



Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

**NOTICE OF APPLICATION FOR SUBDIVISION OF PROPERTY
SE 14TH STREET PRELIMINARY PLAT –PSUB2017-00542**

Date of Notice: September 14, 2017

Public Comment Period: Ends October 5, 2017 at 5 PM

NOTICE IS HEREBY GIVEN that the City of Sammamish received an application on July 7, 2017 to subdivide three developed properties with three existing single family residences that total 3.24 acres located in the R-4 zone into a total of 12 single family lots. The existing residences will be removed. Due to site topography, approximately 6,700 cubic yards of cut and 7,700 cubic yards of fill are proposed to adjust the site's grade as needed to accommodate building pads and necessary infrastructure. The project proposal requires Preliminary Plat approval by the City of Sammamish.

In accordance with SMC 20.05.060, on September 14, 2017 the City issued this Notice of Application by the following means: mailed notice to property owners within 1,000 feet of the subject site, a sign posted on the subject site, and by placing a legal notice in the local newspaper. To review the documents related to this project visit: <https://spaces.hightail.com/space/znzUEwh3uW>

File Number: PSUB2017-00542

Date of Application: July 7, 2017

Date of Completeness Determination: September 1, 2017

Date of Notice of Application: September 14, 2017

Applicant: William E. Buchan, Inc., 2630 116th Avenue NE, Suite 100, Bellevue, WA 98004, P: (425) 828-6424, E: GregN@BuchanHomes.com

Project Location:

The proposed development is located at 24525 & 24617 SE 14th Street, and 1425 247th Avenue SE, Sammamish, WA 98075

Tax Parcel Number: 0224069152 & 0224069117 & 0224069118

Existing Environmental Documents Available for Review:

Preliminary Project Plans, Property Boundary and Topographic Survey, Tree Inventory and Arborist Report, Critical Areas Report, Geotechnical Report, SEPA Checklist, and a Preliminary Technical Information Report.



SITE PLAN

