RE: Appointment - Lindsey Ozbolt 2/10/17, 7:48 AM

RE: Appointment

Lindsey Ozbolt

Wed 1/4/2017 4:13 PM

To:Ada Loving <Adaloving@outlook.com>;

Hello Ada.

For three consecutive weeks in January, beginning January 10th, King County Parks Department will have a representative available at Sammamish City Hall on Tuesdays, Wednesdays, and Thursdays from 11:00 am to 3:30 pm to address design questions and clarifications with residents and concerned citizens. Tuesdays and Wednesdays (January 10, 11, 17, 18, 24, and 25) King County is scheduling ½ hour appointments through this link: http://www.signupgenius.com/go/409044da5ae2dabfd0-east. Thursdays are for unscheduled drop-ins (January 12, 19, and 26).

All comments on the Shoreline Substantial Development Permits (SSDP) should be provided in writing to the City of Sammamish, Attention: Lindsey Ozbolt, Associate Planner. Please make sure to include the file number for the project you are commenting on. These written comments can be submitted in person during regular business hours as listed above, via USPS to Sammamish City Hall, or via email to myself at lozbolt@sammamish.us.

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: Ada Loving [mailto:Adaloving@outlook.com]

Sent: Tuesday, January 3, 2017 4:51 PM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: Appointment

Ms. Ozbolt:

I would like an appointment next week to discuss the trail on my parcel. 0624069106 David McKee

RE: ELST Segment 2 B

Lindsey Ozbolt

Tue 1/10/2017 3:35 PM

To:margklomp@aol.com < margklomp@aol.com >;

Dear Ms. Klomp,

Thank you for contacting the City of Sammamish regarding the current Shoreline Substantial Development Permit Application for East Lake Sammamish Trail Segment 2B (SSDP2016-00415) or Inglewood Hill Parking Lot (SSDP2016-00414).

Your comments have been received and will be included in the project record. At the close of the comment period, all comments will be compiled and provided to King County for review and response. You will be included in future notices the City issues for this proposal.

CG is addressed on the plan set as "clearing and grading limits".

Regards,

Lindsey Ozbolt

Associate Planner I City of Sammamish I Department of Community Development 425.295.0527

From: margklomp@aol.com [mailto:margklomp@aol.com]

Sent: Monday, January 9, 2017 12:55 PM

To: Lindsey Ozbolt <LOzbolt@sammamish.us>

Subject: ELST Segment 2 B

Dear Lindsey,

One page AL29 of the 60% plans for the ELST there appears to be a strip of "Dispersion Area" which I understand the County intends

on using as drainage and intends to plant some type of vegetation.

Is this correct?

Please advise on what the line running along that area indicted as "CG" will be.

This will have a huge negative impact on our property and the entire lane. There are gravel parking areas and improvements all

along the proposed dispersion area.

Drainage for runoff can easily be accomplished on the East side of the trail and would actually make more sense than drainage on the West side of the trail.

Please advise.

Thanks so much, Margaret Klomp

149 E Lk Sammamish Shorelane NE