



## **PUBLIC NOTICE**

### **CITY OF SAMMAMISH**

#### ***Sammamish City Council Quorum***

***Tuesday, January 6, 2026***

Notice is hereby given that a quorum, four or more Sammamish City Councilmembers, will be attending a group portrait photo session on Tuesday, January 6, 2026, at Sammamish City Hall (801 228<sup>th</sup> Ave SE, Sammamish, WA) from 5:30 pm – 6:00 pm. No action will be taken by the Council at this event.

For more information, please contact City Clerk Amber Anderson at [aanderson@sammamish.us](mailto:aanderson@sammamish.us) or via telephone at (425) 295-0512.

Amber Anderson  
City Clerk

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