | 0 | 0 | Pass Dass |
| 1 0102 | 4 | 0 | 0 | Pass |
| 1 9315 | 4 | 0 | 0 | Pass |
| 1 9528 | 4 | 0 | 0 | Pass |
| 1 9741 | 4 | 0 | 0 | Pass |
| 1 9954 | 4 | 0 | Ő | Pass |
| 2 0167 | 4 | Ő | Ő | Pass |
| 2 0379 | 4 | Õ | Õ | Pass |
| 2.0592 | 3 | Õ | Õ | Pass |
| 2.0805 | 3 | Õ | Õ | Pass |
| 2.1018 | 3 | Õ | õ | Pass |
| 2.1231 | 3 | Õ | õ | Pass |
| 2.1444 | 3 | Õ | Ō | Pass |
| 2.1657 | 3 | Õ | Õ | Pass |

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #4 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |

POC 5



Predeveloped Landuse Totals for POC #5 Total Pervious Area: 1.39 Total Impervious Area: 1.31

Mitigated Landuse Totals for POC #5 Total Pervious Area: 1.15 Total Impervious Area: 1.56

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #5 **Return Period** Flow(cfs)

| | 1 10 11 (010) |
|----------|---------------|
| 2 year | 0.498655 |
| 5 year | 0.624019 |
| 10 year | 0.710318 |
| 25 year | 0.823401 |
| 50 year | 0.91073 |
| 100 year | 1.000817 |
| | |

Flow Frequency Return Periods for Mitigated. POC #5Return PeriodFlow(cfs)2 year0.5715065 year0.70847

| 5 year | 0.70847 |
|----------|----------|
| 10 year | 0.802065 |
| 25 year | 0.923993 |
| 50 year | 1.017665 |
| 100 year | 1.1139 |
| | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #5 Year Predeveloped Mitigated

| i cai | i reuevelopeu | iviitiyat |
|-------|---------------|-----------|
| 1949 | 0.624 | 0.723 |
| 1950 | 0.648 | 0.727 |
| 1951 | 0.437 | 0.499 |
| 1952 | 0.351 | 0.414 |
| 1953 | 0.383 | 0.438 |
| 1954 | 0.417 | 0.475 |
| 1955 | 0.462 | 0.543 |
| 1956 | 0.472 | 0.526 |
| 1957 | 0.495 | 0.573 |
| 1958 | 0.397 | 0.455 |
| 1959 | 0.422 | 0.478 |
| | | |

| 1960 1961 | 0.411 0.447 | 0.474 0.520 |
|--------------|----------------|----------------|
| 1962 | 0.380 | 0.444 |
| 1963 | 0.449 | 0.524 |
| 1964 | 0.434 | 0.509 |
| 1965 | 0.546 | 0.616 |
| 1966 | 0.368 | 0.432 |
| 1967 | 0.675 | 0.738 |
| 1900 | 0.020 | 0.722 |
| 1909 | 0.400 | 0.537 |
| 1971 | 0.505 | 0.593 |
| 1972 | 0.648 | 0.718 |
| 1973 | 0.353 | 0.403 |
| 1974 | 0.502 | 0.567 |
| 1975 | 0.549 | 0.632 |
| 1976 | 0.375 | 0.437 |
| 1977 | 0.429 | 0.485 |
| 1970 | 0.520 | 0.599 |
| 1980 | 0.698 | 0.714 |
| 1981 | 0.496 | 0.574 |
| 1982 | 0.670 | 0.783 |
| 1983 | 0.549 | 0.646 |
| 1984 | 0.384 | 0.448 |
| 1985 | 0.509 | 0.588 |
| 1980 | 0.443 | 0.515 |
| 1988 | 0.047 | 0.720 |
| 1989 | 0.551 | 0.635 |
| 1990 | 0.981 | 1.060 |
| 1991 | 0.666 | 0.763 |
| 1992 | 0.375 | 0.430 |
| 1993 | 0.392 | 0.457 |
| 1994 | 0.385 | 0.447 |
| 1995 | 0.441 | 0.503 |
| 1990 | 0.014 | 0.075 |
| 1998 | 0.451 | 0.520 |
| 1999 | 0.899 | 1.025 |
| 2000 | 0.476 | 0.549 |
| 2001 | 0.498 | 0.571 |
| 2002 | 0.609 | 0.697 |
| 2003 | 0.533 | 0.605 |
| 2004 | 0.863 | 0.988 |
| 2005 | 0.431 ∩⊿21 | 0.492 0.482 |
| 2007 | 0.989 | 1 043 |
| 2008 | 0.693 | 0.802 |
| 2009 | 0.663 | 0.759 |
| | | |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #5 Rank Predeveloped Mitigated

| nann | i i cucvelopeu | wiitigate |
|------|----------------|-----------|
| 1 | 0.9894 | 1.0597 |
| 2 | 0.9812 | 1.0434 |
| 3 | 0.8995 | 1.0252 |
| 4 | 0.8626 | 0.9877 |
| | | |

| 5 6 | 0.6975 0.6926 | 0.8019 0.7864 |
|----------------|------------------|--------------------|
| 7 8 | 0.6751 0.6702 | 0.7834 0.7629 |
| 9 10 | 0.6628 | 0.7589 |
| 11 12 | 0.6479 0.6478 | 0.7281 0.7266 |
| 13 14 | 0.6472 0.6248 | 0.7233 0.7222 |
| 15 16 | 0.6239 0.6143 | 0.7178 0.7136 |
| 17 18 | 0.6118 0.6085 | $0.6968 \\ 0.6749$ |
| 19 | 0.5513 | 0.6464 |
| 21 | 0.5485 | 0.6316 |
| 23 | 0.5463 | 0.6048 |
| 24 25 | 0.5202 | 0.5992 0.5934 |
| 26 27 | 0.5049 0.5018 | 0.5876 0.5740 |
| 28 29 | 0.4995 0.4984 | 0.5734 0.5705 |
| 30 31 | 0.4965 0.4945 | 0.5670 0.5648 |
| 32 33 | 0.4864 | 0.5574 |
| 34 35 | 0.4716 | 0.5431 |
| 36 37 | 0.4506 | 0.5239 |
| 38 | 0.4489 | 0.5205 |
| 39 40 | 0.4430 | 0.5151 |
| 41 42 | 0.4366 0.4366 | 0.5029 0.5015 |
| 43 44 | 0.4343 0.4312 | 0.4987 0.4972 |
| 45 46 | 0.4289 0.4230 | 0.4919 0.4848 |
| 47 48 | 0.4216 | 0.4781 0.4747 |
| 49 | 0.4171 | 0.4740 |
| 50 51 52 | 0.3971 | 0.4570 |
| 53 54 | 0.3846 | 0.4482 |
| 54 55 | 0.3833 | 0.4467 |
| об 57 | 0.3804 0.3751 | 0.4376 0.4374 |
| 58 59 | 0.3750 0.3681 | 0.4323 0.4303 |
| 60 61 | 0.3527 0.3511 | 0.4145 0.4027 |

Duration Flows

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|----------|------------|------------|--------------|
| 0 2493 | 2267 | 3844 | 169 | Fail |
| 0.2560 | 2066 | 3540 | 171 | Fail |
| 0.2500 | 1000 | 3206 | 173 | Fail |
| 0.2027 | 1300 | 2040 | 175 | |
| 0.2094 | 1727 | 3040 | 170 | Fall Fail |
| 0.2761 | 1579 | 2789 | 170 | |
| 0.2827 | 1458 | 2614 | 179 | Fail |
| 0.2894 | 1340 | 2411 | 179 | Fail |
| 0.2961 | 1205 | 2222 | 184 | Fail |
| 0.3028 | 1110 | 2095 | 188 | Fail |
| 0.3095 | 1029 | 1931 | 187 | Fail |
| 0.3161 | 958 | 1731 | 180 | Fail |
| 0.3228 | 893 | 1614 | 180 | Fail |
| 0.3295 | 824 | 1498 | 181 | Fail |
| 0.3362 | 761 | 1378 | 181 | Fail |
| 0.3429 | 711 | 1297 | 182 | Fail |
| 0.3495 | 664 | 1190 | 179 | Fail |
| 0.3562 | 609 | 1097 | 180 | Fail |
| 0.3629 | 577 | 1031 | 178 | Fail |
| 0.3696 | 541 | 966 | 178 | Fail |
| 0.3763 | 108 | 906 | 181 | Fail |
| 0.3703 | 450 | 900 951 | 185 | Fail |
| 0.3029 | 400 | 001 | 100 | Fall |
| 0.3090 | 420 | 003 | 107 | Fall |
| 0.3963 | 398 | 754 | 189 | Fall |
| 0.4030 | 3/5 | 704 | 187 | Fall |
| 0.4097 | 351 | 657 | 187 | Fail |
| 0.4163 | 325 | 615 | 189 | Fail |
| 0.4230 | 299 | 572 | 191 | Fail |
| 0.4297 | 283 | 544 | 192 | Fail |
| 0.4364 | 262 | 511 | 195 | Fail |
| 0.4431 | 246 | 482 | 195 | Fail |
| 0.4498 | 227 | 454 | 200 | Fail |
| 0.4564 | 213 | 419 | 196 | Fail |
| 0.4631 | 196 | 389 | 198 | Fail |
| 0.4698 | 191 | 364 | 190 | Fail |
| 0.4765 | 182 | 342 | 187 | Fail |
| 0.4832 | 170 | 327 | 192 | Fail |
| 0.4898 | 160 | 311 | 194 | Fail |
| 0.4965 | 151 | 294 | 194 | Fail |
| 0.5032 | 139 | 271 | 194 | Fail |
| 0.5099 | 132 | 251 | 190 | Fail |
| 0.5166 | 123 | 240 | 195 | Fail |
| 0 5232 | 113 | 221 | 195 | Fail |
| 0.5202 | 107 | 211 | 197 | Fail |
| 0.5266 | 100 | 202 | 202 | Fail |
| 0.5300 | 00 | 101 | 102 | Fail |
| 0.5455 | 04 | 191 | 102 | Fail |
| 0.5500 | 94 | 102 | 195 | |
| 0.0000 | 90 | 175 | 194 | Fall |
| 0.0000 | 02 77 | 100 | 202 | Fall |
| 0.5700 | 11 | | 203 | ган |
| 0.5/0/ | 14 | 147 | 198 | Fall |
| 0.5834 | /0 | 143 | 204 | Fall |
| 0.5901 | 68 | 136 | 200 | Fail |
| 0.5967 | 66 | 128 | 193 | Fail |
| 0.6034 | 65 | 118 | 181 | Fail |

| 0.6101 0.6168 0.6235 0.6301 0.6368 0.6435 0.6502 0.6569 0.6635 0.6702 0.6769 0.6836 0.6903 0.6969 0.7036 0.7170 0.7237 0.7303 0.7170 0.7237 0.7303 0.7170 0.7237 0.7303 0.7170 0.7437 0.7504 0.7571 0.7638 0.7704 0.7571 0.7638 0.7704 0.7571 0.7638 0.7704 0.7571 0.7638 0.7704 0.7571 0.7638 0.7704 0.7571 0.7638 0.7905 0.7972 0.8038 0.8105 0.8172 0.8239 0.8306 0.8372 0.8439 0.8506 0.8573 0.8640 0.8773 0.8840 0.8773 0.8974 0.8974 | 61 552 47 42 3 6 9 2 2 0 8 7 7 7 7 6 6 6 6 6 6 5 5 5 5 5 5 5 5 5 5 | 113 107 101 96 92 87 84 79 76 74 70 69 66 64 60 52 9 43 33 32 22 21 76 14 13 12 12 12 10 10 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | $\begin{array}{c} 185\\ 194\\ 194\\ 204\\ 209\\ 207\\ 227\\ 219\\ 262\\ 308\\ 350\\ 345\\ 366\\ 376\\ 428\\ 421\\ 433\\ 445\\ 430\\ 380\\ 350\\ 320\\ 300\\ 270\\ 255\\ 275\\ 262\\ 212\\ 200\\ 185\\ 171\\ 171\\ 200\\ 200\\ 185\\ 171\\ 171\\ 200\\ 200\\ 166\\ 160\\ 160\\ 160\\ 160\\ 160\\ 160\\ 1$ | Fail Fail Fail Fail Fail Fail Fail Fail |
|--|--|---|--|--|
| 0.8974 | 5 | 8 | 160 | Fail |
| 0.9040 | 4 | 8 | 200 | Fail |
| 0.9107 | 4 | 8 | 200 | Fail |

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow.

The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #5 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Trapezoidal Pond 1 POC | | 229.46 | | | | 0.00 | | | |
| Total Volume Infiltrated | | 229.46 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |

POC 6



Predeveloped Landuse Totals for POC #6Total Pervious Area:10.41Total Impervious Area:5.47

Mitigated Landuse Totals for POC #6 Total Pervious Area: 9.4 Total Impervious Area: 6.48

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #6 Return Period Flow(cfs)

| 2 year | 2.349287 |
|----------|----------|
| 5 year | 3.13595 |
| 10 year | 3.71691 |
| 25 year | 4.52232 |
| 50 year | 5.176234 |
| 100 year | 5.878212 |
| | |

Flow Frequency Return Periods for Mitigated. POC #6Return PeriodFlow(cfs)2 year2.7294235 year3.59490910 year4.227448

| iu year | 4.22/440 |
|----------|----------|
| 25 year | 5.096922 |
| 50 year | 5.797504 |
| 100 year | 6.545027 |
| | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #6 Year Predeveloped Mitigated

| i cai | i i euevelopeu | wiitiyat |
|-------|----------------|----------|
| 1949 | 2.974 | 3.485 |
| 1950 | 3.487 | 3.807 |
| 1951 | 2.180 | 2.458 |
| 1952 | 1.508 | 1.785 |
| 1953 | 1.768 | 2.082 |
| 1954 | 2.007 | 2.286 |
| 1955 | 2.138 | 2.514 |
| 1956 | 2.064 | 2.295 |
| 1957 | 2.224 | 2.626 |
| 1958 | 1.863 | 2.196 |
| 1959 | 1.989 | 2.339 |
| | | |

| 1960 1961 | 2.068 1.894 | 2.334 2.211 |
|--------------|----------------|----------------|
| 1962 1963 | 1.677 2.033 | 1.979 2 368 |
| 1964 | 1.932 | 2.273 |
| 1965 | 2.373 | 2.776 |
| 1966 | 1.594 3.474 | 1.867 3.817 |
| 1968 | 3.343 | 3.922 |
| 1969 | 2.079 | 2.456 |
| 1970 1971 | 2.091 | 2.463 |
| 1972 | 3.228 | 3.595 |
| 1973 | 1.613 | 1.897 |
| 1974 1975 | 2.327 | 2.738 |
| 1976 | 1.873 | 2.192 |
| 1977 | 1.901 | 2.242 |
| 1978 | 2.597 | 3.041 |
| 1979 | 3.201 | 3.732 |
| 1981 | 2.258 | 2.668 |
| 1982 | 3.215 | 3.795 |
| 1984 | 1.654 | 1.930 |
| 1985 | 2.197 | 2.600 |
| 1986 1987 | 1.946 | 2.300 |
| 1988 | 1.861 | 2.195 |
| 1989 | 2.774 | 3.240 |
| 1990 1991 | 6.208 3.953 | 6.665 4 451 |
| 1992 | 1.614 | 1.907 |
| 1993 | 1.806 | 2.097 |
| 1994 1995 | 1.693 | 1.980 2 394 |
| 1996 | 3.395 | 3.652 |
| 1997 | 2.418 | 2.759 |
| 1998 | 2.155 | 2.542 5.330 |
| 2000 | 2.180 | 2.567 |
| 2001 | 2.550 | 2.997 |
| 2002 | 2.008 | 3.156 2.997 |
| 2004 | 4.331 | 5.090 |
| 2005 | 1.803 | 2.131 |
| 2000 | 1.941 6.317 | 2.208 6.657 |
| 2008 | 3.846 | 4.281 |
| 2009 | 3.066 | 3.598 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #6 Rank Predeveloped Mitigated

| 1 | 6.3171 | 6.6651 |
|---|--------|--------|
| 2 | 6.2081 | 6.6570 |
| 3 | 4.5290 | 5.3298 |
| 4 | 4.3308 | 5.0899 |
| | | |

| 34 2.1551 2.5142 35 2.1377 2.4629 36 2.0905 2.4578 37 2.0790 2.4559 38 2.0683 2.3939 39 2.0642 2.3684 40 2.0325 2.3385 41 2.0280 2.3335 42 2.0067 2.2997 43 1.9892 2.2945 44 1.9459 2.2856 45 1.9405 2.2732 46 1.9320 2.2420 | 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 24 25 27 28 29 30 31 32 33 4 | 3.9528 3.8459 3.4873 3.4743 3.3949 3.3428 3.2971 3.2282 3.2147 3.2014 3.0662 3.0286 2.9743 2.7736 2.6678 2.6678 2.6678 2.6406 2.5967 2.5824 2.5603 2.5496 2.5187 2.4175 2.3734 2.3270 2.2581 2.2238 2.1969 2.1800 2.1797 | 4.4507 4.2806 3.9221 3.8791 3.8168 3.8068 3.7945 3.7315 3.6525 3.5978 3.5949 3.5775 3.4848 3.2399 3.1559 3.1163 3.0414 3.0229 2.9971 2.9971 2.9971 2.9971 2.9971 2.9971 2.9660 2.7760 2.7586 2.7377 2.6676 2.6256 2.5997 2.5673 2.5419 |
|--|--|--|--|
| | 35 | 2.1377 | 2.4629 |
| | 36 | 2.0905 | 2.4578 |
| | 37 | 2.0790 | 2.4559 |
| | 38 | 2.0683 | 2.3939 |
| | 39 | 2.0642 | 2.3684 |
| | 40 | 2.0325 | 2.3385 |
| | 41 | 2.0280 | 2.3335 |
| | 42 | 2.0067 | 2.2997 |
| | 43 | 1.9892 | 2.2945 |
| | 44 | 1.9459 | 2.2856 |
| | 45 | 1.9405 | 2.2732 |
| | 46 | 1.9320 | 2.2420 |

Duration Flows

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|--------|------|------------|-----------|
| 1.1746 | 1423 | 2453 | 172 | Fail |
| 1.2151 | 1277 | 2199 | 172 | Fail |
| 1.2555 | 1128 | 1978 | 175 | Fail |
| 1.2959 | 1021 | 1789 | 175 | Fail |
| 1.3363 | 913 | 1595 | 174 | Fail |
| 1.3767 | 811 | 1452 | 179 | Fail |
| 1.4172 | 721 | 1304 | 180 | Fail |
| 1.4576 | 654 | 1194 | 182 | Fail |
| 1.4980 | 585 | 1078 | 184 | Fail |
| 1.5384 | 524 | 975 | 186 | Fail |
| 1.5788 | 491 | 898 | 182 | Fail |
| 1.6193 | 459 | 806 | 175 | Fail |
| 1.6597 | 434 | 733 | 168 | Fail |
| 1.7001 | 394 | 670 | 170 | Fail |
| 1.7405 | 363 | 611 | 168 | Fail |
| 1.7809 | 326 | 550 | 168 | Fail |
| 1.8214 | 304 | 510 | 167 | Fail |
| 1.8618 | 282 | 482 | 170 | Fail |
| 1.9022 | 263 | 455 | 173 | Fail |
| 1.9426 | 238 | 430 | 180 | Fail |
| 1.9830 | 216 | 395 | 182 | Fail |
| 2.0235 | 197 | 364 | 184 | Fail |
| 2.0639 | 179 | 342 | 191 | Fail |
| 2.1043 | 163 | 316 | 193 | Fail |
| 2.1447 | 152 | 302 | 198 | Fail |
| 2.1851 | 136 | 279 | 205 | Fail |
| 2.2256 | 129 | 258 | 200 | Fail |
| 2.2660 | 125 | 238 | 190 | Fail |
| 2.3064 | 117 | 216 | 184 | Fail |
| 2.3468 | 113 | 197 | 174 | Fail |
| 2.3872 | 104 | 183 | 175 | Fail |
| 2.4277 | 95 | 170 | 178 | Fail |
| 2.4681 | 92 | 160 | 173 | Fail |
| 2.5085 | 89 | 153 | 171 | Fail |
| 2.5489 | 83 | 136 | 163 | Fail |
| 2.5893 | 75 | 132 | 176 | Fail |
| 2.6298 | 68 | 126 | 185 | Fail |
| 2.6702 | 63 | 118 | 187 | Fail |
| 2.7106 | 55 | 113 | 205 | Fail |
| 2.7510 | 55 | 111 | 201 | Fail |
| 2.7914 | 51 | 102 | 200 | Fail |
| 2.8319 | 49 | 93 | 189 | Fail |
| 2.8723 | 46 | 92 | 200 | Fail |
| 2.9127 | 45 | 87 | 193 | Fail |
| 2.9531 | 42 | 85 | 202 | Fail |
| 2.9935 | 40 | 78 | 195 | Fail |
| 3.0340 | 35 | 73 | 208 | Fail |
| 3.0744 | 33 | 67 | 203 | Fail |
| 3.1148 | 32 | 63 | 196 | Fail |
| 3.1552 | 30 | 58 | 193 | Fail |
| 3.1956 | 30 | 54 | 180 | Fail |
| 3.2361 | 26 | 53 | 203 | Fail |
| 3.2765 | 25 | 51 | 204 | Fail |
| 3.3169 | 24 | 49 | 204 | Fail |

| 3.3573 3.3977 3.4382 3.4786 3.5190 3.5594 3.5998 3.6403 3.7211 3.7615 3.8020 3.8424 3.8828 3.9232 3.9636 4.0041 4.0445 4.0849 4.1253 4.1657 4.2062 4.2466 4.2870 4.3274 4.3678 4.4083 4.4487 4.3678 4.4083 4.4487 4.5295 4.5699 4.6104 4.6508 4.6912 4.7316 4.7316 4.7720 4.8125 4.8529 4.8529 4.9337 4.9741 5.0146 | 23 22 18 16 16 14 14 13 12 11 00 9 8 7 7 7 7 7 7 7 5 5 5 5 5 4 4 4 4 4 4 4 4 | 46 43 42 38 37 49 27 26 23 22 0 9 8 7 7 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | $\begin{array}{c} 200\\ 195\\ 200\\ 211\\ 231\\ 212\\ 181\\ 192\\ 185\\ 185\\ 176\\ 183\\ 181\\ 190\\ 180\\ 188\\ 188\\ 200\\ 228\\ 228\\ 214\\ 200\\ 200\\ 228\\ 228\\ 214\\ 200\\ 200\\ 171\\ 157\\ 220\\ 200\\ 200\\ 180\\ 200\\ 200\\ 200\\ 200\\ 200\\ 200\\ 200\\ 2$ | Fail Fail Fail Fail Fail Fail Fail Fail |
|--|--|--|--|--|
| 4.9337 4.9741 5.0146 5.0550 5.0954 5.1358 5.1762 | 4 3 3 3 3 3 3 3 3 3 3 3 | 0 6 6 6 6 6 5 5 5 5 | 150 200 200 200 166 166 166 | Fail Fail Fail Fail Fail Fail Fail |

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow.

The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #6 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |

POC 7



Predeveloped Landuse Totals for POC #7 Total Pervious Area: 0.86 Total Impervious Area: 0

Mitigated Landuse Totals for POC #7 Total Pervious Area: 1.29 Total Impervious Area: 1.03

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #7

| Return Period | FIOW(CTS) |
|---------------|-----------|
| 2 year | 0.103696 |
| 5 year | 0.174028 |
| 10 year | 0.226792 |
| 25 year | 0.299486 |
| 50 year | 0.357556 |
| 100 year | 0.418685 |
| | |

Flow Frequency Return Periods for Mitigated. POC #7 Return Period Flow(cfs)

| | 11011(010) |
|----------|------------|
| 2 year | 0.496902 |
| 5 year | 0.666664 |
| 10 year | 0.789999 |
| 25 year | 0.958747 |
| 50 year | 1.094141 |
| 100 year | 1.238102 |
| - | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #7 Year Predeveloped Mitigated

| rear | Fredeveloped | wiitigat |
|------|--------------|----------|
| 1949 | 0.207 | 0.725 |
| 1950 | 0.199 | 0.681 |
| 1951 | 0.107 | 0.448 |
| 1952 | 0.050 | 0.306 |
| 1953 | 0.037 | 0.347 |
| 1954 | 0.082 | 0.418 |
| 1955 | 0.079 | 0.448 |
| 1956 | 0.111 | 0.415 |
| 1957 | 0.123 | 0.523 |
| 1958 | 0.072 | 0.387 |
| 1959 | 0.059 | 0.366 |
| | | |
| 1960 1961 | 0.119 | 0.461 0.413 |
|--------------|-------|----------------|
| 1962 | 0.031 | 0.339 |
| 1963 | 0.101 | 0.452 |
| 1964 | 0.094 | 0.380 |
| 1965 | 0.133 | 0.547 |
| 1966 | 0.059 | 0.343 |
| 1967 | 0.203 | 0.696 |
| 1968 | 0.122 | 0.718 |
| 1909 | 0.129 | 0.301 |
| 1971 | 0.116 | 0.560 |
| 1972 | 0.189 | 0.666 |
| 1973 | 0.042 | 0.297 |
| 1974 | 0.124 | 0.525 |
| 1975 | 0.137 | 0.535 |
| 1976 | 0.090 | 0.421 |
| 1977 | 0.081 | 0.399 |
| 1978 | 0.093 | 0.493 |
| 1979 | 0.039 | 0.030 |
| 1981 | 0.086 | 0.498 |
| 1982 | 0.201 | 0.741 |
| 1983 | 0.120 | 0.541 |
| 1984 | 0.057 | 0.350 |
| 1985 | 0.082 | 0.484 |
| 1986 | 0.110 | 0.443 |
| 1987 | 0.098 | 0.606 |
| 1980 | 0.037 | 0.345 |
| 1990 | 0.381 | 1 177 |
| 1991 | 0.265 | 0.874 |
| 1992 | 0.080 | 0.367 |
| 1993 | 0.045 | 0.332 |
| 1994 | 0.028 | 0.303 |
| 1995 | 0.068 | 0.429 |
| 1996 | 0.200 | 0.647 |
| 1997 | 0.115 | 0.501 |
| 1990 | 0.097 | 0.440 |
| 2000 | 0.234 | 0.501 |
| 2001 | 0.042 | 0.504 |
| 2002 | 0.166 | 0.647 |
| 2003 | 0.173 | 0.612 |
| 2004 | 0.233 | 1.004 |
| 2005 | 0.100 | 0.425 |
| 2006 | 0.101 | 0.412 |
| 2007 2008 | 0.303 | 1.106 |
| 2000 | 0.200 | 0.013 |
| 2003 | 0.145 | 0.519 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #7 Rank Predeveloped Mitigated

| 0.3814 | 1.1772 |
|--------|--------------------------------------|
| 0.3533 | 1.1060 |
| 0.2937 | 1.0711 |
| 0.2650 | 1.0044 |
| | 0.3814 0.3533 0.2937 0.2650 |

| 5 6 7 8 9 10 11 | 0.2580 0.2562 0.2330 0.2073 0.2027 0.2011 0.1997 0.1987 | 0.8744 0.8154 0.8050 0.7406 0.7250 0.7182 0.6959 0.6810 |
|--|--|---|
| 13 14 15 16 17 18 19 20 21 22 | 0.1887 0.1729 0.1663 0.1449 0.1369 0.1332 0.1291 0.1235 0.1226 | $\begin{array}{c} 0.6659\\ 0.6473\\ 0.6472\\ 0.6378\\ 0.6116\\ 0.6060\\ 0.5790\\ 0.5602\\ 0.5472\\ 0.5472\\ 0.5414\end{array}$ |
| 22 23 24 25 26 27 28 29 30 31 | 0.1222 0.1203 0.1191 0.1156 0.1151 0.1108 0.1105 0.1103 0.1066 0.1013 | 0.5414 0.5354 0.5255 0.5232 0.5035 0.5015 0.5012 0.5006 0.4987 0.4979 |
| 32 33 34 35 36 37 38 39 40 41 | $\begin{array}{c} 0.1008\\ 0.1000\\ 0.0979\\ 0.0976\\ 0.0975\\ 0.0940\\ 0.0930\\ 0.0904\\ 0.0864\\ 0.0824\\ \end{array}$ | $\begin{array}{c} 0.4927 \\ 0.4839 \\ 0.4726 \\ 0.4614 \\ 0.4523 \\ 0.4477 \\ 0.4477 \\ 0.4425 \\ 0.4402 \\ 0.4291 \\ 0.4291 \end{array}$ |
| 42 43 44 45 46 47 48 49 50 51 | 0.0818 0.0813 0.0802 0.0787 0.0775 0.0722 0.0682 0.0594 0.0587 0.0565 | 0.4253 0.4206 0.4184 0.4149 0.4132 0.4115 0.3994 0.3867 0.3801 0.3666 |
| 52 53 54 55 56 57 58 59 60 61 | 0.0500 0.0453 0.0422 0.0417 0.0385 0.0375 0.0374 0.0314 0.0300 0.0279 | $\begin{array}{c} 0.3659\\ 0.3504\\ 0.3472\\ 0.3450\\ 0.3428\\ 0.3391\\ 0.3323\\ 0.3058\\ 0.3034\\ 0.2967\end{array}$ |

Duration Flows

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|----------|--------------|------------|-----------|
| 0.0518 | 2082 | 55953 | 2687 | Fail |
| 0.0549 | 1781 | 51782 | 2907 | Fail |
| 0.0580 | 1461 | 46820 | 3204 | Fail |
| 0.0611 | 1243 | 43355 | 3487 | Fail |
| 0.0642 | 1063 | 40254 | 3786 | Fail |
| 0.0673 | 884 | 37409 | 4231 | Fail |
| 0.0704 | 725 | 34907 | 4814 | Fail |
| 0.0735 | 591 | 32490 | 5497 | Fail |
| 0.0766 | 488 | 30265 | 6201 | Fail |
| 0.0796 | 417 | 28212 | 6765 | Fail |
| 0.0827 | 355 | 26244 | 7392 | Fail |
| 0.0858 | 307 | 24490 | 7977 | Fail |
| 0.0889 | 279 | 22886 | 8202 | Fail |
| 0.0920 | 253 | 21432 | 8471 | Fail |
| 0.0951 | 219 | 19611 | 8954 | Fail |
| 0.0982 | 194 | 18375 | 9471 | Fail |
| 0.1013 | 172 | 17222 | 10012 | Fail |
| 0.1043 | 153 | 16084 | 10512 | Fail |
| 0.1074 | 141 | 15145 | 10741 | Fail |
| 0.1105 | 123 | 14230 | 11569 | Fail |
| 0.1136 | 110 | 13387 | 12170 | Fail |
| 0.1167 | 100 | 12583 | 12583 | Fail |
| 0.1198 | 94 | 11884 | 12642 | Fail |
| 0.1229 | 86 | 11169 | 12987 | Fail |
| 0.1260 | 81 | 10519 | 12986 | Fail |
| 0.1290 | 75 | 9755 | 13006 | Fail |
| 0.1321 | 68 | 9225 | 13566 | Fail |
| 0.1352 | 67 | 8735 | 13037 | Fail |
| 0.1383 | 65 | 8258 | 12704 | Fail |
| 0.1414 | 62 | 7824 | 12619 | Fall |
| 0.1445 | 59 57 | 7407 | 12554 | Fall |
| 0.1470 | 57 52 | 7001 | 12282 | Fall |
| 0.1507 | 5Z | 6000 | 12701 | Fall |
| 0.1550 | 51 | 0233 | 12220 | Fall |
| 0.1500 | 30 | 5905 | 11000 | Fall |
| 0.1599 | 49 | 5070 | 11079 | Fall |
| 0.1030 | 44 | JZUZ 1011 | 12051 | Fail |
| 0.1602 | 40 | 4341 | 11780 | Fail |
| 0.1032 | 40 20 | 4/12 | 11/17 | Fail |
| 0.1723 | 36 | 4239 | 11775 | Fail |
| 0.1785 | 35 | 4025 | 11500 | Fail |
| 0.1815 | 33 | 3820 | 11575 | Fail |
| 0 1846 | 32 | 3634 | 11356 | Fail |
| 0 1877 | 32 | 3465 | 10828 | Fail |
| 0.1908 | 28 | 3300 | 11785 | Fail |
| 0.1939 | 27 | 3144 | 11644 | Fail |
| 0.1970 | 25 | 2990 | 11960 | Fail |
| 0.2001 | 23 | 2796 | 12156 | Fail |
| 0.2032 | 20 | 2656 | 13280 | Fail |
| 0.2062 | 18 | 2541 | 14116 | Fail |
| 0.2093 | 16 | 2411 | 15068 | Fail |
| 0.2124 | 16 | 2295 | 14343 | Fail |
| 0.2155 | 16 | 2203 | 13768 | Fail |

| 0.2186 | 16 16 | 2111 2016 | 13193 12600 | Fail Fail |
|--------|----------|--------------|----------------|--------------|
| 0.2248 | 16 | 1927 | 12000 | Fail |
| 0.2279 | 16 | 1854 | 11587 | Fail |
| 0.2309 | 16 | 1772 | 11075 | Fail |
| 0.2340 | 12 | 1691 | 14091 | Fail |
| 0.2371 | 12 | 1628 | 13566 | Fail |
| 0.2402 | 12 | 1560 | 13000 | Fail |
| 0.2433 | 12 | 1503 | 12525 | Fail |
| 0.2464 | 11 | 1447 | 13154 | Fail |
| 0.2495 | 11 | 1386 | 12600 | Fail |
| 0.2526 | 11 | 1331 | 12100 | Fall |
| 0.2557 | 9 | 1282 | 14244 | Fall |
| 0.2007 | 0 7 | 1233 | 10412 | Fail |
| 0.2010 | 7 | 11/1 | 16300 | Fail |
| 0.2043 | 5 | 1083 | 21660 | Fail |
| 0.2711 | 5 | 1041 | 20820 | Fail |
| 0.2742 | 5 | 1005 | 20100 | Fail |
| 0.2773 | 5 | 963 | 19260 | Fail |
| 0.2804 | 5 | 916 | 18320 | Fail |
| 0.2834 | 4 | 879 | 21975 | Fail |
| 0.2865 | 4 | 843 | 21075 | Fail |
| 0.2896 | 4 | 809 | 20225 | Fail |
| 0.2927 | 4 | 781 755 | 19525 | Fail |
| 0.2958 | 3 | 755 | 25166 | Fall |
| 0.2909 | 3 | 732 | 24400 | Fall |
| 0.3020 | 2 | 679 | 23033 | Fail |
| 0.3081 | 2 | 649 | 32450 | Fail |
| 0.3112 | 2 | 632 | 31600 | Fail |
| 0.3143 | 2 | 606 | 30300 | Fail |
| 0.3174 | 2 | 581 | 29050 | Fail |
| 0.3205 | 2 | 560 | 28000 | Fail |
| 0.3236 | 2 | 543 | 27150 | Fail |
| 0.3267 | 2 | 524 | 26200 | Fail |
| 0.3298 | 2 | 513 | 25650 | Fail |
| 0.3329 | 2 | 500 | 25000 | Fail |
| 0.3359 | 2 | 483 | 24150 | Fall |
| 0.3390 | 2 | 472 | 23000 | Fall |
| 0.3421 | 2 | 439 | 22900 | Fall Fail |
| 0.3483 | 2 | 430 | 21500 | Fail |
| 0.3514 | 2 | 421 | 21050 | Fail |
| 0.3545 | 1 | 413 | 41300 | Fail |
| 0.3576 | 1 | 399 | 39900 | Fail |
| | | | | |

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow.

The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water QualityWater Quality BMP Flow and Volume for POC #7On-line facility volume:0 acre-feetOn-line facility target flow:0 cfs.Adjusted for 15 min:0 cfs.Off-line facility target flow:0 cfs.Adjusted for 15 min:0 cfs.Off-line facility target flow:0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |





+ Predeveloped x Mitigated

Predeveloped Landuse Totals for POC #8 Total Pervious Area: 2.25 Total Impervious Area: 0

Mitigated Landuse Totals for POC #8 Total Pervious Area: 4.33 Total Impervious Area: 3.24

Flow Frequency Method: Log Pearson Type III 17B

Flow Frequency Return Periods for Predeveloped. POC #8 Return Period Flow(cfs)

| | FIUW(UIS) |
|----------|-----------|
| 2 year | 0.271296 |
| 5 year | 0.455306 |
| 10 year | 0.593352 |
| 25 year | 0.783538 |
| 50 year | 0.935466 |
| 100 year | 1.095396 |
| | |

Flow Frequency Return Periods for Mitigated. POC #8 **Return Period** 2 year 1 654455

| z year | 1.004400 |
|----------|----------|
| 5 year | 2.198737 |
| 10 year | 2.591282 |
| 25 year | 3.125213 |
| 50 year | 3.551386 |
| 100 year | 4.002663 |
| | |

Annual Peaks

Annual Peaks for Predeveloped and Mitigated. POC #8 Year Predeveloped Mitigated

| i oui | 110001010000 | miniga |
|-------|--------------|--------|
| 1949 | 0.542 | 2.321 |
| 1950 | 0.520 | 2.217 |
| 1951 | 0.279 | 1.439 |
| 1952 | 0.131 | 1.013 |
| 1953 | 0.098 | 1.174 |
| 1954 | 0.216 | 1.360 |
| 1955 | 0.206 | 1.494 |
| 1956 | 0.290 | 1.479 |
| 1957 | 0.321 | 1.640 |
| 1958 | 0.189 | 1.270 |
| 1959 | 0.153 | 1.269 |
| | | |

| 1960 | 0.312 | 1.520 |
|----------------------|----------------------------------|----------------------------------|
| 1961 | 0.203 | 1.374 |
| 1962 | 0.082 | 1.097 |
| 1963 | 0.265 | 1.483 |
| 1964 | 0.246 | 1.351 |
| 1965 | 0.349 | 1.705 |
| 1966 | 0.155 | 1.160 |
| 1967 | 0.530 | 2.340 |
| 1968 | 0.320 | 2.472 |
| 1969 | 0.338 | 1.559 |
| 1970 | 0.255 | 1.531 |
| 1971 | 0.302 | 1.835 |
| 1972 | 0.494 | 2.089 |
| 1973 | 0.110 | 1.021 |
| 1974 | 0.323 | 1.717 |
| 1975 | 0.358 | 1.671 |
| 1970 | 0.230 | 1.342 |
| 1977 | 0.213 | 1.342 |
| 1978 | 0.243 | 1.760 |
| 1979 | 0.101 | 2.170 |
| 1980 | 0.675 | 2.813 |
| 1981 | 0.226 | 1.578 |
| 1982 | 0.526 | 2.352 |
| 1983 | 0.315 | 1.762 |
| 1984 | 0.148 | 1.180 |
| 1985 | 0.214 | 1.514 |
| 1986 | 0.289 | 1.415 |
| 1987 | 0.256 | 1.947 |
| 1988 | 0.098 | 1.199 |
| 1989 | 0.079 | 1.893 |
| 1990 | 0.998 | 3.742 |
| 1991 | 0.693 | 2.845 |
| 1992 | 0.210 | 1.257 |
| 1993 | 0.119 | 1.351 |
| 1994 | 0.073 | 1.111 |
| 1995 | 0.178 | 1.377 |
| 1996 | 0.522 | 2.258 |
| 1997 | 0.301 | 1.599 |
| 1998 | 0.255 | 1.540 |
| 2000 2001 2002 | 0.768 0.289 0.109 0.435 | 3.486 1.588 1.729 2.042 |
| 2003 | 0.452 | 2.132 |
| 2004 | 0.610 | 3.345 |
| 2005 | 0.262 | 1.312 |
| 2006 | 0.264 | 1.319 |
| 2007 | 0.924 | 3.601 |
| 2008 | 0.670 | 2.716 |
| 2009 | 0.379 | 2.059 |

Ranked Annual Peaks

Ranked Annual Peaks for Predeveloped and Mitigated. POC #8 Rank Predeveloped Mitigated

| 0.9978 | 3.7423 |
|--------|--------------------------------------|
| 0.9243 | 3.6005 |
| 0.7684 | 3.4857 |
| 0.6933 | 3.3452 |
| | 0.9978 0.9243 0.7684 0.6933 |

| 5 6 7 8 9 10 11 12 13 14 15 16 17 18 9 20 21 22 23 24 25 26 | 0.6751 0.6702 0.6096 0.5423 0.5262 0.5224 0.5200 0.4936 0.4523 0.4351 0.3791 0.3582 0.3485 0.3232 0.3207 0.3148 0.3117 0.3024 0.3010 | 2.8453 2.8128 2.7159 2.4718 2.3519 2.3396 2.3214 2.2579 2.2171 2.1703 2.1316 2.0889 2.0593 2.0423 1.9471 1.8934 1.8353 1.7625 1.7604 1.7290 1.7167 1.7048 |
|--|---|--|
| 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 | 0.2900 0.2891 0.2885 0.2788 0.2649 0.2637 0.2616 0.2562 0.2553 0.2550 0.2460 0.2432 0.2365 0.2261 0.2155 0.2139 0.2127 0.20299 0.2027 0.1890 0.1784 | 1.6709 1.6404 1.5994 1.5883 1.5776 1.5588 1.5404 1.5310 1.5201 1.5201 1.5136 1.4943 1.4943 1.4830 1.4785 1.4395 1.4395 1.4395 1.4120 1.3768 1.3744 1.3602 1.3515 1.3506 1.3424 |
| 49 50 51 52 53 54 55 56 57 58 59 60 61 | 0.1553 0.1535 0.1479 0.1309 0.1186 0.1103 0.1091 0.1008 0.0981 0.0978 0.0821 0.0785 0.0731 | 1.3190 1.3118 1.2703 1.2687 1.2574 1.1991 1.1803 1.1740 1.1601 1.1110 1.0966 1.0211 1.0129 |

Duration Flows

| Flow(cfs) | Predev | Mit | Percentage | Pass/Fail |
|-----------|----------|-------|------------|-----------|
| 0.1356 | 2023 | 69214 | 3421 | Fail |
| 0.1437 | 1715 | 64573 | 3765 | Fail |
| 0.1518 | 1484 | 60423 | 4071 | Fail |
| 0.1599 | 1258 | 56552 | 4495 | Fail |
| 0.1680 | 1072 | 52980 | 4942 | Fail |
| 0.1760 | 866 | 49258 | 5687 | Fail |
| 0.1841 | 714 | 46264 | 6479 | Fail |
| 0.1922 | 574 | 43505 | 7579 | Fail |
| 0.2003 | 474 | 40853 | 8618 | Fail |
| 0.2084 | 407 | 38414 | 9438 | Fail |
| 0.2164 | 348 | 36168 | 10393 | Fail |
| 0.2245 | 304 | 34051 | 11200 | Fail |
| 0.2326 | 277 | 32105 | 11590 | Fail |
| 0.2407 | 246 | 30222 | 12285 | Fail |
| 0.2488 | 221 | 28490 | 12891 | Fail |
| 0.2568 | 197 | 26950 | 13680 | Fail |
| 0.2649 | 172 | 25474 | 14810 | Fail |
| 0.2730 | 153 | 24127 | 15769 | Fail |
| 0.2811 | 138 | 22629 | 16397 | Fail |
| 0.2891 | 118 | 21410 | 18144 | Fail |
| 0.2972 | 110 | 20264 | 18421 | Fail |
| 0.3053 | 98 | 19167 | 19558 | Fail |
| 0.3134 | 91 | 18183 | 19981 | Fail |
| 0.3215 | 83 | 17207 | 20731 | Fail |
| 0.3295 | 80 | 16326 | 20407 | Fail |
| 0.3376 | 76 | 15490 | 20381 | Fail |
| 0.3457 | 69 | 14673 | 21265 | Fail |
| 0.3538 | 67 | 13960 | 20835 | Fail |
| 0.3619 | 65 | 13240 | 20369 | Fail |
| 0.3699 | 62 | 12596 | 20316 | Fail |
| 0.3780 | 59 | 11914 | 20193 | Fall |
| 0.3801 | 20 50 | 11328 | 20228 | Fall |
| 0.3942 | 5Z | 10810 | 20788 | Fall |
| 0.4023 | 50 | 10310 | 20231 | Fall |
| 0.4103 | 30 40 | 9020 | 19040 | Fall |
| 0.4104 | 40 | 9301 | 20220 | Fall |
| 0.4205 | 44 | 8547 | 20320 | Fail |
| 0.4340 | 40 | 81/0 | 20040 | Fail |
| 0.4420 | 20 | 7762 | 19902 | Fail |
| 0.4588 | 36 | 7441 | 20669 | Fail |
| 0.4669 | 35 | 7125 | 20000 | Fail |
| 0.4750 | 33 | 6842 | 20733 | Fail |
| 0.4830 | 32 | 6509 | 20340 | Fail |
| 0 4911 | 31 | 6211 | 20035 | Fail |
| 0.4992 | 28 | 5940 | 21214 | Fail |
| 0.5073 | 25 | 5666 | 22664 | Fail |
| 0.5154 | 25 | 5411 | 21644 | Fail |
| 0.5234 | 23 | 5197 | 22595 | Fail |
| 0.5315 | 20 | 4979 | 24895 | Fail |
| 0.5396 | 18 | 4763 | 26461 | Fail |
| 0.5477 | 16 | 4581 | 28631 | Fail |
| 0.5558 | 16 | 4383 | 27393 | Fail |
| 0.5638 | 16 | 4188 | 26175 | Fail |

| 0.5719 | 16 | 4023 | 25143 | Fail |
|--------|----|------|-------|------|
| 0.5800 | 16 | 3878 | 24237 | Fail |
| 0.5881 | 16 | 3696 | 23100 | Fail |
| 0.5961 | 16 | 3544 | 22150 | Fail |
| 0.6042 | 16 | 3392 | 21200 | Fail |
| 0.6123 | 12 | 3247 | 27058 | Fail |
| 0.6204 | 12 | 3106 | 25883 | Fail |
| 0.6285 | 12 | 3020 | 25166 | Fail |
| 0.6365 | 12 | 2898 | 24150 | Fail |
| 0.6446 | 11 | 2774 | 25218 | Fail |
| 0.6527 | 11 | 2656 | 24145 | Fail |
| 0.6608 | 11 | 2560 | 23272 | Fail |
| 0.6689 | 9 | 2460 | 27333 | Fail |
| 0.6769 | 7 | 2376 | 33942 | Fail |
| 0.6850 | 7 | 2291 | 32728 | Fail |
| 0.6931 | 7 | 2209 | 31557 | Fail |
| 0.7012 | 5 | 2128 | 42560 | Fail |
| 0.7093 | 5 | 2043 | 40860 | Fail |
| 0.7173 | 5 | 1978 | 39560 | Fail |
| 0.7254 | 5 | 1911 | 38220 | Fail |
| 0.7335 | 5 | 1851 | 37020 | Fail |
| 0.7416 | 4 | 1776 | 44400 | Fail |
| 0.7496 | 4 | 1707 | 42675 | Fail |
| 0.7577 | 4 | 1651 | 41275 | Fail |
| 0.7658 | 4 | 1589 | 39725 | Fail |
| 0.7739 | 3 | 1544 | 51466 | Fail |
| 0.7820 | 3 | 1492 | 49733 | Fail |
| 0.7900 | 3 | 1440 | 48000 | Fail |
| 0.7981 | 2 | 1402 | 70100 | Fail |
| 0.8062 | 2 | 1358 | 67900 | Fail |
| 0.8143 | 2 | 1317 | 65850 | Fail |
| 0.8224 | 2 | 1285 | 64250 | Fail |
| 0.8304 | 2 | 1245 | 62250 | Fail |
| 0.8385 | 2 | 1213 | 60650 | Fail |
| 0.8466 | 2 | 1155 | 57750 | Fail |
| 0.8547 | 2 | 1124 | 56200 | Fail |
| 0.8628 | 2 | 1094 | 54700 | Fail |
| 0.8708 | 2 | 1061 | 53050 | Fail |
| 0.8789 | 2 | 1041 | 52050 | Fail |
| 0.8870 | 2 | 1005 | 50250 | Fall |
| 0.8951 | 2 | 972 | 48600 | Fall |
| 0.9032 | 2 | 942 | 4/100 | |
| 0.9112 | 2 | 911 | 45550 | |
| 0.9193 | 2 | 882 | 44100 | |
| 0.92/4 | 1 | 858 | 85800 | |
| 0.9355 | T | ŏ∠ŏ | 82800 | Fall |

The development has an increase in flow durations from 1/2 Predeveloped 2 year flow to the 2 year flow or more than a 10% increase from the 2 year to the 50 year flow.

The development has an increase in flow durations for more than 50% of the flows for the range of the duration analysis.

Water Quality

Water Quality Water Quality BMP Flow and Volume for POC #8 On-line facility volume: 0 acre-feet On-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs. Off-line facility target flow: 0 cfs. Adjusted for 15 min: 0 cfs.

LID Report

| LID Technique | Used for Treatment ? | Total Volume Needs Treatment (ac-ft) | Volume Through Facility (ac-ft) | Infiltration Volume (ac-ft) | Cumulative Volume Infiltration Credit | Percent Volume Infiltrated | Water Quality | Percent Water Quality Treated | Comment |
|--|-------------------------|---|--|-----------------------------------|--|----------------------------------|---------------|-------------------------------------|--|
| Total Volume Infiltrated | | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0% | No Treat. Credit |
| Compliance with LID Standard 8% of 2-yr to 50% of 2-yr | | | | | | | | | Duration Analysis Result = Failed |

POC #9 was not reported because POC must exist in both scenarios and both scenarios must have been run.

POC #10 was not reported because POC must exist in both scenarios and both scenarios must have been run.

POC #11 was not reported because POC must exist in both scenarios and both scenarios must have been run.

Model Default Modifications

Total of 0 changes have been made.

PERLND Changes

No PERLND changes have been made.

IMPLND Changes

No IMPLND changes have been made.

Appendix Predeveloped Schematic



Mitigated Schematic



Predeveloped UCI File

RUN

| GLOBAL WWHM4 model START RUN INTERP RESUME END GLOBAL | simulation 1948 10 01 OUTPUT LEVEL 0 RUN 1 | END 3 O | 2009 09 UNI | 30 T SYSTEM | 1 | | | |
|---|--|---|---|----------------|------|------------|----------|--------|
| FILES <file> <un#></un#></file> | < | File Name | | | | ·>** ** | * | |
| WDM 26 MESSU 25 27 28 30 31 35 36 37 32 34 33 | Tamarack - I PreTamarack PreTamarack POCTamarack POCTamarack POCTamarack POCTamarack POCTamarack POCTamarack POCTamarack POCTamarack POCTamarack | Durations. - Duration - Durat | wdm ns.MES ns.L61 nsl.dat ns2.dat ns6.dat ns7.dat ns8.dat ns3.dat ns5.dat ns4.dat | | | | | |
| END FILES | | | | | | | | |
| OPN SEQUENCE INGRP PERLND PERLND IMPLND IMPLND IMPLND PERLND IMPLND PERLND PERLND PERLND PERLND PERLND PERLND PERLND PERLND PERLND COPY COPY COPY COPY COPY COPY COPY COPY | INDEI 8 17 2 4 6 9 3 7 16 40 41 42 43 3 1 2 39 501 502 506 507 508 503 505 504 1 2 6 7 8 3 5 5 4 2 6 7 8 3 5 5 1 2 5 6 5 7 5 8 5 7 5 8 5 7 5 8 5 7 5 8 5 5 5 5 5 5 5 5 5 5 5 5 5 | JT 00:15 | | | | | | |
| DISPLY-INFC # - #< |)_ Title | : | >***TRAN | PIVL DIG1 | FIL1 | PYR DIG2 | FIL2 | YRND |
| 1 2 | Subbasin 1 Subbasin 2 | | MAX MAX | | | 1 2 1 2 | 30 31 | 9 9 |

| 43 3 | 0 0 | 0 | 4 0 4 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 0 0 0 0 | 1 9 1 9 |
|---|---|---|--|--|---|--|---|---|
| 39 END | 0 PRINT-INF | 0 | 4 0 | 0 0 | 0 0 | 0 0 | 0 0 | 1 9 |
| PWA' # 8 17 9 40 41 42 43 39 END | T-PARM1 PLS > PWA - # CSNO 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | TER Var RTOP U 0 0 0 0 0 0 0 0 0 0 0 1 | iable mon ZFG VCS 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | thly parame VUZ VNN V 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ter value IFW VIRC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | flags ** VLE INFC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ** HWT *** 0 0 0 0 0 0 0 0 0 0 0 0 | |
| PWA' | T-PARM2 PLS > − # ***F PWAT-PARM | PWATER OREST 0 0 0 0 0 0 0 0 2 | input in LZSN 4.5 5 4.5 4.5 4.5 5 5 5 | fo: Part 2 INFILT 0.8 0.03 0.8 0.03 0.03 0.03 0.8 2 2 | * 1 LSUR 400 400 400 400 400 400 400 400 400 | ** SLSUR 0.1 0.15 0.15 0.15 0.15 0.15 0.15 0.1 | KVARY 0.3 0.5 0.3 0.3 0.5 0.5 0.3 0.3 0.3 | AGWRC 0.996 0.996 0.996 0.996 0.996 0.996 0.996 0.996 |
| PWA' = = = = = = = = = = = = = | T-PARM3 PLS > - # ***P PWAT-PARM | PWATER ETMAX 0 0 0 0 0 0 0 0 0 3 | input in PETMIN 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | fo: Part 3 INFEXP 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ** INFILD 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ** DEEPFR 0 0 0 0 0 0 0 0 0 0 0 0 0 | BASETP 0 0 0 0 0 0 0 0 0 0 0 0 | AGWETP 0 0 0 0 0 0 0 0 0 0 0 0 |
| PWA' <1 # 8 17 9 40 41 42 43 39 END | Γ−PARM4 PLS > − # PWAT-PARM | PWATER CEPSC 0.1 0.1 0.1 0.1 0.1 0.1 0.1 0.2 0.2 4 | input inf UZSN 0.5 0.25 0.5 0.15 0.15 0.5 0.5 0.5 0.5 | o: Part 4 NSUR 0.25 0.25 0.25 0.25 0.25 0.25 0.25 0.25 | INTFW 0 6 0 6 6 0 0 0 0 | IRC 0.7 0.5 0.7 0.7 0.3 0.3 0.3 0.7 0.7 | LZETP 0.25 0.25 0.25 0.25 0.25 0.25 0.25 0.25 | *** |
| PWA' <1 8 17 9 40 41 42 | I-STATE1 PLS > *** - # *** | Initial an from CEPS 0 0 0 0 0 0 0 0 | conditio 1990 to SURS 0 0 0 0 0 0 0 | ns at start end of 1992 UZS 0 0 0 0 0 0 0 0 0 0 | of simula (pat 1-12 IFWS 0 0 0 0 0 0 0 0 | ation 1-95) RUN LZS 3 2.5 3 3 2.5 2.5 | 21 *** AGWS 1 1 1 1 1 1 | GWVS 0 0 0 0 0 0 |

| 43 3 39 END | PWAT- | -STATI | 0 0 0 51 | | 0 0 0 | | 0 0 0 | | 0 0 0 | | 3 3 3 | | 1 1 1 |
|---|------------------------|---|---|--------------------------------------|-------------------|-----------------------|------------------------------|-----------------------|--|-----------------------|----------------|-------|-------------|
| END P | ERLND | | | | | | | | | | | | |
| IMPLN GEN | D -INFO | | | | | | | | | | | | |
| <: # | PLS >< - # | < | Nan | ne | > | Uni User | t-sys. t-se | stems eries | Pri: Engl 1 | nter Metr | * * * * * * | | |
| 2 4 6 3 7 16 END *** | H GEN-I Secti | ROADS ROOF DRIVE ROADS DRIVE ROADS INFO ion IV | G/MOD TOPS/ EWAYS/ G/STEE EWAYS/ MOD I NATER* | ÍFLAT ÍMOD IP ÍSTEEP LAT | | 1 1 1 1 1 | 111 1 1 1 1 1 | 1 1 1 1 1 | 27 27 27 27 27 27 27 | 0 0 0 0 0 | | | |
| ACT < | IVITY PLS > | * * * * * | ***** | *** A | ctive | Sect | ions | * * * * * | * * * * * * | * * * * * | **** | ***** | * |
| # 2 4 | - # | ATMP 0 0 | SNOW 0 | IWAT 1 1 | SLD 0 0 | IWG 0 0 | IQAL 0 0 | * * > | * | | | | |
| 6 3 | | 0 | 0 | 1 1 | 0 | 0 | 0 | | | | | | |
| 7 16 END | ACTIV | 0 0 VITY | 0 | 1 1 | 0 | 0 | 0 | | | | | | |
| PRI | NT-INE | FO | tatatat — | | C 1 | | | | | | | | |
| < # 2 | - # | ATMP 0 | SNOW | Print- IWAT 4 | ilags SLD 0 | IWG 0 | IQAL 0 | PIVL *; 1 | PYR ***** 9 | * * | | | |
| 4 6 | | 0 | 0 | 4 4 | 0 | 0 | 0 | 1 1 | 9 | | | | |
| 3 7 16 END | PRIN | 0 0 0 r-tnf(| 0 0 0 | 4 4 4 | 0 0 0 | 0 0 0 | 0 0 0 | 1 1 1 | 9 9 9 | | | | |
| IWA | T-PARM | 41 | , | | | | | | | | | | |
| <: # 2 | PLS > - # | IWAT CSNO | FER va RTOP ח | ariabl VRS 0 | e mon VNN | thly RTLI 0 | paran ' | neter ** | value | flag | IS * | * * | |
| 4 6 | | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | | | | | | |
| 3 7 16 | | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | | | | | | | |
| END | IWAT- | -PARM1 | L | 0 | 0 | 0 | | | | | | | |
| 'AWI :> # | T-PARN PLS > _ # | 42 *** | IWATE | ER inp | ut in | fo: I | Part 2 | 2 | * >דידכר | * * | | | |
| " 2 4 | π | | 400 400 | b | 0.05 | | 0.1 0.1 | 1 | 0.08 | | | | |
| 6 3 7 | | | $400 \\ 400 \\ 400$ | | 0.05 | | 0.1 0.1 | | 0.08 | | | | |
| 16 END | IWAT- | -PARM2 | 400 | | 0.05 | | 0.1 | | 0.08 | | | | |
| IWA | T-PARN PI'S > | 43 | TWZጥፔ | R inn | ut in | fo: T | art ? | 3 | * | * * | | | |
| + 2 4 | - # | ***PI | ETMAX 0 0 | PE | TMIN 0 0 | r | <u></u> . | | | | | | |

0 0 0

| 6 3 7 16 END IWAT | -parm3 | 0 0 0 0 | 0 0 0 0 | | | | | |
|--|---------------------------------------|---|--|--|--|--|--|--|
| IWAT-STA <pls> # - # 2 4 6 3 7 16 END IWAT</pls> | TE1 *** Init *** RET -STATE1 | ial cond S S 0 0 0 0 0 0 | URS 0 0 0 0 0 0 0 | ns at | start | of simu | ılatio | n |
| END IMPLND | | | | | | | | |
| SCHEMATIC <-Source-> <name> #</name> | 9 Tmp 0 1011 | Tetemal | <# <-fa | Area actor- | -> -> | <-Targe <name></name> | et-> # | MBLK Tbl# |
| IMPLND 16 | o Imperv | Lateral | Flow | 0.691 | 11 | PERLND | 39 | 50 |
| PERLND 40 PERLND 40 PERLND 40 | 0 - PELV | Lacerar | FIOW | 0.400 0.400 0.400 | 56 56 56 | PERLND PERLND PERLND | 39 39 39 | 30 34 38 |
| Subbasin PERLND 9 PERLND 9 IMPLND 3 IMPLND 4 IMPLND 7 | 3A*** | | | 5. 5. 1. 2 1. | 75 75 79 .6 11 | RCHRES RCHRES RCHRES RCHRES RCHRES | 2 2 2 2 2 | 2 3 5 5 5 |
| SUDDASIN PERLND 9 PERLND 9 IMPLND 3 IMPLND 4 IMPLND 7 | 5*** | 1 | -1 | 1. 1. 0. 0. | 39 39 52 55 24 | RCHRES RCHRES RCHRES RCHRES RCHRES | 1 1 1 1 | 2 3 5 5 5 |
| PERLND 43 PERLND 43 PERLND 43 PERLND 43 | 7 - Perv | Lateral | Flow | A/B** 0.10 0.10 0.10 |)3)3)3 | PERLND PERLND PERLND | 39 39 39 | 30 34 38 |
| PERLND 41 PERLND 41 PERLND 41 Subbasin | 8 - Derv | Lateral | Flow | 0.150 0.150 0.150 | 01 01 01 | PERLND PERLND PERLND | 39 39 39 | 30 34 38 |
| PERLND 42 PERLND 42 PERLND 42 Subbasin 1 | *** | Laterar | LTOM | 0.392 0.392 0.392 | 27 27 27 | PERLND PERLND PERLND | 39 39 39 | 30 34 38 |
| PERLND 8 PERLND 8 PERLND 17 PERLND 17 IMPLND 2 IMPLND 4 IMPLND 6 Subbosis | 2*** | | | | 39 39 95 95 35 32 14 | COPY COPY COPY COPY COPY COPY | 501 501 501 501 501 501 501 | 12 13 12 13 15 15 15 |
| PERLND 8 PERLND 8 PERLND 17 PERLND 17 IMPLND 2 IMPLND 4 IMPLND 6 | ~ ~ ~ | | | 0.0 0.2 0.2 0.2 0.2 0.2 | 57 57 41 41 42 08 04 | COPY COPY COPY COPY COPY COPY | 502 502 502 502 502 502 502 502 | 12 13 12 13 15 15 15 |
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| PERLND | 8 | | | | | | 1(|).37 | | COF | Ϋ́Υ | 506 | | 13 | | | | |
|--|----------------|----------|--|---------|--------|-------------|---------|------------|-----|--|--------|------------|-----------|-----------|-------|---------------|-------------|-------|
| PERLND | 17 | | | | | | (| 0.04 | | COF | Ϋ́ | 506 | | 12 | | | | |
| PERLND | 17 | | | | | | (| 0.04 | | COF | PΥ | 506 | | 13 | | | | |
| IMPLND | 2 | | | | | | - | L.77 | | COF | Ϋ́Υ | 506 | | 15 | | | | |
| IMPLND | 4 | | | | | | 4 | 2.59 | | COF | Ϋ́Υ | 506 | | 15 | | | | |
| IMPLND | 6 | т | | - 1 - | | - 4 4 4 | - | L.II | | COF | Ϋ́ | 506 | | 15 | | | | |
| Basin 4 | 4 - 1 | erv L | ater | ai f | TOM | 7~^^ | r | - 72 | | aor | 177 | | | 10 | | | | |
| PERLIND | 39 | | | | | | : | 5.73 | | COF | Y Y | 504 E04 | | ⊥∠ 1 2 | | | | |
| Cubbag | in ' | 7 – Do | T | at or | - 1 | F lo | |)./) ** | | COF | , T | 504 | | тэ | | | | |
| DFPI.MD | | - re | LV L | acer | aı | FIU | w C | 1 86 | | COL | v | 507 | | 12 | | | | |
| PERLND | 41 | | | | | | (|) 86 | | COF | v v | 507 | | 13 | | | | |
| Subbas | in 8 | 3 - Pe | rv T | ater | al | Flo | w C* | ** | | 001 | - | 507 | | 10 | | | | |
| PERLND | 42 | | | | 0.1 | 0 | | 2.25 | | COF | γY | 508 | | 12 | | | | |
| PERLND | 42 | | | | | | | 2.25 | | COF | γY | 508 | | 13 | | | | |
| Subbas | in 31 | 3*** | | | | | | | | | | | | | | | | |
| PERLND | 3 | | | | | | - | L.44 | | COF | Ϋ́Υ | 503 | | 12 | | | | |
| PERLND | 3 | | | | | | - | L.44 | | COF | PΥ | 503 | | 13 | | | | |
| IMPLND | 3 | | | | | | (|).45 | | COF | PΥ | 503 | | 15 | | | | |
| IMPLND | 4 | | | | | | (|).65 | | COF | PΥ | 503 | | 15 | | | | |
| IMPLND | 7 | | | | | | (|).28 | | COF | Ϋ́ | 503 | | 15 | | | | |
| | | | | | | | | | | | | | | | | | | |
| ******] | Rout | ing*** | * * * | | | | | - | | ~ ~ ~ | | | | 1.0 | | | | |
| RCHRES | Ţ | | | | | | | 1 | | COF | Υ | 505 | | 16 | | | | |
| RCHRES | | пта | | | | | | T | | COF | Ϋ́ | 503 | | Τ0 | | | | |
| END SCI | пыма. | | | | | | | | | | | | | | | | | |
| NETWORI | ĸ | | | | | | | | | | | | | | | | | |
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| <name></name> | # | (OIP | < N. | ame> | · # | #<- | facto | r->st | ra | <na< td=""><td>ime></td><td>±</td><td>+GT,</td><td></td><td>T Pr</td><td><name></name></td><td>± ±</td><td>* * *</td></na<> | ime> | ± | +GT, | | T Pr | <name></name> | ± ± | * * * |
| COPY | 501 | OUTPU | JT ME. | AN | ï | 1 | 48.4 | 1 | - 5 | DIS | PLY | 1 | | INE | DUT | TIMSER | 1 | |
| COPY | 502 | OUTPU | JT ME. | AN | 1 | 1 | 48.4 | 1 | | DIS | SPLY | 2 | | INE | UT | TIMSER | 1 | |
| COPY | 506 | OUTPU | JT ME. | AN | 1 | 1 | 48.4 | 1 | | DIS | SPLY | 6 | | INE | DUT | TIMSER | 1 | |
| COPY | 507 | OUTPU | JT ME. | AN | 1 | 1 | 48.4 | 1 | | DIS | SPLY | 7 | | INE | DUT | TIMSER | 1 | |
| COPY | 508 | OUTPU | JT ME. | AN | 1 | 1 | 48.4 | 1 | | DIS | SPLY | 8 | | INE | PUT | TIMSER | 1 | |
| COPY | 503 | OUTPU | JT ME. | AN | 1 | 1 | 48.4 | 1 | | DIS | SPLY | 3 | | INE | PUT | TIMSER | 1 | |
| COPY | 505 | OUTPU | JT ME. | AN | 1 | 1 | 48.4 | 1 | | DIS | SPLY | 5 | | INE | PUT | TIMSER | 1 | |
| COPY | 504 | OUTPU | JT ME. | AN | 1 | 1 | 48.4 | 1 | | DIS | SPLY | 4 | | INE | PUT | TIMSER | 1 | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| < TTo] | | 4 George | | Mamila | | | N / 7 J | | | | | | 1~~ | | 1 | < Mamla | | * * * |
| <-volu | me-> | <-erp | /-> </td <td>Menic</td> <td>er-</td> <td>-><- #~</td> <td>-MUII</td> <td>2 > 1r</td> <td>ran</td> <td><-1</td> <td>arge</td> <td>L VC</td> <td><810 #</td> <td>< -0</td> <td>rp></td> <td></td> <td>2r-> # #</td> <td>* * *</td> | Menic | er- | -><- #~ | -MUII | 2 > 1r | ran | <-1 | arge | L VC | <810 # | < -0 | rp> | | 2r-> # # | * * * |
| FND NF | # זק∩עוידי | ~ | < IN | allie | • # | #~- | Lacti |)r->st | тg | <inc< td=""><td></td><td>#</td><td>#</td><td></td><td></td><td><name></name></td><td># #</td><td></td></inc<> | | # | # | | | <name></name> | # # | |
| | IWORI | ` | | | | | | | | | | | | | | | | |
| RCHRES | | | | | | | | | | | | | | | | | | |
| GEN- | TNFO | | | | | | | | | | | | | | | | | |
| RCI | HRES | | Nam | e | | N | exits | s Un | it | Svs | tems | F | rint | ter | | | | * * * |
| # | - #• | < | | | | > | <> | > User | -T- | ser | ies | Enc | 1 Me | etr | LKFC | 1 | | * * * |
| | | | | | | | | | | in | out | | | | | | | * * * |
| 1 | 5 | Subbas | sin 5 | Det | en- | -049 | - | L 1 | | 1 | 1 | 2 | 8 | 0 | 1 | _ | | |
| 2 | 0 | Subbas | sin 3 | Det | en- | -052 | - | L 1 | | 1 | 1 | 2 | 8 | 0 | 1 | _ | | |
| END (| GEN-I | INFO | | | | | | | | | | | | | | | | |
| *** | Sect | lon RC | HRES | * * * | | | | | | | | | | | | | | |
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| ACTI | VITY | | | | _ | | - | | | | | | | | | | | |
| <p1< td=""><td>LS ></td><td>*****</td><td>****</td><td>****</td><td>Ac</td><td>tiv</td><td>e Seo</td><td>ctions</td><td>**</td><td>***</td><td>****</td><td>* * * *</td><td>****</td><td>****</td><td>****</td><td>*****</td><td></td><td></td></p1<> | LS > | ***** | **** | **** | Ac | tiv | e Seo | ctions | ** | *** | **** | * * * * | **** | **** | **** | ***** | | |
| # · | - # | HYFG | ADF'G | CNF | GF | fTF'G | SDFC | GQFG | OX | .F'G | NUFG | PKF | 'G Pł | HF'G | * * * | | | |
| Ţ | | 1 | 0 | | 0 | 0 | (| | | 0 | 0 | | 0 | 0 | | | | |
| | | | 0 | | 0 | 0 | (|) () | | 0 | 0 | | 0 | 0 | | | | |
| END A | ACIIV | / ĭ | | | | | | | | | | | | | | | | |
| יאדסס | т <u>–</u> тмт | 70 | | | | | | | | | | | | | | | | |
| <di< td=""><td>T'R ></td><td>*****</td><td>****</td><td>* * * *</td><td>***</td><td>* p</td><td>rint.</td><td>-flags</td><td>* *</td><td>***</td><td>****</td><td>* * * *</td><td>***</td><td>* * *</td><td>PTVT</td><td>, PYR</td><td></td><td></td></di<> | T'R > | ***** | **** | * * * * | *** | * p | rint. | -flags | * * | *** | **** | * * * * | *** | * * * | PTVT | , PYR | | |
| # | - # | HYDR | ADCA | CON | IS F | IEAT | SEI |) GOT | ox | RX | NUTR | Ρ1'N | IK ÞI | HCB | PIVI | _ PYR | * * * * * | **** |
| 1 | - TL | | 1 | | | | ~ | ~~- | 011 | | | | | | • - | | | |
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HYDR-PARM1

| 1 0 1 0 | RCHRES # – # | Flags for VC A1 A2 FG FG FG | each HYDR A3 ODFVFG FG possibl | Section for each le exit | *** ODGTF(*** possi | G for each ble exit | FUNCT to possible | *** for each e exit |
|--|--|-----------------------------------|--------------------------------------|--------------------------------|-------------------------|------------------------|-------------------|---------------------------|
| 2 0 1 0 | 1 | * * * 0 1 0 | * * * * * 0 4 0 | * * * * 0 0 0 | * 0 | * * * * * | 2 2 | 2 2 2 |
| $\begin{array}{c} \text{HD} \\ \text{H} - \# & \text{FTABNO} & \text{LEN} & \text{DELTH} & \text{STCOR} & \text{KS} & \text{DESO} & **** \\ \hline \text{H} - \# & \text{FTABNO} & \text{LEN} & \text{DELTH} & \text{STCOR} & \text{KS} & \text{DESO} & **** \\ \hline \text{I} & 1 & 1 & 0.01 & 0.0 & 0.0 & 0.5 & 0.0 \\ \hline \text{2} & 2 & 0 & 0.3 & 0.0 & 0.0 & 0.5 & 0.0 \\ \hline \text{RD} & \text{HYDR-PARM2} & \text{HYDR-PARM2} \\ \hline \text{HYDR-PARM2} & \text{HYDR} & \text{Initial conditions for each HYDR section} & **** \\ \hline \text{H} - \# *** & \text{VOL} & \text{Initial value of COLIND} & Initial value of OUTDOT \\ & *** ac-ft & for each possible exit & for each possible exit \\ \hline \text{c$ | 2 END HYDR- | 0 1 0 -PARM1 | 0 4 0 | 0 0 0 | 0 | 0 0 0 0 | 22 | 2 2 2 |
| <pre> </pre> | HYDR-PARN # - # | 12 FTABNO | LEN | DELTH | STCOR | KS | DB50 | * * * |
| 2 2 0.03 0.0 0.0 0.5 0.0 END HYDR-PARM2 HYDR-FAINT RCHRES Initial conditions for each HYDR section **** # - # *** VOL Initial value of COLIND Initial value of COTDOT **** ac-ft for each possible exit < | <>< 1 | <>< 1 | | 0.0 | <> 0.0 | <>< 0.5 | <> 0.0 | * * * |
| <pre>*** *** CTIDES Initial conditions for each HVDR section</pre> | 2 END HYDR- HYDR-INI | 2 -PARM2 | 0.03 | 0.0 | 0.0 | 0.5 | 0.0 | |
| <pre>*** ac-fi for each possible exit for eac</pre> | RCHRES | Initial c | conditions f | for each B | HYDR section | on Tritia | | *** ד |
| <pre><></pre> <>1 0 4.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 | ······································ | *** ac-ft | for each | n possible | e exit | for eac | h possible e | exit |
| 2 0 4.0 0.0 | <>< 1 | 0 | <><- 4.0 | 0.0 0.0 | 0.0 0.0 | *** <>< 0.0 | 0.0 0.0 (| ><> 0.0 0.0 |
| SPEC-ACTIONS END SPEC-ACTIONS FTABLES TABLE 1 91 4 Dept Area Volume Outflowl Velocity Travel Time**** (ft) (acres) (acre-ft) (cfs) (ft/sec) (Minutes)*** 0.000000 0.013233 0.00000 0.00000 0.088889 0.013280 0.001178 0.267497 0.266667 0.013395 0.003549 0.463318 0.355556 0.013453 0.004742 0.534993 0.444444 0.013511 0.005941 0.598140 0.633333 0.013569 0.007144 0.655230 0.662222 0.013627 0.00853 0.77729 0.711111 0.013685 0.009567 0.756594 0.800000 0.01377 0.01380 0.002490 0.888889 0.013801 0.012010 0.845898 0.977778 0.013381 0.002453 0.766543 1.155556 0.013418 0.014474 0.926635 1.244444 0.014036 0.016959 1.000880 1.33333 0.14095 0.018429 1.036810 1.33333 0.14095 0.018429 1.036810 1.33333 0.14095 0.018429 1.036810 1.366667 0.014154 0.019451 1.069986 1.51111 0.014213 0.02725 1.102916 1.650000 0.01377 0.013455 1.069986 1.51111 0.014152 0.022439 1.134892 1.688889 0.014332 0.02263 1.165990 1.777778 0.013452 0.022439 1.1225823 1.656667 0.014452 0.028491 1.225823 1.856667 0.014452 0.028491 1.225823 1.866667 0.014452 0.028491 1.225823 1.856667 0.014452 0.028491 1.225823 1.856667 0.014452 0.028491 1.225823 1.856667 0.014452 0.02301 1.337483 2.31111 0.01473 0.033044 1.415459 2.222222 0.014639 0.033021 1.337483 2.31111 0.014752 0.03301 1.363970 2.40000 0.014473 0.034944 1.415459 2.43333 0.015178 0.013625 1.38953 2.488889 0.014873 0.034944 1.415459 2.577778 0.014495 0.03269 1.440513 2.66667 0.014952 0.03269 1.440513 2.66667 0.014954 0.037599 1.455139 2.577778 0.014943 0.034944 1.415459 2.577778 0.014943 0.034944 1.415459 2.577778 0.014943 0.034944 1.415459 2.577778 0.014943 0.034944 1.415459 2.577778 0.014945 0.037599 1.455139 2.577778 0.014945 0.037599 1.455139 2.577778 0.014945 0.037599 1.455139 2.58889 0.014517 0.042974 1.559759 3.11111 0.015301 0.044332 1.582531 3.20000 0.015424 0.044937 1.664979 3.288889 0.015424 0.044937 1.648959 | 2 END HYDR- END RCHRES | 0 -INIT | 4.0 | 0.0 0.0 | 0.0 0.0 | 0.0 | 0.0 0.0 (| 0.0 0.0 |
| END SPEC-ACTIONS FTABLES FTABLE 1 91 4 Depth Area Volume Outflowl Velocity Travel Time*** (ft) (acres) (acre-ft) (cfs) (ft/sec) (Minutes)*** 0.000000 0.013223 0.000000 0.000000 0.088889 0.013280 0.001178 0.267497 0.266667 0.013395 0.003541 0.378297 0.266667 0.013395 0.003549 0.463318 0.355556 0.013453 0.004742 0.538193 0.44444 0.013511 0.005941 0.598140 0.53333 0.013669 0.007144 0.655230 0.622222 0.013627 0.008353 0.707729 0.71111 0.013685 0.009567 0.756594 0.800000 0.013743 0.010786 0.802490 0.808889 0.013801 0.012010 0.845898 0.97777 0.013743 0.010786 0.802490 0.888889 0.013801 0.012010 0.845898 1.966667 0.013918 0.01474 0.926635 1.155556 0.013918 0.014674 0.926635 1.33333 0.014055 0.012091 1.134892 1.68889 0.014305 0.012091 1.00880 1.33333 0.014055 0.012091 1.134892 1.68889 0.014321 0.02725 1.102916 1.600000 0.014273 0.021991 1.134892 1.68889 0.014322 0.022639 1.165990 1.777778 0.013452 0.022439 1.125806 2.13333 0.014632 0.02261 1.225823 1.855556 0.013912 0.022451 1.225823 1.866667 0.014452 0.028401 1.282868 2.13333 0.014632 0.022699 1.310460 2.22222 0.014692 0.031002 1.337403 2.31111 0.01473 0.031002 1.337403 2.400000 0.014493 0.034944 1.415459 2.438889 0.018473 0.034944 1.415459 2.577778 0.014495 0.03305 1.483953 2.48889 0.018473 0.034944 1.4559 2.577778 0.014495 0.03305 1.483953 2.44444 0.015117 0.04274 1.559759 3.11111 0.015240 0.042974 1.559759 3.11111 0.015240 0.044974 1.559759 3.11111 0.015240 0.044974 1.559759 3.11111 0.015240 0.044974 1.559759 3.11111 0.015240 0.044974 1.559759 3.11111 0.015240 0.044977 1.559759 3.11111 0.015424 0.044976 1.527118 3.377777 0.0154440 | SPEC-ACTION | NS | | | | | | |
| 91 4 Depth Area Volume Outflowl Velocity Travel Time*** (ft) (acres) (acre-ft) (cfs) (ft/sec) (Minutes)*** 0.00000 0.013223 0.00000 0.00000 0.080889 0.01320 0.00178 0.267497 0.177778 0.01338 0.002361 0.378297 0.266667 0.01395 0.003549 0.463318 0.355556 0.013453 0.004742 0.534993 0.44444 0.013511 0.005941 0.598140 0.53333 0.013659 0.007144 0.655230 0.622222 0.013627 0.008353 0.707729 0.71111 0.01365 0.009567 0.756594 0.800000 0.013743 0.010786 0.802490 0.888889 0.013801 0.012010 0.845898 0.977778 0.013806 0.013239 0.887186 1.066667 0.013918 0.014474 0.926635 1.155556 0.013977 0.01380 0.014474 0.926635 1.33333 0.014095 0.018209 1.036010 1.42222 0.01454 0.019465 1.009860 1.33333 0.014095 0.018209 1.036010 1.42222 0.01454 0.019465 1.069986 1.51111 0.014213 0.020725 1.102916 1.600000 0.01473 0.022821 1.225823 1.658566 0.014512 0.022821 1.225823 1.955556 0.014512 0.027109 1.254670 2.044444 0.01462 0.023623 1.165990 1.777778 0.014392 0.023631 1.363970 2.044444 0.01452 0.0227109 1.254670 2.044444 0.01452 0.0227109 1.254670 2.044444 0.01452 0.02361 1.309953 2.480889 0.01433 0.033625 1.389953 2.480889 0.01433 0.033625 1.389953 2.48089 0.01433 0.03269 1.440513 2.666667 0.01495 0.032311 1.363970 2.40000 0.014813 0.03269 1.440513 2.666667 0.01495 0.032311 1.363970 2.44444 0.015177 0.04276 1.513189 2.577778 0.014934 0.03269 1.440513 2.666667 0.01495 0.032351 1.429358 2.84444 0.015177 0.04276 1.513189 2.577778 0.014934 0.03269 1.440513 2.666667 0.01495 0.032311 1.363970 2.44444 0.015177 0.04276 1.513189 2.577778 0.014934 0.03269 1.440513 2.666667 0.01495 0.032311 1.353953 2.48444 0.015177 0.040276 1.513189 2.331111 0.01536 0.042974 1.559759 3.11111 0.01536 0.044322 1.582531 3.20000 0.01536 0.045694 1.604979 3.288889 0.015424 0.047063 1.627118 | END SPEC-AC FTABLES FTABLE | CTIONS 1 | | | | | | |
| (ft) (arres) (arreft) (cfs) (ft/sec) (Minutes)*** 0.000000 0.013223 0.00000 0.000000 (Minutes)*** 0.177778 0.013328 0.00178 0.267497 0.177778 0.013395 0.003549 0.463318 0.355556 0.013453 0.004742 0.534993 0.444444 0.013511 0.00541 0.598140 0.533333 0.013627 0.008353 0.707729 0.711111 0.013685 0.00977 0.55544 0.800000 0.013743 0.010786 0.802490 0.88889 0.013801 0.102010 0.845886 0.977778 0.013860 0.013239 0.887186 1.05556 0.013977 0.015714 0.964472 1.244444 0.014036 0.016959 1.00880 1.33333 0.014213 0.020725 1.102916 1.600000 0.01422 0.023633 1.165990 1.77778 0.014322 0.024539 1.196281 1.866667 0.014452 0.027109 1.254670 <td< td=""><td>91 4 Depth</td><td>Area</td><td>Volume</td><td>Outflow1</td><td>Velocity</td><td>Travel Tim</td><td>ا ۲ * * *</td><td></td></td<> | 91 4 Depth | Area | Volume | Outflow1 | Velocity | Travel Tim | ا ۲ * * * | |
| 0.000000 0.013223 0.000178 0.267497 0.177778 0.013338 0.00178 0.267497 0.266667 0.013453 0.003549 0.463318 0.355556 0.013453 0.004742 0.534993 0.444444 0.013511 0.005941 0.598140 0.53333 0.013659 0.007144 0.655230 0.622222 0.013627 0.008353 0.707729 0.711111 0.013685 0.009567 0.756594 0.800000 0.013743 0.010786 0.802490 0.888889 0.013801 0.012010 0.845898 0.977778 0.013918 0.014474 0.926635 1.066667 0.013918 0.014474 0.926635 1.155556 0.013977 0.015714 0.964472 1.244444 0.014036 0.016959 1.006880 1.33333 0.014095 0.018209 1.036010 1.422222 0.014154 0.019465 1.069986 1.51111 0.014213 0.020725 1.102916 1.600000 0.014273 0.021709 1.134892 1.688889 0.014322 0.024539 1.196281 1.877778 0.014322 0.024539 1.196281 1.866667 0.014452 0.025821 1.225823 1.866667 0.014452 0.025451 1.225823 1.95555 0.014652 0.027109 1.337463 2.31111 0.014452 0.02869 1.310460 2.222222 0.014632 0.02363 1.136995 2.488889 0.014873 0.034944 1.415459 2.444444 0.014672 0.02869 1.340460 2.222222 0.014632 0.03365 1.389953 2.488889 0.014873 0.034944 1.415459 2.577778 0.014934 0.036269 1.440513 2.666667 0.01495 0.03365 1.389953 2.488889 0.014873 0.034944 1.415459 2.577778 0.014333 0.034944 1.415459 2.577778 0.014333 0.034944 1.415459 2.75556 0.015056 0.038955 1.489358 2.48889 0.014873 0.034944 1.4559 2.577778 0.014394 0.036269 1.440513 2.666667 0.014954 0.04276 1.513189 2.75556 0.015056 0.038955 1.489358 2.84444 0.01517 0.04276 1.513189 2.93333 0.01578 0.044322 1.582531 3.200000 0.015363 0.045694 1.604979 3.228889 0.015424 0.044324 1.582531 3.200000 0.015364 0.04274 1.559759 3.11111 0.015424 0.044332 1.582531 3.200000 0.015363 0.045694 1.604979 3.288889 0.015424 0.044332 1.582531 3.200000 0.015363 0.045694 1.604979 3.288889 0.015424 0.047063 1.627118 3.377778 0.015486 0.048437 1.664859 | (ft) | (acres) | (acre-ft) | (cfs) | (ft/sec) | (Minutes | 3)*** | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.088889 | 0.013223 0.013280 | 0.000000 0.001178 | 0.267497 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.177778 | 0.013338 | 0.002361 | 0.378297 | | | | |
| 0.44444 0.013511 0.005941 0.598140 0.53333 0.013569 0.007144 0.655230 0.62222 0.013627 0.008353 0.707729 0.711111 0.013685 0.009567 0.756594 0.800000 0.013743 0.010786 0.802490 0.88889 0.013801 0.012010 0.845898 0.977778 0.013801 0.012010 0.845898 0.977778 0.013801 0.01474 0.926635 1.155556 0.013977 0.015714 0.964472 1.244444 0.014036 0.016959 1.000880 1.33333 0.014095 0.018209 1.036010 1.422222 0.014154 0.019465 1.069986 1.51111 0.014213 0.020725 1.102916 1.6080889 0.014332 0.023263 1.165990 1.777778 0.014452 0.025821 1.25823 1.955556 0.014512 0.027109 1.254670 2.044444 0.014572 0.028401 1.282868 2.133333 0.014632 0.02263 1.363970 2.222222 0.014692 0.031002 1.337483 2.31111 0.014753 0.034944 1.415459 2.40000 0.014813 0.034625 1.389953 2.488889 0.014873 0.034944 1.415459 2.577778 0.014934 0.036269 1.409450 2.48889 0.014733 0.034944 1.415459 2.577778 0.014934 0.036269 1.409450 2.48889 0.014753 0.034944 1.415459 2.577778 0.014517 0.032311 1.363970 2.40000 0.014813 0.03625 1.389953 2.488889 0.014773 0.034944 1.415459 2.577778 0.014934 0.036269 1.440513 2.666667 0.014951 0.037599 1.465139 2.755556 0.015056 0.038935 1.489358 2.844444 0.015117 0.040276 1.513189 2.93333 0.015178 0.041622 1.559759 3.11111 0.015301 0.042321 1.559759 3.11111 0.015301 0.042321 1.589531 3.200000 0.015363 0.045644 1.604979 3.288889 0.015424 0.047063 1.627118 3.377778 0.015486 0.048459 | 0.266667 | 0.013395 0 013453 | 0.003549 0 004742 | 0.463318 | | | | |
| $\begin{array}{llllllllllllllllllllllllllllllllllll$ | 0.444444 | 0.013511 | 0.005941 | 0.598140 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.533333 | 0.013569 | 0.007144 | 0.655230 | | | | |
| 0.800000 0.013743 0.010786 0.802490 0.888889 0.013801 0.012010 0.845898 0.977778 0.013860 0.013239 0.887186 1.066667 0.013918 0.014474 0.926635 1.155556 0.013977 0.015714 0.964472 1.244444 0.014036 0.016959 1.000880 1.33333 0.014095 0.018209 1.036010 1.422222 0.014154 0.019465 1.069986 1.51111 0.014213 0.020725 1.102916 1.600000 0.014273 0.021991 1.134892 1.688889 0.014332 0.023263 1.165990 1.777778 0.014392 0.024539 1.196281 1.866667 0.014452 0.025821 1.225823 1.955556 0.014512 0.027109 1.254670 2.044444 0.014572 0.028401 1.282868 2.133333 0.014632 0.029699 1.310460 2.222222 0.014692 0.031002 1.337483 2.31111 0.014752 0.032311 1.363970 2.400000 0.014813 0.03625 1.389953 2.48889 0.014873 0.034944 1.415459 2.577778 0.014994 0.036269 1.440513 2.666667 0.014954 0.037599 1.465139 2.755556 0.015056 0.038935 1.489358 2.844444 0.015117 0.040276 1.513189 2.93333 0.015178 0.041622 1.536651 3.022222 0.015240 0.042974 1.559759 3.11111 0.015301 0.044332 1.582531 3.200000 0.015363 0.045694 1.604979 3.28889 0.015424 0.047063 1.627118 3.377778 0.015424 0.047063 1.627118 3.377778 0.015424 0.047063 1.627118 3.377778 0.015424 0.047063 1.627118 | 0.622222 | 0.013627 0.013685 | 0.008353 0.009567 | 0.707729 | | | | |
| $\begin{array}{llllllllllllllllllllllllllllllllllll$ | 0.800000 | 0.013743 | 0.010786 | 0.802490 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.888889 | 0.013801 | 0.012010 | 0.845898 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 0.977778 | 0.013860 | 0.013239 0.014474 | 0.887186 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1.155556 | 0.013977 | 0.015714 | 0.964472 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1.244444 | 0.014036 | 0.016959 | 1.000880 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1.333333 | 0.014095 | 0.018209 | 1.036010 | | | | |
| $\begin{array}{llllllllllllllllllllllllllllllllllll$ | 1.511111 | 0.014134 0.014213 | 0.020725 | 1.102916 | | | | |
| $\begin{array}{llllllllllllllllllllllllllllllllllll$ | 1.600000 | 0.014273 | 0.021991 | 1.134892 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1.688889 | 0.014332 | 0.023263 | 1.165990 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1.866667 | 0.014392 0.014452 | 0.024539 | 1.225823 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 1.955556 | 0.014512 | 0.027109 | 1.254670 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 2.044444 | 0.014572 | 0.028401 | 1.282868 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | ∠.⊥33333 2 222222 | 0.014632 | 0.029699 0.031002 | 1.310460 1 337483 | | | | |
| 2.400000 0.014813 0.033625 1.389953 2.488889 0.014873 0.034944 1.415459 2.577778 0.014934 0.036269 1.440513 2.666667 0.014995 0.037599 1.465139 2.755556 0.015056 0.038935 1.489358 2.844444 0.015117 0.040276 1.513189 2.93333 0.015178 0.041622 1.536651 3.022222 0.015240 0.042974 1.559759 3.11111 0.015301 0.044332 1.582531 3.200000 0.015363 0.045694 1.604979 3.288889 0.015424 0.047063 1.627118 3.377778 0.015486 0.048437 1.648959 | 2.311111 | 0.014752 | 0.032311 | 1.363970 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 2.400000 | 0.014813 | 0.033625 | 1.389953 | | | | |
| 2.666667 0.014995 0.037599 1.465139 2.755556 0.015056 0.038935 1.489358 2.844444 0.015117 0.040276 1.513189 2.933333 0.015178 0.041622 1.536651 3.022222 0.015240 0.042974 1.559759 3.11111 0.015301 0.044332 1.582531 3.200000 0.015424 0.047063 1.627118 3.377778 0.015486 0.048437 1.648959 | 2.488889 | 0.014873 | U.U34944 0 036269 | 1.415459 1.440512 | | | | |
| 2.755556 0.015056 0.038935 1.489358 2.844444 0.015117 0.040276 1.513189 2.933333 0.015178 0.041622 1.536651 3.022222 0.015240 0.042974 1.559759 3.111111 0.015301 0.044332 1.582531 3.200000 0.015363 0.045694 1.604979 3.288889 0.015424 0.047063 1.627118 3.377778 0.015486 0.048437 1.648959 | 2.666667 | 0.014995 | 0.037599 | 1.465139 | | | | |
| 2.844444 0.015117 0.040276 1.513189 2.933333 0.015178 0.041622 1.536651 3.022222 0.015240 0.042974 1.559759 3.11111 0.015301 0.044332 1.582531 3.200000 0.015363 0.045694 1.604979 3.288889 0.015424 0.047063 1.627118 3.377778 0.015486 0.048437 1.648959 | 2.755556 | 0.015056 | 0.038935 | 1.489358 | | | | |
| 2.933333 0.013176 0.041022 1.530051 3.022222 0.015240 0.042974 1.559759 3.111111 0.015301 0.044332 1.582531 3.200000 0.015363 0.045694 1.604979 3.288889 0.015424 0.047063 1.627118 3.377778 0.015486 0.048437 1.648959 | 2.844444 | 0.015117 | 0.040276 | 1.513189 | | | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 2.933333 3.022222 | 0.015240 | 0.041022 0.042974 | 1.559759 | | | | |
| 3.200000 0.015363 0.045694 1.604979 3.288889 0.015424 0.047063 1.627118 3.377778 0.015486 0.048437 1.648959 | 3.111111 | 0.015301 | 0.044332 | 1.582531 | | | | |
| 3.288889 | 3.200000 | 0.015363 | 0.045694 | 1.604979 | | | | |
| | 3.288889 | 0.015424 0.015486 | 0.047063 0.048437 | 1.627118 1.648959 | | | | |

| 3.466667 3.555556 3.644444 3.733333 3.822222 3.911111 4.000000 4.088889 4.177778 4.266667 4.355556 4.44444 4.533333 4.622222 4.711111 4.800000 4.888889 4.977778 5.066667 5.155556 5.244444 5.333333 5.422222 5.511111 5.600000 5.688889 5.777778 5.866667 5.955556 6.044444 6.133333 6.222222 6.311111 5.600000 5.688889 5.777778 5.866667 5.955556 6.044444 6.133333 6.222222 6.311111 6.400000 6.488889 6.577778 6.666667 6.755556 6.844444 6.933333 7.022222 7.111111 7.200000 7.555556 6.844444 6.933333 7.022222 7.111111 7.208889 7.37778 7.466667 7.555556 7.644444 7.733333 7.822222 7.911111 8.000000 END FTABL | 0.015548 0.015610 0.015672 0.015735 0.015797 0.015860 0.015923 0.015985 0.016048 0.016111 0.016175 0.016238 0.016301 0.016365 0.016429 0.016492 0.016656 0.016656 0.016656 0.016685 0.016749 0.016813 0.016878 0.016749 0.016843 0.016878 0.016749 0.01685 0.016749 0.016878 0.016749 0.016878 0.016749 0.017072 0.017072 0.017072 0.017203 0.017268 0.017203 0.017268 0.017330 0.017268 0.017596 0.017596 0.017596 0.017596 0.017596 0.017595 0.017795 0.017795 0.017861 0.017928 0.017928 0.017995 0.018128 0.018128 0.018307 0.018465 0.018532 0.018465 0.018736 0.018736 0.018736 0.018872 E | 0.049816 0.051201 0.052591 0.053987 0.055388 0.056795 0.058208 0.059626 0.061050 0.062479 0.063914 0.065354 0.068253 0.069710 0.071173 0.072642 0.074117 0.075597 0.074117 0.075597 0.074117 0.075597 0.077083 0.078574 0.080072 0.081575 0.083084 0.084598 0.086119 0.084598 0.086119 0.087645 0.089177 0.090715 0.092259 0.093808 0.095363 0.096925 0.098492 0.100065 0.101643 0.103228 0.1096925 0.098492 0.100655 0.101643 0.103228 0.104819 0.104819 0.104819 0.104819 0.102260 0.117758 0.1124371 0.126040 0.127714 | 1.670515 1.691797 1.712814 1.733576 1.754092 1.774371 1.794421 1.814250 1.833864 1.853270 1.872476 1.891486 1.910307 1.928945 1.947404 1.965690 1.983807 2.001761 2.019555 2.037193 2.054680 2.072019 2.089215 2.106270 2.123188 2.139972 2.156626 2.173152 2.189553 2.205833 2.221993 2.25833 2.221993 2.25833 2.221993 2.253966 2.327666 2.345699 2.363199 2.380329 2.363199 2.380329 2.363199 2.380329 2.363199 2.380329 2.363199 2.380329 2.467500 3.198544 4.316850 5.207863 3.785919 10.32063 11.71823 12.90286 13.83219 14.51567 15.03487 | | |
|---|--|--|--|----------------------|--------------------------------|
| FTABLE 91 4 Depth (ft) | 2 Area (acres) | Volume (acre-ft) | Outflow1 (cfs) | Velocity (ft/sec) | Travel Time*** (Minutes)*** |
| 0.00000 0.066667 0.133333 0.200000 0.266667 0.333333 0.400000 0.466667 0.533333 0.600000 0.666667 0.733333 0.800000 | 0.000000 0.004938 0.006944 0.008456 0.009708 0.010790 0.011751 0.012616 0.013406 0.014132 0.014804 0.015430 0.016013 | 0.00000 0.000220 0.001135 0.001742 0.002426 0.003178 0.003991 0.004858 0.005777 0.006741 0.007749 0.008798 | 0.000000 0.070410 0.099574 0.121953 0.140819 0.157441 0.172467 0.186286 0.199148 0.211229 0.222655 0.233522 0.243906 | (20,000) | |

| 0.866667 0.933333 1.000000 1.066667 1.133333 1.200000 1.266667 1.333333 1.400000 1.466667 1.533333 1.600000 1.666667 1.733333 1.800000 1.866667 2.133333 2.0000000 2.066667 2.33333 2.000000 2.666667 2.533333 2.600000 2.666667 2.533333 3.000000 2.666667 3.33333 3.000000 3.666667 3.33333 3.000000 3.666667 3.533333 3.6000000 3.666667 3.533333 3.600000 3.666667 3.533333 3.600000 3.666667 3.533333 3.6000000 3.666667 3.66667 3.533333 3.6000000 3.666667 3.533333 3.6000000 3.666667 3.533333 3.6000000 | 0.016560 0.017073 0.017556 0.018010 0.018439 0.018439 0.019224 0.019244 0.020245 0.020547 0.020547 0.021351 0.021587 0.021808 0.022015 0.022015 0.022015 0.0223701 0.023408 0.023408 0.023408 0.023408 0.023501 0.023548 0.023554 0.0235554 0.0235554 0.0235554 0.0235554 0.0235554 | 0.009884 0.011005 0.012160 0.013345 0.014560 0.015803 0.017072 0.018366 0.019683 0.021022 0.023761 0.025159 0.026574 0.028006 0.029452 0.030913 0.032387 0.035372 0.036880 0.038398 0.039925 0.041460 0.043002 0.044550 0.044550 0.044550 0.044550 0.044550 0.044550 0.044550 0.044550 0.053927 0.055497 0.055497 0.055497 0.055497 0.055497 0.055497 0.055497 0.058637 0.060204 0.061770 0.058637 0.06204 0.061770 0.058637 0.06204 0.061770 0.058637 0.06204 0.061770 0.058637 0.06204 0.061770 0.058637 0.06204 0.072596 0.071169 0.072596 0.071121 0.078607 0.080812 0.084235 0.084235 0.084235 0.0857233 0.088612 0.092628 | 0.253865 0.263448 0.272695 0.281638 0.290306 0.298722 0.306908 0.314881 0.322657 0.330250 0.337672 0.344935 0.352048 0.359020 0.365859 0.372572 0.379167 0.385649 0.392027 0.404472 0.410555 0.416549 0.422457 0.428285 0.434034 0.428285 0.434034 0.456306 0.467044 0.456306 0.467044 0.456306 0.467044 0.472322 0.477541 0.482704 0.492867 0.492867 0.492867 0.512589 0.517402 0.512589 0.517402 0.522171 0.526897 0.512589 0.517402 0.549916 0.554059 0.5632760 0.572010 0.572010 0.576327 0.580612 0.589089 |
|--|--|--|---|
| 4.133333 4.200000 4.266667 4.333333 4.400000 4.466667 4.533333 4.600000 4.666667 4.733333 4.800000 4.866667 4.933333 5.000000 5.066667 5.133333 5.200000 5.266667 5.33333 5.400000 5.46667 | 0.021808 0.021587 0.021351 0.021100 0.020832 0.020547 0.020245 0.019924 0.019584 0.019224 0.018843 0.018439 0.018010 0.017556 0.017556 0.017556 0.017556 0.016560 0.0165430 0.014804 0.014132 0.013406 | 0.081542 0.082989 0.084420 0.085835 0.087233 0.088612 0.099972 0.091311 0.092628 0.093922 0.095191 0.096434 0.097649 0.098835 0.0999835 0.0999835 0.102196 0.103245 0.104253 0.105218 0.106136 | 0.554405 0.558859 0.563276 0.567660 0.572010 0.576327 0.580612 0.584866 0.589089 0.593281 0.597445 0.601580 0.605686 0.609765 0.978910 1.648713 2.508517 3.508899 4.608973 5.768278 6.945177 |

| 5.533333 0.0126 5.600000 0.0117 5.666667 0.0107 5.73333 0.0097 5.800000 0.0084 5.866667 0.0069 5.933333 0.0049 6.000000 0.0000 END FTABLE 2 END FTABLES | 516 0.10700 751 0.10780 790 0.10850 708 0.10925 156 0.10925 156 0.10985 156 0.10985 156 0.10985 156 0.10985 156 0.10985 157 0.11095 100 0.11095 | 04 8.097647 16 9.185308 58 10.17228 52 11.03063 59 11.74437 74 12.31382 74 12.76044 94 13.13191 | | | | |
|---|---|---|---|---|---|--|
| EXT SOURCES | | | | | Manlana | * * * |
| <pre><name> # <name> WDM 2 PREC WDM 2 PREC WDM 1 EVAP WDM 1 EVAP</name></name></pre> | # tem strg ENGL 2 ENGL 2 ENGL 0 ENGL 0 | <pre>cMult>frafi <-factor->strg L 0.76 0.76</pre> | <pre><-larget Vols> <name> # # PERLND 1 999 IMPLND 1 999 PERLND 1 999 IMPLND 1 999</name></pre> | EXTNL EXTNL EXTNL EXTNL EXTNL | <-Member-> <name> # # PREC PREC PETINP PETINP</name> | * * * |
| END EXT SOURCES | | | | | | |
| EXT TARGETS <-Volume-> <-Grp> <name> # COPY 501 OUTPUT COPY 502 OUTPUT COPY 506 OUTPUT COPY 504 OUTPUT COPY 507 OUTPUT COPY 508 OUTPUT RCHRES 1 HYDR RCHRES 1 HYDR COPY 505 OUTPUT COPY 503 OUTPUT RCHRES 2 HYDR RCHRES 2 HYDR END EXT TARGETS</name> | <-Member-> <name> # # MEAN 1 1 MEAN 1 1 MEAN 1 1 MEAN 1 1 MEAN 1 1 MEAN 1 1 RO 1 1 STAGE 1 1 MEAN 1 1 MEAN 1 1 RO 1 1 RO 1 1 STAGE 1 1</name> | <mult>Tran <-factor->strg 48.4 48.4 48.4 48.4 48.4 48.4 1 1 48.4 48.4</mult> | <-Volume-> <mem <name> # <nam WDM 501 FLOW WDM 502 FLOW WDM 506 FLOW WDM 504 FLOW WDM 507 FLOW WDM 508 FLOW WDM 1000 FLOW WDM 1001 STAG WDM 505 FLOW WDM 503 FLOW WDM 503 FLOW WDM 1002 FLOW WDM 1003 STAG</nam </name></mem | uber> Ts ne> t I El I El I El I El I El I El I El I El | Sys Tgap Amo cem strg str JGL REI JGL REI | 1 *** cg*** 2L 2L 2L 2L 2L 2L 2L 2L 2L 2L |
| MASS-LINK <volume> <-Grp> <name></name></volume> | <-Member->< <name> # #<</name> | <mult> <-factor-></mult> | <target> <name></name></target> | <-Grp> | <-Member->; <name> # #;</name> | * * * |
| PERLND PWATER END MASS-LINK | SURO 2 | 0.083333 | RCHRES | INFLOW | IVOL | |
| MASS-LINK PERLND PWATER END MASS-LINK | 3 IFWO 3 | 0.083333 | RCHRES | INFLOW | IVOL | |
| MASS-LINK IMPLND IWATER END MASS-LINK | 5 SURO 5 | 0.083333 | RCHRES | INFLOW | IVOL | |
| MASS-LINK PERLND PWATER END MASS-LINK | 12 SURO 12 | 0.083333 | СОРҮ | INPUT | MEAN | |
| MASS-LINK PERLND PWATER END MASS-LINK | 13 IFWO 13 | 0.083333 | COPY | INPUT | MEAN | |
| MASS-LINK IMPLND IWATER END MASS-LINK | 15 SURO 15 | 0.083333 | СОРҮ | INPUT | MEAN | |
| MASS-LINK RCHRES ROFLOW END MASS-LINK | 16 16 | | СОРҮ | INPUT | MEAN | |
| MASS-LINK | 30 | | | | | |

| PERLND END MASS- | PWATER LINK | SURO 30 | PERLND | EXTNL | SURLI |
|----------------------------------|----------------|------------------|--------|-------|-------|
| MASS-LINK PERLND END MASS- | PWATER LINK | 34 IFWO 34 | PERLND | EXTNL | IFWLI |
| MASS-LINK PERLND END MASS- | PWATER LINK | 38 AGWO 38 | PERLND | EXTNL | AGWLI |
| MASS-LINK IMPLND END MASS- | IWATER LINK | 50 SURO 50 | PERLND | EXTNL | SURLI |

END MASS-LINK

END RUN

Mitigated UCI File

RUN

| GLOBAL WWHM4 mode START RUN INTERP RESUME END GLOBAL | l simulation 1948 10 01 OUTPUT LEVEL 0 RUN 1 | END 3 0 | 2009 09 UNI |) 30 It sys | TEM | 1 | | | | |
|---|--|---|---|----------------|-------|-----------|-----|--------|----------|--------|
| FILES <file> <un#:< td=""><td>> <</td><td>File Name-</td><td></td><td></td><td></td><td></td><td></td><td>>**:</td><td>*</td><td></td></un#:<></file> | > < | File Name- | | | | | | >**: | * | |
| WDM 26 MESSU 29 27 28 30 31 32 32 34 34 | Tamarack - I MitTamarack MitTamarack MitTamarack POCTamarack | Durations.w Duration | dm s.MES s.L61 s.L62 s1.dat s2.dat s4.dat s6.dat s7.dat s8.dat s3.dat s5.dat | | | | | | | |
| END FILES | | | | | | | | | | |
| OPN SEQUENCE INGRP PERLND PERLND IMPLND IMPLND IMPLND PERLND PERLND PERLND PERLND PERLND PERLND RCHRES RCHRES COPY COPY COPY COPY COPY COPY COPY COPY | INDEL 8 17 2 4 6 9 3 7 2 18 1 2 501 502 504 506 507 508 3 503 603 505 605 1 2 4 6 7 8 3 505 605 1 2 4 6 7 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 507 508 3 505 605 505 605 505 605 1 2 505 605 505 605 1 2 505 605 505 605 1 2 505 605 505 605 1 2 505 605 505 605 505 605 505 605 505 605 1 2 505 605 1 2 505 605 505 605 1 2 505 605 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 505 605 1 2 5 5 5 5 5 5 5 5 5 5 5 5 5 | T 00:15 | | | | | | | | |
| DISPLY-INFO |)1 | | ***TP 2N | | DTG1 | FTT.1 | qvq | חדפי | FTT.2 | VRND |
| 1 | Subbasin 1 | , | MAX | <u>-</u> түп . | TOTOT | т. Т.П.Т. | 1 | 2 | 30 | 9 |
| 2 | Subbasin 2 Subbasin 4 | | MAX MAX | | | | 1 | 2 2 | 31 33 | 9 9 |

| 6 7 8 3 5 END DISPLY COPY | Subbasin Subbasin Subbasin Tank 1 Trapezoida Y-INF01 | 6 7 8 1 Pond 2 | 1 | MAX MAX MAX MAX MAX | | 1 1 1 1 | 2 2 2 2 2 2 2 2 2 2 | 35 9 36 9 37 9 32 9 34 9 |
|--|---|--|---|--|---|---|---|--|
| TIMESERIE # - # 1 501 502 504 506 507 508 3 503 603 | S NPT NMN ** 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | * | | | | | | |
| 5 505 605 END TIMES END COPY GENER OPCODE # # END OPCOD PARM # # | 1 1 1 1 ERIES OPCD *** E K ** | * | | | | | | |
| END PARM END GENER PERLND GEN-INFO <pls><</pls> | Name- | >NI | BLKS Un | it-systems | Printer | * * * | | |
| # - # | /B, Lawn, Mc , Lawn, Mod /B, Lawn, St /B, Forest, , Lawn, Stee NFO on PWATER*** | eep Mod Sp | User 1 1 1 1 1 1 1 1 1 1 | t-series in out 1 1 1 1 1 1 1 1 1 1 | Engl Metr 27 0 27 0 27 0 27 0 27 0 27 0 | *** | | |
| ACTIVITY <pls> # - # 8 17 9 2 18 END ACTIV</pls> | ************************************** | * Active AT SED 1 0 1 0 1 0 1 0 1 0 1 0 | Sections PST PWG 0 0 0 0 0 0 0 0 0 0 | ********* PQAL MSTI 0 0 0 0 0 0 0 0 0 0 0 0 | *********** PEST NITR 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ******** PHOS TR 0 0 0 0 0 | ** AC *** 0 0 0 0 0 | * |
| PRINT-INF | O **************** 0 0 0 0 0 0 0 0 0 0 0 | ***** Pr: AT SED 4 0 4 0 4 0 4 0 4 0 4 0 4 0 | int-flags PST PWG 0 0 0 0 0 0 0 0 0 0 | ********* PQAL MSTI 0 0 0 0 0 0 0 0 0 0 0 0 | PEST NITR 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ******** PHOS TR 0 0 0 0 0 0 | ** PI AC ** 0 0 0 0 0 | VL PYR ******** 1 9 1 9 1 9 1 9 1 9 |
| PWAT-PARM <pls> # - # 8</pls> | 1 PWATER vari CSNO RTOP UZ 0 0 | able mont FG VCS 0 0 | thly para VUZ VNN 0 0 | meter valu VIFW VIRC 0 0 | ue flags * C VLE INFC 0 0 0 | ** HWT ** 0 | * | |

| 17 9 2 18 END PV | VAT-PAF | 0 0 0 0 0 0 0 0 2M1 | 0 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 0 | |))) | | |
|--|--|---|--|---|---------------------------------------|--|----------------------------------|--|-------------------------------------|--|---------|--|-------|--|
| PWAT-F <pls # - 8 17 9 2 18 END PV</pls | PARM2 5 > # *** | PWATE FOREST 0 0 0 0 0 0 2M2 | R input L2 2 | info ISN 5 4.5 5 5 4.5 | : Pa: INF 0 | rt 2 ILT 0.8 .03 0.8 2 .03 | I | ** 400 400 400 400 400 | * S | LSUR 0.1 0.15 0.1 0.15 | | KVARY 0.3 0.5 0.3 0.3 0.5 | | AGWRC 0.996 0.996 0.996 0.996 0.996 |
| PWAT-F <pls # - 8 17 9 2 18 END PV</pls | PARM3 5 > # *** | PWATE PETMAX 0 0 0 0 0 2M3 | R input PETN | info IIN 0 0 0 0 0 | : Pa: INF | rt 3 EXP 2 2 2 2 2 2 2 | INF | ** 2 2 2 2 2 2 | * DE | EPFR 0 0 0 0 0 | E | BASETP 0 0 0 0 0 | 1 | AGWETP 0 0 0 0 0 |
| <pre>PWA1-F <pls # - 8 17 9 2 18 END PV</pls </pre> | VARM4 5 > # VAT-PAF | PWATER CEPSC 0.1 0.1 0.1 0.2 0.1 2M4 | input U2 (0 (((| info: ZSN 25 .25 .5 .5 .15 | Par N 0 0 0 0 0 | t 4 SUR .25 .25 .25 .35 .25 | IN | UTFW 0 6 0 0 6 | | IRC 0.7 0.5 0.7 0.7 0.3 | | LZETP 0.25 0.25 0.25 0.7 0.25 | * * * | |
| PWAT-S <pls # - 8 17 9 2 18 END PV</pls | STATE1 5 > *** # *** | F Initia ran fro CEPS 0 0 0 0 0 0 0 TE1 | l cond: m 1990 ST | tions to en JRS 0 0 0 0 0 0 | at dof | start 1992 UZS 0 0 0 0 0 | of s (pat I | simula 1-11 FWS 0 0 0 0 0 | tion -95) | RUN LZS 3 2.5 3 2.5 | 21 * | AGWS 1 1 1 1 1 1 | | GWVS 0 0 0 0 |
| END PERI IMPLND GEN-IN <pls # - 2 4 6 3 7 END GH *** Se</pls | LND JFO S >< # ROF DRJ ROF DRJ EN-INFC | ADS/MOD DF TOPS/ VEWAYS/ ADS/STEE VEWAYS/ IWATER* | e FLAT MOD P STEEP ** | > Us | Unit er 1 1 1 1 | -syst t-ser 1 1 1 1 | ems ies E 1 1 1 1 | Prin Ingl M 27 27 27 27 27 27 | ter etr 0 0 0 0 0 | * * * * * * * * * | | | | |
| ACTIVJ <pls # - 2 4 6 3 7 END AC</pls | TY 5 > *** # ATN CTIVITY | 1P SNOW 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | *** Act IWAT S 1 1 1 1 1 | cive S SLD I 0 0 0 0 0 | ecti WG I 0 0 0 0 0 | ons * QAL 0 0 0 0 0 | * * * * * | **** | * * * * | * * * * * | * * * * | **** | | |

PRINT-INFO <ILS > ******* Print-flags ******* PIVL PYR # - # ATMP SNOW IWAT SLD IWG IQAL ******** 1 9 2 0 0 4 0 0 0 4 0 0 4 0 0 0 1 9 0 0 4 9 0 0 0 6 1 0 0 0 0 4 0 1 9 3 7 0 0 4 0 0 0 1 9 END PRINT-INFO IWAT-PARM1 <PLS > IWATER variable monthly parameter value flags *** * * * # - # CSNO RTOP VRS VNN RTLI 2 0 0 0 0 0 0 0 0 4 0 0 0 0 0 0 0 6 3 0 0 0 0 0 7 0 0 0 0 0 END IWAT-PARM1 IWAT-PARM2 IWATER input info: Part 2 * * * <PLS > # - # *** LSUR SLSUR NSUR RETSC 0.05 0.08 2 400 0.1 400 0.01 0.1 4 0.1 0.05 6 400 0.1 0.08 0.1 400 0.1 0.05 3 7 400 0.1 0.1 0.05 END IWAT-PARM2 IWAT-PARM3 <PLS > IWATER input info: Part 3 * * * # - # ***PETMAX PETMIN 0 2 0 4 0 0 0 6 0 3 0 0 7 0 0 END IWAT-PARM3 IWAT-STATE1 <PLS > *** Initial conditions at start of simulation # - # *** RETS SURS 2 0 0 4 0 0 0 0 6 3 0 0 7 0 0 END IWAT-STATE1 END IMPLND SCHEMATIC <--Area--> <-Target-> MBLK * * * <-Source-> * * * <Name> # <-factor-> <Name> # Tbl# Subbasin 3A*** perlnd 9 5.54 2 RCHRES 1 9 5.54 3 PERLND RCHRES 1 IMPLND 3 1.79 RCHRES 1 5 IMPLND 4 2.74 5 RCHRES 1 7 IMPLND 1.18 RCHRES 1 5 Subbasin 5*** PERLND 9 2 1.15 RCHRES 2 9 PERLND 1.15 RCHRES 2 3 3 4 IMPLND 0.52 RCHRES 2 5 2 IMPLND 0.73 RCHRES 5 7 0.31 RCHRES 2 5 IMPLND Subbasin 1*** 0.38 COPY 501 12 PERLND 8
| PERLND 8 | 0.38 | COPY | 501 | 13 |
|---|-------------|---------------|------------|-----------|
| PERLND 17 | 0.94 | COPY | 501 | 12 |
| TMDIND 2 | 0.94 | COPI | 501 501 | 15 15 |
| IMPLIND Z IMDI.ND A | 0.33 | COPI | 501 | 15 |
| IMPLND 6 | 0.33 | COPY | 501 | 15 |
| Subbasin 2*** | 0.11 | 0011 | 501 | 10 |
| PERLND 8 | 0.52 | COPY | 502 | 12 |
| PERLND 8 | 0.52 | COPY | 502 | 13 |
| PERLND 17 | 0.32 | COPY | 502 | 12 |
| PERLND 17 | 0.32 | COPY | 502 | 13 |
| IMPLND 2 | 0.42 | COPY | 502 | 15 |
| IMPLND 4 | 0.25 | COPY | 502 | 15 |
| IMPLND 6 | 0.11 | COPY | 502 | 15 |
| Subbasin 4*** | | | | |
| PERLND 2 | 5.82 | COPY | 504 | 12 |
| PERLND 2 | 5.82 | COPY | 504 | 13 |
| Subbasin 6*** | | | | |
| PERLND 8 | 9.37 | COPY | 506 | 12 |
| PERLND 8 | 9.37 | COPY | 506 | 13 |
| PERLND 17 | 0.03 | COPY | 506 | 12 |
| PERLND 17 | 0.03 | COPY | 506 | 13 |
| IMPLND 2 | 1.77 | COPY | 506 | 15 |
| IMPLND 4 | 3.3 | COPY | 506 | 15 |
| IMPLND 6 | 1.41 | COPY | 506 | 15 |
| Subbasin 7*** | | | | |
| PERLND 9 | 0.52 | COPY | 507 | 12 |
| PERLND 9 | 0.52 | COPY | 507 | 13 |
| PERLND 18 | 0.77 | COPY | 507 | 12 |
| PERLND 18 | 0.77 | COPY | 507 | 13 |
| IMPLND 4 | 0.72 | COPY | 507 | 15 |
| IMPLND 7 | 0.31 | COPY | 507 | 15 |
| Subbasin 8*** | | | | |
| PERLND 9 | 2.2 | COPY | 508 | 12 |
| PERLND 9 | 2.2 | COPY | 508 | 13 |
| PERLND 18 | 2.13 | COPY | 508 | 12 |
| PERLND 18 | 2.13 | COPY | 508 | 13 |
| IMPLND 3 | 1.78 | COPY | 508 | 15 |
| IMPLND 4 | 1.02 | COPY | 508 | 15 |
| IMPLND / | 0.44 | COPY | 508 | 15 |
| Basin 3B^^^ | 1 20 | CODI | 502 | 1.0 |
| PERLND 9 | 1.39 | COPY | 503 | |
| PERLIND 9 | 1.39 | COPI | 603 E03 | ⊥∠ 1 2 |
| DEDIND Q | 1 20 | COPI | 503 | 13 12 |
| | 1.39 | COPI | 503 | 15 |
| TMDLND 3 | 0.45 | COPY | 503 | 15 |
| IMPLIND 4 | 0.45 | COPY | 503 | 15 |
| IMPLND 4 | 0.69 | COPY | 603 | 15 |
| TMPLND 7 | 0.29 | COPY | 503 | 15 |
| TMPLND 7 | 0 29 | COPY | 603 | 15 |
| | 0.25 | 0011 | 005 | 10 |
| *****Routing***** | | | | |
| PERLND 9 | 5.54 | COPY | 3 | 12 |
| IMPLND 3 | 1.79 | COPY | 3 | 15 |
| IMPLND 4 | 2.74 | COPY | 3 | 15 |
| IMPLND 7 | 1.18 | COPY | 3 | 15 |
| PERLND 9 | 5.54 | COPY | 3 | 13 |
| PERLND 9 | 1.15 | COPY | 5 | 12 |
| IMPLND 3 | 0.52 | COPY | 5 | 15 |
| IMPLND 4 | 0.73 | COPY | 5 | 15 |
| IMPLND 7 | 0.31 | COPY | 5 | 15 |
| PERLND 9 | 1.15 | COPY | 5 | 13 |
| RCHRES 1 | 1 | COPY | 503 | 16 |
| RCHRES 2 | 1 | COPY | 505 | 16 |
| END SCHEMATIC | | | | |
| NERRICOV | | | | |
| NEIWORK | + \" | < Tomas | | < Come |
| <pre><pre><pre><pre><pre><pre>Momes</pre><pre>#</pre><pre><pre><pre><pre>Momes</pre><pre>#</pre><pre>#</pre><pre><pre><pre><pre><pre>Momes</pre><pre>#</pre><pre>#</pre><pre><pre><pre><pre><pre><pre><pre><</pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre></pre> | c = 2 r a n | <namo></namo> | 2L VOIS> | <-erb> |
| | JUL FBLLY | | # # | |

<-Member-> *** <Name> # # ***

| COPY 50 COPY 50 | 1 OUTPUT 2 OUTPUT 4 OUTPUT 6 OUTPUT 7 OUTPUT 8 OUTPUT 3 OUTPUT 5 OUTPUT | MEAN MEAN MEAN MEAN MEAN MEAN MEAN | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 48.4 48.4 48.4 48.4 48.4 48.4 48.4 48.4 | DISPLY DISPLY DISPLY DISPLY DISPLY DISPLY DISPLY | 1INPU2INPU4INPU6INPU7INPU8INPU3INPU5INPU | JT TIMSER JT TIMSER JT TIMSER JT TIMSER JT TIMSER JT TIMSER JT TIMSER JT TIMSER JT TIMSER | 1 1 1 1 1 1 1 |
|---|--|--|---|--|--|--|---|---------------------------------|
| <-Volume- <name> END NETWO</name> | > <-Grp> # RK | <-Memb <name></name> | er-><] ∙ # #<-f; | Mult>Tr actor->st | an <-Target rg <name></name> | t vols> <-G # # | rp> <-Membe <name></name> | er-> *** # # *** |
| RCHRES GEN-INF RCHRE # - 1 2 END GEN *** Sec | O S Tank 1 Trapezo -INFO tion RCH | Name idal Pc RES*** | Ne: >< ond-056 | xits Un > User 1 1 1 1 | it Systems T-series in out 1 1 1 1 | Printer Engl Metr I 28 0 28 0 | LKFG 1 1 | * * * * * * * * * |
| ACTIVIT <pls # - 1 2 END ACT</pls | Y > ****** # HYFG A 1 1 IVITY | ****** DFG CNF 0 0 | Active G HTFG 0 0 0 0 | Sections SDFG GQFG 0 0 0 0 | ********* OXFG NUFG 0 0 0 0 | ************* PKFG PHFG 7 0 0 0 0 | * * * * * * * * * * * * | |
| PRINT-I <pls # - 1 2 END PRI</pls | NFO > ****** # HYDR A 4 4 NT-INFO | ******* DCA CON 0 0 | **** Pr IS HEAT 0 0 0 0 | int-flags SED GQL 0 0 0 0 | ********* OXRX NUTR 0 0 0 0 | ************************************** | PIVL PYR PIVL PYR 1 9 1 9 | * * * * * * * * |
| HYDR-PA RCHRE # - | RM1 S Flags # VC A1 FG FG * * | for ea A2 A3 FG FG * * | ICh HYDR ODFVFG possib * * | Section for each le exit * * * | *** ODGTF(*** possil | G for each ble exit | FUNCT possibl *** | *** for each e exit |
| 1 2 END HYDI | 0 1 0 1 R-PARM1 | 0 0 0 0 | 4 0 4 0 | 0 0 0 0 0 0 | 0 (|) 0 0 0) 0 0 0 | 2 2 2 2 | 2 2 2 2 2 2 |
| HYDR-PA # - < 1 | RM2 # F'TA >< | BNO >< 1 | LEN >< 0.03 | DELTH | STCOR <> 0.0 | KS <><- 0.5 | DB50 > 0.0 | * * * |
| 2 END HYD HYDR-IN RCHRE # - | R-PARM2 IT S Initi # *** *** ac- | 2 al cond VOL ft | 0.01 litions Initia for eac | 0.0 for each l value h possibl | 0.0 HYDR section of COLIND e exit | 0.5 on Initia for each | 0.0 l value c n possible | *** of OUTDGT exit |
| < 1 2 END HYDI END RCHRE | >< R-INIT S | > 0 0 | <>< 4.0 4.0 | ><> 0.0 0.0 0.0 0.0 | <> 0.0 0.0 0.0 0.0 | *** <><- 0.0 0.0 | ><><- 0.0 0.0 0.0 0.0 | 0.0 0.0 0.0 0.0 |
| SPEC-ACTI END SPEC- FTABLES FTABLE 91 Dept | ONS ACTIONS 1 4 h A | rea | Volume | Outflow1 | Velocity | Travel Time | <u>e</u> *** | |

| (ft) | (acres) | (acre-ft) | (cfs) | (ft/sec) | (Minutes)*** |
|----------------------|----------|----------------------|----------|----------|--------------|
| 0 00000 | 0 00000 | 0 00000 | 0 00000 | (-,, | |
| 0 066667 | 0 004938 | 0 000220 | 0 070410 | | |
| 0.133333 | 0.001930 | 0.000220 | 0.070110 | | |
| 0.133333 | 0.000944 | 0.000020 | 0.099574 | | |
| 0.200000 | 0.008456 | 0.001135 | 0.121953 | | |
| 0.266667 | 0.009708 | 0.001742 | 0.140819 | | |
| 0.333333 | 0.010790 | 0.002426 | 0.157441 | | |
| 0.400000 | 0.011751 | 0.003178 | 0.172467 | | |
| 0.466667 | 0.012616 | 0.003991 | 0.186286 | | |
| 0.533333 | 0.013406 | 0.004858 | 0.199148 | | |
| 0.600000 | 0.014132 | 0.005777 | 0.211229 | | |
| 0.666667 | 0.014804 | 0.006741 | 0.222655 | | |
| 0.733333 | 0.015430 | 0.007749 | 0.233522 | | |
| 0 800000 | 0 016013 | 0 008798 | 0 243906 | | |
| 0 866667 | 0 016560 | 0 009884 | 0 253865 | | |
| 0 033333 | 0.017073 | 0 011005 | 0.263448 | | |
| 1 000000 | 0.017556 | 0.011005 | 0.203440 | | |
| 1.066667 | 0.010010 | 0.012200 | 0.272095 | | |
| 1 122222 | 0.010010 | 0.013545 | 0.201030 | | |
| 1.133333 | 0.010439 | 0.014560 | 0.290300 | | |
| 1.200000 | 0.018843 | 0.015803 | 0.298/22 | | |
| 1.266667 | 0.019224 | 0.017072 | 0.306908 | | |
| 1.333333 | 0.019584 | 0.018366 | 0.314881 | | |
| 1.400000 | 0.019924 | 0.019683 | 0.322657 | | |
| 1.466667 | 0.020245 | 0.021022 | 0.330250 | | |
| 1.533333 | 0.020547 | 0.022382 | 0.337672 | | |
| 1.600000 | 0.020832 | 0.023761 | 0.344935 | | |
| 1.666667 | 0.021100 | 0.025159 | 0.352048 | | |
| 1.733333 | 0.021351 | 0.026574 | 0.359020 | | |
| 1.800000 | 0.021587 | 0.028006 | 0.365859 | | |
| 1.866667 | 0.021808 | 0.029452 | 0.372572 | | |
| 1.933333 | 0.022015 | 0.030913 | 0.379167 | | |
| 2 000000 | 0 022207 | 0 032387 | 0 385649 | | |
| 2.066667 | 0 022385 | 0 033874 | 0 392024 | | |
| 2.0000007 | 0.022505 | 0.035372 | 0.302021 | | |
| 2.133333 | | 0.035972 | 0.30207 | | |
| 2.200000 | 0.022701 | 0.030000 | 0.404472 | | |
| 2.200007 | 0.022039 | 0.030390 | 0.410555 | | |
| 2.333333 | 0.022905 | 0.039923 | 0.410349 | | |
| 2.400000 | 0.023078 | 0.041460 | 0.422457 | | |
| 2.40000/ | 0.023179 | 0.043002 | 0.428285 | | |
| 2.533333 | 0.023267 | 0.044550 | 0.434034 | | |
| 2.600000 | 0.023343 | 0.046104 | 0.439/08 | | |
| 2.666667 | 0.023408 | 0.047662 | 0.445309 | | |
| 2.733333 | 0.023460 | 0.049224 | 0.450841 | | |
| 2.800000 | 0.023501 | 0.050790 | 0.456306 | | |
| 2.866667 | 0.023530 | 0.052358 | 0.461706 | | |
| 2.933333 | 0.023548 | 0.053927 | 0.467044 | | |
| 3.000000 | 0.023554 | 0.055497 | 0.472322 | | |
| 3.066667 | 0.023548 | 0.057067 | 0.477541 | | |
| 3.133333 | 0.023530 | 0.058637 | 0.482704 | | |
| 3.200000 | 0.023501 | 0.060204 | 0.487812 | | |
| 3.266667 | 0.023460 | 0.061770 | 0.492867 | | |
| 3.333333 | 0.023408 | 0.063332 | 0.497871 | | |
| 3.400000 | 0.023343 | 0.064891 | 0.502825 | | |
| 3.466667 | 0.023267 | 0.066444 | 0.507731 | | |
| 3.533333 | 0.023179 | 0.067993 | 0.512589 | | |
| 3,600000 | 0.023078 | 0.069535 | 0.517402 | | |
| 3.666667 | 0.022965 | 0.071069 | 0.522171 | | |
| 3.733333 | 0.022839 | 0.072596 | 0.526897 | | |
| 3.800000 | 0.022701 | 0.074114 | 0.531581 | | |
| 3 866667 | 0 022549 | 0 075623 | 0 536223 | | |
| 3 933333 | 0 022385 | 0 077121 | 0 540826 | | |
| 4 000000 | 0 022200 | 0 078607 | 0 545200 | | |
| 4 066667 | 0 022207 | 0 080081 | 0 540016 | | |
| 4 122222 | 0.022010 | 0.000001 | 0.549910 | | |
| 4 200000 | 0.021000 | 0.001042 | 0.004400 | | |
| 1 266667 | 0.04130/ | 0.004909 | 0.000000 | | |
| т.∠0000/ / 222222 | 0.021351 | 0.004420 0 005005 | 0.0002/0 | | |
| A 400000 | 0.021100 | 0.0000000 | 0.50/000 | | |
| 4.400000 | | 0.00/233 | 0.5/2010 | | |
| 4.40000/ | 0.02054/ | 0.088612 | 0.5/032/ | | |
| 4.533333 | 0.020245 | 0.089972 | 0.580612 | | |

| 4.600000 4.666667 4.733333 4.800000 4.866667 4.933333 5.000000 5.066667 5.133333 5.200000 5.266667 5.33333 5.400000 5.466667 5.53333 5.600000 5.666667 5.733333 5.800000 5.866667 5.933333 6.000000 END FTABLE 91 4 | 0.019924 0.019584 0.019224 0.018843 0.018439 0.018010 0.017556 0.017073 0.016560 0.016013 0.015430 0.014132 0.013406 0.012616 0.011751 0.010790 0.009708 0.008456 0.006944 0.004938 0.000000 E 1 2 | 0.091311 0.092628 0.093922 0.095191 0.096434 0.097649 0.098835 0.099989 0.101111 0.102196 0.103245 0.104253 0.105218 0.106136 0.10704 0.107816 0.109252 0.109252 0.109859 0.110374 0.110774 0.110994 | 0.584866 0.589089 0.593281 0.597445 0.601580 0.605686 0.609765 0.978910 1.648713 2.508517 3.508899 4.608973 5.768278 6.945177 8.097647 9.185308 10.17228 11.74437 12.31382 12.76044 13.13191 | | |
|--|---|--|---|----------------------|--------------------------------|
| Depth (ft) 0.00000 0.088889 0.177778 0.266667 0.355556 0.444444 0.533333 0.622222 0.711111 0.800000 0.888889 0.977778 1.066667 1.155556 1.24444 1.33333 1.422222 1.511111 1.600000 1.688889 1.777778 1.866667 1.955556 2.044444 2.133333 2.222222 2.311111 2.400000 2.488889 2.577778 2.666667 2.755556 2.844444 2.933333 3.022222 3.11111 3.200000 3.288889 3.377778 3.466667 3.555556 3.644444 3.73333 | Area (acres) 0.013223 0.013280 0.01338 0.013395 0.013453 0.013511 0.013569 0.013627 0.013685 0.013743 0.013860 0.013918 0.013918 0.013918 0.013977 0.014036 0.014095 0.014095 0.014154 0.014213 0.014213 0.014273 0.014273 0.01452 0.01452 0.01452 0.01452 0.01452 0.014572 0.014572 0.014692 0.014572 0.014692 0.014572 0.014692 0.014572 0.014692 0.014572 0.014813 0.014873 0.014934 0.014995 0.015056 0.015177 0.015363 0.015424 0.015486 0.015548 | Volume (acre-ft) 0.00000 0.001178 0.002361 0.003549 0.004742 0.005941 0.007144 0.008353 0.009567 0.010786 0.012010 0.013239 0.014474 0.015714 0.015714 0.015714 0.015714 0.015714 0.015759 0.018209 0.019465 0.020725 0.021991 0.023263 0.024539 0.024539 0.024539 0.024539 0.025821 0.027109 0.028401 0.029699 0.031002 0.032311 0.033625 0.034944 0.036269 0.037599 0.038935 0.040276 0.041622 0.042974 0.042974 0.042974 0.042974 0.042974 0.042974 0.042974 0.042974 0.042974 0.042974 0.042974 | Outflow1 (cfs) 0.000000 0.267497 0.378297 0.463318 0.598140 0.655230 0.707729 0.756594 0.802490 0.845898 0.887186 0.926635 0.964472 1.000880 1.036010 1.069986 1.102916 1.134892 1.165990 1.196281 1.225823 1.254670 1.282868 1.310460 1.337483 1.363970 1.389953 1.415459 1.440513 1.465139 1.489358 1.513189 1.536651 1.559759 1.582591 1.604979 1.627118 1.691797 1.712814 1.733576 | Velocity (ft/sec) | Travel Time*** (Minutes)*** |

| 3.822222 3.91111 4.00000 4.088889 4.177778 4.266667 4.355556 4.444444 4.533333 4.622222 4.711111 4.800000 4.888889 4.977778 5.066667 5.155556 5.244444 5.33333 5.422222 5.511111 5.600000 5.688889 5.777778 5.866667 5.955556 6.044444 6.133333 6.222222 6.311111 6.400000 6.488889 6.577778 6.666667 6.755556 6.844444 6.933333 7.022222 7.111111 7.200000 7.288889 7.377778 7.466667 7.555556 7.644444 7.733333 7.822222 7.91111 8.000000 END FTABLES | 0.015797 0.015860 0.015923 0.015985 0.016048 0.016111 0.016175 0.016238 0.016301 0.016365 0.016429 0.016429 0.016492 0.016556 0.016620 0.016685 0.016685 0.016749 0.016813 0.016878 0.016943 0.017007 0.017072 0.017137 0.017203 0.017268 0.017333 0.017268 0.017399 0.017465 0.017596 0.017596 0.017596 0.017596 0.017596 0.017596 0.017596 0.017596 0.017596 0.017596 0.017596 0.017596 0.017795 0.017785 0.017795 0.017795 0.017861 0.017928 0.017995 0.018861 0.018330 0.018397 0.018465 0.018872 LE 2 | 0.055388 0.056795 0.058208 0.059626 0.061050 0.062479 0.063914 0.065354 0.068253 0.069710 0.071173 0.072642 0.074117 0.075597 0.077083 0.078574 0.080072 0.081575 0.083084 0.084598 0.086119 0.087645 0.089177 0.090715 0.09259 0.092259 0.093808 0.095363 0.096925 0.096925 0.098492 0.10065 0.101643 0.103228 0.104819 0.106415 0.108018 0.109626 0.11241 0.112861 0.1124371 0.126040 0.127714 | 1.754092 1.774371 1.794421 1.814250 1.833864 1.853270 1.872476 1.891486 1.910307 1.928945 1.947404 1.965690 1.983807 2.001761 2.019555 2.037193 2.054680 2.072019 2.089215 2.106270 2.123188 2.139972 2.156626 2.173152 2.189553 2.205833 2.221993 2.253966 2.269783 2.253966 2.269783 2.253966 2.327666 2.327666 2.345699 2.380329 2.380329 2.380329 2.380329 2.363199 2.380329 2.363199 2.380329 2.467500 3.198544 4.316850 5.685745 7.207863 8.785919 10.32063 11.71823 12.90286 13.83219 14.51567 15.03487 | | | | | | |
|---|--|--|--|--|--|--|---|---|-------|
| EXT SOURCES <-Volume-> <name> # WDM 2 WDM 2 WDM 1 WDM 1</name> | S <nember> S <name> # t PREC E PREC E EVAP E EVAP E</name></nember> | sysSgap <m em strg<-fa NGL 1 NGL 1 NGL 0.70 NGL 0.70</m | Mult>Tran actor->strg | <-Targe <name> PERLND IMPLND PERLND IMPLND</name> | et vols: # | > <-Grp # 9 EXTNL 9 EXTNL 9 EXTNL 9 EXTNL | > <-Member <name> PREC PREC PETINP PETINP</name> | :-> ‡ # | * * * |
| END EXT SOU | JRCES | | | | | | | | |
| EXT TARGETS <-Volume-> <name> # COPY 1 COPY 501 COPY 601 COPY 2 COPY 502 COPY 502</name> | G -Grp> <-M (Na OUTPUT MEA OUTPUT MEA OUTPUT MEA OUTPUT MEA OUTPUT MEA OUTPUT MEA | ember-> <m me> # #<-fa N 1 1 N 1 1 N 1 1 N 1 1 N 1 1 N 1 1</m | Mult>Tran actor->strg 48.4 48.4 48.4 48.4 48.4 48.4 48.4 48. | <-Volum <name> WDM WDM WDM WDM WDM WDM WDM</name> | ne-> <ma # <na 701 FL0 801 FL0 901 FL0 702 FL0 802 FL0 902 FL0</na </ma | ember> ame> OW OW OW OW OW OW | Tsys Tgap tem strg ENGL ENGL ENGL ENGL ENGL ENGL ENGL | Amd strg REPL REPL REPL REPL REPL REPL | * * * |

| COPY | 4 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 704 | FLOW | I El | JGL | REPL |
|---|----------------|--------------|---------------|------------|---------------|--|------------|-------|--------------|---------------|----------------|
| COPY | 504 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 804 | FLOW | I El | JGL | REPL |
| COPY | 604 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 904 | FLOW | I El | NGL | REPL |
| COPY | 6 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 706 | FLOW | I El | NGL | REPL |
| COPY | 506 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 806 | FLOW | I EI | NGL | REPL |
| COPY | 606 | OUTPUT | MEAN | 1 1 | 48 4 | WDM | 906 | FLOW | 1:स 1: | JGL | REPL |
| COPY | 7 | | MEAN | 1 1 | 48 4 | WDM | 707 | FLOW | 1 <u> </u> | JGI. | REPL |
| COPY | 507 | | MFAN | 1 1 | 48 4 | WDM | 807 | FLOW | ים. יים ו | JCI. | REDI. |
| COPY | 607 | | MEAN | 1 1 | 48 4 | | 907 | FLOW | ים. זים ז | JCI. | REI L PFDI. |
| COPY | 007 Q | | MEAN | 1 1 | 10.1 | | 709 | L TOM | ים דים | | |
| COPY | ENO | OUTFUT | MEAN | 1 1 | 10.1 | | 000 | L TOM | ים דים | | |
| COPI | 500 | OUTPUT | MEAN | ⊥ ⊥ 1 1 | 40.4 | | 000 | FLOW | | NGL | REPL |
| COPI | 000 | OUTPUT | MEAN | | 40.4 | | 900 702 | FLOW | | IGL | REPL |
| COPY | 5 | OUIPUI | MEAN | | 48.4 | WDM | /03 | FLOW | | IGL | REPL |
| COPY | 503 | OUTPUT | MEAN | | 48.4 | WDM | 803 | F.TOM | | IGL | REPL |
| COPY | 603 | OUTPUT | MEAN | | 48.4 | WDM | 903 | F.TOM | | 1GL | REPL |
| RCHRES | 1 | HYDR | RO | | 1 | WDM | 1004 | F.TOM | | 1GL | REPL |
| RCHRES | Ţ | HYDR | STAGE | ΤΤ | 1 | WDM | 1005 | STAG | ; Fl | NGL | REPL |
| RCHRES | 2 | HYDR | RO | 1 1 | 1 | WDM | 1006 | FLOW | I El | JGL | REPL |
| RCHRES | 2 | HYDR | STAGE | 1 1 | 1 | WDM | 1007 | STAG | ; El | JGL | REPL |
| COPY | 5 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 705 | FLOW | I El | JGL | REPL |
| COPY | 505 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 805 | FLOW | I El | JGL | REPL |
| COPY | 605 | OUTPUT | MEAN | 1 1 | 48.4 | WDM | 905 | FLOW | I El | JGL | REPL |
| END EXT | Г ТАF | RGETS | | | | | | | | | |
| | | | | | | | | | | | |
| MASS-L] | INK | | | | | | | | | | |
| <volume< td=""><td>2></td><td><-Grp></td><td><-Membe</td><td>er->•</td><td><mult></mult></td><td><targ< td=""><td>ret></td><td></td><td><-Grp></td><td><-Membe</td><td>r->***</td></targ<></td></volume<> | 2> | <-Grp> | <-Membe | er->• | <mult></mult> | <targ< td=""><td>ret></td><td></td><td><-Grp></td><td><-Membe</td><td>r->***</td></targ<> | ret> | | <-Grp> | <-Membe | r->*** |
| <name></name> | | | <name></name> | # #• | <-factor-> | <name< td=""><td>></td><td></td><td></td><td><name></name></td><td># #***</td></name<> | > | | | <name></name> | # #*** |
| MASS- | -LINF | ζ. | 2 | | | | | | | | |
| PERLND | | PWATER | SURO | | 0.083333 | RCHRE | S | | INFLOW | IVOL | |
| END N | ASS- | -LINK | 2 | | | | | | | | |
| | | | | | | | | | | | |
| MASS- | -LINF | ζ. | 3 | | | | | | | | |
| PERLND | | PWATER | IFWO | | 0.083333 | RCHRE | IS | | INFLOW | IVOL | |
| END N | ASS- | -LINK | 3 | | | | | | | | |
| | | | - | | | | | | | | |
| MASS- | -T.TNF | ζ | 5 | | | | | | | | |
| TMPLND | | TWATER | SURO | | 0.083333 | RCHRE | S | | TNFLOW | TVOL | |
| END N | ASS- | | 5 | | | | | | 2002 2000 | 1.01 | |
| | 100 | | 5 | | | | | | | | |
| MASS- | -T.TNF | < | 12 | | | | | | | | |
| | | | | | 0 083333 | CODV | | | TNIDIIT | MFAN | |
| | 1700 | | 12 | | 0.003333 | COFI | | | THEOT | MEAN | |
| | 'IADD' | | 12 | | | | | | | | |
| MACC | TTNT | 7 | 1 0 | | | | | | | | |
| MASS- | -LINI | | 13 | | 0 000000 | CODY | | | TNIDII | N (T) 3 3 1 | |
| PERLIND | (A a a | PWAIER | IFWO | | 0.083333 | COPI | | | INPUI | MEAN | |
| END N | IASS- | -LINK | 13 | | | | | | | | |
| | | - | 1 - | | | | | | | | |
| MASS- | -LINF | < | 15 | | | ~~~~ | | | | | |
| IMPLND | | TMA.LER | SURO | | 0.083333 | COPY | | | TND0.1. | MEAN | |
| END N | ASS- | -LINK | 12 | | | | | | | | |
| MT 00 | T T | 7 | 1.0 | | | | | | | | |
| MASS- | -LINF | 1 DOT 01- | Тρ | | | a0 | | | | | |
| RCHRES | | KOP, TOM | 1.0 | | | COPY | | | TNF0,1, | MEAN | |
| END N | ASS- | -ЦТИК | Тθ | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

END MASS-LINK

END RUN

Predeveloped HSPF Message File

Mitigated HSPF Message File

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Clear Creek Solutions, Inc. 6200 Capitol Blvd. Ste F Olympia, WA. 98501 Toll Free 1(866)943-0304 Local (360)943-0304

www.clearcreeksolutions.com

APPENDIX C

COOPERS BEACH - MITIGATION AS BUILT



May 5, 2011

AOA-3985

Kathy Curry City of Sammamish 801 228th Avenue SE Sammamish, WA 98075

REFERENCE: Cooper's Beach – 42x E. Lake Sammamish Shore Lane NE, Sammamish, WA (Corps # NWS-2009-476 Heen/Leseberg)

SUBJECT: Revised Mitigation As-built - Baseline Assessment Report

Dear Kathy:

This report has been prepared to document baseline conditions following installation of the wetland and shoreline mitigation area at the Cooper's Beach project site, and has been revised to address the comments presented in your March 3, 2011 e-mail to Evan Maxim (see Section 1.0 below). Also included in this report are the vegetation sample plots and photo-points that will be reviewed as part of the five year monitoring program.

1.0 PROJECT SUMMARY

Installation of the wetland mitigation area at the Cooper's Beach project site was generally completed in January 2011 according to the *Shoreline Restoration, Wetland Restoration, Clearing and Grading Permit* Plan (revised June 15, 2010), prepared by The Watershed Company. Site visits for the initial baseline assessment were conducted by AOA and occurred on January 13, and February 3, 2011. Following the initial baseline review, the mitigation area was slightly revised to ensure compliance with SMC 21A.50.351(3)(b). Under this code section, no more than 25% of the total lake frontage may be used for shoreline access.

As depicted on the current as-built plan, the mitigation area has been revised such that the existing bulkhead to remain is now 60 feet in total length (i.e., 25% of the total 240 feet of lake frontage). The remaining 180 feet of shoreline has been planted and will remain in a natural condition. In addition, the northern edge of the mitigation area has been revised slightly to ensure a minimum 45-foot buffer (Photos 1 and 2).

Kathy Curry May 5, 2011 Page 2 of 8



Photo 1: Revised maximum 60-foot long bulkhead to remain.



Photo 2: Revised log along northern edge of mitigation area (note darker bark coloration depicting revised location).

Kathy Curry May 5, 2011 Page 3 of 8

The large logs that have been placed along the 45-foot buffer boundary in lieu of fencing have been staked into the ground with re-bar to ensure that they will remain in place (Photo 3). In addition, the required critical areas sign on the 45-foot buffer boundary has also been installed (Photo 4).



Photo 3: Rebar stake through log along buffer boundary.



Photo 4: Installed critical area sign.

Kathy Curry May 5, 2011 Page 4 of 8

It is our understanding that the origin of the one remaining pipe in the northern portion of the site that discharges into the lake is likely from a rockery drain (Comment 1.e). The origin of this pipe will be confirmed during construction of the house and a plan will be designed to divert all water currently carried in this feature into the mitigation area during house construction.

The existing standpipe and drain line located along the northern edge of the mitigation area will be left in place for perpetuity or until such time as the upstream sediment problems are fixed (Comment 1.f). Since sediment from an off-site upstream ditch continues to erode and enter the on-site mitigation area, periodic maintenance may be required. It is our understanding that it is the subject property owner's intention to attempt to rectify this off-site condition. If the erosion is stabilized and the sediment source is eliminated or significantly reduced, then the standpipe and drain line could be removed.

The only plant substitution approved by The Watershed Company was that deer fern was substituted for lady fern. The revised as-built drawing for the site (**Figure 1**) depicts the actual location of the graded ponds and large woody debris placement. Grading was generally conducted per the approved plan, with some minor modifications in the southwest corner of the mitigation area to preserve two existing red alder trees. In addition, at our recommendation several of the conifers located within ponded areas were moved into drier portions of the mitigation site.

This as-built figure also includes the final total plant quantities and the location of the vegetation sample plots and photo-points. Dimensions were added to the as-built figure that reflect the approved mitigation boundaries and minor changes made in the field to ensure code compliance.

2.0 PERFORMANCE MONITORING

This report summarizes the baseline conditions encountered during our January 13, 2011 site review. The data collected during future site visits will be compared to the data collected during the baseline assessment.

Monitoring field reviews followed by preparation and submittal of annual summary reports will continue for a period of at least five years. This report, as well as future reports, will include: a) photo-documentation, b) estimates of percent vegetative cover, plant survival and undesirable species, c) wildlife usage, d) water quality, hydrology, and site stability, and e) an overall qualitative assessment of project success.

2.1 VEGETATION SAMPLE PLOTS AND PHOTO-POINT LOCATIONS

During the baseline assessment, three vegetation sample plots and three photopoint locations were established. These locations will continue to be monitored throughout the five-year performance monitoring period. Within the vegetation sample plot locations, all plant species will be recorded as well as relative percent Kathy Curry May 5, 2011 Page 5 of 8

cover of the dominant species within the vegetative strata. Photos will be taken throughout the monitoring period to document the general appearance and progress in plant community establishment. Review of the photos over time will provide a visual representation of success of the planting plan.

Attachment 1 contains photographs from the established photo-point locations.

2.2 VEGETATION DATA FROM SAMPLE PLOTS

| VEGETATION SAMPLE PLOT 1 (Wetland Buffer) | |
|---|----------|
| Plant Species | Baseline |
| Western red cedar (Thuja plicata) | 1 |
| Douglas fir (Pseudotsuga menziesii) | 1 |
| Red flowering currant (Ribes sanguineum) | 9 |
| Tall Oregongrape (Mahonia aquifolium) | 24 |
| Red-osier dogwood (Cornus sericea) | 3 |
| Deer fern (Blechnum spicant) | 5 |

SUMMARY OF PLOT 1 CONDITIONS

- Woody areal coverage of installed woody plants~20%
- Survival rate of installed plants: 100%
- No herbaceous vegetation coverage plot entirely mulched.
- No invasive coverage.
- MAINTENANCE: Continue on-going routine maintenance.
- SUCCESS CRITERIA: This plot is currently meeting the approved success criteria for woody plant survival (see Section 2.5 below).

VEGETATION SAMPLE PLOT 2 (Southwest Wetland).

| Plant Species | Baseline |
|---|----------|
| Western red cedar (Thuja plicata) | 1 |
| Sitka willow (Salix sitchensis) | 1 |
| Sitka spruce (Picea sitchensis) | 1 |
| Nootka rose (Rosa nutkana) | 4 |
| Salmonberry (Rubus spectabilis) | 5 |
| Small-fruited bulrush (Scirpus microcarpus) | ~20% |
| Watercress (Rorippa nasturtium-aquaticum) | ~5% |
| Velvet grass (Holcus lanatus) | ~5% |

SUMMARY OF PLOT 2 CONDITIONS

- Woody areal coverage ~15%.
- Survival rate of installed plants: 100%
- Herbaceous coverage is ~30%.
- No significant invasive coverage (no control of velvet grass necessary).
- MAINTENANCE: Continue on-going routine maintenance.

• SUCCESS CRITERIA: This plot is currently meeting the approved success criteria for woody plant survival.

| Plant Species | Baseline |
|---|----------|
| Nootka rose (<i>Rosa nutkana</i>) | 4 |
| Red-osier dogwood (Cornus sericea) | 11 |
| Deer fern (<i>Blechnum spicant</i>) | 4 |
| Watercress (Rorippa nasturtium-aquaticum) | ~25% |
| Dagger-leaf rush (Juncus ensifolius) | ~25% |
| Mannagrass (<i>Glyceria</i> sp.) | ~5% |

VEGETATION SAMPLE PLOT 3 (Southeast Wetland)

SUMMARY OF PLOT 3 CONDITIONS

- Woody areal coverage ~15%.
- Survival rate of installed plants: 100%.
- Herbaceous coverage ~55%.
- No invasive coverage.
- MAINTENANCE: Continue on-going routine maintenance.
- SUCCESS CRITERIA: This plot is currently meeting the approved success criteria for woody plant survival.

2.3 WATER QUALITY AND HYDROLOGY

During each monitoring event, an assessment will be made of the water regime within the mitigation area to ensure that hydrological conditions within the wetland and buffer are suitable to support the desired native plant communities. General observations will also be made of the extent and depth of soil saturation or inundation.

Water quality will be assessed qualitatively; unless it is evident there is a serious problem. In such an event, water samples will be taken and analyzed in a laboratory for suspected pollutants. Results will be reported quantitatively. Qualitative assessments of water quality include:

- oil sheen or other surface films,
- abnormal color or odor,
- stressed or dead vegetation or aquatic fauna,
- turbidity.

Observations and evaluations will be made of slope and soil stability in the mitigation area. Any erosion or slumping of soils will be recorded and reported so that corrective measures may be taken.

At the time of the baseline field investigation, soils throughout the created wetland were generally saturated to the surface with shallow ponding observed within the

Kathy Curry May 5, 2011 Page 7 of 8

graded depressions. Water quality appeared good and no significant erosion or other soil stability problems were observed within the mitigation area.

2.4 WILDLIFE

Wildlife species observed in the wetland and buffer areas (either by direct or direct means) will be identified and recorded during the monitoring events. Direct observations include actual sightings, while indirect observations include tracks, scat, nests, burrows, song, or other indicative signs.

Wildlife signs or observations at the Cooper's Beach site during the baseline review included the following: black-tailed deer (browse and scat), mallard, mole (uplift mounds), and American coot.

3.0 SUCCESS CRITERIA & CURRENT STATUS

The approved performance standards for the project as developed by The Watershed Company included:

- 100 percent survival of all planting during the first year of monitoring, 100 percent survival of trees during years 2-5, and an 80 percent survival of shrubs during years 2-5 of monitoring.
- 80 percent survival of groundcover and emergent vegetation in year 2
- 75 cover standard of groundcover and emergent vegetation by year 5

It is assumed based on the approved maintenance requirements that invasive species will be controlled at levels below 15% coverage. At the time of the January 2011 baseline monitoring there was 100% survival of all planted species and invasive species coverage was well below the 15% coverage threshold. Therefore all of success criteria are currently being met.

4.0 SUMMARY & MONITORING SCHEDULE

Overall, the site is performing well and is currently meeting the defined success criteria for the project. With proper on-going maintenance, the site should continue to establish successfully.

Assuming approval by the City, the next long-term monitoring event is scheduled for the late spring of 2011. The next report will then be prepared following the fall 2011 site visit. Monitoring will continue twice yearly, with the submittal of annual reports.

Should you have any questions or would like to schedule a site review, please call Simone Oliver or me at (425) 333-4535.

Kathy Curry May 5, 2011 Page 8 of 8

Sincerely,

ALTMANN OLIVER ASSOCIATES, LLC

ÐV

John Altmann Ecologist

Attachments

- Photographs
 Figure 1 As-built
- Roger MacPherson CC:



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|-----------------------|------------------------|-----------------------|-----------------------------|--|
| TREES | | | | |
| SCIENTIFIC NAME | COMMON NAME | TOTAL PROJECT QTY. | SIZE/SPACING | SAMN SALE SALE SALE SALE SALE SALE SALE SALE |
| BETULA PAPYRIFERA | PAPER BIRCH | 3 | 2 GAL. | |
| PICEA SITCHESIS | SITKA SPRUCE | 2 | 2 GAL. | |
| PSEUDOTSUGA MENSIEZII | DOUGLAS FIR | 3 | 5 GAL. | |
| THUJA PLICATA | WESTERN RED CEDAR | 14 | 5 GAL. | |
| SHRUBS | | TOTAL | | |
| SCIENTIFIC NAME | COMMON NAME | PROJECT QTY. | SIZE/SPACING | |
| ACER CIRCINATUM | VINE MAPLE | 23 | 2 GAL. | ut |
| CORNUS SERICEA | RED-OSIER DOGWOOD | 88 | I GAL. | Z |
| CORYLUS CORNUTA | BEAKED HAZELNUT | 5 | 2 GAL. | Ψ |
| HOLODISCUS DISCOLOR | OCEAN SPRAY | 7 | I GAL. | Ā |
| MAHONIA AQUIFOLLIUM | TALL OREGON GRAPE | 35 | 2 GAL. | Z III |
| PHYSOCARPUS CAPITATUS | NINEBARK | 29 | I GAL. | < ₽ |
| PRUNUS EMARGINATA | BITTER CHERRY | 12 | 2 GAL. | πç |
| RIBES SANGUINEUM | RED FLOWERING CURRENT | 34 | I GAL. | z s |
| ROSA NUTKANA | NOOTKA ROSE | 34 | I GAL. | 은 풍 |
| RUBUS SPECTABILIS | SALMONBERRY | 25 | I GAL. | |
| SALIX LASIANDRA | PACIFIC WILLOW | 8 | I GAL | © ₹¥ |
| SAL IX SITCHENSIS | SITKA WILLOW | 19 | I GAL | É É É |
| SAMBICIS RACEMOSA | PED EL DEPREPRY | 10 | I GAL | 2 20 |
| VACCINIUM OVATUM | EVERGREEN HUCKI EBERRY | 10 | | L + QB |
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| SCIENTIFIC NAME | COMMON NAME | TOTAL PROJECT QTY. | SIZE/SPACING | AS DE |
| BLECHUM SPICANT | DEER FERN | 98 | 4" POTS | |
| GAULTHERIA SHALLON | SALAL | 30 | I GAL. | ΩĞΨŽ |
| MAHONIA NERVOSA | LOW OREGON GRAPE | 60 | I GAL. | BOXX |
| POLYSTICHUM MUNITUM | SWORD FERN | 53 | 4" POTS | 目の本の |
| EMERGENTS | | | | |
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| | CMALL EPUITED BUI PUGU | 270 | IC CU. IN POTS & IO C.C. | |
| SCIPPIS I ACISTRIS | HAPD-STEM BUILDIGH | 315 | IC CU. IN POIS @ 18 C.C. | Anch |
| SCIRFUS LACUSTRIS | HARD-STEIN BULKUSH | 515 | 10 CU. IN FOIS @ 24 U.C. | C |
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| TREES | | | | |
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| BETULA PAPYRIFERA | PAPER BIRCH | 3 | 2 GAL. | 2 2 0 2 2 8 0 2 0 2 0 |
| PICEA SITCHESIS | SITKA SPRUCE | 2 | 2 GAL. | |
| PSEUDOTSUGA MENSIEZII | DOUGLAS FIR | 3 | 5 GAL. | |
| THUJA PLICATA | WESTERN RED CEDAR | 14 | 5 GAL. | |
| SHRUBS | | TOTAL | | |
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| ACER CIRCINATUM | VINE MAPLE | 23 | 2 GAL. | ui. |
| CORNUS SERICEA | RED-OSIER DOGWOOD | 88 | I GAL. | Z |
| CORYLUS CORNUTA | BEAKED HAZELNUT | 5 | 2 GAL. | Ψ |
| HOLODISCUS DISCOLOR | OCEAN SPRAY | 7 | I GAL. | ₹ |
| MAHONIA AQUIFOLLIUM | TALL OREGON GRAPE | 35 | 2 GAL. | z |
| PHYSOCARPUS CAPITATUS | NINEBARK | 29 | IGAL. | < ₩ |
| PRUNUS EMARGINATA | BITTER CHERRY | 12 | 2 GAL. | ē ģ |
| RIBES SANGUINEUM | RED FLOWERING CURRENT | 34 | I GAL | z s |
| ROSA NUTKANA | NOOTKA ROSE | 34 | I GAL | 2 3 |
| RUBUS SPECTABILIS | SALMONBERRY | 25 | IGAL | |
| SALIX LAGIANDRA | PACIFIC WILLOW | 8 | I GAL | © ₹_ |
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| SAMELICIE PACEMOGA | DED EL DEDBEDDY | 10 | I GAL | 2 20 |
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| BLECHUM SPICANT | DEER FERN | 98 | 4" POTS | |
| GAULTHERIA SHALLON | SALAL | 30 | I GAL. | ΩŪΨΣ |
| MAHONIA NERVOSA | LOW OREGON GRAPE | 60 | I GAL. | BOXY |
| POLYSTICHUM MUNITUM | SWORD FERN | 53 | 4" POTS | 目 24 2 |
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| SCIERIS MICROCAPPIS | SMALL -EPUITED BUL PUSH | 220 | IC CIL IN POTS @ 18" CC | |
| SCIRPUS LACUSTRIS | HARD-STEM BULRUSH | 315 | 10 CU. IN POTS @ 24" 0.C. | And |
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| SEUDOTSUGA MENSIEZII | DOUGLAS FIR | 3 | 5 GAL. | |
| HUJA PLICATA | WESTERN RED CEDAR | 14 | 5 GAL. | |
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| ALIX SITCHENSIS | SITKA WILLOW | 19 | I GAL. | <u>₹</u> ₹5 |
| SAMBUCUS RACEMOSA | RED ELDERBERRY | 10 | I GAL. | EN I |
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| SAULTHERIA SHALLON | SALAL | 30 | I GAL. | ₩ ₩ ₩ ₩ ₩ ₹ |
| 1AHONIA NERVOSA | LOW OREGON GRAPE | 60 | I GAL. | \$600 |
| POLYSTICHUM MUNITUM | SWORD FERN | 53 | 4" POTS | TO40 |
| EMERGENTS | | TOTAL | | |
| CIENTIFIC NAME | COMMON NAME | PROJECT QTY. | SIZE/SPACING | . All a |
| LEOCHARIS PALUSTRIS | SPIKERUSH | 800 | IO CU. IN POTS @ 18" O.C. | |
| IUNCUS ENSIFOLIUS | DAGGER-LEAVED RUSH | 240 | 10 CU. IN POTS @ 18" O.C. | A |
| CIRPUS MICROCARPUS | SMALL-FRUITED BULRUSH | 220 | IO CU. IN POTS @ 18" O.C. | |
| CIRPUS LACUSTRIS | HARD-STEM BULRUSH | 315 | 10 CU. IN POTS @ 24" O.C. | SERE V |
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Photo-point 1: View looking south.



Photo-point 1: View looking southwest.



Photo-point 1: View looking west.



Photo-point 2: View looking east.



Photo-point 2: View looking northeast.



Photo-point 2: View looking north.



Photo-point 3: View looking south.



Photo-point 3: View looking southwest.



Photo-point 3: View looking north.

| From: | Lindsey Ozbolt |
|----------|--|
| Sent: | Friday, January 27, 2017 10:58 AM |
| То: | 'stocklimann67@gmail.com' |
| Subject: | RE: Please Approve the Permit for Segment 2B of the ELST |

Dear Michelle,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Michael Mann [mailto:stocklimann67@gmail.com] Sent: Thursday, January 26, 2017 3:59 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Micheal Mann

Michael Mann 1826 FRANKLIN AVE E SEATTLE, WA 98102 2069307501

From:Lindsey OzboltSent:Friday, January 27, 2017 10:58 AMTo:'m_w_r7@hotmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Melissa,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Melissa Lail [mailto:m_w_r7@hotmail.com] Sent: Thursday, January 26, 2017 3:48 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

I love riding my bike and this will give me a new place to explore. Also, I'm hoping to get my dad hooked on biking too and having a nice trail close by is key to my master plan. I know when I got into riding a few years ago that riding on a nice, safe trail was what really got me to enjoy getting some exercise. I hadn't ridden much since I was a kid but when I bought a bike and tired riding around my neighborhood it was a pretty disappointing experience. Riding around the neighborhood wasn't very fun when I got started because, I was pretty wobbly and there isn't much flat ground near my house and on top of that I had to worry about cars. When I started riding on bike paths, I was able to relax and enjoy. This allowed me to improve my bike handling and helped me to improve my confidence. I really want my dad to also have that same type of positive experience. I think having this trail completed and so close by will be very helpful.

Sincerely,

Melissa Lail

Melissa Lail 2524 97th PL SE Everett, WA 98208 253-468-6517

| From: | Lindsey Ozbolt |
|----------|---|
| Sent: | Friday, January 27, 2017 10:58 AM |
| То: | 'Shannon Holman Ramirez' |
| Subject: | RE: Subject: Comments on ELST South Segment B (STA 375 - 380) |

Dear Shannon,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Shannon Holman Ramirez [mailto:auntieshannon1@gmail.com]
Sent: Thursday, January 26, 2017 3:25 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Subject: Comments on ELST South Segment B (STA 375 - 380)

To Lindsey Ozbolt and other interested parties,

I am submitting comments on the proposed trail and fish passage changes included in the South Sammamish Segment B 60% plan. As part of researching and producing this commentary and feedback I reviewed the plan documents, discussed the various plan details and concerns with our neighbors, and also visited the City of Sammamish City Hall to discuss some of these issues with King County representatives in person. The neighbors in this discussion have expressed similar concerns and include the 10 homeowners of Whileaway Court who share ownership of the common private driveway that would be effected by this proposal.

I would also like to point out that in addition to living in the area for the past 20 years where the proposed changes would effect, I have also been very active in contributing to research and preservation of Kokanee salmon both in Pine Lake Creek but also in other capacities in the Sammamish water basin. I am also a volunteer member of the Kokanee Work Group lead by David St. John.

Given the quantity of feedback I have gathered I think it best to present the information in bullet form, after which I will comment further on a few of the key points.

New culvert under Whileaway court (reference pages AL39, FP1, and WP9):

- Good for the fish!
- Good for improved water flow, drainage, and creek flooding mitigation
- Property rights concerns
 - Most proposed construction is within private road (519710TRCT) that is not part of the trail ROW. All home owners have a shared ownership in this tract, so owner consent is required.
 - Why does the proposed construction extend into privately owned Gill Trust
 - lots 5197100135 and 5197100130 instead of remaining within the shared driveway 519710TRCT?
- It is very important to preserve the two massive ancient redwood trees at the west exit of the culvert, near 11+00 on the p-line and adjacent to rock walls #1 & #2. Does the "M" designation on the tree removal plan for these two trees reflect concern?
- Earth walls #42 and #43
 - Chain link fencing is not visually acceptable, would need a more aesthetically pleasing and natural fence choice that fits the style of the neighborhood and the beautiful natural surroundings of the creek passing there.
 - Length of "earth walls" is concerning, why are they so long?
 - In particular the south starting point of wall #43. That starting point should be moved at least 5 feet farther north. As it is located now it is likely to be a back-up hazard for cars backing out of the driveway from the 903 residence and turning to back up to the north.
 - Why does wall #42 run so far to the north, seems this could be substantially reduced?
- What is the relationship of culvert replacement plans to trail plans (tied together, different projects, timelines?)
- How does funding work, all paid for by King County?
- How will all the utilities be routed and what will the effect on utilities be during construction?
 - Gas, water, sewer are all underground in the road where culvert resides (as are cable and power in other road areas in the construction zone)
 - Current plan would require removal/replacement of power pole near south edge culvert. Could power on these poles be moved underground as part of this work?
 - FYI: There is a separate proposal for a fire hydrant to be added north of the proposed fish passage culvert work on 519710TRCT. This work should be coordinated.
- How will people have access to their homes during culvert/road construction?
- Road grading and drainage is an important concern. We already have issues with water on the road flowing towards residence driveways, in particular the driveways of 903, 909, or 915, so we would appreciate any grading changes improve upon the drainage conditions.
- Concern about current design reducing parking availability.
- What are landscape plans for this area after culvert replacement?

New trail plan (reference pages AL20 and LA12):

- Is it necessary for the trail around 378+00 to meander into and destroy existing delightful landscaping adjacent to 929?
 - o Plan will destroy numerous large very mature Rhododendrons, Oregon Grape, Aspen, and Fir trees
 - Can the meander be avoided here or moved somewhere else along the trail?
 - o At minimum can the meander be reduced to preserve more of the mature trees and bushes?
 - If infringement on wetlands is a concern, the designation of the area east of the trail here as wetland 23C is questionable. Can this be reevaluated and the plans changed to avoid destruction of the Rhododendron, Oregon Grape, Aspen and Fir trees?
- Where grass area is replaced just south of Driveway #10 access, please ensure only very low growing plants are added to the enhancement area to replace the grass. This is required for good visibility onto trail and parkway from the driveway.

To expand on some of the key points I will first focus on the new culvert plans under Whileaway court. One concern here is it is important to preserve the two large, majestic, redwood trees that are planted here just to the west of the culvert. I am pleased to see that, to my understanding, feedback given to folks planning the culvert changes during an onsite meeting in April of 2016 (Kelly Donahue from King County and several representatives from Parametrix) was incorporated. It appears the plans have offset the new proposed culvert further away from the two redwoods in order to reduce the disturbance to the tree roots during required excavation. The trees were planted in the 40's and are a keystone of the landscape in our neighborhood, they must be seen in person to be fully appreciated and cannot be sacrificed!

We are also very interested in the improved fish passage that the new culvert will provide, and in particular the increased capacity the new culvert will have in allowing storm water to pass through. The old/current culvert there is much smaller and has been a concern of ours for plugging and overflowing.

We have additional concerns about several other details of the proposed plan outlined above, in particular the chain link fencing and earth walls. It's important to us that the new culvert aesthetically look very pleasing and fit into the neighborhood landscaping and natural look and feel. Chain link fencing does not meet that requirement, we would like this to be changed to some other suitable more natural material. It appears the earth walls will be constructed of precast concrete blocks which will mostly be buried down to the road surface level, and only exposed where the cut of the creek bed slopes down. If so, we believe this would be suitable if they did not have chain link fence attached.

My final point for the culvert plans is that I want to emphasize that in this section, unlike the trail ROW, the proposed changes to the culvert occur on private property. There are important property rights and consent that need to be adhered to here.

Secondly I would like to comment further on the trail deviation outlined in AL20. We are dismayed to see that the current plan has the trail diverting to the west such that a significant and very beautiful naturally landscaped area will be destroyed by the trail. The area has been maintained for nearly 20 years in its current state, and contains many native plants and trees including other much older vegetation including mature Rhododendrons, Oregon Grape, Aspen, and Fir trees. We would ask that as much of that landscaping be preserved as is possible. Are there changes that can be made to the trail path in this section that can avoid or minimize that destruction? Can it be moved more towards the existing trail path or shifted in some other way? If the reason for the diversion is due to the designated wetland 23C east of the trail in this section, then we would respectfully request that this designation be reevaluated. It really does not look like a wetland, it is a hill sloping down with a ditch carrying water away north and south. It would also be very illustrative for folks in charge of planning the trail in this section to come down and see the current state and landscaping in person if that hasn't been done already. The landscaped area is well worth preserving and it would be a terrible waste to destroy it.

Overall, we are happy to see the trail plans progress, and we see several benefits to the fish passage culvert work as well. We welcome and encourage a dialog between the county trail planners and our neighborhood to discuss the concerns, adjust the plans, and make some beneficial changes.

Can you please provide more information in your response to this email regarding how the feedback will be processed, how it will be communicated to king county, how we will hear about incorporation of the feedback, and if there is additional opportunity for feedback after any changes are considered and made? Also, sharing the timeline of the entire review process leading up to eventual approval and construction would also be helpful.

Thanks for your attention and consideration, and please let us know if you have any questions. We appreciate your follow-up on this matter.

Shannon and Chris Ramirez

909 E LK Sammamish Sh LN SE

Sammamish, WA

425.836.5384

From:Lindsey OzboltSent:Friday, January 27, 2017 10:57 AMTo:'mark.bike.anderson@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Mark,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Mark Anderson [mailto:mark.bike.anderson@gmail.com] Sent: Thursday, January 26, 2017 3:04 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I've ridden this trail many times and hate the fact that I have to jump to the road in the middle. I support the completion and support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. It will accommodate walkers, runners and bikers.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

This will be a great community amenity when completed. Please complete the trail and keep me off the road.

Sincerely,

Mark Anderson

Mark Anderson 3242 56th Ave. SW Seattle, WA 98116 2069383244

| From: | Lindsey Ozbolt |
|----------|---|
| Sent: | Friday, January 27, 2017 10:55 AM |
| То: | 'Thomas Leach' |
| Subject: | RE: 821 E. Lake Sammamish Pkwy NE (Trail #'s 447 - 448) |

Dear Thomas,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Thomas Leach [mailto:tom_leach@me.com]
Sent: Thursday, January 26, 2017 2:46 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: 821 E. Lake Sammamish Pkwy NE (Trail #'s 447 - 448)

Hi Lindsey:

I just met with Kelly today and she was a tremendous help in reviewing the trail and construction plan. We came up with the following comments / concerns:

- We have a substantial tree located on our property. The tag number is 8173. We noticed that the tree location differed between the tree preservation plan and the 60% plan. It is unclear as to whether this tree will be removed or not. The tree preservation plan shows removal but it is not located properly on the tree preservation plan.
- Staircase number 68 has a structural landing within the C&G area. I will need to know the following:
 - Will this be cleared out, If so, who is responsible for the reconstruction of the staircase?
 - Will there be access to the staircase during construction as this is the only way into the property.
 - Will there be any permanent security gate made to the staircase when the trail is complete? If there is a gate who is responsible for the cost?
- There is a significant bluff between the trail and my residence. There is currently a line of arborvitae that is approximately 20 feet tall that is right on the CG line. It is not clear if those will be removed or not. I am not clear if they do get removed if a fence will replace them.
- The trail currently bisects my parking area and my house. I have been using the public space between the trail and East Lake Sammamish Parkway for parking. I had the Special Use Permit but I just found out it has expired and I need to reapply. I will reapply within the coming weeks. There is currently no other access or parking available. My questions are the following:
 - Can I expect no net loss of parking available to me during and after construction?
 - During the construction phase will crews be using the public land for staging equipment and crew vehicles?
 - Will there be a way to build some sort of car port for vehicle protection in the public area when the construction phase is complete?

• Alternatively I might be able to construct a garage and access it through the same alley that my neighbor to the south uses (trail number 446-447). I believe the street name is E. Lake Sammamish Shore Lane NE. Thus you would not have any additional access point across the trail to worry about.

Take care,

Tom Leach

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:54 AM 'Michelle Eden' RE: Comments RE: Trail construction

Dear Michelle,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Michelle Eden [mailto:mmeden@hotmail.com]
Sent: Thursday, January 26, 2017 2:47 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments RE: Trail construction

Dear Ms. Ozbolt,

Four neighbors met on Wednesday, January 25, 2017 with Kelly Donahue from King County. Kelly reviewed the trail plans and our specific feedback, and said that our final comments need to be sent to you. Kelly suggested we amend our earlier document to you to address concerns as they are related to the formal county plans. In that regard we are looking for solutions to our issues in area 353 to 355. My specific property is nearest to 353.50. Our concerns are as follows:

1. During construction the CG line for fencing on the west side of these sections will keep us from entering any of our properties. Even assuming we could get past area 355 we could not get past the tree nor could the Roberts family turn into their garage.

2. Post construction the 60% plans, as drawn, will not allow access for emergency vehicles, delivery trucks (FedEx, UPS, DHL etc.) and perhaps larger residential vehicles.

3. Post construction the 60% plans, as drawn, will not allow the Roberts family (area 353) to safely pass parked vehicles parked at our location, the Eden residence (area 353 + 50). It is currently a tight fit as built now.

We are asking that prior to construction the following changes are made to the 60% plans.

1. The CG fence line be adjusted to allow access for emergency, residential and commercial vehicles to our properties. Practically speaking the CG fence should not be further west than the current fence/bollards are now.
2. The trail center line be moved east at least another two to three feet in sections 353 to 355 to allow for access to our properties. In essence move the trail east such that our final fence/bollards are no further west than they are currently on the temporary trail.

3. The north end of the proposed wooden barrier be moved south to its current endpoint (or further south) to allow for safe vehicle access.

The good news is that the county already is proposing to develop the permanent trail east of its current temporary location. We are only asking that it be moved a few feet further east allowing us to have the access as we currently have now. Given the nature of the existing terrain in our areas (353 - 355) and the proposed work in the 60% plan this request would not significantly change the construction details and would allow our neighborhood safe access during and after construction.

I would like to track the progress and process of my requests. Please let me know how I can do that.

Sincerely,

Michelle Eden 1633 E Lk Samm Place SE Sammamish, WA 98075 206-650-6804

From:Lindsey OzboltSent:Friday, January 27, 2017 10:53 AMTo:'ny nuon'Subject:RE: South Sammamish Trail section 2b design, markers 470-473 Comments

Dear Ny,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: ny nuon [mailto:nynuon@hotmail.com]
Sent: Thursday, January 26, 2017 2:44 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: South Sammamish Trail section 2b design, markers 470-473 Comments

Dear Ms. Ozbolt,

Please see attached.

Thank you,

Ny Nuon

To whom it may concern,

The proposed trail plans on East Lake Sammamish Parkway NE, Sammamish, WA 98074 are concerning to me. The area of concern uses trail markers 470-473. There is a pickle ball court that I have been playing on for the last 10 years. We have played multiple tournaments there and it has been a source of great fun for my friends and I. I have even coached some of my friends there on how to be a better tennis and pickle ball player. The proposed new plans, destroys the pickle ball court. It makes the space unusable for pickle ball. I would really like it if you changed the plans.

Thank you,

Ny Nuon, 4583 N Ainsley Way Prescott Valley, AZ 86314

nynuon@hotmail.com

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:39 AM 'charlesdavidwilliams@gmail.com' RE: Approval needed for Segment 2B of the ELST

Dear Charles,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Charles Williams [mailto:charlesdavidwilliams@gmail.com] Sent: Thursday, January 26, 2017 2:20 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Approval needed for Segment 2B of the ELST

Dear

Dear city of Sammamish,

The form part so you know what this is about:

------I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

The part that I'm writing with a story:

The East Lake Sammamish trial is in a pretty great location. It is a great commuting pathway and wonderful for summertime recreation along the lake. However, the weak point is that the narrow sections and dirt sections make the trail harder to access for all ages and abilities. I rode it several times with less experienced cyclists this summer and saw two of them crash despite exercising caution. They didn't get more than a scrape or two but we know that every crash carries with it a risk of a more substantial injury. We can prevent these by completing the proposed trail improvements.

Please approve the permit, as submitted.

Sincerely,

Charles Williams 2203 MINOR AVE E SEATTLE, WA 98102 2067925827

From:Lindsey OzboltSent:Friday, January 27, 2017 10:38 AMTo:'smith.madison.m@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Maddie,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Madison Smith [mailto:smith.madison.m@gmail.com] Sent: Thursday, January 26, 2017 2:20 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

As a daily bike commuter in the area, I have experienced first hand how important trails are for commuting. With trails that are safe and accessible, many more feel comfortable commuting by bike or foot.

Please approve the permit, as proposed, with expediency.

Sincerely, Maddie Smith

Madison Smith 7501 Greenwood Ave N #101 Seattle, WA 98103 3609270263

From:Lindsey OzboltSent:Friday, January 27, 2017 10:38 AMTo:'sita24@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Sita,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Sita Bhaskaran [mailto:sita24@gmail.com] Sent: Thursday, January 26, 2017 2:11 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I am 67 years old and have recently moved to Washington state to be closer to my daughter. I love to ride the Burke Gilman to Sammamish river trail to Marymoor park. Would be great if I could ride on a paved East Lake Sammamish trail onto Sammamish and Issaquah.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely, Sita Bhaskaran sita24@gmail.com 18501 69th Lane NE, Apt 109 Kenmore, WA 98028

Sita Bhaskaran 18501 69th Lane NE, Apt 109 Kenmore, WA 98028 2486471984

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:38 AM 'frankmckulka@comcast.net' RE: Notes regarding the trail

Dear Frank,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: frankmckulka@comcast.net [mailto:frankmckulka@comcast.net]
Sent: Thursday, January 26, 2017 2:10 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: rissberger, william <williamrissberger@comcast.net>; roberts, steve <steve@roberts.org>; Jerry
<jerryj27@msn.com>
Subject: Fwd: Notes regarding the trail

Dear Lindsey,

We met on Wednesday with Kelly Donahue from King County. Kelly reviewed the plans and our comments and said that comments need to be sent to you for sending on to King County. My name is Frank McKulka and our home is in section 354 with our group of four neighbors in sections 353 to 355. The neighbors are myself, William Rissberger, Michelle Eden and Steve Roberts. The properties are shown in exhibit 1.

Our concerns are as follows:

-1. During construction the CG line for fencing on the west side of these sections will keep us from entering our properties. Refer to attachment re.

property accessibility. Realizing that this is a 60% plan one would expect some errors, this is one of them. We also noted with Kelly that the culvert in this section does not run continuously as would be expected.

-2. Post construction the 60% plans as drawn will not allow access for emergency equipment, trucks (FedEx, UPS, DHL etc.) and perhaps larger residential vehicles. Photos that show this issue and are also included in Bill Rissberger's letter.

We are asking that during construction the following changes are made to the 60% plans.

-1. The CG fence line be adjusted to allow access for emergency, residential and commercial vehicles to our properties.

-2. The trail center line be moved east approximately two+ feet in sections 353 to 355 to allow for access to our properties.

-3. The wooden barrier be moved south to its current endpoint to allow for vehicle access.

In addition we would like to know how this review will work and when our concerns will be addressed with a response to us. We would also like to know how reasonable requests like these have been dealt with in Segment A.

Thank you for your efforts to construct a trail that is workable for all, Frank and Pam McKulka, 425 557 0725







Proposed Wood Barrier

From:Lindsey OzboltSent:Friday, January 27, 2017 10:28 AMTo:'adam.k.carlton@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Adam,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Adam Carlton [mailto:adam.k.carlton@gmail.com] Sent: Thursday, January 26, 2017 11:47 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Adam Carlton 4040 NE 204 ST Lake Forest Park, WA 98155 2067698584

E-mail Ada Loving. Ontlook.compage 1 of 2 206-714-1674 Ada McKee and David F. McKee ANZOZOTT TAX PARCEL NO. 062406 9106 CITY OF SAWMAMISH

Retaining Wall = Stair No. #48 is just in front of retaining wall consequently any removal of stair #48 for widening could jeopardize the structure of retaining wall for the house.

2. Stair No. # 47= which is set to be elininated during construction. Construction crew needs to be careful of sprinkler system when removing steps towards the lake. Homeowher will place markers.

Stair No. # 45 = Homeowner suggests installing gate leading Envards lake for safety of personal property I.e., boat, jetski, ski equipment.

4.

3.

1.

Signs = signs should be installed at entrance with rules of the (uage) usage of trail. Homeowner has witnessed a biker riding after dark. The biker uses a bright light that is seen from the homeowners Kitchen. Homeowner with photograph for evidence

Ada McKee and David F. McKee 0624069186 2012 1901 East Lake Sammamish PL SE

5. Usage by Public= Please do not allow motorcycles or horses, to use the trail. Horses will deposit manure of which will be a health hazard. Motorized vehicles pose a threat to the safety of the public.
6. AA SHTO = Please abide by the national guidelines outlined in AASHTO which require a 12 feet trail with 12 feet shoulders.

Comments: Homeowner has lived on the lake for many years and look forward to working with the county to create a safe trail to enjoy with my children for years to come.

Thank Yow, Jda McKel

From:Lindsey OzboltSent:Friday, January 27, 2017 10:21 AMTo:'apailthorp@msn.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Aaron,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Aaron Pailthorp [mailto:apailthorp@msn.com] Sent: Thursday, January 26, 2017 9:45 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Trails like this provide a welcome recreational outlet as well as an inexpensive transportation alternative. I like to leave the city to ride in the hills and spend money along the way.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I'm looking forward to coming to the area to use the trail and leaving my spending money behind.

Sincerely,

Aaron Pailthorp 1806 30th Ave S Seattle, WA 98144 206-310-6113

From:Lindsey OzboltSent:Friday, January 27, 2017 10:27 AMTo:'aschearer@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Alex,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Alex Schearer [mailto:aschearer@gmail.com] Sent: Thursday, January 26, 2017 11:11 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing in support of completing the ELST and approving permit SSDP2016-00415.

I'm an avid cyclist in the area and have been looking forward to riding on the completed trial for some time. Once complete, this trial will be a jewel in the area for people who want to enjoy the lake and surrounding area.

Thanks, Alex

Alex Schearer 902 18th ave Seattle, WA 98122 2069925737

From:Lindsey OzboltSent:Friday, January 27, 2017 10:32 AMTo:'paperjam@serv.net'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Sue,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: B.Sue Johnson [mailto:paperjam@serv.net] Sent: Thursday, January 26, 2017 12:39 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I have lived on Bainbridge Island since 1985, but grew up in the region and have been a recreational and commuting cyclist for over 45 years. I cannot adequately express my appreciation for the regional trail systems that have developed in those decades, not just for the increased safety they provide for non-motorized transportation, but also the sheer pleasure of connectivity without auto traffic that they provide me. One of my favorite training rides is what I call my "Lakes and Trails Loop", using the Myrtle Edwards, Interbay, South Canal, Burke-Gilman, Sammamish, 520, Mercer Slough, and I-90 trails. When I'm feeling ambitious, I expand this loop to include the East Lake Sammamish, and I have used the Issaquah-Preston and Snoqualmie Valley trails as well. Because the system has such great connectivity now, missing links really stand out as barriers to safe cycling.

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

B.Sue Johnson Bainbridge Island, WA

B.Sue Johnson 5419 Lynwood Center Rd NE Bainbridge Island, WA 98110 2068428242

From: Sent: To: Subject: Brad Moore
bgmoore77@gmail.com>
Thursday, January 26, 2017 9:12 AM
Lindsey Ozbolt
Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

I work in Bellevue; my family and I all bike both for recreation and transportation/commuting. Completing this trail makes both of these activities better.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Brad Moore 1408 - 140th Place NE, Suite 150 Bellevue, WA 98007 2069206247

From:Lindsey OzboltSent:Friday, January 27, 2017 10:36 AMTo:'bvandroo@comcast.net'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Barbara,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Barbara Van Droof [mailto:bvandroo@comcast.net] Sent: Thursday, January 26, 2017 1:54 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

You may wonder why I am writing? I lead bike rides for Northshore Senior Center and Cascade Bike Club. Most of the older riders like to ride on safe trails or less traveled rural roads. I do at least 2-4 rides on the east side.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Barbara Van Droof 11523 Exeter Ave. NE Seattle, WA 98125 2063633606

From:Lindsey OzboltSent:Friday, January 27, 2017 10:20 AMTo:'Christine Calderon'Subject:RE: Comments re: East Lake Sammamish Trail

Dear Christine,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Christine Calderon [mailto:christine.calderon@gmail.com]
Sent: Thursday, January 26, 2017 9:37 AM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments re: East Lake Sammamish Trail

Attn: Lindsey Ozbolt

As a homeowner in the area included in segment B of the East Lake Sammamish Trail, I am asking the Council to defer granting any development permit until the concerns of the homeowners affected by this plan are heard and answered.

I have reviewed the preliminary plans that are quite frankly challenging for the lay person to comprehend. I started by reading the mission: To develop an alternative transportation corridor in a former railroad corridor. Well – that seems easy enough to understand. I know where the railroad tracks were. The document notes: The existing gravel trail will be widened to 12 feet and paved with 2 ft gravel shoulders on both sides. I'm very familiar with the Burke Gillman trail through the University District and through Bothell where it runs along the Sammamish Slough. I know what that type of a trail looks like. It's well used by commuters as well as recreational bikers and walkers and I support that.

Then my eye goes back to the plans. How can something so "simple" become so elaborate? One of the major areas of concern for me is the assumption by King County that they have the right to take as much as 100 feet of private land and call it public property. The federal court of claims ruled that the railroad only had an easement over private property for rail purposes and this easement has passed to the county to develop an alternative transportation corridor in a former railroad corridor.

When I look at the proposed plans for my home, the first thing I think I see is the creation of a wetland where I have grown vegetables and flowers, have apple and pear trees and where, at times, I park cars or store trailers and lake toys. This is not a natural wetland. If there is expected run-off from the paved trail, the run-off can be directed to the east side of the trail which is undeveloped and is a naturally occurring wetland. Much more cost-effective than creating something for which there is no need.

It also appears that a great portion of the trail will be lined with a chain link fence. I would hope that there is as much concern for the deer that need access to the lake as there appears to be for fish. The other day there were three young bucks in the yard headed for the lake. How are they going to reach water?

And, again, if I'm understanding what I'm reading, it seems as though there are a number of trees on private property, outside the trail footprint, that are slated for removal. By whose authority?

The plan seems unnecessarily grandiose and I wonder who is paying for it. Resources, particularly in the Parks Department, are scarce and should be carefully managed.

I urge you to carefully review what is at stake and not recommend any shoreline development permit until legitimate questions from the affected homeowners are answered and a more complete description of the project is made available. This plan is sort of what they are going to do, maybe.

Thank you for listening to my concerns -

Christine Calderon

211 E Lake Sammamish Shorelanes NE

From:Lindsey OzboltSent:Friday, January 27, 2017 10:27 AMTo:'chrislangs@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Chris,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Chris Langston [mailto:chrislangs@gmail.com] Sent: Thursday, January 26, 2017 10:47 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415. This is an important piece of infrastructure that will keep cyclists off of the busy arterial and improve conditions for all involved.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Chris Langston Graham Seattle, WA 98118 2068535376

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:29 AM 'Chris McKinsey' RE: East lake sammamish trail SSDP comments

Dear Chris,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Chris McKinsey [mailto:chris_mckinsey@msn.com]
Sent: Thursday, January 26, 2017 12:07 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Chris McKinsey <chris_mckinsey@msn.com>
Subject: East lake sammamish trail SSDP comments

Hello,

Chris M. McKinsey 273 East Lake Sammamish Shore LN NE Sammamish, WA, 98074

Hello, I am the property owner of the above address which is located between Lake Sammamish and the former BNSF right-of-way currently being used by King County as a trail. This mail is in regards to my comments regarding the 60% plans for East Lake Sammamish Trail section South B SSDP applied for by King County.

I would like to raise the following concerns to the city:

- King County has not provided a chain of title demonstrated fee simple ownership in my section of the trail. Unlike some sections, my chain of title clearly shows an easement was granted to the railway. As such, the County does not have standing to be able to change the trail alignment or width in this section outside of the original interim trail profile.
- 2. Along my section of the trail, the current proposed 60% plan moves the center alignment several feet towards my property. As this is over a 160 foot section, this causes serious intrusion into my property and requires significant clear cutting of mature landscaping. In particular, a row of 25 20 foot high cedars would be removed. In addition to enhancing the natural character of the area, it also serves as a natural barrier to parkway road noise and screening to water run-off from the trail. As this landscaping also lies within multiple wetland buffers,

the City should either preserve the original alignment and landscaping, or provide the appropriate mitigation elsewhere.

- 3. Moving the trail center line towards my property also means a large reduction in my parking area reducing accessibility to my property. This is an established use dating back to the original residence construction in 1936.
- 4. The newly proposed design shows no drainage outfall to the lake, instead dumping it off into a "dispersion" area which essentially increases the water table of my up land soils of my residence. Today the current landscaping that they propose to remove actually helps to mitigate runoff. You can imagine the struggle we face down here with keeping water under control on our properties (bottom of hill, adjacent to lake, wet soils). The county should keep the original footprint and rely on existing vegetation in this area, or regrade the trail to force runoff to the other side, which is currently labeled as a wetland, as the dispersion area. The City should not allow the County to approve a plan that dumps drainage onto neighboring trail side owners without their permission or some kind of improved dispersion. This is just government passing the problem on to residence when it should in fact be the other way around.
- 5. The county 60% plans say they are removing my lots dedicated access (a small wooden stairway) to the trail bed that was installed prior to the county's claimed ownership. They also claim they will run a chain-link fence down the entire length of my neighborhood. The "Shorelands" neighborhood is 1/4 mile long, which means without my dedicated access stairs my kids will have to walk 1/4" mile down a road to access the trail to ride their bikes. I would propose the county be required to preserve, either reuse or rebuild in place, any dedicated trailside residence accesses that were established prior to their taking interest in the trail.
- 6. The chain link fence they propose will block wildlife access. I have deer on a daily basis crossing my property on the lake side and then crossing the parkway to work their way back up the plateau to graze.
- 7. The county is proposing to rebuild the private bridge over Zacusse creek that lies outside of the trail right-of-way. Rather this is the private access road that I use to legally access my property. The county must be required to design a bridge that meets all access requirements. The bridge must be strong enough and wide enough to support fire trucks, garbage trucks, concrete trucks for resident wanted to renovation/repair, etc... This must be a stipulation of the permit the city grants.

Thank you, and please feel free to contact me to discuss further if there are questions.

Chris McKinsey 425-327-4667

From:Lindsey OzboltSent:Friday, January 27, 2017 10:33 AMTo:'Chris Powers'Subject:RE: South Sammamish Trail Section 2b Desin, Markers 470-473 Comments

Dear Chris,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Chris Powers [mailto:chris@allegraprescott.com]
Sent: Thursday, January 26, 2017 12:43 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: South Sammamish Trail Section 2b Desin, Markers 470-473 Comments

See attached.

Thanks,

Chris Powers Production Manager

Allegra Marketing Print and Mail 1026 Spire Drive Prescott, AZ 86305 928.445.6262 www.allegraprescott.com



To whom it may concern,

The proposed trail plans on East Lake Sammamish Parkway NE, Sammamish, WA 98074 are concerning to me. The area of concern uses trail markers 470-473. There is a pickle ball court that I have been playing on for the last 10 years. We have played multiple tournaments there and it has been a source of great fun for my friends and I, and something I look forward to when I come back to visit my friends. I have even coached some of my friends there on how to be a better pickle ball player. The proposed new plans destroy the pickle ball court. It makes the space unusable for pickle ball. I would really like it if you changed the plans.

Thank you,

Chris Powers, 4583 N Ainsley Way Prescott Valley, AZ 86314

From:Lindsey OzboltSent:Friday, January 27, 2017 10:27 AMTo:'windcaller@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Chester,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Chester ZELLER [mailto:windcaller@gmail.com] Sent: Thursday, January 26, 2017 11:12 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

It is trails like this that get kids out away from electronics and increase the health of our children.

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Chester ZELLER 919 2ND AVE W. 207 SEATTLE, WA 98119 2064348349

From:Lindsey OzboltSent:Friday, January 27, 2017 10:36 AMTo:'deyvidmckay@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear David,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: David McKay [mailto:deyvidmckay@gmail.com] Sent: Thursday, January 26, 2017 1:41 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I'm a 70 yo retired health professional and love cycling. I live on Capitol Hill in Seattle, but love doing a loop trip across the I-90 bridge to Marymoor Park, then following the East Lake Sammamish, Sammamish River and Burke Gilman Trails back home, around the north end of Lake Washington. To me, finishing the ELST trail ranks up there in priority with the Ballard "missing link" section of the Burke Gilman trail, and it would be a beautiful thing to see this finally completed.

Thanks, David McKay 1501 17th Ave Apt 1110 Seattle, WA 98122

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.
As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

David McKay 1501 17th Ave, Apt 1110 Seattle, WA 98122 2064654888

From:Lindsey OzboltSent:Friday, January 27, 2017 10:15 AMTo:'goldensrgr8@comcast.net'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Diane,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Diane Porter [mailto:goldensrgr8@comcast.net] Sent: Thursday, January 26, 2017 8:10 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Diane Porter P.O. Box 1407 Milton, WA 98354 253-988-1088

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:18 AM 'Eric Donelson' RE: ELST ?'s

Dear Eric,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Eric Donelson [mailto:eric.systemaire@outlook.com]
Sent: Thursday, January 26, 2017 9:22 AM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Cc: Calvin White (Seasquirl@comcast.net) <Seasquirl@comcast.net>
Subject: ELST ?'s

Lindsey,

We are members of the View Point Park Community Assoc. (VPPCA) and have been following the latest plan for the trail revisions. Couple of questions I have that are in addition to what has been our collective concerns. The chain-link fence on the west side of the trail (sections 339 to 342) and the wooden fence to the east side of the trail (section 339) will be removed during construction. What is the plan to replace these existing fences? If replacement is part of the scope of work for the trail revision effort, fine. If not, what can be done to retrieve the removed fences so that we (VPPCA) can replace as needed?

Would appreciate your response.

thanks,

Eric & Pat Donelson 2206 - 190th Pl. S.E. Sammamish, Wa. 98075

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:23 AM 'Gene Beall' RE: East Lake Sammamish Trail, Segment B - feedback

Dear Gene,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Gene Beall [mailto:gene-beall@comcast.net]
Sent: Thursday, January 26, 2017 10:11 AM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: East Lake Sammamish Trail, Segment B - feedback

Ms. Ozbolt, the purpose of this email is to provide feedback and ask some questions regarding the proposed plans for the East Lake Sammamish Trail, Segment B.

First, I applaud the city/county efforts on the trail to date and, in general, the plans for Segment B. I appreciate the efforts to improve fish habitat for migrating salmon along the associated streams and the efforts to develop the trail in ways that make it as widely usable as possible by the community-at-large.

For background, my wife and I live at 915 E Lake Sammamish Shore Lane SE. We and the 9 other property owners along this little stretch of E Lake Sammamish Shore Lane SE (aka Whileaway Court) use Driveway #10 that crosses the trail. This stretch of E Lake Sammamish Shore Lane SE is a private road, collectively owned by the 9 parties who own the associated lots.

I have two areas of concern and some related questions and suggestions.

1. Please save the big, beautiful Aspen and Douglas Fir trees

The Tree Preservation Plan TP12 (on page 12 of the Tree Preservation Sheets) shows that several big Aspen trees and several of the big Douglas Fir trees currently located along the western edge of the trail, just south of Driveway #10, are to be removed. We would very much like for all of these big, beautiful trees to be saved...somehow. Here are some ideas/suggestions for how that might be accomplished. The essence is this:

- a) designate the area east of this stretch of trail something other than wetland (because it's not wetland)
- b) move the centerline of the new trail to the east of the current trail centerline (rather than to the west)
- c) install stop signs on our Driveway #10 (if that helps)

Here is a more complete explanation of those steps:

- a) AL20 (page 52) of the Segment B plans show this stretch of the trail, specifically from our common Driveway #10 to the south about 175 feet, near STA 377+00. The plan shows that the centerline of the trail along this stretch is being moved to the west of the centerline of the current gravel trail. The relocation of the trail centerline may be driven partly by the designation of wetland along the eastern border of this stretch of trail and the desire/requirement not to diminish wetland areas. I certainly applaud the design guideline to preserve wetland areas but I would respectfully ask that someone go out and re-evaluate that bit of land. It's not wetland. It's a slope down from the parkway to a ditch along the east side of the tail. The area is covered mostly with blackberry bushes and other brush, not wetland flora. And it most certainly does not include big, beautiful, mature trees.
- b) If that area along the east side of the trail could be designated other than wetland, it might allow the centerline of the trail to be moved to the east of the centerline of the current gravel trail, rather than to the west. This is exactly what is being done immediately south of STA 377+00 so perhaps it can also be done north of STA 377+00. This would reduce the area that needs to be cleared on the west side of the trail where the big trees are.
- c) Another contributor to the proposed removal of these trees may be the sight distant requirements associated with our Driveway #10. I certainly applaud the city/county efforts to ensure/improve the safety of the trail crossings. I cannot see in the plans, if a stop sign is planned to be installed for cars using our Driveway #10. If a stop sign were installed, it would reduce the site distance triangle and thereby further reduce the area that needs to be cleared along the west side of the trail in order to ensure the proper site distances, and thus help to save the big trees.

One final comment on this topic: if you stand in our Driveway #10 and look south down the trail, you will see a row of big, beautiful trees and shrubs along the right side of the trail. To the left of the trail, you will see mostly brush and a few small straggly trees. To think that we would sacrifice all those big, beautiful trees on the right and save the brush on the left is simply unconscionable...and I believe unnecessary. Please consider modifying the trail design as I've suggested, and with other creative ideas that you can come up with, to save these big, beautiful trees. Where there is will, there is a way.

2. Pine Lake Creek Culvert #2

Mike and Jackie Schmidt (who reside two doors to the north of us at 903 E Lake Sammamish Shore Lane SE) submitted a comprehensive set of comments and questions regarding the work at Pine Lake Creek Culvert #2. My wife and I have all the same questions and concerns so rather than restating them in different words, I will simply restate the Schmidt's feedback here in italics (with their permission):

"New culvert under Whileaway court (reference pages AL39, FP1, and WP9):

- Good for the fish!
- Good for improved water flow, drainage, and creek flooding mitigation
- Property rights concerns
 - Most proposed construction is within private road (519710TRCT) that is not part of the trail ROW. All home owners have a shared ownership in this tract, so owner consent is required.
 - Why does the proposed construction extend into privately owned Gill Trust lots 5197100135 and 5197100130 instead of remaining within the shared driveway 519710TRCT?
- It is very important to preserve the two massive ancient redwood trees at the west exit of the culvert, near 11+00 on the p-line and adjacent to rock walls #1 & #2. Does the "M" designation on the tree removal plan for these two trees reflect concern?
- Earth walls #42 and #43
 - Chain link fencing is not visually acceptable, would need a more aesthetically pleasing and natural fence choice that fits the style of the neighborhood and the beautiful natural surroundings of the creek passing there.
 - Length of "earth walls" is concerning, why are they so long?

- In particular the south starting point of wall #43. That starting point should be moved at least 5 feet farther north. As it is located now it is likely to be a back-up hazard for cars backing out of the driveway from the 903 residence and turning to back up to the north.
- Why does wall #42 run so far to the north, seems this could be substantially reduced?
- What is the relationship of culvert replacement plans to trail plans (tied together, different projects, timelines?)
- How does funding work, all paid for by King County?
- How will all the utilities be routed and what will the effect on utilities be during construction?
 - Gas, water, sewer are all underground in the road where culvert resides (as are cable and power in other road areas in the construction zone)
 - Current plan would require removal/replacement of power pole near south edge culvert. Could power on these poles be moved underground as part of this work?
 - FYI: There is a separate proposal for a fire hydrant to be added north of the proposed fish passage culvert work on 519710TRCT. This work should be coordinated.
- How will people have access to their homes during culvert/road construction?
- Road grading and drainage is an important concern. We already have issues with water on the road flowing towards residence driveways, in particular the driveways of 903, 909, or 915, so we would appreciate any grading changes improve upon the drainage conditions.
- Concern about current design reducing parking availability.
- What are landscape plans for this area after culvert replacement?

...

To expand on some of the key points I will first focus on the new culvert plans under Whileaway court. One concern here is it is important to preserve the two large, majestic, redwood trees that are planted here just to the west of the culvert. I am pleased to see that, to my understanding, feedback given to folks planning the culvert changes during an onsite meeting in April of 2016 (Kelly Donahue from King County and several representatives from Parametrix) was incorporated. It appears the plans have offset the new proposed culvert further away from the two redwoods in order to reduce the disturbance to the tree roots during required excavation. The trees were planted in the 40's and are a keystone of the landscape in our neighborhood, they must be seen in person to be fully appreciated and cannot be sacrificed!

We are also very interested in the improved fish passage that the new culvert will provide, and in particular the increased capacity the new culvert will have in allowing storm water to pass through. The old/current culvert there is much smaller and has been a concern of ours for plugging and overflowing.

We have additional concerns about several other details of the proposed plan outlined above, in particular the chain link fencing and earth walls. It's important to us that the new culvert aesthetically look very pleasing and fit into the neighborhood landscaping and natural look and feel. Chain link fencing does not meet that requirement, we would like this to be changed to some other suitable more natural material. It appears the earth walls will be constructed of precast concrete blocks which will mostly be buried down to the road surface level, and only exposed where the cut of the creek bed slopes down. If so, we believe this would be suitable if they did not have chain link fence attached.

My final point for the culvert plans is that I want to emphasize that in this section, unlike the trail ROW, the proposed changes to the culvert occur on private property. There are important property rights and consent that need to be adhered to here."

Thank you for the opportunity to provide feedback to the trail plans! If you have any questions about our comments, please do not hesitate to contact us. We appreciate all the effort to make the trail the best it can be!

Gene & Sally Beall 915 E Lake Sammamish Shore Lane SE Sammamish, WA 98075-7494 Home phone: 425-868-0232

From:Lindsey OzboltSent:Friday, January 27, 2017 10:33 AMTo:'gbelau@yahoo.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Geoff,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Geoff Belau [mailto:gbelau@yahoo.com] Sent: Thursday, January 26, 2017 12:58 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

I am a father of two young boys, ages 7 and 3, who are/will be learning to explore the region where they live by bike. It is important to me that we have opportunities to ride in relative safety as a family. I also strongly believe that the expansion of our regional trail system offers many public benefits, including health, environment, quality of life, and racial/socio-economic equity.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Geoff Belau

Geoff Belau 9017 4th Ave S Seattle, WA 98108 206.851.0055

From:Lindsey OzboltSent:Friday, January 27, 2017 10:24 AMTo:'gregrehm@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Greg,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Greg Rehm [mailto:gregrehm@gmail.com] Sent: Thursday, January 26, 2017 10:35 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

As a bike camper this connection will allow greater flexibility in reaching the Cascades.

Sincerely, Greg Rehm

Greg Rehm 5911 18th ave South Seattle, WA 98108 2066013763

From:Lindsey OzboltSent:Friday, January 27, 2017 10:24 AMTo:'ummhayley@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Hayley,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Hayley Bonsteel [mailto:ummmhayley@gmail.com] Sent: Thursday, January 26, 2017 10:31 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail. As a survivor of a bicycle crash with a vehicle, safety is of the utmost importance to me - facilities MUST be designed with bicyclists' safety in mind. I do not want others to experience what I have experienced in the years since my crash (chronic pain, spine problems, PTSD--the works).

When complete, the trail will be an even greater community amenity than in its interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail, so that future generations will be able to experience the amazing assets of our region.

Sincerely,

Hayley Bonsteel 418 E Loretta Pl #208 Seattle, WA 98102 4102592782

From:Lindsey OzboltSent:Friday, January 27, 2017 10:17 AMTo:'hollykoenig@altaplanning.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Holly,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Holly Koenig [mailto:hollykoenig@altaplanning.com] Sent: Thursday, January 26, 2017 9:16 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Holly Koenig 1402 3rd Avenue, Suite 206 Seattle, WA 98101 2066933050

From:Lindsey OzboltSent:Friday, January 27, 2017 10:16 AMTo:'jklepack@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear John,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: John Klepack [mailto:jklepack@gmail.com] Sent: Thursday, January 26, 2017 8:14 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

Lake sammamish is a beautiful feature of our area and both bikers and pedestrians deserve first-class facilities to enjoy it. We've surrounded the lakes by roads, providing one nice trail is an important step toward a less car-oriented future.

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

John Klepack 7065 7th Ave Nw Seattle, WA 98117 6073421301

From:Lindsey OzboltSent:Friday, January 27, 2017 10:12 AMTo:'jlaudolff@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear James,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: James Laudolff [mailto:jlaudolff@gmail.com] Sent: Thursday, January 26, 2017 5:41 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

I commute on the north part of the trail every single day and it is tremendously valuable to me.

Sincerely,

James Laudolff 24518 SE37th St, 4 Issaquah, WA 98029 4252134727

From:Lindsey OzboltSent:Friday, January 27, 2017 10:16 AMTo:'janauss@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Jacob,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Jacob Nauss [mailto:janauss@gmail.com] Sent: Thursday, January 26, 2017 8:45 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Completing this trail will be a huge success for walking/cycling in King Country, and will open up more opportunities for businesses to capitalize on another source of customers coming in/by their businesses via the trail.

Please approve the permit, as proposed, with expediency.

Jacob Nauss 4711 50th Ave SW Seattle, WA 98116 2069620503

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:30 AM 'Justin.resnick@gmail.com' RE: I support the Permit for Segment 2B of the ELST

Dear Justn,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Justn Resnick [mailto:Justin.resnick@gmail.com] Sent: Thursday, January 26, 2017 12:30 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: I support the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Multiuse paths and trails are a valuable community asset.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Justn Resnick 3023 18th Ave S Seattle, WA 98144 2157791056

From:Lindsey OzboltSent:Friday, January 27, 2017 10:32 AMTo:'jseeman4@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Julianne,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Julianne Seeman [mailto:jseeman4@gmail.com] Sent: Thursday, January 26, 2017 12:47 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Julianne Seeman 13229 Linden North 105B Seattle,, WA 98133 206 641 5854

From:Lindsey OzboltSent:Friday, January 27, 2017 10:29 AMTo:'kyle.r.b@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Kyle,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Kyle Brown [mailto:kyle.r.b@gmail.com] Sent: Thursday, January 26, 2017 12:12 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

I already ride the interim trail occasionally. It makes for a nice recreational ride and a convenient and safe route between Issaquah and Redmond.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Kyle Brown 1740 Melrose Ave., #702 Seattle, WA 98122 6086980421

From:Lindsey OzboltSent:Friday, January 27, 2017 10:30 AMTo:'kstevens97@yahoo.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Kevin,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Kevin Stevens [mailto:kstevens97@yahoo.com] Sent: Thursday, January 26, 2017 12:25 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

My wife and I ride our bicycles on trails from our home in Seattle, through Redmond, Sammamish, and Issaquah, often stopping for lunch or coffee. The development of the ELST so far has added to the enjoyment and safety of our adventures. When we are forced back out to East Lake Sammamish Parkway, we lose some of that. While we are seasoned cyclists, there are many people who would not at all if the road were their only choice.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in its interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely, Kevin Stevens

Kevin Stevens 322 NW 54th St Seattle, WA 98107 206-297-1985

From:Lindsey OzboltSent:Friday, January 27, 2017 10:22 AMTo:'vorosk@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Kim,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Kim Voros [mailto:vorosk@gmail.com] Sent: Thursday, January 26, 2017 9:56 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Kim Voros

Kim Voros 315 NE 159th Shoreline, WA 98155 5037015769

From:Lindsey OzboltSent:Friday, January 27, 2017 10:35 AMTo:'loisboulder1@comcast.net'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Lois,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Lois Hayes [mailto:loisboulder1@comcast.net] Sent: Thursday, January 26, 2017 1:31 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Paving the trail will make it much less painful for those of us who have shoulders with arthritis.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users.

Please approve the permit, as proposed, with expediency.

Sincerely,

Lois Hayes 4501 134th Place SE Bellevue, WA 98006 From:Lindsey OzboltSent:Friday, January 27, 2017 10:13 AMTo:'larrylusch@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Larry,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Larry Lusch [mailto:larrylusch@gmail.com] Sent: Thursday, January 26, 2017 6:48 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear City of Sammamish,

Please approve the final segment of the East Lake Sammamish Trail. This beautiful trail is a gem in the crown of the city. My wife and I love this trail. We walk it and ride our bikes on it.

Gail and I are both in our mid-60's. We're working hard to stay fit and healthy. While we do go to a gym in bad weather, the ELST is our "go to" source of fresh air and outdoor enjoyment.

The improvements made to the trail so far are outstanding. It's a joy to see children and people of all ages walking, biking, or being pushed in a stroller along ELST. For young parents who push their infants in strollers, the paved surface is so much better.

We were overjoyed when the approval came for the segment that is being worked on now. We assumed the "battle" was over. It was so disappointing to realize 29 or so people were trying to hold up the final segment.

Please listen to the majority in this situation and approve completion of the final segment.

Thanks for listening and thanks for serving the community.

Larry Lusch

Larry Lusch 35203 SE Ridge Street Snoqualmie, WA 98065 636-542-0633
From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:35 AM 'Mike Koppel' RE: Resident comments re:station #408- address 169 SE

Dear Mike,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Mike Koppel [mailto:koppelfive@icloud.com] Sent: Thursday, January 26, 2017 1:40 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Resident comments re:station #408- address 169 SE

Hello Lindsey,

I had a meeting today to review the currents trail plans of the South Segment B and here is what I came away with that could use some clarification.

1. Access to parkway during construction

-current access is designated for construction vehicles/access -there will be pavement added west of the trail to create a new access for us

~What is planned for us to best access the parkway, receive guests and packages, retrieve mail and put out garbage during the construction phase?

2. Current landscape

- it appears on the plan that the current cedar hedge west of the trail is outside of the CG line

~Will that hedge in fact remain as is?

3. Removal of access driveway to parkway -plans show no restoration of current driveway area west of trail

~Will there be vegetation added to assist in privacy from trail users having access to our property?

Thank you for considering my concerns.

Shari Koppel

Sent from my iPad

From:Lindsey OzboltSent:Friday, January 27, 2017 10:22 AMTo:'Amy Brockhaus'Subject:RE: Mountains to Sound Greenway comments on East Lake Sammamish Trail shoreline
permit

Dear Amy,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Amy Brockhaus [mailto:amy.brockhaus@mtsgreenway.org]
Sent: Thursday, January 26, 2017 9:36 AM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Mountains to Sound Greenway comments on East Lake Sammamish Trail shoreline permit

Hi Lindsey,

Please accept the attached letter of comment for the East Lake Sammamish Trail Shoreline Substantial Development permit for segment 2B. Thank you!

Amy Brockhaus Deputy Director

Mountains to Sound Greenway Trust D 206.382.5565 x24 | C 206.327.1732 amy.brockhaus@mtsgreenway.org

Invest in the Future of Our Region | mtsgreenway.org/donate



Sally Bagshaw (X), Councilmember, City of Seattle Jim Becker, Founder, SmartLab Toys, becker&mayer! Gary Berndt, Civic Leader, Cle Elum Mark Bovar (*), President Middle Fork Outdoor Recreation Coalition Kevin Brown, Director, King County Parks & Recreation Will Castillo, Principal, GGLO Dow Constantine (X), King County Executive Kitty Craig, Deputy Director, Washington Program The Wilderness Society Karl Forsgaard, President Alpine Lakes Protection Society Ava Frisinger, Former Mayor, City of Issaquah Todd Glass, Partner Wilson, Sonsini, Goodrich & Rosati PC Kari Glover, Global Integration Partner, Retired K&L Gates Peter Goldmark (X), Commissioner of Public Lands Washington State Department of Natural Resources Rich Grillo, Community at Large Representative Cle Elum Bruce Gryniewski, Partner, Gallatin Public Affairs

Bruce Gryniewski, Yarther, Gallahn Public Attars Don Hoch (X), Direator Washington State Parks & Recreation Commission Laura Hoffman, Amazon Publishing, Copper Ridge Farm Cora Johnson, Geotechnical Engineer GeoEngineers

Andrew Kenefick, Senior Legal Counsel Waste Management of Washington, Inc. Jamie Kingsbury (X), Supervisor

Mt. Baker-Snoqualmie National Forest Janet Knox, Principal Environmental Geochemist Pacific Groundwater Group

Ken Konigsmark, Issaquah Alps Trails Club Leon Kos, City Administrator (retired), City of Issaquah Paul Kundtz, Northwest Director

The Trust for Public Land

Helen Lee, Financial Advisor

Morgan Stanley Wealth Management Danny Levine, President, NationAd Communications Arlene Levy (*), Partner, Social Venture Partners Josh Lipsky (*), Partner, Cascadia Law Group PLLC Robert Manelski, Senior Director, 787 Program

The Boeing Company Gordon McHenry Jr (*), President & CEO, Solid Ground Sue McLain (*), Former Senior VP Delivery Operations, Puget Sound Energy

Chad Nesland, Director, Microsoft Procurement Mary Norton, City of Snoqualmie Parks Board Meadowbrook Farm

Thomas O'Keefe, Pacific NW Stewardship Director American Whitewater

Julia Parrish, Associate Dean of Academic Affairs College of Environment, University of Washington Marie Quasius(*), Attorney, K&L Gates LLP Charles Raines, Director Cascade Checkerboard Project Sierra Club

Janet Ray (*), Asst VP, Corporate Affairs & Publishing AAA Washington

AAA Washington Jim Reinhardsen (*), Principal & Senior Managing Director, HEARTLAND LLC

Grant Ringel, Communications Director Puget Sound Energy Floyd Rogers, Environmental Advocate

Vik Sahney, Divisional Vice President, Sustainability REI Co-op

Al Smith, Partner, Perkins Coie LLP David Sturtevant (*), Retired, Vice President, CH2M

Maryanne Tagney Community at Large Representative

Leah Tivoli, Organizational Performance Manager City Budget Office, Seattle

Mike Williams (X), Supervisor

Okanogan-Wenatchee National Forest Kathy Williams, Former Senior Vice President,

HomeStreet Bank Joel Yoker, Solution Architect, Microsoft

(*) Executive Committee Membe (X) Ex-Officio {non-voting} Directo

MTSGREENWAY.ORG

Founding President Jim Ellis, Chairman Emeritus Washington State Convention Center

> Immediate Past President Bill Chapman (*), President and CEO Millenium Bulk Terminals, Longview

Secretary John Baier (*), Attorney Baier Law Firm

Treasurer, Operations Committee Chair Jason Broenneke (*), Partner KPMG LLP Fundraising Committee Chair Ken Krivanec (*), President Quadrant Homes

Board Engagement Committee Chair Eric Artz (*), EVP/COO REI Co-op Program Committee Chair Doug McClelland (X*), Assistant Region Manager Washington State Department of Natural Resources

Executive Director Jon Hoekstra (*) Mountains to Sound Greenway Trust

January 20, 2017

Lindsey Ozbolt, Associate Planner City of Sammamish City Hall 801 228th Avenue SE Sammamish, Washington 98075

Re: Support for East Lake Sammamish Trail

Dear Lindsey,

President

Kurt Fraese (*), President

Tod McDonald (*), Principal

GeoEngineers, Inc.

President-Elect

Cypress Advisors

I am writing on behalf of the Mountains to Sound Greenway Trust to express our strong support for the King County's application for a Shoreline Substantial Development permit for Segment 2B of the East Lake Sammamish Trail, specifically the 3.5 mile section between Inglewood Hill Road and SE 33rd Street, through the city of Sammamish.

The East Lake Sammamish Trail is an integral part of our regional trail system. King County's acquisition of this trail corridor in 1998 played a critical role in connecting trails through the Puget Sound region and throughout the Mountains to Sound Greenway, the scenic landscape surrounding Interstate 90 between Puget Sound and central Washington State. The unpaved section in Sammamish is the last missing link in a 44-mile corridor from the Burke-Gilman Trail in Seattle, all the way to downtown Issaquah.

Full development of the East Lake Sammamish Trail will be one of the most significant regional trail accomplishments in our region.

The East Lake Sammamish Trail also connects to the proposed Emerald Necklace, a trail corridor across the Sammamish Plateau that will create a loop trail around Sammamish.

We strongly support paving and other improvements to the final section of the East Lake Sammamish Trail. Finishing this trail will provide access to Lake Sammamish in accordance with the Shorelines Management Act, and will be a benefit to recreation for people of all abilities and the ecological heath of the region.

The Mountains to Sound Greenway Trust supports a comprehensive transportation system with connected regional trails and pedestrian walkways, in order to improve transportation options, enhance work environments and quality of life, increase opportunities for recreation, improve public health and reduce traffic congestion and greenhouse gas emissions.

Completion of the East Lake Sammamish Trail represents the culmination of a long-term vision for connecting communities by trail around the lake, and leaves a tremendous legacy to benefit our entire region.

Please accept our strong support for permitting and completion of the East Lake Sammamish Trail.

Sincerely,

NOC librars Amy Brockhaus, Deputy Director

Jim Berry, Greenway Trust Board of Advisors Sammamish resident

From:Lindsey OzboltSent:Friday, January 27, 2017 10:15 AMTo:'nathan_joel@hotmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Nathan,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Nathan Hancock [mailto:nathan_joel@hotmail.com] Sent: Thursday, January 26, 2017 7:25 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

I'm a frequent rider through this area and think the missing link will be great for bringing the local and regional community outdoors. The for all ages trail is more comfortable for many opposed to the parallel road with steep segments and turning vehicles.

Nathan Hancock 2440 Dexter Ave N Apt 2 Seattle, WA 98109 4697423205

From:Lindsey OzboltSent:Friday, January 27, 2017 10:12 AMTo:'Rangotti2004@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Robin,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Robin Angotti [mailto:Rangotti2004@gmail.com] Sent: Thursday, January 26, 2017 5:00 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Robin Angotti 17433 Bothell Way NE unit B301 Bothell, WA 98011 206-940-1417

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:21 AM 'Reid Brockway' RE: Comments on ELST

Dear Reid,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Reid Brockway [mailto:waterat@comcast.net]
Sent: Thursday, January 26, 2017 9:39 AM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments on ELST

Lindsey,

Attached please find my comments on the ELST 60% plans and on the project in general. I offer these for consideration with regard to the SSDP permit application presently under review.

Thanks, Reid Brockway 425-868-7899

Comments concerning ELST Segment 2B and 60% plans

Reid Brockway 167 E Lk Sammamish Sh Ln NE

1. Dispersion areas intrusive and unnecessary

The dispersion areas shown on sheets AL28 – AL31 (and elsewhere) intrude into portions of the rail corridor currently used for gardens, parking, and other improvements long-since established. These areas can be eliminated by simply sloping the trail pavement so it drains to the east. Most of the area east of the trail in this region, despite being labeled "wetlands" in some portions, is basically a large man-made ditch between the parkway and railbed that has long served as a catch basin. Besides avoiding unnecessary impact on citizens, this will be a significant cost savings.

2. Dispersion areas inadequately defined

Although not stated, the "dispersion areas" shown on various AL sheets are apparently to be vegetated areas to handle storm water runoff from the trail surface. They are inadequately defined in the 60% plans. Typical Section D (P.30) and E (P.31) appear to show these, and Construction Notes 9 and 10 say "See LA sheets for planting schedule", but there is no planting schedule provided. Without this detail, and in the absence of a maintenance plan specific to these areas, plan reviewers cannot assess the impact on their neighborhoods. The SSDP should not be approved until this information is provided and the public has had a chance to review it.

3. Chain link fence is barrier to wildlife

A chain link fence is shown running almost continuously on sheets AL28 – AL32. Deer and other wildlife frequently come down to the lakeshore in this area, and this fence will constitute a barrier to their passage. If this fence is absolutely necessary for safety, there should at least be more openings in it at to allow the animals to pass.

4. Unnecessary removal of trees

According to the Tree Preservation Plans, there are 16 trees slated for removal as reflected on sheet TP16 that are outside the planned trail footprint, and a few more like that on sheets TP17 and TP18. These trees should not be removed. It appears this is intended only to allow construction of the dispersion area, but:

- 1. Trees absorb moisture and contribute significantly to dispersion of runoff, and
- 2. The dispersion area should be located on the other side of the trail.

Tree retention is a key issue with trailside residents, and every effort should be made to preserve existing trees.

5. Wetland buffers shown to cross trail and roads

The county has argued that the wetland exemption stipulated in SMC 21A.50.290(2)(a) means that wetland buffers stop at one side (generally the east side) of the trail. The code supports this as long as:

the isolated part of the buffer does not provide additional protection of the wetland and provides insignificant biological, geological or hydrological buffer functions relating to the wetland

This code also allows wetland buffers to terminate at roads.

The 60% plans show buffers continuing on the west side of the trail and across some neighborhood access roads. See for example sheets AL29, wetland 26C, and sheet AL34, wetland 28E. Since the land generally slopes downhill to the west, these isolated sections of buffer typically do not provide the above functions. Such buffers encumber the adjacent properties. The county should not apply one standard to itself and another to the properties adjacent to or bisected by the trail. Except where it can be shown by scientific analysis that these isolated buffer regions *do* have significant effect across the trail or road, these buffers should be shown as stopping at the edge of the trail or road, whichever applies.

6. Permits conditional on 90% plans

The SSDP should not be approved by the city until the various issues the public identifies with the 60% plans have been addressed, necessary redesign occurs, that redesign is reflected in the 90% plans, the public review cycle for the 90% plans has taken place, and any remaining design issues have been satisfactorily resolved. To the extent the clearing and grading permit is impacted by any redesign, the same thing applies. The city's permitting authority is the only real leverage the public currently has with the county, and to issue the permits before this process has been fully carried out takes away that leverage.

7. Government trampling on property rights

Many trailside property owners believe that they have fee interest in the rail corridor. They believe that the Judge Pechman decision was badly flawed, and that the ruling of the Federal Claims Court will ultimately be shown to be accurate. That is to say, the railroad easement was extinguished at the time of abandonment and replaced, through rail banking, by a surface easement for trail use only. The property owners have appealed the Pechman decision and believe they will ultimately prevail and show fee interest in the underlying land.

In addition there is the adverse possession issue in state court. Those property owners intend to show that the railroad, and thus the county, only acquired the right to control a narrow strip of land that the railroad actually used, not a 100 foot wide corridor.

However the county's trail design goes far beyond the mere installation of a hiking and biking trail. It uses substantial portions of the full corridor for wetland mitigation and restoration,

dispersion of stormwater runoff from the trail, construction of structures made necessary by shifting and widening the trail, etc. As a consequence, many long standing uses the adjacent property owners have made of the rail corridor are being compromised or destroyed. These uses, which the county calls "encroachments", have been there, with the railroad's tacit permission, in some cases for 100 years or more. Further, many mature trees are being unnecessarily removed. This would never be allowed if those property owners' fee interest in the rail corridor was recognized. And once that fee interest is affirmed in court, these property owners will feel justified in suing for damages.

Notwithstanding the claim that this is an "Essential Public Facility", this is a project being proposed on land where the permit applicant's claim of ownership is tenuous at best. The 60% design reflects a project that goes well beyond the mere installation of a hiking and biking trail. Both the city and county should recognize that they are at risk if a project of this scale is allowed to proceed.

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:28 AM 'Reid Brockway' RE: Comments protocol

Hi Reid,

I am working my way through my emails as quickly as possible. Everyone submitting a comment is receiving a confirmation of receipt as I get to the email.

Thanks,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Reid Brockway [mailto:waterat@comcast.net]
Sent: Thursday, January 26, 2017 11:17 AM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments protocol

Lindsey,

People have been asking me if they should expect an acknowledgment when they submit comments on the ELST. Could you tell me what the protocol is that that?

Thanks, Reid

From:Lindsey OzboltSent:Friday, January 27, 2017 10:17 AMTo:'spiralcage@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Robert,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Robert Kirkpatrick [mailto:spiralcage@gmail.com] Sent: Thursday, January 26, 2017 9:12 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Robert Kirkpatrick 1727 South Horton Street, #2 Seattle, WA 98144 (360) 292-3927

From:Lindsey OzboltSent:Friday, January 27, 2017 10:23 AMTo:'richknox@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Rich,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Rich Knox [mailto:richknox@gmail.com] Sent: Thursday, January 26, 2017 10:06 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Rich Knox 1111 18th Ave, Apt 2 Seattle, WA 98122 2062579922

From:Lindsey OzboltSent:Friday, January 27, 2017 10:18 AMTo:'rick_pressley@yahoo.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Richard,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Richard Pressley [mailto:rick_pressley@yahoo.com] Sent: Thursday, January 26, 2017 9:22 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity than in it's interim state, and will provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Richard Pressley 13716 Lake City Way NE #308 Seattle, WA 98125 206-713-1108

From:Lindsey OzboltSent:Friday, January 27, 2017 10:28 AMTo:'ron.whitman@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Ron,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Ronald Whitman [mailto:ron.whitman@gmail.com] Sent: Thursday, January 26, 2017 11:18 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Do not let a handful of self-interested NIMBY homeowners derail this critical link in the Sammamish Trail.

This trail isn't just about recreation. By providing a viable alternative to driving on roads, this trail will not only enable people to commute and do other trips by bike, it will also take cars off of our roadways, easing traffic congestion. Given that much of this trail is already built, completing this link is an extremely cost effective way of improving the overall transportation network in our area.

Please approve the permit, as proposed, with expediency.

Sincerely, Ron Whitman 6117 34th Ave NW Seattle, WA 98107

Ronald Whitman 6117 34th Ave NW Seattle, WA 98107 206-985-8775

From:Lindsey OzboltSent:Friday, January 27, 2017 10:35 AMTo:'rcwood88@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Rachel,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Rachel Wood [mailto:rcwood88@gmail.com] Sent: Thursday, January 26, 2017 1:24 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

The ELST provides a valuable transportation and recreation outlet for many people, myself included. It's completion would enhance its accessibility, safety, and use. Providing bicycle and walking trails additionally encourages alternative means for commuting, which relieves traffic stress and increases the safety of roadways. It also decreases greenhouse emissions and environmental impacts that adversely affect human health.

Therefore, I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Thank you, Rachel

Rachel Wood 32nd ave seattle, WA 98117 4436149972

From:Scott Bonjukian <scott.bonjukian@hotmail.com>Sent:Thursday, January 26, 2017 12:14 PMTo:Lindsey OzboltSubject:Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I am regular cyclist in the region and am extremely optimistic for the connections and other benefits the ELST will provide. Please complete the ELST and approve permit # SSDP2016-00415 as submitted.

Approval will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. I occasionally bike on the eastside today, and completion of the trail will enable me to visit your community more and spend more tourist dollars in your local economy.

The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect AASHTO industry standards.

A 12-foot trail with 2-foot shoulders will create a safe trail with space for people running, walking and bicycling. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Scott Bonjukian 328 Bellevue Avenue E Seattle, WA 98102 (360) 286-9519

From:Lindsey OzboltSent:Friday, January 27, 2017 10:35 AMTo:'sean.pender@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Sean,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Sean Pender [mailto:sean.pender@gmail.com] Sent: Thursday, January 26, 2017 1:40 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm a bicyclist who likes to ride all over the region, so even though I live in Seattle, I ride to Lake Forest Park to go to the bookstore, I ride to Newcastle or Renton to visit relatives and today I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards will allow for safe use by a variety of different users, including people who walk and bike.

The priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

I'm hoping that I can someday use this trail to more easily get to the Eastside and visit relatives and spend time and money in communities along the way.

Sincerely,

Sean Pender 6529 28th Ave NE Seattle, WA 98115 206-526-2440

From: Sent: To: Subject: Lindsey Ozbolt Friday, January 27, 2017 10:37 AM 'Ted Davis' RE: Comments on the Shoreline Substantial Development Plan

Dear Ted,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

From: Ted Davis [mailto:ted.Davis@comcast.net]
Sent: Thursday, January 26, 2017 2:04 PM
To: Lindsey Ozbolt <LOzbolt@sammamish.us>
Subject: Comments on the Shoreline Substantial Development Plan

Date: January 26, 2017

Lindsey Osbolt <u>lozbolt@sammamish.us</u> Associate Planner City of Sammamish 801 228th Avenue SE Sammamish, Washington 98075

Request to Rescind the "Permit Application Complete" for the Shoreline Substantial Development Trail Segment 2B-SSDP2016-00415 of the Lake Sammamish Trail is based on comments to the Sammamish City Council and our review of the 60% plans.

Ted and Elaine Davis <u>Ted.Davis@Comcast.net</u> 3137 East Lake Sammamish Shore Lane SE Sammamish, WA98075 See LANDSCAPE PLAN LA3 296+50

Our Property is located on PLAN AND PROFILE AL3 adjoining marker number 296.50 and on EXISTING CONDITIONS AND PLANS EX3. We have questions regarding the open and unresolved land ownership issue and the 60% REVIEW SUBMITTAL recently published and ask the Shoreline Substantial Development Permit no. 2016-00415 be rescinded until these questions are addressed and answered.

Comments to the Sammamish City Council Meeting on January 10, 2017

In the process of coming to decisions, on issues before you, much of the research and investigation is not performed by you individually, but by staff, consultants and other types of contractors working for the city.

That is why I believe, regarding the decision on December 13 that deemed the Sammamish "<u>Trail Application Complete</u>" you may not have all the information needed/required to make that decision regarding Corridor Parcel 292506-9007 of the East Lake Sammamish Trail Segment 2B.

If you have lived in your home for over 18 years the same structure prior owners lived in since 1968 and you recently discovered your house had a ROW line drawn, on the proposed 60% trail parcel maps, through the front entry of your home, through the upstairs bedroom walk in

closet and through most your carport.... **you would be concerned**, and I believe you would want to resolve the issue. **(See Images # 1 and # 2)**

This is especially important to us when the City Attorney's letter dated 14 December, 2016, references comments such as: "That real property included within the legal description of for the Corridor Parcel is under King County Control and use," "Free and clear of all claims by the Plaintiffs." This opinion also indicates that King County "is entitled to the exclusive use and possession of the area on, above, and below the surface for railroad purposes and incidental uses permitted under Washington law".

I believe you would agree, if you were us, you would want clarification as prescribed under SMC 20.05.040 Application Requirements (1) (r) Verification of that property is in the exclusive ownership of the applicant.

I mentioned earlier you may not have had all the information needed to make your decision. The information you are missing *is* Several Lake Sammamish home owners have ongoing litigation with King County, challenging the original ownership of portions of the ROW and the width of the easement used by the railroad. That was not mentioned, perhaps his office did not know, in the letter from the City Attorney to the City Council. The case is 15-2-20483-1 SEA

We are not part of the Pechman case or that litigation. Our purpose before you today is to request the Sammamish City Council rescind the Permit Application Complete until the litigation at the state court level, regarding who has clear title to the land in the "Corridor" has been resolved or we meet with representatives of King County to solve the land ownership and easement issues for the good of all.

Comments regarding questions to be answered in the 60% plans

We have reviewed the 60% plans and see in several areas close to us, the needs of the trail have been balanced while trying to minimizing the impact on the adjoining property owners.

1 Will the Concrete block wall remain after the trail construction has been completed?

As we review the CG (Clearing and Grading) we cannot determine if the concrete block wall plans simply have not been addressed, if there was an omission of the plans or what is the planned future for the wall. The concrete block wall is between 12 and 14 feet from the trail center line. The CG touches and splits a portion of the concrete block wall, but not the entire wall. The single vehicle lane where our house is located, is inside the ROW and has one way in and the same way out. The lane provides very limited parking for residents, delivery trucks, maintenance personnel and guests. Daily, our neighbors and our family use the area between the asphalt lane in front of our houses and the concrete block wall for parking. Most importantly, this area provides a wide spot on the lane for emergency vehicles and regularly aids other vehicles in turning around instead of having to back all the way up the lane. (See image # 3 Wall)

2 Will the CG (Clearing and Grading) remove the cedar fence and the plants that are currently between the concrete wall and the gravel trail during construction and what type of fence will replace the current fence?

Currently, as indicated on the 60% plans a permitted 6-foot tall cedar fence separates the gravel trail from the top of the wall. What is not noted on the plans is the 4-foot height from the top of the wall to the gravel parking area below. **(See image # 3 Wall)**

3 Will parking, continue along the concrete block wall, by marker 296.50 during construction?

Parking spaces along our lane are scarce under normal conditions. Any reduction in available parking will be burden on the home owners and or anyone wanting to park in along the lane. How does the King County plan to accommodate parking along East Lake Sammamish Shore Lane SE during the construction?

5. Stairs/steps (#5 at marker 296.60?) to the trail are shown, on the 60% plans as existing. How will the county accommodate a gate to the trail, currently accessed by stairs (#5 at marker 296.60)? Part of the stairs (#5) are outside of the ROW how will they be incorporated into the final plan? (See Image #4 Steps)

6. We do not see there are no plans for replacement steps on the east side of the trail close to marker 295.20 that lead to East Lake Sammamish Parkway SE. Was this an omission or simply the plans for steps have not been completed?

The current steps are used daily by residents on the entire lane homeowners to access their mailboxes and areas along the East Lake Sammamish SE Parkway for parking. If the steps are not replaced individuals must walk approximately ½ mile round trip on East Lake Sammamish Shore Lane SE and along a dangerous curved section of the Parkway to access their mail and overflow parking. At least 4 home owners are retired and the absence of a stairway for access to their mailboxes and parking will be burden to them. What can the county do to address this issue and accommodate these concerns? **(See image # 5)**

7 During construction how does the county plan to replace our access to the mailboxes and the parking areas, currently accessed by the stairs, along East Lake Sammamish Parkway SE?

Until these concerns, along with the land ownership issues, are addressed the City of Sammamish will not have enough information on which to determine if the application is complete and should not move forward with their final decision on the permit.

Images referenced above on next page



Image # 1 Photo of homes with ROW imposed;

Image #2 Davis home (3137) with ROW marker next to north side of home.





Image # 3 Concrete Block Wall with 6 ft. Cedar Fence

Image # 4 Steps to Trail



Image # 5 Steps from Trail to East Lake Sammamish Parkway SE



End of Images/End of Comments

Respectfully submitted,

Ted & Elaine Davis

From:Lindsey OzboltSent:Friday, January 27, 2017 10:11 AMTo:'t737p@aim.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Thomas,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Thomas Parsons [mailto:t737p@aim.com] Sent: Thursday, January 26, 2017 1:50 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses of the trail... from running to riding a bike. Please approve the permit with the trail widths as proposed.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users, whether in a vehicle, on foot, or on a bike. The trail alignment, as proposed in the permit, provides sight lines for good approach visibility for people on the trail and people crossing the trail.

Please approve the permit, as proposed, with expediency.

Thomas Parsons 4210 Brooklyn Ave NE, 4 SEATTLE, WA 98105 4402429358

From:Lindsey OzboltSent:Friday, January 27, 2017 10:15 AMTo:'wesleyducey@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Wesley,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Wesley Ducey [mailto:wesleyducey@gmail.com] Sent: Thursday, January 26, 2017 7:54 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415. I've personally used the completed sections of trail for bike training for rides like the STP, RedBell 100, and hopefully a few new ones this summer.

Please approve the permit, as submitted.

Approval of the permit will advance completion of the 44 mile regional trail system between Seattle and the foothills of the Cascades. The trail, as proposed in the permit, will provide a safe walking and biking route through Sammamish. Please support the proposed trail widths, which reflect industry standards (AASHTO).

A 12ft trail with 2ft shoulders will create a safe trail with space for the various different uses... from people running to people riding a bike. Please approve the permit, including the proposed width of the trail.

Ensuring crossing priority for the trail is an important safety issue. Giving priority to the trail when roads and driveways cross the path will be intuitive for all users. The trail alignment, as proposed in the permit, provides sight lines for good visibility for people on the trail and people crossing the trail at trail intersections.

Please approve the permit, as proposed, with expediency.

Sincerely,

Wesley Ducey 4015 49th Ave SW Seattle, WA 98116 206-395-7096
Lindsey Ozbolt

From:Lindsey OzboltSent:Friday, January 27, 2017 10:25 AMTo:'zachary.b.williams@gmail.com'Subject:RE: Please Approve the Permit for Segment 2B of the ELST

Dear Zach,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt Associate Planner | City of Sammamish | Department of Community Development 425.295.0527

-----Original Message-----From: Zach Williams [mailto:zachary.b.williams@gmail.com] Sent: Thursday, January 26, 2017 10:41 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Please Approve the Permit for Segment 2B of the ELST

Dear

Dear city of Sammamish,

I'm writing to express my support for completing the ELST and approving permit SSDP2016-00415.

My wife and I made the choice to give up to sell our car, and biking is a main component of how we get around. Safe facilities that separate people biking from car traffic with more than paint allow us a vital lifeline for transportation -- not just for recreation. Completing this section of the trail would provide a connection that was hitherto unavailable to us.

The opposition I have heard to the permit has echoes of the uproar over the creation of the Burke Gilman Trail in Seattle in the 70s. The concerns ended up amounting to nothing, and the trail now provides an invaluable benefit to the thousands of people who use it every day.

Please approve the trail permit, as submitted, so that users of all ages and abilities can safely use the trail. A trail built to national standards (AASHTO), that is 12 ft, plus 2 ft gravel shoulders, will allow for safe use by a variety of different users, including people who walk and bike.

As proposed in the permit, priority at trail crossings should be given to the trail and trail users. Consistent crossing priority is intuitive and safe for users of both the trail and the driveways and roads that cross the trail.

When complete, the trail will be an even greater community amenity, and provide a safe option for people who bike to travel to and through Sammamish. Please complete the trail.

Sincerely,

Zach Williams 2031 Franklin Ave E Seattle, WA 98102 3609906673

RE: Trail segment 2 b comment

Lindsey Ozbolt

Fri 1/27/2017 10:19 AM

To:cindeefj@gmail.com <cindeefj@gmail.com>;

Dear Cynthia,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415) and Inglewood Hill Parking Lot (SSDP2016-00414).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: cindeefj@gmail.com [mailto:cindeefj@gmail.com] Sent: Thursday, January 26, 2017 9:36 AM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: Trail segment 2 b comment

Dear Ms. Ozbolt,

The split driveway that services Trail Markers 470-473 culminates at our residence, 1537 East Lake Sammamish Parkway NE, and appears will be most impacted by the recent Inglewood Hill Parking Lot/Trail 60% Plan. In the spirit of creating a "WIN-WIN" situation for both the county, community & residences (470-473) we respectfully request an opportunity to meet with the County Planners to review the following areas of concern. To that end, we are willing to provide input and participate financially, if necessary, to come up with a plan to either keep the existing ADA portion of the driveway or redesign it to successfully serve the needs of our common community.

ADA COMPLIANT

Our split driveway was built to accommodate our family members and guests with disabilities. Those requiring

wheel chairs, walkers, scooters or canes can only access the trail via the gently sloped portion of our driveway that is ADA Compliant and currently begins at the trail and angles towards the south of our home... the adjoining driveway is way too steep. Our garages are purposefully angled to the south as well, to provide smoother entry access and to maximize the "best use" of the tight space. Our home, dock and boat launch are also ADA Compliant.

We host the WOUNDED WAR VETERANS (and many other guests w disabilities) to provide them with a safe place to come and participate in water sports and enjoy the trail. Many arrive in vehicles w gate lifts needed to facilitate their wheelchairs & necessities. The vehicles access the property at the apex of East Lake Sammamish Pkwy NE then veer off to the left to access the ADA Compliant driveway, leaving them in a position to unload passengers, wheelchairs, etc... and safely exit the property to the right via the steep sloped portion of the driveway.

The Ingelwood Hill Parking Lot/Trail 60% Plan needs to keep the existing or redesign to include an ADA Compliant driveway to the Kokomo Place residences.

SAFETY

The ADA Compliant portion of our driveway also allows EMERGENCY "911" vehicles to enter and exit the property quickly. Any large vehicle...garbage trucks, mail, UPS or delivery trucks faces the same safety issue if the ADA Compliant portion of our driveway is removed. The apex of the driveway beginning on East Lake Sammamish Pkwy NE is both steep and narrow. If it were to become the sole entrance/exit, then these large vehicles would be forced to back up the driveway into the oncoming traffic on East Lake Sammamish putting many at risk.

Additionally, we have 17 children, ages 9 and under in our marker block (470-473), that play daily on the sport court. They access the trail as well as the property via the ADA Compliant portion of our driveway with their scooters, bicycles and wagons; the other portion of the driveway is way too steep. The circular flow of traffic serves those residences to the north and south of us as well while simultaneously keeping our community a safe place to be whether a child playing or a disabled person.

PRIVACY & SECURITY

The lack of privacy poses a potential threat to the homeowner. Although beautifully designed, the community parking lot provides a perfect setup for a "grab & Go" thief. Homeowners risk potential theft & vandalism due to the elimination of privacy landscaping. Additionally, homeowners are left feeling like anyone on the trail could be watching them at anytime. According to Google, there are 80 registered sex offenders in the zip code of 98074.

To protect the privacy of the homeowner we would like the option to keep existing or plant new landscaping between the public trail and our residences not to exceed a height limit of six (6) feet. We understand the need for visibility to the lake for all but to implement a plan that totally disregards the privacy of the homeowner is disrespectful. Increasing the landscaping height limit to "six (6) feet or less" would satisfy both sides of this

issue. Additionally, allowing the homeowner to install a security gate that aligns w the county's chain link fence would provide a deterrent and potentially lower the crime rate.

Thank you for the opportunity to express these concerns. We look forward to hearing from you with a meeting time and place that we can find solutions to these common community issues.

Respectfully,

Cynthia F. Jobe 1537 East Lake Sammamish Parkway NE(markers 470-473) <u>425 985 5979</u> E: <u>cindeefj@gmail.com</u>

redesigning the existing driveway is paramount. It needs to continue be ADA COMPLIANT.

RE: East Lake Samammish Trail - Stealing Land

Lindsey Ozbolt

Fri 1/27/2017 10:34 AM

To:Coleen Staples <coleenstaples@yahoo.com>;

Dear Coleen,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415) and Inglewood Hill Parking Lot (SSDP2016-00414).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: Coleen Staples [mailto:coleenstaples@yahoo.com] Sent: Thursday, January 26, 2017 12:59 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Subject: East Lake Samammish Trail - Stealing Land

Hello Lindsay,

As an Issaquah resident, I have enjoyed the use of our improved trails along East Lake Sammamish and throughout town. However, I am shocked, angry and worried about the plan to widen the trail at the expense of property owners. I am not alone in feeling that this is a dishonest interpretation of the law.

Our friends purchased property on the lake in section 415 with clearly declared property lines, which they paid for. It was appraised based on these property lines and all property owners should be paid for the land they are losing so the city can build an over-sized trail.

Can a precedence be sited for situation in the area where such a wide trail is built through a residential area? A video on the city website said they would not take the land unless owners approved of it. I know many owners do not approve but they are being forced to give it up. The city is confiscating property for the" good of the community" and making them tear down long standing buildings and 100 year old blueberry bushes. Frankly... regardless of the benefits for "the greater good"... this is a **dishonest interpretation of the law. Just because you can, doesn't mean you should.** How is this different than other

times in history when government or private investors took land from people who had few resources to defend their rights? This is shameful and outrageous.

I realize that improving the trail is a positive effort, but I ask that you pay owners for their land or find another way.

Concerned citizen,

Coleen Staples

RE: East Lake Sammamish Trail

Lindsey Ozbolt

Fri 1/27/2017 10:50 AM

To:Wizard <wizard11@isomedia.com>;

Dear Jen,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415) and Inglewood Hill Parking Lot (SSDP2016-00414).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: Wizard [mailto:wizard11@isomedia.com] Sent: Thursday, January 26, 2017 2:36 PM To: Lindsey Ozbolt <LOzbolt@sammamish.us> Cc: James Stenson <wizard@isomedia.com> Subject: East Lake Sammamish Trail

Ms Osbolt:

I am writing to you as a resident that lives in the "completed" section of the East Lake Sammamish Trial ("ELST") or better known as Section 1A in the City of Sammamish. Suffice it to say that the design and construction/paving of the trail resulted in well documented, seriously detrimental water run off issues for me and my neighbors. Many meetings were held; King County attended all of them along with their engineers. The City of Sammamish was also well represented at the meetings. A plan of action to try and mitigate the damaging water run off was agreed upon by all parties present…and then King County reneged on their verbal agreement, with no explanation other than "they weren't responsible" for the water issues that were created ONLY after they finished paving and regrading the trail. When Senator Andy Hill saw the video of the run off problems created by the King County design and build of the trail, his comment was "That is killing Salmon". Clearly the construction of the trail followed the design – so one can only come to the conclusion that the design and engineering is not very well done. And yet King County seems to think that they bear no responsibility. About the same attitude they take when asked to produce legal proof that they in fact "own" the land on which they are intending to pave.

To the credit of the City of Sammamish, they have done what they can to help us mitigate the water issues and try to keep from washing all of the dirt and rock from our driveway in the Lake Sammamish.

I will be happy to go on record as saying that King County has been unresponsive, unprepared and unwilling to do anything other than what they want to do. No consideration for anything other than their own poorly engineered agenda. Property rights, common safety, common courtesy are not issues that they care to address or in which to engage. Fooling the City of Sammamish once – shame on King County – Fooling the City of Sammamish into permitting a demonstrably poor design a second time – Shame on the City of Sammamish.

Feel free to reach out to Susan Cezar, as she is familiar with our plight in dealing with King County. I would be happy to discuss any/all of the above with you if you feel so inclined.

Regards,

James Stenson

This communication (including any attachments) may contain privileged or confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this communication and/or shred the materials and any attachments and are hereby notified that any disclosures, copying or distribution of this communication, or the taking of any action based on it, is strictly prohibited.

Thank you