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## CITY OF SAMMAMISH NOTICE OF PUBLIC HEARING OF THE CITY OF SAMMAMISH PLANNING COMMISSION

Consideration of the Climate Action Plan

Notice is hereby given that the City of Sammamish Planning Commission will hold a Public Hearing regarding the Climate Action Plan.

**SUMMARY OF PROPOSAL:** The Planning Commission will make a recommendation to the City Council on the Climate Action Plan (CAP), which is the City's comprehensive strategy to address climate change over the next 30 years. The Climate Action Plan aims to promote sustainable practices and increase energy efficiency through specific actions. The ultimate goal is to build a more resilient community that can adapt to changing environmental conditions while reducing the carbon footprint of the city.

**HEARING SCHEDULE:** Public testimony will be taken by the Planning Commission on October 12, 2023, at a public hearing. The Public Hearing will be part of a Planning Commission Regular Meeting, which will start at 6:30 p.m. on October 12, 2023, at Sammamish City Hall. To attend the Planning Commission meeting virtually, go to <a href="https://sammamishwa.civicweb.net/Portal">https://sammamishwa.civicweb.net/Portal</a> and click on the meeting date. Instructions on how to view the meeting are provided in the agenda.

A vote to recommend the Climate Action Plan to the City Council will follow the public hearing.

**WRITTEN COMMENT:** Written public comment will be accepted until 5:00 p.m. on October 12, 2023. Submit your written comments by email to the Planning Commission Coordinator, Julian Bravo, at <u>jbravo@sammamish.us</u> and the Planning Commission at <u>planningcommission@sammamish.us</u>.

**VERBAL COMMENT:** Up to 7 minutes of verbal public comment may be provided per person live during the meeting on this agenda item. For those who would like to make public comment, you may join the webinar as an attendee to comment during the public hearing. You may access the webinar via this link: <a href="https://us06web.zoom.us/j/82822648794">https://us06web.zoom.us/j/82822648794</a> or access by telephone by dialing: US: +1 253 215 8782 and entering the Webinar ID: 8282 2648 794#

**DOCUMENT AVAILABILITY:** A copy of the Climate Action Plan will be included in the meeting agenda packet published on October 6, 2023, or may be obtained by contacting the City of Sammamish on October 6, 2023 (contact information listed below).

**CITY CONTACT:** Miryam Laytner, Planning Manager, mlaytner@sammamish.us, 425-295-0623.