



## Department of Community Development

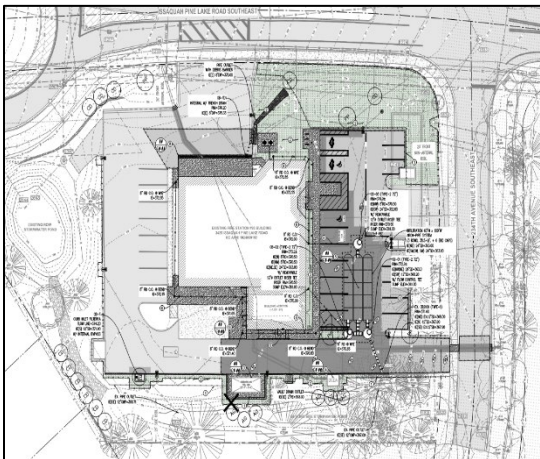
801 228th Avenue SE ■ Sammamish, WA 98075 ■ phone: 425-295-0500 ■ fax: 295-295-0600 ■ web: [www.sammamish.us](http://www.sammamish.us)

### NOTICE OF DECISION CONDITIONAL USE PERMIT | FILE NO.: CUP2025-00014

DATE OF NOTICE: August 07, 2025

APPEAL PERIOD: August 07, 2025, to August 28, 2025, at 5:00 p.m.

**NOTICE IS HEREBY GIVEN** that on August 07, 2025, the Department of Community Development granted **Conditional Use Permit Approval** for the expansion of the existing Fire Station 83. A 1,029-square-foot addition to the south portion of the building is proposed to accommodate six individual sleeping rooms, clothing lockers, a laundry room, an electrical room, and a rooftop patio. Interior renovations include modernizing the MEP systems, reconfiguring interior spaces, and the installation of a fire sprinkler system. Additionally, a 57-square-foot expansion is proposed at the main entrance to enlarge the lobby and enhance entry wayfinding. Site work includes stormwater facilities, water system upgrades, improved surfacing and accessibility, and restoration of landscaping and walkways.



**Online documents:** A copy of the Decision, plan sets, exhibits, and other supporting documentation, except for this notice, can be accessed through the following link: <https://spaces.hightail.com/space/PkQ0gkO096>

**Project Location:** 3425 Issaquah-Pine Lake Rd SE, Sammamish, WA 98075

**Parcel No.:** 102406-9192

**Applicant:** Andrew Roddy, City of Sammamish, 801 228th Ave SE, Sammamish, WA 98075, (P) 206-561-6267, (E) [aroddy@sammamish.us](mailto:aroddy@sammamish.us)

**SEPA Threshold Determination:** SEPA Exempt, SMC 21.09.030.C.1.a.ii Categorical Exemptions.

**Environmental Documents:** Critical Area Affidavit, Critical Area Reconnaissance Report, and SEPA Checklist.

**Date of Notice of Application:** February 03, 2025

**Date of Notice of Decision:** August 07, 2025

**City Project Manager:** Jasvir Singh, (P) 425-295-0506, (E) [JSingh@sammamish.us](mailto:JSingh@sammamish.us)

**Appeal Period:** August 07, 2025, to August 28, 2025, at 5:00pm. This decision may be appealed to the City of Sammamish Hearing Examiner pursuant to the provisions of the Sammamish Municipal Development Code (SMC) 21.09.020.H. Appeals must be submitted in writing with the appropriate filing fee (\$549.00) and received by 5:00 p.m. on the last day of the appeal period at City Hall, located at 801 228th Ave SE, Sammamish, WA, 98075. Appeal instructions are available at City Hall or are available upon request at (425) 295-0500.

*Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m. Note: Mediation of disputes is available pursuant to SMC 21.09.040. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.*