



## Department of Community Development

801 228<sup>th</sup> Avenue SE ■ Sammamish, WA 98075 ■ phone: 425-295-0500 ■ fax: 295-295-0600 ■ web: [www.sammamish.us](http://www.sammamish.us)

### NOTICE OF APPLICATION PUBLIC AGENCY AND UTILITY EXCEPTION PAUE2024-00166 LOUIS THOMPSON TIGHTLINE PROJECT

**Date of Complete Application:** 03/11/2024

**Date of Completeness Determination:** 03/22/2024

**Date of Notice:** 04/01/2024

**PROJECT DESCRIPTION:** The City of Sammamish Department of Community Development received a Public Agency/Utility Exception (PAUE) application from the City of Sammamish Public Works Department for the Louis Thompson Tightline Project. The project proposes to upgrade the existing ditch and culvert system on Louis Thompson Road NE to a tightline system that includes a storm pipe and structures for the collection and conveyance of the runoff. Stub-outs to collect stormwater from side streets will be installed when needed, and the existing outfalls within the project site will be maintained.

Flow control facilities will be included in the design based on the amount of impervious surface that may be added for potential non-motorized improvements. Non-motorized improvements to be considered as additions to the project scope include sidewalk, and bike lane. In addition, the project will also replace approximately 3,200 lineal feet of water main with 8" Ductile Iron water main and add an additional 1,290 lineal feet of water main and/or service connections.

**Link to Online Application Documents:** <https://spaces.hightail.com/space/QCGLIJUGel>

**Project Location:** Louis Thompson Road NE, from 210th Place SE to East Lake Sammamish Pkwy NE

**Applicant:** Jed Ireland, (P) 425-295-0563, [JIreland@sammamish.us](mailto:JIreland@sammamish.us)

**Public Comment Period:** 04/01/2024 through 04/22/2024 at 5 p.m.

**City Project Manager:** Jasvir Singh, (P) 425-295-0506, (E) [JSingh@sammamish.us](mailto:JSingh@sammamish.us)

During the public comment period, comments may be sent to the City Project Manager in writing or via email. Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at Sammamish City Hall during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.:

City of Sammamish City Hall, Permit Center  
801 228<sup>th</sup> Avenue SE  
Sammamish, Washington 98075

Note: Mediation of disputes is available pursuant to SMC 21.09.040. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.

**Existing Environmental Documents Available for Review:** Criteria Compliance Narrative, Critical Area Affidavit, Critical Areas Report, and TIR.

**State Environmental Policy Act (SEPA) Review:** SEPA Determination of Non-Significance was issued on March 18, 2024.