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**CITY OF SAMMAMISH  
NOTICE OF PUBLIC HEARING OF  
THE CITY OF SAMMAMISH CITY COUNCIL**

Consideration of Proposed Amendments to the Sammamish Comprehensive Plan and Sammamish Municipal Code Development Regulations

**Public Hearing Date: November 18, 2025**

Notice is hereby given that the City of Sammamish City Council will hold a Public Hearing regarding proposed amendments to the Sammamish Comprehensive Plan and the Sammamish Municipal Code development regulations submitted through the 2025-26 docket process.

**SUMMARY OF AMENDMENTS:** The City Council will consider proposed amendments to the Sammamish Comprehensive Plan and the Sammamish Municipal Code development regulations. The changes have been proposed through the City of Sammamish's annual docket process.

**ATTENDANCE:** The Council meetings may be attended in person or virtually. To view the virtual City Council meeting, go to <https://sammamishwa.civicweb.net/Portal> and click on the meeting date. Instructions on how to view the meeting are provided in the agenda.

**WRITTEN COMMENT:** Written public comment will be accepted and provided to the Council until 5:00 pm on November 18, 2025. Submit your written comments by email to the City Clerk at [cityclerk@sammamish.us](mailto:cityclerk@sammamish.us) and the City Council at [citycouncil@sammamish.us](mailto:citycouncil@sammamish.us).

**VERBAL COMMENT:** Up to 3 minutes of verbal public comment may be provided per person by attending the meeting in person at City Hall. Verbal comment may also be provided virtually through Zoom or by phoning in, both of which require a reasonable accommodation request for remote participation. The request must be sent in writing to the City Clerk by 5:00 p.m. on November 18, 2025, at [cityclerk@sammamish.us](mailto:cityclerk@sammamish.us). The Zoom meeting can be joined utilizing the link in "Attendance" above. During Public Comment, the City Clerk will ask attendees to press the "raise hand" button if they wish to give comment. If joining the meeting by phone, dial \*9 to raise your hand. The Clerk will unmute you when it is your turn to speak. To submit visuals such as photos or presentations related to your verbal comments, please follow the instructions described above under "Written Comment."

**DOCUMENT AVAILABILITY:** A copy of the proposed changes will be included in the meeting agenda packet or may be obtained by contacting the City of Sammamish (contact information listed below).

**CITY CONTACT:** Jaclyn Beliel, Management Analyst, [jbeliel@sammamish.us](mailto:jbeliel@sammamish.us)