

**From:** [Colleen Rupke](#)  
**To:** [Dan Johnson](#)  
**Cc:** [Lacy Lewis](#); [Cynthia Schaff](#); [Sharon Garcia](#)  
**Subject:** Question on Tree Services Formal Bid Packet  
**Date:** Tuesday, October 3, 2023 3:00:30 PM

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We received only one question on this Invitation to Bid 2024-002 for Tree Services & Emergency Response. That was whether or not any Addenda had been issued for this bid.

**NO ADDENDA HAVE BEEN ISSUED FOR THIS BID AS OF THIS DATE.**

This bid will proceed to the closing of the Formal Bid on Friday, October 6 at 2:00 PM.

***A reminder that bids are to be SEALED, the envelopes of the bid submittals are to be marked "Sealed Bid – Tree Services", and the bids are to be mailed or hand delivered to City Hall by the deadline.***

There will be a public reading of the Bids in City Hall Council Chambers following the 2:00 deadline. Bidders and members of the public are welcome to attend.

**Colleen Rupke**

*Contract Administrator*

**Maintenance & Operations Division**

**City of Sammamish**

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