



Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

**NOTICE OF APPLICATION FOR SUBDIVISION OF
PROPERTY
SRIRAM PRELIMINARY SHORT PLAT –PSHP2019-00412**

Date of Notice: September 26, 2019

Public Comment Period: Ends October 17, 2019 at 5 PM

NOTICE IS HEREBY GIVEN the City of Sammamish received an application on August 20, 2019 to subdivide one parcel in addition to obtaining a boundary line adjustment with an adjacent parcel to the west to achieve the required density standards to develop into three single family lots. Currently, there are no structures on the subject parcel number 1240100005. The adjacent property to the west parcel number 1240100007, have a single-family residence located on the lot and have agreed to adjust the property line for the subdivision. All of the proposed lots will take access from NE 16th St. The project proposal requires Preliminary Short Plat approval by the City of Sammamish.

In accordance with SMC 20.05.060, on September 26, 2019 the City issued this Notice of Application by the following means: mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper. To review the documents related to this project visit: <https://spaces.hightail.com/space/yB06rwsmlt>.

File Number: PSHP2019-00412

Date of Application: August 20, 2019

Date of Completeness Determination: September 17, 2019

Date of Notice of Application: September 26, 2019

Applicant: Sowjanya Sriram Homes LLC, 4403 150th Ave SE, Bellevue, WA 98006 P: (425) 247-8657 E: sravichandra@gmail.com

Project Location: The proposed development is located at approximately 212th Ave NE and NE 16th St, Sammamish, WA 98074

Tax Parcel Number: 1240100005 & 1240100007

Existing Environmental Documents Available for Review:

Preliminary Project Plans, Property Boundary and Topographic Survey, Tree Inventory and Arborist Report, Critical Areas Report, Geotechnical Report, SEPA Checklist, and a Preliminary Technical Information Report.



State Environmental Policy Act (SEPA) Review: Based on the submitted application and available information, the City anticipates issuing a DNS for this proposal and the optional DNS process as specified in WAC 197-11-355 is being utilized. Consequently, this may be the only opportunity to comment on the environment impacts of this proposal. This proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent SEPA threshold determination for the proposal may be obtained upon request.

Staff Project Planner Assigned: Andrew Johnson, Assistant Planner P: 425-295-0578, E: ajohnson@sammamish.us

Address: City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075

Public Comment Period: A 21-day public comment period applies to this project. Public comment on this proposed short subdivision will be accepted from September 26, 2019 through October 17, 2019 at 5 PM. Please direct comments to the Staff Project Planner Assigned.

Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above, at Sammamish City Hall. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 – 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 20.20. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.