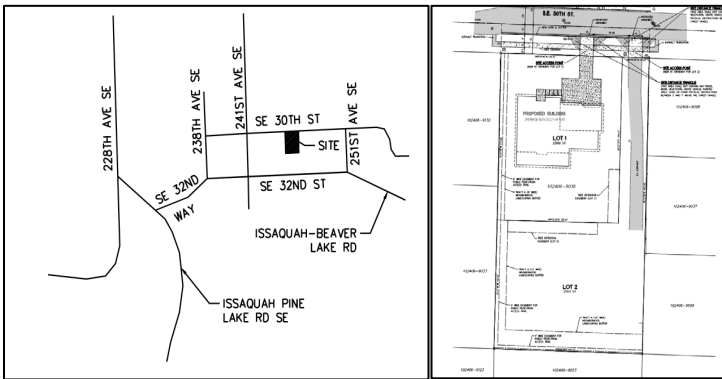


NOTICE OF DECISION**PRASHER PRELIMINARY SHORT SUBDIVISION | FILE NO.: PSHP2024-00155****Date of Notice:** June 23, 2025**Appeal Period:** June 23, 2025, to July 14, 2025, at 5 p.m.

NOTICE IS HERBY GIVEN that on June 23, 2025, APPROVAL WITH CONDITIONS was granted by the Department of Community Development for the Prasher Preliminary Short Subdivision. The proposal is to subdivide a 1.14 -acre parcel within the R-4 zoning district into two (2) single-family residential lots. Access to both lots will be provided via SE 30th ST.

Online documents: A copy of the staff report, plan set, and supporting exhibits—excluding this notice—can be accessed through the following link: <https://spaces.hightail.com/space/iG5pCvJ4PN>

SEPA Threshold Determination: The project is categorically SEPA exempt pursuant to SMC 21.09.030.C.1.a.i.



Project Location: 24211 SE 30TH ST, Sammamish, WA
(Parcel #: 102406-9036)

Property Owner's: Vijay Kamal Prasher & Sureeta Prasher
(P) 425-802-3666, (E) prashervijay@aol.com

Property Owner's Agent:

J3NP Engineering - Patrick Taitano
(P) 206-730-3348, (E) ptaitano@j3np.com

Date of Application: 03/13/2024

Date of Completeness Determination: 04/10/2024

Date of Notice of Application: 04/24/2024

Environmental Documents Available: Arborist Report, Critical Area Study, and Geotechnical Report

City Project Manager: Jasvir Singh, (P) 425-295-0506, (E) JSingh@sammamish.us

Appeal Period: June 23, 2025, to July 14, 2025, until 5:00pm. This decision may be appealed to the City of Sammamish Hearing Examiner pursuant to the provisions of the Sammamish Municipal Code (SMC) 21.09.020.H. Appeals must be submitted in writing with the appropriate filing fee and received by 5:00 p.m. on the last day of the appeal period at City Hall, located at 801 228th Ave SE, Sammamish, WA, 98075. Appeal instructions are available at City Hall or are available upon request at (425) 295-0500.

Inquiries regarding the application, comment period, decision, and appeal process, as well as requests to view documents pertinent to the proposal, may be made at the City of Sammamish City Hall, 801 228th Avenue SE, Sammamish, Washington 98075, (Tel: 425.295.0500) during normal business hours, Monday through Friday, 8:30 a.m. to 5:00 p.m.

Note: Mediation of disputes is available pursuant to SMC 21.09.040. Requests for mediation should be made as soon as it is determined the disputed issue(s) cannot be resolved by direct negotiation. Please contact the Department of Community Development for additional information on the Land Use Mediation Program.