

801 228th Avenue SE Sammamish, WA 98075 phone: 425-295-0500 fax: 295-295-0600 web: www.sammamish.us

## NOTICE OF APPLICATION PRELIMINARY SHORT PLAT PSHP2023-00345 FLETCHER PRELIMINARY SHORT PLAT

Date of Complete Application: 07/21/2023 Date of Completeness Determination: 08/04/2023 Date of Notice: 08/17/2023

**PROJECT DESCRIPTION:** The applicant is proposing to subdivide the existing R-1 zoned parcel totaling 2.43-acres into 2 lots for single-family residential development. Both lots will be accessed from SE 16th PL. The existing residential structure is proposed for retention on Lot 1.



Link to Online Application Documents: https://spaces.hightail.com/space/XtJHKky0cO

Project Location: 23208 SE 16TH PL, Sammamish, WA 98075 Parcel: 679095-0170 Applicant: Scott Fletcher, (P) (206)852-4025, (E) <u>SDFletcher@outlook.com</u>

Public Comment Period: 08/17/2023 through 09/07/2023 at 5 p.m. Planning Project Manager: Savannah Hutchins, (P) (206) 305-6651, (E) <u>SHutchins@Sammamish.us</u>

During the public comment period, comments may be sent to the

Planning Project Manager in writing or via email. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at Sammamish City Hall during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.:

City of Sammamish City Hall, Permit Center 801 228th Avenue SE Sammamish, Washington 98075

Interested persons are invited to submit written comments pertaining to the application no later than 5:00 p.m. on the last day of the comment period identified above. Note: Mediation of disputes is available pursuant to SDC 21.09.040. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.

**Existing Environmental Documents Available for Review:** Criteria Compliance Narrative, Critical Area Study, Critical Area Affidavit, Arborist Report, Geotechnical Report, Preliminary Short Plat Plan Set, Project Narrative, Storm Drainage Analysis, and SEPA Checklist.

**State Environmental Policy Act (SEPA) Review:** Based on the submitted application and available information, the proposed project is found to be exempt from SEPA review in accordance with SMC 21.09.030.C(1)(a).