



## Department of Community Development

801 228th Avenue SE ■ Sammamish, WA 98075 ■ phone: 425-295-0500 ■ fax: 295-295-0600 ■ web: www.sammamish.us

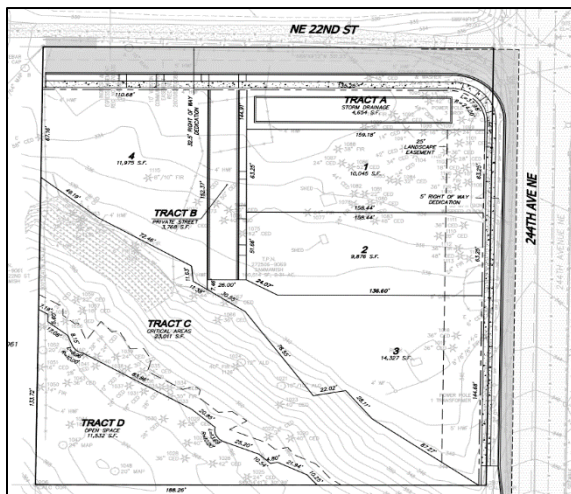
### NOTICE OF APPLICATION PRELIMINARY SHORT PLAT PSHP2024-00194 FRANKS'S CORNER

**Date of Complete Application:** 03/20/2024

**Date of Completeness Determination:** 04/16/2024

**Date of Notice:** 04/23/2024

**PROJECT DESCRIPTION:** The applicant is proposing to subdivide the existing R-4 zoned parcel totaling 2.28-acres into 4 lots for single-family residential development. Lots 1-3 will take access from the new private road tract and Lot 4 will access directly from NE 22nd Street. A combined detention & wet vault will be located in Tract A.



**Link to Online Application Documents:**

<https://spaces.hightail.com/space/sKnqwMf6bx>

**Project Location:** Directly east of 24207 NE 22<sup>nd</sup> ST, Sammamish, WA 98074

**Parcel #:** 272506-9069

**Applicant(s):** Darren Pritt, (P) (206) 351-4352,  
(E) [darrenpritt@hotmail.com](mailto:darrenpritt@hotmail.com)

**Public Comment Period:** 04/23/2024 - 05/14/2024 at 5 p.m.

**City Project Manager:** Jasvir Singh, (P) (425) 295-0506,  
(E) [JSingh@sammamish.us](mailto:JSingh@sammamish.us)

During the public comment period, comments may be sent to the Planning Project Manager in writing or via email. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at Sammamish City Hall during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.:

City of Sammamish City Hall, Permit Center  
801 228th Avenue SE  
Sammamish, Washington 98075

Note: Mediation of disputes is available pursuant to SMC 21.09.040. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.

**Existing Environmental Documents Available for Review:** Arborist Report, Criteria Compliance Narrative, Critical Area Affidavit, Critical Areas Report, Geotechnical Engineering Study, Preliminary Short Plat Plan Set, Project Narrative, Storm Drainage Analysis, and SEPA Checklist.

**State Environmental Policy Act (SEPA) Review:** Based on the submitted application and available information, the proposed project is found to be exempt from SEPA review in accordance with SMC 21.09.030.C(1)(a).